

MAHATMAS' MESSAGE.

In the deepening twilight of an autumn evening, Doris Shirley paced to and fro beneath the trees awaiting with feelings of doubt and uncertainty the issue of the most momentous event of a maiden's lifetime—the interview between her lover and her parent. At the sound of advancing footsteps she paused, and as a manly figure reached her side it needed but once glance at his face to tell that his mission had been one of failure.

"He has refused," she gasped.

"Yes, love, absolutely and without hope."

"Did he say why he would not consent?"

"He said that you are aware that his wishes run in another direction. When the daughter's heart roared in hot rebellion against her sire, and her eyes flashed fire as she cried:

"He wants me to marry Joshua Bentworth because he's a Theosophist, but I will not, so there! He is nearly double my age and he is a Theosophist since father and mother Theosophy he has been quite a different man. His whole heart and soul is in it, and everybody and everything must be subservient to his creed. Marry Joshua Bentworth! And then in some tones: 'You know, Sydney, in eighteen months I shall be of age, and then—'

"Eighteen months, pot—what a long, long time to wait."

"Is it not better than never? Well, if you do not care to wait, will you say 'Goodby now,' and she held out her hand, pretending to be offended. The result was, of course, as she anticipated. She found herself encircled by her lover's strong arms, while kisses of contrition greeted her brow.

"Wait, darling! I would wait twenty years, but I could not live without hearing from or seeing you, and your father forbade me to do either after this last interview. And then, after a thousand of similar prohibitions, they plotted as to the ways and means by which they might hold communication unknown to the antagonistic parent.

A week passed away, it seemed like a month to Doris; and she, too, was in a state of nervous excitement. Her father had told her of his interview with Sydney, and requested that the subject might never be mentioned again, and Doris had given him her understanding that she would in no circumstances consent to marry any one else. And now a week had passed—seven long, weary days—without hearing or seeing Sydney, and poor Doris, driven to desperation, had been wondering how she might best proceed. The subject to her father and to try to induce him to reconsider his decision. But the task seemed hopeless; she felt that she might as well appeal to a stone wall as to his stubborn will. Was there no way but to wait?

possible. I cannot believe, and yet—there, I know not what to think."

Doris laughs a little musical ripple, and then laying her hand on his arm, and nestling closer, she says:

"I shall explain the mystery, love? I must tell you."

"You? How could you? The gas was locked. I mean the door—I but you—how could you?"

"I will tell you, but you must not let papa know. The paper came from India, wrapped round some presents that I had sent you. The writing I did with my left hand with the moistened point of a stick of India ink."

"But the locked room!" interjected Sydney.

"Then I rolled it up very small and stood it upright on a projection of the chandelier and fixed it there with a tiny bit of wax from a candle. When the gas had been alight a little while the wax melted, and down fell the message with its own weight. See? But you will keep my secret from papa."

And Mr. Shirley does not understand the mystery to this day.—Tit-Bits.

Meanwhile the situation had become as unbearable to Sydney as it had to Doris, all their plans for communicating having so far failed, the natural course of events having taken a turn for which no provision had been made. He loved so intensely as his cold stand the separation no longer.

That very afternoon he would boldly go to the house and ask to see his beloved; her father might say or do as he pleased. The resolution once formed, he would put it into practice. He would start at once. And start he did, wondering what reception he would receive at the hands of her parent, and hoping that he might not be invested with the Order of the Boot. But Providence had prepared for him a surprise, one of those kaleidoscopic changes which ever made the "best laid schemes of mice and men gang aft a-gley."

Secretly he had reached the gate when an eldritch boy ran up and handed him a message. Sydney's first thought, of course, was Doris—then, some dire disaster. As soon as his impatient hands had ripped off the covering he read:

"Come at once in friendship."
"Richard, Shirley."

An invitation from the very man whom he had been mentally picturing as kicking him out of the house!

"Say 'I'll be there like a shot,'" he said to the astonished messenger; then he recalled himself. "No answer," and the next instant he was speeding to the station to catch the train then due. His reception surprised him as much as the telegram. He was welcomed at the threshold by Mr. Shirley, and taken into the study, his host bearing a few preliminary "hows" and "vicious clearings of the throat," Mr. Shirley addressed him thus:

"In refusing your ardent request for that I was acting in the best interests of my only child. I know nothing against you; indeed, much to your advantage; but the principal reason that induced me to take the course that I did was your openly expressed intention of marrying a girl who could not possibly be a judge. Young man, read that!" and with a dramatic flourish he handed him the message.

After minutely detailing the circumstances of its arrival, he continued:

"In compliance with the command therein expressed I have sent for you, to give my consent to your union with my daughter, and I am not without hope that the mysterious message you have before you may be the means of converting you by the tangent of exclamation and the forgiving nature of its contents."

Sydney gazed at the paper bewildered, speechless. This was a complete floorer.

"Well, now go to Doris; she awaits you in the drawing room. Leave the paper here; it is too precious to trust out of my sight. I have to go out now on business, but if you will give me a call, say tomorrow evening at 8 o'clock, I shall be prepared to discuss matters with you."

It is needless to attempt to describe the rapturous meeting of the reunited lovers. Those readers who have experienced such blissful moments can picture it for themselves, and those who have not, may rest assured that to them the gates of Paradise still stand unopened.

The next evening Sydney kept his appointment with Mr. Shirley, whose exuberant delight seemed to show that a heavy load had fallen from his mind.

"Then, if you will go through the incidents of the mysterious arrival again, taking Sydney by the arm and leading him around the room, all the while explaining how matters stood on the evening night."

"You need not say a word, just as it is now, and the window was fastened—look at it—cannot be opened from the outside; and the blind was drawn right down, like this. The only other means of ingress is the door, locked. Ah! I have not locked it," and as he spoke he shot the bolt. At the same instant a loud "ting" caused both men to spring round and rush to the table. There, floating on the liquid in one of the glasses, was another tiny roll of paper. Shot from somewhere, it had evidently struck the glass, making it ring. Unfolded, the contents ran:

"It is well. We are satisfied." Again from Thibet and the date the current day. It was with very different feelings that the two men gazed at the piece of paper. Mr. Shirley's face bore a calm expression which told of a thankfulness that danger was past, and that he felt once more at peace with his masters; while Sydney stood aghast in the presence of the unfaithful, his hair bristling on his head and his teeth chattering on his very fear. At last he could bear it no longer, and flinging open the door, he rushed out, nor paused until he found himself outside the front door in the pure night air with the canopy of heaven and twinkling stars above him.

III.

As told by himself.

A Western Citizen's Reminiscence of the Time When There Were Wild Buffalo.

From the Kansas City Journal.

"Speaking of Hays," said the western Kansas man as he knicked the ashes out of his pipe and looked at the real estate agent out of the corner of his eye, "I think western Kansas can show up some as an old-time hunter. I ever shot an owl. Now, there was old John N. I'll not give his full name, because the old man still lives out somewhere near Kiowa, and if he was to get in print as a noted liar he might get hot. When I read an account of Speaker's Bill Street's speech up in Jewell county at an old settlers' picnic, where he said that he had stood on a knoll and seen a dense, moving herd of buffalo as far as the eye could reach, some way it brought old John to mind.

"When I first struck the short grass country old John was there. He got me to get a fresh victim that he hardly stopped even to take a drink, until he had stuffed me so full that I was partly paralyzed for a month afterward. He gave me to understand that for years before he came to Kansas he was one of the most dreaded desperadoes and Indian killers that ever roamed through the Rocky Mountains. I learned that he was a hunter, and I fought a cat, and actually trembled with fear whenever his hatchet-faced wife turned loose on him with her tongue, but when I first met him his blood-thirsty talk fairly made my blood run cold.

"He informed me that he was known far and wide through the mountains as 'Tiger Jack, the terror of the Rockies.' But I was going to speak of his buffalo story. I asked him one day, 'To bring him out, if he ever got into any tight places when he was hunting buffalo.' 'Oh, I've been in places that I suppose most fellows would call ticklish,' he replied, 'but never any place that rattled Tiger Jack but once, and that time I own I was worried.'

"I was huntin' buffalo down the Medicine Valley, along in '70. The country was just alive with the critters, and I was knockin' 'em right and left, when all at once something started a stampede, and three or four million buffalo came rushing down the valley, just makin' the ground shake as they come. I seen at once that I would have to get out of there or be run over, but my pony was all fagged out, and the herd kept gaining on him at every jump. I was in a tight place, and was goin' to run that pony down when that something had to be done, and done quick. Well, sir, I seen that there was just one thing to do. I waited till the head buffalo was right on my pony's flank, and then I made a jump on that buffalo's hump."

"Then, sir, I just went jumpin' from the back of one buffalo to another and shootin' as I went—thought, maybe, you know, that I could scatter the herd and get a chance to get down on the ground. Well, sir, I was in a tight place, and that's the way I was only a mile from home. I went out the next day and measured the distance from where I jumped and found I had traveled on the backs of buffalo for six miles and a half, and I was not a bit rested. I think it was a little the closest shave I ever had."

IV.

A train is throbbing swiftly northward bearing among its passengers two that have that day been made man and wife. The bridegroom sits absorbed in his thoughts, seeming oblivious to the fact that what should be all the world to him sits by his side. It is not that one deftly thrown slipper has made a bruise on his forehead, nor that sundry grains of rice had slipped down between his collar and his neck. What, then, was the cause?

"What makes you so quiet, dear?" asks the bride.

He starts as one called from another world.

"I am bewildered, love. Those messages, how real and yet how very im-

possible. I cannot believe, and yet—there, I know not what to think."

Doris laughs a little musical ripple, and then laying her hand on his arm, and nestling closer, she says:

"I shall explain the mystery, love? I must tell you."

"You? How could you? The gas was locked. I mean the door—I but you—how could you?"

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HE GOT WATER.

The Old Trapper Showed Them a New Trick of Reaching Drinks.

From the Detroit Press.

"When people are suffering from thirst they will resort to all kinds of means to get water," remarked a gentleman who was at one time a member of the United States geological and surveying expedition in the Indian Territory. "For some time we had been without water and were suffering greatly. Among our number was an old trapper who was as keen on the scent for water as is a hound on the trail of a deer. Finally he paused at a place and stopped.

"I think there's water here, if we could dig a well," he observed.

"But we can't," I replied.

"No, but we can do something else, he said.

"With that he cut a reed, tying some moss on the end of it. Then he dug into the earth, placed his reed in the hole and packed the earth around the reed. He waited for a few moments.

"Do you mean to say you can suck water out of that thing?" I asked.

"Yes, if, as I think, there's water near the surface."

"He drew strongly at it with much satisfaction.

"Good," he remarked; "would you like to try it?"

"With little confidence in the result I sucked at the reed with the surprising result of getting plenty of clear water. To my parched tongue it seemed the very nectar of the gods.

"It's as clear as the water of a spring," I said.

"Yes, the moss is our filter," he replied.

"We pursued our journey much refreshed, and I never forgot the old trapper's advice."

CRACKERS AND BISCUITS.

You Don't Know How Important They Are Until You Read the Figures.

From the Sun.

About every one has heard (and if everybody hasn't it is not the fault of the campaign orators) of the Biscuit Trust and the Cracker Trust and of the enormous business which both control, running high, as the campaign orators say, "into the millions." But every one does not know the value of the business carried on in these commodities, essentially American in respect to patrons. The American Biscuit Company has a capital stock of \$10,000,000.

CRACKERS AND BISCUITS.

It is an Illinois concern, having ramifications throughout the country, but with headquarters in New York, and having forty ovens with a capacity to convert a thousand barrels of flour into biscuits every day. Its main factories are at St. Louis and give employment to more than a thousand persons. There is a big branch at Cambridgeport, Mass., with sixteen ovens for the New England supply, another at Chicago for the Western supply, another at Grand Rapids, and another at Philadelphia. The extent of the cracker and biscuit industry of the country is not fully shown by these figures, for the gross capital of the cracker and biscuit companies consolidated in 1896 is \$25,000,000.

The output in general is that flour and water are the chief ingredients of crackers and biscuits, but some figures collated during the present year show the extent to which various products are required for the biscuit and cracker industry in New York state. Nearly 3,000,000 barrels of flour are used each year for this purpose, and in addition 50,000,000 pounds of sugar, 35,000,000 pounds of fat, 4,000,000 pounds of molasses, 1,000,000 pounds of honey, 5,000,000 pounds of butter, 2,000,000 dozen eggs, 400,000 gallons of milk, 2,000,000 pounds of soda, 1,000,000 pounds of figs and almonds, 4,500,000 pounds of salt, 2,000,000 pounds of coconut, 500,000 pounds of currants, 500,000 pounds of ginger, 600,000 pounds of jelly, 250,000 pounds of chocolate, 100,000 pounds of cream of tartar, 100,000 pounds of apricots, 100,000 pounds of almond paste, 2,000,000 pounds of raisins. In the making and sale of biscuits and crackers 25,000 men are employed, inclusive of the packers, and each year 10,000,000 wooden boxes are used in this industry, exclusive of a million or more tin boxes in which biscuits and crackers are packed for shipment. The partiality of Americans for biscuits and crackers is very marked, and it is due to what may be called a national preference.

As a result of the consolidation of the various biscuit and cracker concerns the price at which crackers are sold has been steadily reduced.

ENGLISH UNDEFILED.

The President of the Board of Education Furnishes a Negative Example.

From the Youth's Companion.

It was commencement day at the Danville high school. The hall was densely packed with the friends of the graduates and it was a hot evening, as it usually is on the occasion of a commencement. The president of the board of education, a worthy but not highly educated citizen, took charge of the exercises by virtue of his office, and amid a silence broken only by the rattling of fans and the rustling of dresses, he rose and began his address: "Graduates of the Danville high school, ladies and gentlemen. Owing to the length of the program and the fact that the heat and the crowded condition of the room discommodates a great many of you, I shall try to be brief. Young gentlemen and ladies, we are constantly rising. Non-complacencies are constantly rising. We must rise to meet them. The lesson comes to you and I every day we live. What constituted an education two or three decades ago will not do for these kind of times.

"I do not mean those men who believe that the school he went to where he was a boy is better than schools are now. I believe in no ideas. I believe in progress. As far as the board of education are concerned we have tried to keep up with the march of progress.

"We have provided teachers whom I believe are not excelled anywhere. We have furnished apparatuses as good as money can buy. We are glad to see that the children have become enthused over their work, and I want to impress upon the minds of the parents the duty of visiting the schools.

"Every parent ought to take enough interest in their children to once in a while go and see how they are getting along. If you do this the graduating classes will grow larger and larger every year and the teachers will reap the fruits of their labors at the beginning of every school year with renewed confidence.

"I have great pleasure now in presenting Mr. Herbert Rice, who will deliver the first oration on the program on the subject, 'Let Us Preserve the English Language Undefiled.'"

As soon as the loud applause and the ovation ceasing, the president of the board of education stepped to the front and delivered an impassioned plea for the preservation of the English language in its original purity, a plea that is still spoken of in Danville as a masterpiece of eloquence.

NATIVE HAWAIIANS AND ANNEXATION

Why They Fear the Coming of American Domination.

WOULD HAVE TO LOCK THEIR DOORS

As It Is Now, Not a Key Is Ever Turned in Honolulu Because Thieves Are Practically Unknown There—Not a Complaint to the Prospective Immigration from the United States.

Writing from Honolulu to the Chicago Times-Herald, Janet Jennings says: "The native Hawaiians are assured that annexation would bring no radical changes to deprive them of their present easy life, liberty and the pursuit of happiness, all would accept without fear and anxiety. It may be admitted that they do not feel good ground for fear and anxiety. The native Hawaiians are in no sense aggressive and have no conception of the meaning of the word. In competition with the new 'hustling' element of Anglo-Saxon youth and progress, and ambitious acquisition of wealth the native Hawaiian would go to the wall. They have strangely contradictory traits of character. Honest and straightforward, kindly and generous, with a certain manly pride and reserve on the one hand, on the other their easy going, pleasure loving natures are ever ready to evade all responsibility. They have not sought to check the steady, plodding, silent industry of the Chinese who have become the titlers of the soil, raising the vegetables and cultivating the taro, from which, the native food, is made. The Chinese lease a taro patch for \$30 an acre, raise the taro and make up the land to the natives who own the land and produce it, and at the same time the Chinese make money by it. Why, then, should the natives work? Would the Anglo-Saxon, under the same conditions, stick to his taro patch? Certainly not, if he could make it more profitable by leasing it to the Chinese.

A TRANQUIL PEOPLE.

It does not follow that the native Hawaiians, after leasing their lands, become idle and shiftless. They seek employment without responsibility, and more congenial wharves and shipping (for they have a natural love of the sea) where, by working three days in the week, they can earn enough to keep them seven days, including spending money for social festivities. In some respects they have the simplicity and credulity of children. Left to themselves they are an easily governed people, and they are not at all singularly free from all jealousy of other nationalities. Superseded by the thrifty, calculating Chinese, Japanese and Portuguese on every hand, the natives are absolutely without bitterness or complaint. It is only when suggestions by the Chinese in matrimonial affairs that the Hawaiian men show resentment. An argument most frequently put forth by native Hawaiians against annexation is the loss of their property, and they say, "we must lock our doors. Bad people will come here from the United States, and it will not be the same as now. Everybody is safe now without locking doors, and also the streets are safe at night and day. But it will not be so if we have annexation."

NO THIEVES.

It is quite true that there is a complete sense of safety in Honolulu without locks or bolts, and this is the more remarkable because almost every nationality under the sun is in the 30,000 population. But people of all classes and conditions enjoy this feeling of security alike. In the finest residences, where there is most wealth, therefore, the greatest risk, the key is seldom turned and the doors are never locked. Men in Honolulu, who have returned home on Huiwano avenue, said the other day: "I was born on the islands and have lived here all my life. We have employed almost all nationalities as house servants, but we never locked our doors. This is almost unknown or at least seldom committed by Chinese or Japanese servants, and the native Hawaiian would feel it to be a reflection on his honesty if you turned a key against him. Occasionally a business house is entered, but the law makes the punishment so severe that burglars are few and far between. Men and women, too, are perfectly safe about the city at night and are never molested in our quiet streets.

This delightful sense of security comes to the stranger before he is fairly landed on the dock. "Just give your keys to the man who takes up your baggage and he will see it through the customhouse. This is a man of few words, returning from the states. I hesitated about leaving my worldly goods not only to the mercy of a strange customs officer but also to the hands of a man who would be touching his hat, and will save you the bother of waiting." Half an hour later my baggage was in my room, all right and attended to better than I could have done it myself.

"You don't lock your door," said the proprietor of the house. "You are quite safe in Honolulu not to lock your door, but leave it open if you like."

DOORS LEFT OPEN.

My room opens on a piazza, as all rooms in this climate do. At the same day of my arrival, a month ago, the door and windows had stood wide open night and day. The house is three minutes' walk from the business part of the city and very accessible if anybody cared to enter it. All the servants about the house are Japanese, and Chinese laundrymen come and go at will, but nobody in the house turns a key. An American woman endeavored to explain the situation at breakfast one morning. "There is only one other spot on earth where I feel safe," she said. "That is on Nantucket Island, thirty miles off your Atlantic coast. Nobody locks any doors there. Honolulu is 2,000 miles from the Pacific coast, and we are just as safe here."

FAST RUNNING.

From the Buffalo Enquirer.

It was in a negligence case recently, and a good-humored Irishman was a witness.

"The judge, lawyers and everybody else were trying their best to extract from me something about the speed of a train."

"Was it going fast?" asked the judge.

"Aw, yis, it were," answered the witness.

"Oh, yis, fast, your honor."

"Well, how fast?"

"Was it as fast as a man can run?"

"Aw, yis," glad that the basis for an analogy was supplied. "As fast as two min kin run."

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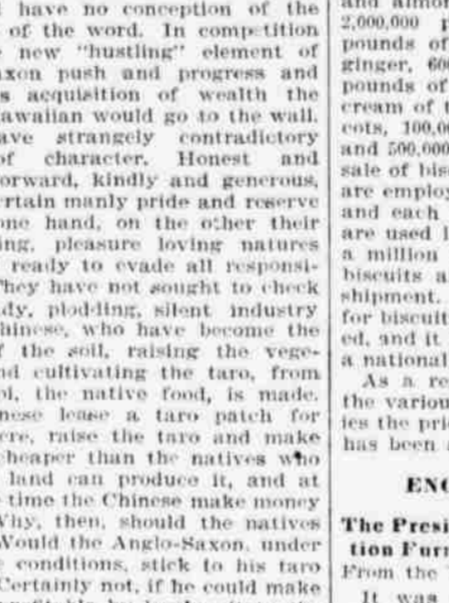
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