

CARBONDALE.

[The Carbondale correspondence of The Tribune has been placed in the hands of Mr. C. R. Munn, Salem avenue and Church street, to whom news items may be addressed. All complaints as to irregular delivery, etc., should be made to W. J. Roberts, news agent.]

DEATH OF JOHN WEIDNER.

John Weidner died Tuesday night at the Carbondale poor farm, where he had been in feeble health for several weeks. Death was thought to be due principally to quinsy. The remains were brought to this city by Undertaker Kirby and taken to the home of Mrs. C. E. Fisher, on Canaan street, from which the funeral will take place this afternoon. Services will be conducted in St. Rose church and interment will be made in St. Rose cemetery.

NUPTIALISTIC.

Frank P. States, of Mill street, and Miss Nellie Matthews, of Grove street, were married at the bride's home at 8 o'clock last evening. Rev. G. A. Place performed the ceremony and only the immediate relatives were present. The couple will reside with the bride's parents. Mr. States is a popular employe of the Hendrick company and Miss Matthews has a wide circle of admiring friends.

AS USUAL.

Healy's "A Contented Woman," presented by a company of artists Tuesday evening, was a rare treat for Carbondale theatergoers, but as usual when a high class attraction is offered, only a few took advantage of it. Local patrons of the dramatic art are an enigma to the opera house management.

LOCAL AND PERSONAL.

Architect Robinson is now making plans for a fine new residence that is to be erected by John W. White on his lot at the corner of Wyoming street and Seventh avenue. When completed Mr. White will move from his present abode on the site being moved to the rear and will be improved. The Trem Temple, A. A. O. N. Mystic Shrine, Oasis of Wilkes-Barre, initiated twenty members last night and dedicated their new hall. From this city the following persons attended: Messrs. F. E. Dennis, J. O. Miles, S. A. McMullen, George W. Dove and J. B. Shannon.

JERMYN AND MAYFIELD.

Mrs. John Davis, of Slicker Hollow, died at her home yesterday afternoon about 2 o'clock, after a few days' illness. The deceased was the daughter of Mr. and Mrs. George Perrod, of the East Side, and a sister to Mrs. Lewis Morris. Mrs. Lincoln Green and George Fendley. She leaves the above family and a husband and one son and two daughters. They are Elizabeth, Ida and Henry. The funeral notice will appear later.

The marriage of John Davitt, of Mayfield, to Miss Hannah Kennedy, of the East Side, was solemnized in the Sacred Heart church yesterday morning. A large number of friends were present. They were given a reception at the home of the bride. A large number of invited guests were present. They were the recipients of many beautiful presents.

Matthew Collins, who recently took charge of the Avery hotel, gave a grand opening last evening. The Citizens' band was in attendance and furnished the music for the evening. A large number of out-of-town guests were present. After the entertainment a fine supper was served.

C. E. Helmes has received the agency for the Niagara Insurance company of New York.

J. E. Fedrick, of Olyphant, moved his household effects in the Hotel Sweeney yesterday.

Miss Della Baker, of Cemetery street, who has been visiting friends in Wilkes-Barre for the past six weeks, returned home Tuesday.

Bishop Talbot made his first visit here Tuesday. He had just returned from a seven o'clock service held in St. James' Episcopal church and among the large congregation who were present were members of nearly all the churches of the borough and several Carbondilians. The bishop in the course of his introduction with considerable feeling said that coming here in the twilight he noticed a grave on the church lawn, on inquiring of the rector, Rev. Fessenden, told him it was the grave of a former rector, Rev. Francis Stricker. The bishop said the deceased had been a very dear friend of his and had been a classmate—both having graduated from the general Theological seminary in 1873. The bishop had not till that moment known of the rector's death and the suddenness of the discovery visibly affected him. After asking the congregation's assistance and prayers to carry on the good work successfully, he preached an eloquent and scholarly sermon from the words taken from the first epistle of Paul the apostle to Timothy, first chapter, second verse, "According to

A FEW POINTERS.

The recent statistics of the number of deaths show that the large majority die with consumption. This disease may commence with an apparently harmless cough, which can be cured instantly by Kemp's Balsam for the Throat and Lungs, which is guaranteed to cure and relieve all cases. Price 25 and 50c. Sold by all druggists; ask for a free sample.

the glorious Gospel of the Blessed God." After the sermon the bishop confirmed a class of eight persons whom he afterwards briefly addressed on the meaning of the beautiful ceremony they had just gone through. At the conclusion of the services at the rector's request the members of the congregation remained in the church and were introduced to the bishop. To some of the Carbondilians with whom he conversed the bishop said that he expected to visit Carbondale very shortly and be congratulated them upon their wise selection of a new rector of whom he spoke very highly. The bishop made a deep and favorable impression last evening on Jermyn people, and it is safe to say that all who heard him Tuesday evening will be eager to do so again when he comes here. During his stay here he was the guest of Rev. and Mrs. Fessenden. Among those present from Carbondale were Mrs. J. P. A. Tingley, Mrs. C. E. Fritchett, Miss Jane Graves, Miss Skeels, Mrs. George Fisher, Mrs. Nicholson, Frederick Masters and H. A. Purple.

Miss Della Baker has returned home from a visit to friends in Wilkes-Barre, a delightful one by the Delaware and Hudson Coal company, which has been inhabited by ghosts for some time, is being razed.

Mrs. Richard Little and family, the guests of Mrs. Richard Lander, have returned to their home in Wilkes-Barre.

TAYLOR NEWS.

A pleasant gathering—talk of a Swallow Club—Personal and Other Happenings. A pretty gathering of children assembled at the home of Mrs. and Mr. Edward Matthews, of the Sibby, on Saturday afternoon, the occasion being the birthday anniversary of Mr. Matthews. Many presents were received and a general good time was enjoyed. The present were: Misses Lillian Williams, Betha Matthews, Gertrude Cosgrove and Cora Matthews, and William Cosgrove, Harry Randall, Sterling Williams, Aaron McCutcheon, Earl Parady and Samuel Williams.

Miss Lizzie Reinhardt, of Bald Mount, was the guest of relatives in this place on Sunday. The Tribune branch office in Taylor is in the Colleigh building. Local Representative E. G. Evans in charge. Mrs. James Hood and daughter, Pearl, of Taylor, who have been visiting at the home of Mr. and Mrs. George Hood, of North Main street, have returned home.

Lackawanna Valley Council, No. 51, Jr. O. U. M., will meet this evening in Van Horn's hall. Taylor Castle, No. 267, Knights of the Golden Eagle, will meet this evening in Reese's hall. Mrs. Charles Samson, of Wilkes-Barre, is visiting her parents, Mr. and Mrs. David L. Edwards, of Main street. J. T. Jenkins was a visitor at Jermyn on Monday.

Some of the business men of this place are talking strongly of organizing a Swallow club. At the meeting of the Prides of Lackawanna lodge, No. 18, A. P. L. A., on Tuesday evening, four candidates were initiated. The entertainment conducted by the Lend a Hand circle at the Stewart's Memorial church, Rondham, last evening, on Depot street.

Mrs. William Lightner, of Hyde Park, was the guest of her parents on Tuesday. Rev. and Mrs. Charles Emery, of Edwinstown, are visiting the latter's mother, on Depot street. The directors of the Price Library association will meet tomorrow evening at 7:30 o'clock. The directors are: Messrs. O. M. Williams, John Richards, M. C. Judge, H. J. Daniels and Louis Reinhardt.

Professor Thomas Jenkins, of Hyde Park, was a Taylor visitor yesterday. Mrs. David Lloyd, of this place, was the guest of her daughter, in Providence, yesterday.

OLYPHANT.

The funeral of Councilman William V. Davis took place yesterday afternoon from his late home on Third street, Blakely. The remains rested in a handsome oak casket, surrounded by several beautiful floral offerings. The services were conducted by Rev. Peter Roberts, assisted by Rev. W. P. Matthews and Rev. J. J. Williams. The sermon was preached by Rev. Mr. Roberts, who took for his text the seventeenth verse, nineteenth chapter of Psalms, "And let the beauty of the Lord our God be upon us; and establish thou the work of our hands upon us; yet, the work of our hands establish it." The funeral cortege was very large. The honorary pallbearers were the members of the Blakely council. The active pallbearers were: David E. Lewis, Samuel Parry, Henry J. Evans, David Morgan, John Penman and Henry Robinson. The members of the Odd Fellows lodge and Emory lodge of Iovettes, both of which the deceased was a member, attended the funeral in a body. Interment was made in Union cemetery.

Mr. and Mrs. Edward Gillett and Miss Gillett, of Port Jervis, are the guests of Mr. and Mrs. Richard Pettigrew.

Fred Mason has accepted a position in S. J. Matthews store.

Charles Butson, of Second street, Blakely, is seriously ill with typhoid pneumonia.

T. P. Jones, of Taylor, was a caller in town yesterday.

W. B. Davis and family have moved from Dunmore street to Susquehanna street.

Mrs. Mary Fritchard, of Jermyn, is visiting relatives here. Ex-councilman Thomas Curran and Miss Agnes Neary, of Grassy, were married in St. Patrick's church at 3 o'clock last evening. Rev. P. J. Murphy performed the ceremony. The bride was attended by Miss Mamie Hoban. Both were attired in gowns of navy blue broad cloth. Dennis Connors was groomsmen. The ceremony was witnessed by a large number of friends. The newly wedded couple are widely known here and have many friends who wish them unmarred happiness. At a special meeting of the council on Tuesday night the ordinance providing for the widening of Lackawanna street to a uniform width passed final reading. The finance committee was instructed to draw up a paving ordinance. The new stable in the rear of the hotel house is completed. A new drop harness has been purchased and the fire company is now thoroughly equipped for fighting fires.

Nutty is circulating a petition among the residents of the Second ward, asking their consent to have two night policemen in that section of the town for the better protection of property. Part of the expense is to be borne by the borough, and the remainder by the citizens of the ward.

PECKVILLE.

Henry Purdy and William Rooke, who left home about seven weeks ago for the Klondike, have returned home. They got as far as the Chilkoot Pass, but owing to the recent snowslide were unable to get further until July or August.

Miss Alice Moon has returned from a visit at Bradford, Pa. Henry Chapman and E. E. Williams spent Wednesday at Wilkes-Barre. The grand concert to be given in the Baptist church next Wednesday evening promises to surpass anything of its kind that has occurred here. Some of the best artists in the county will participate.

J. H. Schinen and George Dando have returned from a successful fishing trip down the valley.

S. M. Rogers, who has been sick of pneumonia the past ten days, is improving slowly.

Clarence Williams and family have removed to the house recently vacated by Mr. Richards, on Main street. George Locklin has returned from a two weeks' visit with his parents in Wayne county.

Mart Doud, a former resident of this place, but now of New York, is visiting friends in town.

A caste chain is to be organized on Monday evening, April 25, in the Odd Fellows' hall, on Depot street.

THE WORD CHATELAINE.

Something About the Derivation and Meaning of the Word. Tudor Jenks writes about "Reference Books" in the March St. Nicholas. Mr. Jenks says: Suppose a little boy is reading a story, and he comes to the word "chateleine" and does not seem to know its meaning. He thinks he would like to know what it means. Consequently, he shuts his book, keeping his finger in the place, and runs down stairs to where his father is busy in the study preparing a kind upon the coming school election, "Father," he says, "what is a chateleine?"

We will suppose that his father is a man who has sufficient information to give a general answer to the question. "A chateleine," he may say, "is the lady who is the presiding mistress of a caste."

The boy opens his book and reads again the sentence in which he found the word. Then he giggles.

"That can't be right," he says; "for here it speaks of a lady who is being a chateleine to her husband." Besides, it says that the chateleine was of hammered silver; so it can't be a lady who is mistress of a caste."

"Oh," his father replies, "that is different. There the word means a little contrivance ladies wear at their belts to hold chains from which they suspend keys and tablets, pinboxes, and such things."

"Then how did you come to make such a mistake?" the boy asks.

"It was not a mistake," his father replies. "The word means what I said, too."

"It is queer that it should mean two such different things. How does it happen?" the boy asks.

Then the father—if he happens to be the right kind of a father—puts aside his work and says, "Bring me the dictionary."

The dictionary is brought, and opened to the word, and father and son devote a few moments to the inquiry how a single word can have two meanings apparently so different. They find that "chateleine" comes from the French and was at first spelled chasteleine, but that the "s" has disappeared, leaving only a little footprint in the shape of an accent over the "e." Then it is discovered that chateleine is really a form of the word castellum, a short form of the Latin word castellanus, meaning a man who is the keeper or owner of a castellum, or castle. And then the dictionary says "v. castle," so they turn back to castle.

They find that castle comes from castel or chastelet, which is in the name of the boy who stood upon the burning deck, Castellan, which is simply "White-house." Casa is the same word as "case," or cover—that is, a covering from the weather, and that comes from the Sanskrit root chad, which means a cover. Also from the same root come "cassock," "chanceful," and "casino," which may surprise you to learn are relatives of the chateleine with which we started. Now when we come to the meaning of chateleine, we see that it meant, at first, the mistress of a castle—that is, a keeper of the keys to its supplies and stores—the housekeeper or housewife; and that her name was applied to the little bunch of keys carried at her belt, just as in English we speak of a "housewife," meaning a little of her sort that contains needles, thread, scissors, thimble, and so on. So now we can see exactly how the same word can mean "a lady who is mistress of a castle," and "a little contrivance for carrying at the belt keys and other useful things."

After the boy has learned all these things, he turns to his father a little scornfully, and says, "Haugh! if I had known you were going to look in the dictionary, I could have done that myself." "Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

"Why did you not?" asks the father. "Why did you not?" asks the father. "Why did you not?" asks the father.

their own. Mr. Williams actually knew an instance where the mother did away with her own offspring in order to adopt a young relative! The most striking of all examples occur among various tribes of India. We get an idea of the state of things among the Khonds in 1854, when Major Campbell reported with exultation that he had no less than 901 girls registered in his district, which contained 2,149 families. And he had good cause to exult, for when his labors began, seven years before, scarcely one could be seen. In the powerful Crohon tribe around Mynparie, Mr. Unwin inquired for the records of the chief, going back many generations, did not show one single daughter. In 1855 Mr. Moore found the villages of the Benares district containing 26 girls to 117 boys; in twenty-five propositions were 51 to 261 in thirty 54 to 345, in sixty-two he could discover no girl under five years. These figures are enough, but among the Rajputa infanticide was yet more common. The difficulty and expense of finding a son-in-law became in case and station were the motives avowed.

But the reader has been asking a question all through, no doubt. How could the mothers endure this system. One may understand a la rigueur, that a man should be willing to do so, but that a mother born when he saw no harm in so doing, and all the neighbors did the like. But we have been taught to believe that the maternal instinct dreads and suffers any trial. A sheep will die to protect its lamb, and the hen will face a hawk, but it is not so with women if certain conditions be observed. Upon this point the evidence of the commissioners is detailed, abundant, and conclusive. It would appear that the maternal instinct does not begin to desert until a woman has at least seen and touched her baby. Knowing this by experience the midwife kept it out of sight until the father had pronounced. In northwestern Europe they did likewise, and when this precaution was used the mother submitted without serious distress.

TEACHERS ARE UNDERPAID.

Nearly 400,000 of Them in This Country Get Only \$50 a Month.

It would seem that the teacher ought to be the best paid person of any profession; for when so much is required of her in the discharge of her arduous responsibilities in the education of the young, it is necessary for spending much time and money in preparation, and also in securing those aids toward physical and intellectual relaxation and comfort that will make it possible to endure the strain of hard and exacting labor. Even though the teacher receives an average of fifty dollars per month. Amount these are included many who have been trained in seminaries, colleges, and universities, and a large number who are graduates of normal and high schools. Most of them are obliged to reside away from home, and the greater part of the year, and so are at comparatively large expense in the maintenance of daily life. It can be seen that what is left after necessities are provided for must be very meagre indeed.

If it were possible now to ascertain the average income of the lawyers, doctors, and other professional men in the country it would in all probability appear to be a number of times that of the average school teacher. It is a fact of common observation that young men of average ability, but of limited means, who engage in public school teaching continue at it but a short time—only long enough to accumulate a sufficiency to pay off debts, or to prepare for some other profession; and it is universally admitted that in a financial way a young man has far greater advantages as a lawyer, even of the petty lawyer sort, than does a teacher of the finest quality. If we compare the salaries of those in the employ of the government in its various departments with the salaries of public school teachers, we are ready given, we see that the most moderately paid positions yield at least twice as much as does school teaching, while the most lucrative places yield many times as much as do the majority of places in public schools. Of course it would be hardly reasonable to compare the highest positions in the gift of the state, as the presidency, headships of departments, judgeships in high courts, governorships, memberships in the national legislature, etc., with the salaries of school teachers; but it would seem reasonable for teachers to expect that they should receive as much for their labors as a clerk or a typewriter in the employ of the government.—From "Some Social Aspects of the Question," by M. V. O'Shea, in North American Review.

ONE PAPER'S GOOD WORK.

Nearly \$10,000 Contributed in Two Weeks for Cuban Sufferers.

From the Washington Post. Shortly after the destruction of the Maine the Kansas City Star sent its Washington correspondent, Mr. Albert Miller, to Havana. Upon arrival he found it impossible to send truthful dispatches over the wire, owing to the strict Spanish censorship, and that to remain in Havana was a waste of time. He went to Matanzas, and in common with every American who has visited that town, came away penniless. Hastening to Kansas City he placed before his chief the facts together with a practical plan for relief which he had evolved on the way. This being heartily approved, he had begun operations by printing in the Star of March 11 a plain, forcible statement of the suffering he had seen, and proposed to the readers of the Star that they adopt Matanzas and save the lives of the poor people he had seen. Every farmer was asked to send, from his abundance, one bushel of potatoes, if no more; every housekeeper to order her grocer to leave at least one can of condensed milk at the headquarters provided—in fact, everybody was asked to do what he could.

The result was that in less than two weeks nearly \$10,000 cash has been contributed and twenty-one carloads of provisions, clothing and medicines are on the way to Cuba. The grateful American people responded so generously and promptly that no second appeal was necessary, but each day several columns of the Star were devoted to acknowledging the contributions of the twenty-four hours previous. When the two trainloads left Kansas City the inhabitants turned out in honor of the occasion and sent them on their mission of mercy with hearty cheers.

The railroads transported these cars

to New Orleans without charge, which was a contribution of about \$2,000, and all roads into Kansas City brought everything billed to "The Star" free of cost. The government authorized Mr. Miller to charter a ship at New Orleans to transport the goods across the gulf, and so the \$10,000 cash may be devoted entirely to supplying the needs of Matanzas.

TAKING THE CHANCES.

From Harper's Round Table. He walked into the apothecary shop with a hesitating step, and glanced nervously at the rows of bottles with a scared look in his pale blue eyes. After fidgeting about uncertainly for some time, he at last caught the eye of an clerk, and, beckoning mysteriously, led the way to a secluded corner by the cigar case, where the clerk was surprised by finding a trembling foreigner hooked tenaciously into one of his buttonholes and an eager face thrust suddenly almost against his.

"What's the matter?" asked the clerk. "I suppose you can lay your hand right on the morphine bottle, can't you?" said the stranger, in an anxious whisper.

"Yes, sir. Certainly," replied the astonished salesman.

"Can I reckon if you was pushed you could find the strychnine in a minute or two?"

"Of course."

"Maybe the arsenic hasn't got lost or mislaid clear beyond finding, if you just look at one of 'em?"

"Assuredly not."

"An' the sugar-of-lead bottle couldn't get away from you if it tried?"

"An' chain' up the vitriol to its lair would be just play for you?"

"My dear sir, of course; I am familiar with all the drugs here."

"But s'posin' some of the other fellows had been changin' them around, just as a joke, would you?"

"What do you mean?"

"Suppose the bottles got mixed?"

"Impossible. Besides, everything is labeled plainly."

"An' there ain't no chance of your puttin' of prussic acid for peppermint?"

"Not the slightest."

"Well, I've—half-a—notion—to-risk-it. Yes, you may give me two ounces of peppermint, young man."

The Fair and the Brave. From the Boston Traveller.

"So, after they had fought for her she married the man who got thrashed, did she?"

"Yes; she reasoned that a man who would fight a man who could thrash him must be braver than a man who fought a man he could thrash."

ASK YOUR GROCER FOR 'SALADA'

Ceylon Tea REFRESHING. 50c. lb. DELICIOUS Sold only in Lead Packets.

Today's Big Bargains in Trunks and Leather Bags at Prices Impossible to Other Houses

MYER DAVIDOW

The Acknowledged Cheapest Wholesale and Retail Shoe House.

307 Lackawanna Ave.

LADIES Clean your Kid Gloves with MILLENE'S GLOVENE. For sale only by Meers & Hagen, hosiery and glove dealers, and addresses Kid gloves in all the most desirable shades.

Indapo Made a well Man of Me!

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

CEYLON AND INDIA TEA

Absolute PURITY is essential to any WHOLESOME Beverage. Tea to be PURE must be prepared WITHOUT the contamination inseparable from the HAND and FOOT rolling process. Such PURITY is obtainable ONLY in tea produced in Ceylon and India, where alone MACHINERY is exclusively employed.

DIRECTIONS.—Take half usual quantity. See water BILLS. Steep FIVE minutes.

ASK YOUR GROCER FOR 'SALADA'

Ceylon Tea REFRESHING. 50c. lb. DELICIOUS Sold only in Lead Packets.

Today's Big Bargains in Trunks and Leather Bags at Prices Impossible to Other Houses

MYER DAVIDOW

The Acknowledged Cheapest Wholesale and Retail Shoe House.

307 Lackawanna Ave.

LADIES Clean your Kid Gloves with MILLENE'S GLOVENE. For sale only by Meers & Hagen, hosiery and glove dealers, and addresses Kid gloves in all the most desirable shades.

Indapo Made a well Man of Me!

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

Indapo HINDOO REMEDY

BICYCLES \$19.50.

FLOREY & BROCKS. We have about 15 New Bicycles, Ladies' and Gents', 1897, \$50.00, brand new, that we will close out for

\$19.50 Cash.