|  |  |  |  |  | Conductors and | ATIMEWS BRNOS., |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Motormen |  |
|  |  |  |  | (xay |  | atlantic white lead. FRENCH ZING. |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  | $\underset{\text { Waterproof Suits and }}{\text { Uisters. }}$ | Resmoase Woot Prasa |
|  |  |  |  | meser extuivivinued |  |  |
|  |  |  |  |  | Actual value $\$ \mathbf{1 4 . 0 0}$, Cash Price $\$ 9.98$. | Paint Varnish and KalPURः LIHSEEO OH Ass TUPPantise. |
|  |  |  |  |  |  |  |
|  |  |  |  | $4{ }^{2}+5$ |  |  |
|  |  |  |  |  | Niual value $\$ 14.00$ Cash Price $\$ 9.98$ | hoice |
|  |  |  |  |  |  |  |
|  |  |  |  |  | Clarle Rros | Bath Robes, |
|  |  |  | 2-avemam |  |  | Canes ${ }^{\text {man Umbrellas }}$ |
|  |  |  |  |  | Clarke bros |  |
|  |  |  |  |  |  | Hand \& Payno's |
|  |  |  |  |  |  | Hand \& Payne's, 203 Washington Ave. |
|  |  |  |  |  | Hands Cold? | 203 Washington Ave.OOKERY BuILOING. |
|  |  |  |  |  | SCOTCH KNII GLOVES |  |
|  |  |  |  |  |  | Early Selections |
|  |  |  |  | man | men's sizes. Boys: from 2.5e upWe are showing a large assortment | CHRISTMASGIF |
|  |  |  |  |  |  |  |
|  |  |  |  |  | BRONSON \& TALMMAN, |  |
|  |  |  |  | $4=5$ | Hatters and Furnishijs,412 Spruce street. |  |
| Norrman \& Moore FIRE INSURANCE, 120 Wyoming Ave. |  |  |  |  |  |  |
|  |  |  |  |  |  | DIES Mid cilly Mriflis |
|  |  |  |  |  | DUWN'S |  |
|  |  |  |  | BEST SETS OF TEETH. S8. <br> s.c. SNYDER, D. d. s.. |  |  |
| he Lackawa |  |  |  |  | CLLVESS.$\qquad$ |  |
|  |  |  |  |  |  |  |
| DENTIST <br> ¿E LaCKaWANNI ave. |  |  |  | Upholstery Department Our Goods and Prices Welcome the Most Critical inspection and Comparison. |  | eis inity you to call and |
|  |  |  |  |  |  |  |
| Chins M |  |  |  |  |  | ER |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | * |  |  |  |
|  |  |  |  |  | SIEBECKER \& WATKINS, Laxamina Anan |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  | asememex |  |  |  |  |  |
|  |  |  |  | The Boys for |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | - |  |  |
|  |  |  |  |  |  |  |
|  |  |  | 2mome | $\|a-1\|$ |  |  |
|  |  | Nuls, <br> Fruits, <br> Poultry, <br> Oysters, <br> Vegetables. <br> SCRANTON CASH STORE |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  | Henry J. Collins, Lt., Lacka. Ave <br> MOLONEY OL AND MONUPCTTURINC CO |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |

