

Social and PERSONAL

Scrantonians figured prominently in many of town weddings this week. It furnished clergymen, brides, bridegrooms, best men, maids of honor and bridesmaids for not a few, while the guests from this city at various marriage celebrations would make a long list. Rev. Dr. Giffin officiated at the Peck-Hart wedding at Pittston, when many Scranton guests were present.

Mrs. and Miss Falkenberg and Miss Todd attended the Kennedy-Kearney wedding in Binghamton, Wednesday evening, which was an elaborate affair in Catholic society witnessed by many representatives of Protestant circles.

On the same evening, at the Evans-Jenkins wedding in Pittston, Mr. and Mrs. E. D. Jenkins, Mr. and Mrs. Henry Jenkins, Mrs. Goodwin, Mrs. Hopkins Jenkins were Scranton guests in attendance.

Rev. Thomas Barker, of this city, performed the ceremony at the marriage of Miss Anna Hancock to Prof. J. Frank Smith at Wyoming, Wednesday evening.

At the wedding in Pittston, Wednesday evening, of Miss Margaret Lazarus to Mr. Edward Schooley, Miss May Steyer, of this city, was one of the guests, while Miss Ella Smith, also of Scranton, was bridesmaid at a Doran-Grant wedding Wednesday evening, when Miss Josie Johnson, of Dorchester, was married to Mr. H. D. Ransom, of Forty Fort.

Miss Lillian Jurisch, Mr. and Mrs. Bert Cokely, Mrs. Schoenfeld were Scranton guests at a pretty church wedding in Wilkes-Barre, Wednesday evening, when Miss Jurisch played the wedding music. The contracting parties were Miss Margaret Carrick and Dr. Allan C. Brooks.

The week just past has been marked by few social events, yet among these was the beautiful reception given in honor of Miss Seymour at the Bicycle Club on Tuesday, which was in many respects one of the distinctive affairs of the entire year.

Another charming affair in which many well-known people took a vivid interest was the effective and pretty wedding of Miss Helen Gibbons, sister of the pastor of the Dunsmuir Presbyterian church, to Mr. Louis M. Smith.

The marriage of Mr. William Joseph Peck, son of Cashier W. H. Peck, of the Third National bank, and Miss Lawson Hart, of West Pittston, was an event of much interest to many Scrantonians. The wedding took place at the home of the bride's father, Mr. Theodore Hart, Mr. Joseph J. Osterwald was best man; Miss Alice Peck was maid of honor.

Other marriages of the week were those of Miss Mattie Kennedy to Mr. J. P. Devine, Miss Dora Reinhardt to Mr. Biddleman, of New York; Miss Mary Fitzsimmons to Mr. Stephen J. Carroll.

Interest at the Country club this week has centered in the march to take place today between our team and that of the Wilkes-Barre Country club. Much practice has been given during the beautiful weather. The Wilkes-Barre men have gone over the links and will also practice again this morning. They are rather coy about disclosing the exact personnel of their team, but it is reasonably sure that Messrs. Johnson, Chase, Loveland, Hillman and Harding will be included.

Some uncertainty regarding the effort of Captain Watkins' unavoidable withdrawal from the Scranton team has been felt. The match will, however, proceed with probably the following: Messrs. Huntington, Brooks, F. Fuller, A. E. Hunt, Jr., Bedford, Simpson. The members of the Wyoming Valley Country club have been invited to witness the match, and many will arrive on the 116 train this afternoon. The match will be held under the direction of the entertainment committee, composed of Mr. C. R. Parke, Mrs. H. B. Reynolds, Miss Archibald, Miss Bell, Miss Susan Jermy.

Some time in November it is probable that the Ladies' Handicap will be played. The practice work on the course gives evidence of a close match.

The marriage of Mr. Clarence R. Sturges and Miss Alice Waterman, who is remembered as one of the beautiful sisters who frequently visit Green Ridge friends, were married Wednesday afternoon at half past three o'clock. The wedding was a very brilliant social event, and was held at the Congregational church in Southport, Conn., after which a large reception took place at the home of the bride's parents. Among the Scrantonians who went down were representatives of the families of Mr. J. Gardner, Sanderson and Colonel George Sanderson, besides the immediate relatives of the groom. Mr. James Gearhart was also one of the guests.

Religious News.

The board of control of the Wyoming conference Epworth League met at the home of Rev. John H. Rice, in Binghamton Wednesday and perfected arrangements for the great annual meeting of the conference League which is to be held in Elm Park church on Nov. 8 and 9. At noon the members of the board dined with Mr. Rice. The body is composed of nine representatives of all the Epworth League societies in the Wyoming conference. The annual meeting will be attended by two delegates from each of the 297 chapters in the conference, besides the hundreds of visitors. The City Union of Scranton is making elaborate arrangements for the entertainment of the convention and it is expected to be one of the largest and most successful ever held.

Dr. Arthur T. Pierson, well known in this city, has published a little book made up of addresses delivered last year in a tour through Great Britain. The title is: "Shall we continue to Sin?" The topic treated is St. Paul's discussion in Rom. viii of the duty and privilege of non-continuance of sin. What has been the sole ground for justification in new presentations, on a basis and hope of sanctification; as Christ does away with the penalty for sin by His death, so by His life He puts an end to its power over the true believer. The subject of this vital union with Christ is one very dear to Dr. Pierson's heart, into which he pours all the abundance of his own Christian experience and glowing enthusiasm. He speaks in these latest utterances with all his wonted warmth and power.

Tomorrow will be the first day in the week of prayer among Young Women's Christian associations. Mrs. L. M. Gates will conduct the Sunday afternoon meeting. Sunday all ministers will preach on Young Women's Christian Association work and Thursday is the day set apart by the international committee for prayer. On that day Miss Doersam will lead the noon meeting and Mrs. Lowry the evening meeting.

The ladies of the Penn Avenue Baptist church are planning for an art exhibition early in November. They have accepted the offer of the Ladies' Home Journal's art collection and will add other interesting features to make an entertaining evening. The pictures are far more drawings by Gibson, Smedley, Alice Barber Stephens and other noted illustrators.

Rev. Dr. C. M. Giffin gave an address before the Ministerial association at Carveron this week which is receiving much commendation. The pastor of that charge, Rev. Abel Wrigley, with his wife entertained about 70 guests at dinner on Tuesday. Tables were set beneath the trees in the sunny autumn air and all pledged to be present are still talking of the delightful occasion.

The sacrament will be administered tomorrow morning in the First Presbyterian church, on the evening a service of song will be held. Mrs. Thiele will sing a solo as will also Mr. Bowen. The programme is a very pleasing one.

The synod of Pennsylvania will meet in Chambersburg Oct. 21, and will be a most important assemblage, more than twenty-five Presbytery and 1500 ministers being represented. The Lackawanna delegation is a large one numbering twelve clerical and lay members. Among these will be Rev. Dr. James McLeod, the venerable Dr. Parker of Pittston, and Rev. Mr. Von Krug.

Among the practical questions discussed at the Eastern Christian Endeavor convention were the following which resulted in valuable suggestions:

- 1. "How has Christian Endeavor helped your mid-week meetings?" Half-minute sentence responses from everybody.
- 2. "What more can we do for the mid-week meetings?"
- 3. "How has your society helped your Sabbath school?" Let us hear from everybody.
- 4. "Other Sabbath school work possible."
- 5. "How has the society helped the finances of the church and the missionary offerings?"
- 6. "What are your plans for more giving?"
- 7. "How does Christian Endeavor help the preaching of the gospel?"
- 8. "Greater plans for these?"
- 9. "How has Christian Endeavor helped the pastor?" Let us have the pastors present testify.
- 10. "What more do pastors want or what can societies see beyond to do?"

John M. Hannaway has entered the Dental college of the University of Philadelphia. Miss Adeline Hall, of South Main avenue, returned from a visit in New York city. Myron Kason, A. J. Merrill and D. W. Brown, esp., visited the Montrose fair this week. Miss Wylie, who has been the guest of Miss Welles, has returned to her home in Scranton.

Miss Colt and Miss Rushmore, of Brooklyn, N. Y., are guests of Mr. and Mrs. H. W. Kingsbury. Mr. and Mrs. A. D. Backston, Mr. and Mrs. J. S. McAnulty and Mr. and Mrs. C. W. Fulton are in New York. Mr. and Mrs. E. P. Kingsbury are at Point of View, Mr. and Mrs. Cooke, of Paterson, N. J. Rev. and Mrs. E. J. Haughton have returned from a delightful stay in Toronto and other points in Canada. Miss Bessie Dean, of Wilkes-Barre, has spent the past week at Hotel Jermy as the guest of Mrs. Godfrey. Mr. and Mrs. William Slikman have decided to remain at their country place at Lake Ariel until Thanksgiving. W. P. Brooks, of the Newark shoe store, left Friday on a business visit to the shoe manufacturers of Boston and New York. Miss Lizzie Becker, who was the guest of Mrs. Ignatius for the past two weeks, returned to her home in Brooklyn, N. Y. John Killeen and son, P. E. Heoulin, left for Washington, D. C., where the latter will take a law course in Georgetown university. Mr. and Mrs. James Swan had hoped to spend the winter in this city, but the physicians have ordered Mr. Swan to California for the winter. They are now at Falling Springs. Mrs. P. Smith is at Philadelphia, where the Superior court is in session. Judge Smith was accompanied to Philadelphia by his daughter, Miss Katharine, and her mother, Mrs. Edna Hancock. The pupils from Lackawanna county registered at the West Chester State Normal school. Miss Mary C. Forber, Carbondale; Arthur Fowler, Jermy; Miss Nellie M. Killen, Carbondale; Miss Elizabeth Thompson, Albion. Mr. D. Barr, Mrs. R. J. Bunell, Miss C. Bunell, Miss Allen, A. V. Howard and wife, Mrs. N. E. Rice, Mrs. S. P. Peiner, A. W. Howard and wife, and W. P. Smith are expected to be at the St. Denis, in New York, this week.

Religious News Notes.

The Rev. Samuel Lewis, formerly of Coaldale, will officiate at the Epworth Congregational church tomorrow morning and evening.

Dr. J. F. Goucher, president of the Women's College, Baltimore, will sail today on a trip with Bishop Foss, to India and Malaya.

In Saint Luke's church Sunday the offerings will be for the purpose of assisting worthy young men in their course of study in probation for the holy ministry under the care of the Society for the Increase of the Ministry.

The Presbyterian cleric will hold the annual meeting at "Dr. Logan's study" on Monday, Oct. 11, at 10.30 a. m., when officers will be elected for the ensuing year. Special subject of discussion, I. Timothy, iv, 3. All members are expected to be promptly in place in order to participate in and enjoy the refreshment of this nineteenth annual beginning of the venerable association. G. E. Guild, president; S. C. Logan, secretary.

St. Luke's Parish—Rev. Rogers Israel, pastor, will hold the next week's prayer meeting at 7.30 o'clock, Sunday school at 2.30 p. m. Epworth League at 6 o'clock; evening preaching service, 7 o'clock. The evening service will be addressed by the Rev. Dr. Giffin. Strangers always welcome. Thursday at 7.45 p. m. The Union Bible class for lesson study. All are welcome. Epworth League at 6.30 p. m. Subject in the morning, "The Mind of Christ." Praise service before the evening sermon.

Simpson Methodist Episcopal church—Rev. J. F. Ford, pastor, will hold the next week's prayer meeting at 7.30 o'clock, Sunday school at 2.30 p. m. Epworth League at 6 o'clock; evening preaching service, 7 o'clock. The evening service will be addressed by the Rev. Dr. Giffin. Strangers always welcome. Thursday at 7.45 p. m. The Union Bible class for lesson study. All are welcome. Epworth League at 6.30 p. m. Subject in the morning, "The Mind of Christ." Praise service before the evening sermon.

St. Peter's Lutheran church—Rev. J. A. Randolph, pastor, will hold the next week's prayer meeting at 7.30 o'clock, Sunday school at 2.30 p. m. Epworth League at 6 o'clock; evening preaching service, 7 o'clock. The evening service will be addressed by the Rev. Dr. Giffin. Strangers always welcome. Thursday at 7.45 p. m. The Union Bible class for lesson study. All are welcome. Epworth League at 6.30 p. m. Subject in the morning, "The Mind of Christ." Praise service before the evening sermon.

St. Paul's Lutheran church—Rev. P. F. Ziegler, pastor, will hold the next week's prayer meeting at 7.30 o'clock, Sunday school at 2.30 p. m. Epworth League at 6 o'clock; evening preaching service, 7 o'clock. The evening service will be addressed by the Rev. Dr. Giffin. Strangers always welcome. Thursday at 7.45 p. m. The Union Bible class for lesson study. All are welcome. Epworth League at 6.30 p. m. Subject in the morning, "The Mind of Christ." Praise service before the evening sermon.

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HOW TO BE LOVELY YEARS DO NOT COUNT

After All, Beauty, Like Wisdom is Gently to Be Desired. WHAT FACIAL MASSAGE WILL DO Indifference May Be Changed to Active Interest—Not Only Beauty of Expression But Loveliness of Complexion and Contour of Features May Be Gained—Wrinkles May Be Smoothed Out and the New Woman Proposes to Have None.

Every mother's daughter of us wants to be attractive. There is nothing more pathetic than the spectacle presented by some discouraged, hopeless women when they reach the stage of doing her hair in a hard knot, pulled tightly back from her brow and forgetting to wear a collar. She is really in a desperate state of mind, and her life is a sad example of what a woman's life should not be. Yet forlorn and apathetic as she may seem—devoid of all pride, ambition or interest in feminine fancies—yet if her husband or some one of her family should whisper a word of recollection of what she used to be, when her hair waved low down over her ears, of her hair that thrilled softly from a white froil and when her wrists were plump and supple, the beholder would probably note a change the very next day.

What a herculean task would women not attempt for a word of appreciation? Sometimes there are those who stop nothing to merit it, or at least to receive it. There are those who would stain their tresses sky blue, if such a feat were possible and if by so doing they could win an approving word from lips they love. They would be seen in securing a pale green tint after the gold of the chemist has faded. They would dye their flashing teeth a jet black, or shave their eyebrows, run skewers through their noses or do almost any thing to attract the attention of the world. They would be seen in securing a pale green tint after the gold of the chemist has faded. They would dye their flashing teeth a jet black, or shave their eyebrows, run skewers through their noses or do almost any thing to attract the attention of the world.

What is it that makes a woman beautiful? The feminine longing to be beautiful, because to be beautiful is to be loved, is shown not less by the white darning of riches and luxury, emerging pure and dainty from her down and satin nest, than by the daughter of the slum, underfed, unwatched, and untended, for whom the only object of her life is in the tawdry bit of lace or the gay ribbon at her throat.

Why shouldn't we try to look well just as long as possible, and wage a determined war with age even to the point of robbing him of his terrors? Why not indeed? A woman may have a reputation for being very clever, very intellectual and entertaining but if she looks haggard and worn and habitually wears ill fitting and unbecoming frocks most people and very intelligent people, too, will lose interest in her and privately decide that she is overrated. She may get the ballot and work reforms that will make men's head spin but she never will accomplish this unless she makes a good appearance, looks out of bright eyes, gives some reason for her beauty, and speaks with the tongues of men and of angels, and if she has a complexion that looks sallow and unclean, for her words are often unheard while people are wondering if she has something the matter with her liver. She may have a reputation for being very clever, very intellectual and entertaining but if she looks haggard and worn and habitually wears ill fitting and unbecoming frocks most people and very intelligent people, too, will lose interest in her and privately decide that she is overrated.

THE NEW WOMAN'S THEORY. In these end of the century days she is growing wise and realizes that she has possibilities of beauty that have never been developed and she "goes in" for that sort of thing to a liberal extent.

The time was when it was believed that only the young girl, or the woman under twenty-five need attempt to do anything to improve her looks as far as complexion and contour of the face was concerned. After that age if she hadn't managed to secure a husband, she might make spasmodic efforts to "primp" but it would be only pitifully, foolishly ludicrous. Of course if the husband was a verity and had actually been acquired there wasn't any use of bothering. Muddy skin and dull, thin tresses were not to be interfered with, for they were inevitable and therefore proper. The new woman, however, has changed all that. Now it is realized that a woman may not only preserve her youthful looks by care while still young, but that it is possible to restore much of the freshness and loveliness of youth by hygienic rational treatment even after years have come when the precious gift of beauty or even of passable fairness had been thought to be lost forever, and when previous thoughtlessness, or worries or toil have done much to make the task difficult.

There are not a few women in Scranton whose soft exquisite complexions and firm roundness of cheek and chin continue past the time when a dimming of the beauty might be naturally accepted. There are young women who preserve yet the fair girl's

Invincible, peerless, wonderful is Michael. When he races the chief competitor is time, and when he crosses the tape in his finishing sprint he leaves records as well as opponents behind him.

James Michael, the most wonderful bicyclist of the world, recommends all wheelmen to take Paine's celery compound.

Many a young person and hundreds of older people who have determined to take up bicycling as a health-giving exercise find themselves really lacking the proper "snap" or stamina to begin on. Their bodily condition prevents so spirited exercise. Many who are really sick, who have suffered from debility or wasting diseases for a long time until they had begun to think their troubles had become chronic, as nothing gave them relief, would turn to bicycling for relief, but they find that this splendid exercise, like any other, requires strength to undertake.

The blood is out of order, the nerves are deranged and nature's food for both is needed. Paine's celery compound will make them well.

Michael has made cycle riding a careful study, and is in a position to give excellent advice, not only to racing men, but to actual bicyclists in general. In reference to his own method of riding, he says:

Some things to be avoided in the use of Paine's celery compound are: 1. Do not use it if you are suffering from any acute disease. 2. Do not use it if you are suffering from any chronic disease. 3. Do not use it if you are suffering from any debility. 4. Do not use it if you are suffering from any wasting disease. 5. Do not use it if you are suffering from any chronic disease.

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BEAUTIFUL SKIN

HOW SHE DOES IT. The operator—by the way—this one I have in mind has a lovely hand and arm, round and soft, just the kind you like to have wander caressingly over your face—mercy me, I should think you would be actually dying if you were not a woman who had a complexion, detectable to look upon. She used to boast that she had not washed her face in fifteen years. She had compromised matters by wiping it off occasionally with an oily cloth and having this to be the secret of her fair skin. I at ways held the private opinion that she had that skin in spite and not because of her atrocious ill treatment of her lovely face. Some of her friends tried to obtain similar complexion by the same method and the result was a horrible example to the disciples of the great unwashed. I've often wondered lately how she would feel after a session with a facial massage.

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