Lackawanna County.

CARBONDALE.

[Readers will please note that advertisements, orders for job work, and items for publication left at the establishment of Shannon & Co., newsdealers, North Main street, will receive prompt attention; office open from 8 a. m. to 10 p. m.]

IN-GATHERING DAY.

Interesting Programme at the Methodist Church.

Yesterday the Methodist Sunday school of this city kept their annual in-gathering day. The annual sermon, appropriate for the occasion, was preached by the pastor, Rev. G. A. Place, Ph.D. The school filled the spacious gallery. The following programme had been prepared:

Instrumental Music, Misses Maule and Herring
Hymn No. 82, "The Whole Wide World," School
Invocation.
Class Reports, Collections and Announcements.
"A Glance at St. Paul's Character," H. B. Jadwin
Hymn No. 69, "The Morning Draweth Nigh" ....School
Responsive Reading, Titles and Golden Texts of the Lessons of the Quarter ....School
Vocal Solo ....Master Reade
Golden Text of Lesson 6, illustrated, Josie Pengelly
Vocal Solo ....Minnie Frank
Recitation, "The Excellency of Christian Love" Founded in Lesson 6, Phoebe Trescott
Hymn No. 147, "Behold the Fields Are White" ....School
Recitation ....Mattie Hards
Geography of the Lessons with Map by F. Franks' description, Mattie Wilcox
Blackboard Hints of the Quarter, illustration ....E. Tucker
Remarks ....Mrs. M. Q. Meeker
Cecretary's Report ....William Opie
Hymn No. 102, "Jesus Shall Reign" School
Benediction.

WILL LEAVE TOWN.

William Hall, clarionet player, who has been connected with the Mozart band for several months, will leave today for Bethlehem, where he will join Hi Henry's minstrel troupe. Mr. Hall came from Fall River, Mass., and is a machinist by trade, but as he could not obtain employment here he was obliged to sever his connection with the Mozart band. It is much to be regretted that Carbondale loses so capable a musician.

DEATH OF PETER KERINS.

Peter Kerins, the sixteen-year-old son of Mr. and Mrs. Thomas Kerins, of Brooklyn street, died suddenly Saturday morning. Friday morning he complained of a strange feeling in his head and he grew rapidly worse. Drs. Wheeler and Gillis were summoned and they diagnosed the case as cerebal meningitis. He lingered in great pain until Saturday morning, when the end came.

CHANGES AT THE ERIE.

Charles Whitelock, who has been employed as a clerk at the Erie coal office for the past year, has accepted a position as collector for the same company. Gordon Dimmock, who has been working at the Erie freight house, succeeds Mr. Whitelock, and Harley Gritman takes the position left by Mr. Dimmock.

CHOSEN ADJUDICATOR.

W. D. Evans received word Saturday morning that he had been selected to act as adjudicator at the Christmas eisteddfod to be held at Taylor. The fact that Mr. Evans has again been chosen for the office which he has held on former occasions speaks well for his ability.

CENTURY LECTURE.

Today Charles A. Wiley, of Scranton, will begin the completion of the canvass of the city for the coming lecture course, which will be under the auspices of the new Country club. That much interest is felt in the object is evidenced by the hearty response given by the people.

LOCAL AND PERSONAL NOTES.

Miss Mary Higgins, of Ireland, who has been visiting her aunt, Mrs. Mary Collins, left last week for New York city, where she will make her home.

The Knights of Pythias of this city will attend service at the Methodist church next Sunday.

Otto Wagonhurst, who coached the Indians this season, has been coaching the Wyoming seminary team at Kingston the last few days. He will leave in a few days for the University of Iowa, where he will coach the 'varsity team.

Martin Wade, of Scranton, is visiting relatives in town.

Misses Mary and Tillie Nealon, who have been visiting in Wilkes-Barre and Pittston, have returned home.

Mrs. Patrick Early and son, Victor, of Seventh avenue, have returned from a visit in Pittston.

James Doyle, who has been very ill with pneumonia, is improving.

Mrs. Alvina Vaughn, of Providence, who has been the guest of her sister, Mrs. Joseph Isgar, has returned home.

Mrs. M. R. Wood, who has been the guest of her niece, Miss Olina Herring, for several weeks, has returned to her home in Washington, D. C.

James Gorman, of South Main street, left Saturday for Flushing, L. I., called there by the death of an uncle.

Misses Ruth and Josephine Courtright, who have been the guests of Miss Mary Watt for the past ten days, have returned to their home in Wilkes-Barre.

Mr. and Mrs. Charles Rolfe and family, of Sayre, are visiting friends in this city.

Mrs. Sarah Gardner, of River street, and Mrs. Vaughy, of Canada, are spending a few days in Clifford.

Mrs. Breese, formerly of Lincoln avenue, has moved into Miss Conron's house on Wyoming street.

The Misses Anna and Jennie Tinker, of Uniondale, are visiting the Misses Helen and Isabel Mitchell, on Canaan street.

Mrs. H. D. Heiring and Mr. and Mrs. James Thompson are the guests of friends in Herrick Center.

Charles Jordan, of Fallbrook street, is ill with pneumonia.

Mrs. Sophia Davis and Miss Larrie Brunig spent Sunday in Honesdale.

Miss Edna La Reaux, who has been visiting friends in Wilkes-Barre, has returned home.

Miss Agnes Philbin, of Scranton, is the guest of Miss Annie Gilhool.

Will Loftus is visiting friends in Pittston.

Hugh Atkinson has the contract from the select council for the construction of an eight-inch sewer on Spring street, between Lincoln and Salem avenues. He receives $1.32 per lineal foot.

Mrs. Joseph Walker is entertaining Miss Sadie Nealon, of Olyphant.

L. E. Spencer and family are visiting relatives in Ypsilanti.

William and John Lewis, of South Church street, are visiting friends in Mauch Chunk.

Visit the Dallas Fair. Open from Sept. 28 to Oct. 1, inclusive. **

TAYLOR.

On Saturday morning Thomas G. Thomas expired at 7 o'clock. The deceased was a prominent merchant. Until two years ago he enjoyed robust health when he was attacked by rheumatist which resulted in his death. He was born in Merthyr, Monmouthshire, Wales, and came to this country in 1842, locating in Minersville, Schuylkill county, from which town he moved to this place some twenty-seven years ago. Deceased leaves a wife and two children. They are Mrs. Ernest Brownell and Miss Bertha. He is a member of the Masons and Independent Order of Odd Fellows. The funeral will take place this afternoon at 2 o'clock from his home on Main street. Burial will be made in the Washburn street cemetery, Hyde Park.

Thomas Davis, of Kingston, was the guest of relatives in this place yesterday.

Mr. and Mrs. William M. Evans, of Hyde Park, were the guests of the former's parents in this place yesterday.

Saturday's game of base ball played on the Taylor grounds between the West Side Browns, of Scranton, and the Taylor Reds was a well contested game and can be termed a pitchers' battle. The attendance at the game was not very large, although considerable interest was manifested. The pitchers were Thomas, for Browns, and J. Morris, for the Reds. The score:

		R.	H.	E.
Reds	1 2 0 0 0 0 3—	6	11	3
Browns	0 0 0 0 0 2 0—	2	2	3

Betteries—Reds, Morris and Glynn; Browns, Thomas and Kellet. Umpire—Shea.

Emblem division, No. 57, will meet this evening in Van Horn's hall.

H. J. Daniels has returned home from Altoona, where he attended the grand session of the Junior Order United American Mechanics in this place.

Miss Laura Morris attended the Davis and Henderson nuptials at Pittston on Saturday.

Miss Maud Evans visited relatives in Laflin yesterday.

Miss Alice Morgans, of West Minooka, attended a party in Hyde Park Friday evening given in honor of Miss Ella Davis.

Harry Jones, of the Archbald, is slowly recovering from his recent illness.

The Independent Republican club of Main and Oak streets, will meet this evening at the hall of J. E. Davis at 7 o'clock sharp. Business of importance will be transacted. All are requested to be present. By order of President David J. Thomas.

William Oakley, of Scranton, was a caller in this place yesterday.

Miss Mary Robbins and David J. Davis, enjoyed a pleasure drive to the Hillside home yesterday.

Messrs. Adolph Urweider, Edward Fox and John Macken took a spin on their wheels to Wilkes-Barre yesterday.

Joseph J. Jermyn, of Scranton, was a caller in town yesterday.

Visit the Dallas Fair. Open from Sept. 28 to Oct. 1, inclusive. **

JERMYN.

A 4-year-old child of Mr. and Mrs. David Beugough is seriously ill with an attack of inflammation of the bowels.

The funeral of Bessie, infant daughter of Mr. and Mrs. John Parkyns, of Forest City, was held yesterday. Interment was made in Shady Side cemetery, this place.

Miss Edith Jay is visiting Mrs. William Hoiles, at Scranton.

Mrs. H. A. Willman and daughter, Mandane, spent Saturday in Scranton.

The following is the cast of characters of the play entitled "The Fisherman's Luck," which will be put on for the benefit of the Brownson Literary society: Tom Manley, a poor fisherman, John J. Roache; William Farren, alias 'Squire Hammond; George McGoff, James Hammond, Farren's son, George Gannon; David Morris, known as Devil Morris, Thomas A. Hendrick, Silas Kidder; stage struck, Professor Francis McCarty; Rev. George Medhurst, Michael Cunningham; Rose Prescott, Hammond's ward, Miss Kate Quinn; Mrs. Manley, Tom's mother, Miss Kate McGovern; Ruth Manley, Tom's sister, Miss Maggie Mulholland; Little Nellie, 6-year-old waif of the acean, Clara Walkey.

There will be a reunion free social and entertainment for all members of the church and congregation at the Methodist Episcopal church next Friday evening.

After the entertainment refreshments will be served. A general good time is anticipated.

Visit the Dallas Fair. Open from Sept. 28 to Oct. 1, inclusive. **

An Extenuating Circumstance.

"You are accused, madam, of throwing a pail of water on the complainant. What have you to say?"

"I plead extenuating circumstances, your honor."

"What are they?"

"The water was carefully boiled."—Cleveland Plain-Dealer.

WISE MEN KNOW it is folly to build on a poor foundation. Relief obtained by deadening symptoms is short. Hood's Sarsaparilla cures and gives lasting health.

HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists. 25c.

UPWARD.

By John O. Colt.

Draw the lines a little tighter,
Spirit mine!
Make the life a little brighter,
Spirit mine!

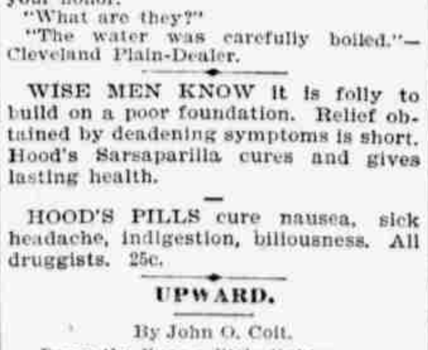
For the truth's sake be a fighter,
Show the world life may be whiter,
Purer, stronger, dearer, lighter,
More divine!

If one wills, life may be higher,
Spirit mine!
If one loves, God will be nigher,
Spirit mine!

His affection does not tire,
Let us then His truth desire,
Seeking it past water, fire,
Gold and wine!

—Great Thoughts.

Health is Wealth.



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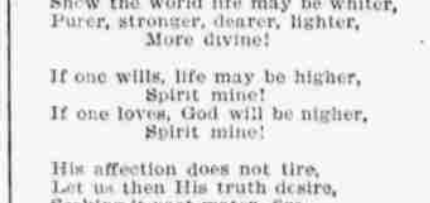
THE ORIGINAL, ALL OTHERS IMITATIONS.

Is sold under positive **Written Guarantee**, by authorized agents only, to cure Weak Memory, Dizziness, Wakefulness, Fits, Hysteria, Quickness, Night Losses, Evil Dreams, Lack of Confidence, Nervousness, Lassitude, all Drains, Youthful Errors, or Excessive Use of Tobacco, Opium, or Liquor, which leads to Misery, Consumption, Insanity and Death. At store or by mail, $1 a box; six for $5; with **written guarantee to cure or refund money. Sample package**, containing five days' treatment, with full instructions, 25 cents. One sample only sold to each person. At store or by mail.



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Wm. G. Clark, 326 Penn. Ave., Scranton, Pa

IN MEMORY OF BISHOP RULISON

[Concluded from Page 3.]

to us but none the less clear and emphatic.

First, the soul and spirit continue to live when the body dies.

Second, the condition in which it lives is one perfectly suited to the disembodied spirit.

Third, that this condition, though suitable to the bodiless man, is one either of happiness or unhappiness of health or disease of joy or suffering, according to the relation which the individual has held to God in his earthly existence.

THE NEEDS OF THE SPIRIT.

Of the immortality and condition suited to the needs of the soul-spirit, the Scriptures give us our dear Lord's own teaching, life and resurrection, which those may read who run. Of the difference of experience in this spirit world the parable of Dives and Lazarus gives ample testimony, although the words of the Lord and his apostles respecting the contrasting conditions of the wicked and the good, of the righteous and unrighteous, of the saint and sinner are so numerous as to be impossible of misunderstanding.

It is this difference of condition that leads the beloved disciple to cry out under divine enlightenment, and he said unto me write "Blessed are the dead who die in the Lord." That is, blessed are those who, when the body decays, finds the soul and spirit at one with the laws of the spirit world. This is all. But a very important all it is. That which we distinguish as the opposite of goodness and call, wickedness is but the deliberate independence of the body, soul and spirit of the laws, made for their development in the highest degree. In the civil state we call it rebellion, or when the table of the great laws is broken by one or a class we call it crime.

The law of God and the righteous law of man are one and the same in principle. Their mutual use is to warn and restrain those that are weak and tempted, and to reform the evil-doer and bring him back to the way of right living. The spirit world, like the physical world, is a world of law and order, for God is law. To be in the Lord is to be one with him in purpose, desire and as far as may be in action.

A UNIT WITH GOD.

You will recall our Lord's prayer that his disciples all might be as he remarked that they may be one as we are one, one as I in them, and thou in me, that they may be made perfect in one. To be one—a unit with God is to exist, to live, and move and have our being in God. To do this here on the earth is to make a struggle against the tendency of our fallen nature. It is a warfare as St. Paul expresses it, between the flesh and the spirit. A warfare, not a supreme acceptance of what may seem the inevitable, but a battle with evident odds because we cannot see the invisible armies of God, which surround us, "the innumerable company of angels," "the cloud of witnesses which encompass us." And let us bear in mind this tendency to evil, does not always show itself in explosions of vice or immorality or in any manifest defections from the moral law, but, in this age particularly, it appears in a passive acceptance of the present physical conditions and a refusal to consider the far more important conditions of that continuance of life without the body of which we have spoken.

It seems almost needless to say then that, whether the continued lack of unity with God which is stated to be the condition of sin is brought about and preserved by a vicious or immoral life or by an indifference or neglect arising from any reason whatever, it seems almost needless to say, I repeat, that to overcome this condition of sin means an incessant, and therefor wearisome and trying effort—an effort which must inevitably result in failure unless the strength of God is added to our strength. This strength is obtained, of course, through our Lord Jesus Christ, who himself perfected in manhood through suffering stands ready to perfect us also in the same path by the means He himself found best approved for the purpose.

Now, my brethren, any condition in which this constant struggle becomes unnecessary, and where we may find ourselves working out the will of Him who created us without effort or friction, that condition must be one of enjoyment. And so the apostle writes: "Blessed are the dead who die in the Lord. Even so saith the spirit for they rest from their labors." It is a state to be desired most earnestly, for with that rest there must be, even to attain it, a unity with the source of all life from which health and peace and right-living must flow without conscious effort.

I have presented these thoughts for your attention today because I desire to speak of one whom all who knew him realize to have entered into the state of the blessed dead.

REMARKS ON BISHOP RULISON.

The news of the sudden death of the Rt. Rev. Nelson Somerville Rulison, Doctor of Divinity, and bishop of the church in this diocese, came, I venture to say, to the thousands of this great part of Pennsylvania with the same shock as when in Egypt the first born in each house had been taken. There was not the weeping and anguish of a mother's heart, wrung to extremity, but there was the same sense of deep and irretriveable lost which inevitably comes when the family circle is broken. As bishop he was the true father in God of his people. Each parish had its place in his heart, and each rector knew that in him he possessed that rare and priceless boon, a true friend. His love of his work was seen in his leaving out of the little that was left him $200 to begin an endowment of Diocesan Missions. Strong and decided in his opinions, endowment of diocesan missions inflexible where principles were concerned he was broad and generous in his interpretations. He never contested a point. His judgment was withheld until after most thorough investigation and when expressed it was final.

An incident was related to me recently by a fellow priest showing how he ruled among us. After a certain service in which the priest had introduced that which was not in accordance with our Book of Common Prayer, they returned to the rectory, and on going into the study the bishop laid his hand lovingly upon the shoulder of the other and said firmly, but most gently: ——, you have no authority for what you did this evening. Of course the priest desired to argue, but very deftly the bishop turned to other things and did not allow the conversation to drift in that direction again. The clergyman remarked to me that he would have fought for the point had the bishop forbidden him or argued with him, but as it was he never repeated the act.

He was overcome by love. Instances of his loving method of governing could be multiplied. The results are seen in the reverence and esteem in which he is held by the clergy. While gentle he was not weak, and where need demanded he was firm, decided and quick in his commands and actions.

As presiding officer in conventions everyone felt that he sought impartially to rule and decide, so that while everyone knew what he himself thought no one could say that his decisions were partial. Sincerity and singlemindedness were prominent characteristics. In speaking to him of a misunderstanding which had arisen from the juxtaposition of two sentiments in his last convention address he was deeply grieved and expressed himself most decidedly and clearly upon the subject and requested that his opinion be made known in order to correct the misconception.

As a preacher it is scarcely necessary for me to speak to you who have so often listened to his words and been carried along by the rapid flow of thought and longings to his conclusions. Through all his words ran a current of sincerity and devout love for his fellow men. No one could listen to his favorite expression of "brother man" without feeling how closely he held himself in touch with mankind as man.

A STRONG AND GOOD BISHOP.

Indeed in all the elements which go to make up a strong and good bishop he seemed to excel. One of the youngest men in the house of bishops, I am told, he nevertheless commanded attention to views and confidence in his conclusions far beyond his years. Many times, both in public and private, he has expressed the wish that he might have more time for literary work and to study the social conditions of the country. A course of lectures recently delivered and as yet unpublished, seemed to be the beginning of the fulfillment of this desire and the widening of his influence in the church. But alas, it was not to be, for God took him.

Some men are born to lead and to rule and no path seems too hard for them to ascend, but few of these escape the frailties and vices of humanity. It is one thing to be a bishop, it is quite another to be a humble, reverent, pure man. The beautiful personal character of him whom I speak today transcended the high and sacred office which he held. Yes, it illumined and made it radiant.

I fear even to seem extravagant in my words here for I know how sincerely he was opposed to all hollow flattery, but I can appeal for support in what I say to his brother bishops, fellow priests and the many laymen whom he met. Sincerely do I appreciate the purity of the character that has been my study for fourteen years. Never, even once, in word or expression was evidence of other than singleness of purpose and purity of thought and intention. A man among men, affable, interesting, attractive; without arrogance or pomposity or effort, he won the hearts of men—not as the bishop only, but as the man—and bound them to him not by descending to their level of mediocrity, deferring to their weaknesses or the customs of the day, but by the impression of sincerity, gentleness and love which he made upon them. As an illustration: One gentleman when it was suggested that he should attend the funeral services as a representative of the vestry, remarked that he did not represent anything but his personal love and esteem for the bishop, for he considered him a very dear friend.

We can never measure the height of a mountain when we stand near; it is only when at a distance we look up that we realize its dignity and immensities. So it is with one with whom we live. A prophet is not without honor save in his own country. The every day trifles, the eating and drinking and little mutual services which go so far to make life smooth and enjoyable in close association take away from the largeness and dignity and importance of men, making even the greatest appear ordinary. Recognizing this fact, we say history cannot be written for at least a generation, nor a just value be put upon men's lives and actions until they are long dead. But today I have endeavored to lose sight of the minor associations, dear though they are, and to bring before you the bishop and the man in size and proportion such as I think the future will depict him; one in whom was united unusual qualities and virtues, both for his intercourse with men and also for the high office which he held. I may not close without at least some words in which to asknowledge my personal indebtedness to his life and character.

My personal relations with the bishop began early in the year 1884 when serving as lay reader in Trinty parish (now the cathedral), Cleveland. I frequently met Dr. Rulison, then rector of St. Paul's, at the gathering place and center for the clergy of the city and vicinity —the study of the Rev. Dr. Bolles, at that time Rector Emeritus of Trinity parish and since included in the Church Expectant.

As lay reader, although then awaiting holy orders under my friend and rector, the Rev. Y. P. Morgan, rector of Trinity parish, it was not to be expected that attention should be shown me by the clergy, but Dr. Rulison was an exception. His greeting was always hearty and as I found later his cordial interest always sincere.

REVERED THROUGHOUT OHIO.

A marked figure in Cleveland had he then become. Very deeply had respect for his abilites and love for his warm-hearted, generous sympathy sank into the hearts of both clergy and people not alone of Cleveland, but of the diocese of Ohio, while expressions of opinion showed that if a bishop of Ohio should at any time become a necessity the office would be his to accept or decline. In June, of this year, came the election, and in October the consecration to the assistant bishopric of Central Pennsylvania. Again his thoughtful consideration was shown in selecting the lay reader to assist him in personal preparation for the great service in which he was to be set apart to the highest office in the gift of the church. To this consideration I was indebted for a scene which revealed as nothing else could the healthful, sweetness of his disposition and character.

The solemn service was over, the congregation had departed, the newly made bishop had been divested of his robe in the parish house when escaping from the congratulations of many friends he left the room.

About that time I entered the church by a side door and saw him coming down the center aisle from the chancel and at the same time in the front door came four young girls, the youngest but seven years, daughters of the bishop, who were looking for the father—with a soft expression of delight they ran forward to him and gathering them into his arms he mingled his tears with theirs in tender joy. And though I then retired it surely would be no stretch of the imagination to believe that he led the sweet children to the chancel steps and kneeling, prayed for them and himself—his first Episcopal act.

A year and more passed before I saw him again and then he most kindly took the long journey to Meadville, Pa., to preach the sermon at his ordination to the priesthood. Years passed but not of forgetfulness on his part, as various inquiries and calls from parishes gave testimony. At last the way seemed opened and I became a member of his diocese and rejoiced to again renew the kindly relation as priest which had been begun as lay reader. For nearly five years we have been in most intimate relations not only as bishop and priest, but as personal and intimate friends.

In all these years, and I bear testimony with the deepest sense of gratitude, I have ever received at his hands thoughtful consideration and a kindly and sympathetic hearing while his ministrations and his associations with the people have been ever of the most acceptable and tenderest character as you can bear witness.

PREPARED AND READY.

That he knew the end was approaching I cannot doubt. A few weeks before he sailed on being assured by the writer that a long rest would make him strong and well he simply remarked: "I think not." And again the day before he sailed I received a letter in which he stated that he was going away because the family and the diocese thought it best, not because he felt it would do him any good. And so prepared and ready he departed, sad to leave those that must remain and yet knowing that he was to be with Christ which was far better.

I may not cease without at least an expression of sympathy for the loving family which God had given him. I know that we of his larger spiritual family are one with them in their sense of bereavement and loss and our prayers are one that strength and wisdom may be granted us all in our various relations to so act and to so speak and even to so grieve only as his loving, fatherly wisdom would have us.

The remains of our friend and bishop arrived upon the steamer Lahn and were interred in Bethlehem after appropriate services in the Church of the Nativity, South Bethlehem, Friday, September 17, 1897. Thus another is added to the great church of the redeemer in Paradise, and we may gain the apostle in the words of the text: "Blessed are the dead who die in the Lord, even so saith the Spirit, for they rest from their labors."

GAIL BORDEN EAGLE BRAND CONDENSED MILK.

TAKE NO SUBSTITUTE FOR THE "EAGLE BRAND" THOUSANDS OF MOTHERS TESTIFY TO ITS SUPERIORITY. "INFANT HEALTH" SENT FREE. NEW YORK CONDENSED MILK CO. N.Y.

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NEW STYLES STONE RINGS
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Sterling Novelties.

Finest stock of **Watches**, all the latest styles and sizes at very close figures.

CUT GLASS, CLOCKS, Etc

The largest Jewelry House in Northeastern Pennsylvania.

MERCEREAU & CONNELL
130 Wyoming Ava.

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Belts, Waist Sets,
Rogers' Silver-Plated Ware,
Sterling Silver Spoons,
at the very lowest possible prices at
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Stetson Hats
Have Brains in Them

Yes, there are brains in Stetson Hats—brains in making them and brains in wearing them.

New Fall Styles in Stiff and Soft Hats on sale. It's a wise head that wears a Stetson Hat.

These and Other Good Styles Sold by
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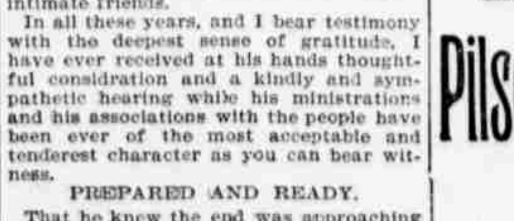
E. ROBINSON'S SONS'
Lager Beer Brewery

Manufacturers of the Celebrated
Pilsener Lager Beer

CAPACITY:
100,000 Barrels per Annum



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It is a rare occurrence for us to fail to find in our large assortment of footwear just what the customer desires. This is a very simple statement in sound, but it means a great deal. It means an assortment which includes everything in shape, color, weight and price.

We have been very busy lately opening and arranging the various lines of Fall Shoes. They are now ready for your inspection. Better qualities and better styles cannot be found than these new lines. Among them are the English shapes for ladies' and gentlemen's wear, made to fit and to retain their shape. It will be a pleasure to show them to you.

OUR SPECIALS FOR THE SEASON { The Foster Shoe for Ladies. The James A. Banister Shoes for Men.

THE NEWARK SHOE STORE,
Corner Lackawanna and Wyoming Avenues.

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We Carry a Full Stock of
Wheels, Rims, Spokes, Hubs, Shafts, Poles, Axles, Springs, Steel and Cast Skeins, Buggy Tops, Duck, Drill, Rubber and Carriage Cloth, Carriage Forgings, Bolts, Clips,
AND A FULL LINE OF
IRON, STEEL AND BLACKSMITH'S SUPPLIES.

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GENERAL OFFICE, SCRANTON, PA.

RAILROAD TIME TABLES.

PENNSYLVANIA RAILROAD.

Schedule in Effect November 15, 1895.

Trains Leave Wilkes-Barre as Follows

7.30 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington, and for Pittsburg and the West.

10.15 a. m., week days, for Hazleton, Pottsville, Reading, Norristown, and Philadelphia; and for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.15 p. m., week days, for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.15 p. m., Sundays only, for Sunbury, Harrisburg, Philadelphia, and Pittsburg and the West.

6.00 p. m., week days, for Hazleton and Pottsville.

J. R. WOOD, Gen'l Pass. Agent.
J. B. HUTCHINSON, General Manager.

Central Railroad of New Jersey

(Lehigh and Susquehanna Division.)

Stations in New York—Foot of Liberty street, N. R., and Whitehall Terminal.

Anthracite coal used exclusively, insuring cleanliness and comfort.

TIME TABLE IN EFFECT JULY 22, 1897.

Trains leave Scranton for Pittston, Wilkes-Barre, etc., at 8.20, 9.15, 11.30 a. m., 12.45, 2.00, 3.05, 5.00, 7.10 p. m. Sundays, 9.00, a. m., 1.00, 2.15, 7.10 p. m.

For Mountain Park, 8.20, 11.30 a. m., 2.00, 3.05, 5.00 p. m. Sundays, 9.00 a. m., 1.00, 2.15 p. m.

For Atlantic City, 8.20 a. m.

For New York, Newark and Elizabeth, 8.20 (express) a. m., 12.45 (express with Buffet parlor car), 3.05 (express) p. m. Sunday, 2.15 p. m. Train leaving 12.45 p. m. arrives at Philadelphia, Reading Terminal, 5.22 p. m. and New York 6.00 p. m.

For Mauch Chunk, Allentown, Bethlehem, Easton and Philadelphia, 8.20 a. m., 12.45, 3.05, 5.00 (except Philadelphia) p. m. Sunday, 2.15 p. m.

For Long Branch, Ocean Grove, etc., at 8.20 a. m. and 12.45 p. m.

For Reading, Lebanon and Harrisburg, via Allentown, 8.20 a. m., 12.45, 5.00 p. m. Sunday, 2.15 p. m.

For Pottsville, 8.20 a. m., 12.45 p. m.

Returning leave New York, foot of Liberty street, North River, at 9.10 (express) a. m., 1.10, 1.30, 4.15 (express with Buffet parlor car) p. m. Sunday, 4.30 a. m.

Leave New York, foot Whitehall street, South Ferry, at 8.55 a. m., 1.00, 1.25, 3.55 p. m. Passengers arriving or departing from this terminal can connect under cover with all the elevated railroads, Broadway cable cars, and ferries to Brooklyn, Staten Island and Coney Island, making quick transfer to and from Grand Central Depot and Long Island Railroad.

Leave Philadelphia, Reading Terminal, 9.00 a. m., 2.00 and 4.30 p. m. Sunday, 6.25 a. m.

Through tickets to all points at lowest rate may be had on application in advance to the ticket agent at the station.

H. P. BALDWIN, Gen. Pass. Agt.
J. H. OLHAUSEN, Gen. Supt.

Del., Lacka. and Western.

Effect Monday, June 21, 1897.

Trains leave Scranton as follows: Express for New York and all points East, 1.40, 2.50, 5.15, 8.00 and 10.20 a. m.; 12.55 and 3.33 p. m.

Express for Easton, Trenton, Philadelphia and the South, 5.15, 8.00 and 10.20 a. m., 12.55 and 3.33 p. m.

Washington and way stations, 3.45 p. m.

Tobyhanna accommodation, 6.10 p. m.

Express for Binghamton, Oswego, Elmira, Corning, Bath, Dansville, Mount Morris and Buffalo, 12.10, 2.35, 9.00 a. m., and 1.55 p. m., making close connections at Buffalo to all points in the West, Northwest and Southwest.

Binghamton and way station, 1.05 p. m.

Nicholson accommodation, 4.00 and 6.10 p. m.

Binghamton and Elmira express, 5.55 p. m.

Express for Utica and Richfield Springs, 2.35 a. m. and 1.55 p. m.

Ithaca, 2.35, 9.00 a. m., and 1.55 p. m.

For Northumberland, Pittston, Wilkes-Barre, Plymouth, Bloomsburg and Danville, making close connection at Northumberland for Williamsport, Harrisburg, Baltimore, Washington and the South.

Northumberland and intermediate stations, 6.00, 10.20 a. m., and 1.55 and 6.00 p. m.

Nanticoke and intermediate stations, 8.08 and 11.20 a. m. Plymouth and intermediate stations, 3.40 and 8.47 p. m. For Kingston, 12.40 p. m.

Pullman parlor and sleeping coaches on all express trains.

For detailed information, pocket time tables, etc., apply to M. L. Smith, District Passenger Agent, depot ticket office.

Erie and Wyoming Valley.

IN Effect Sept. 19, 1897.

Trains leave Scranton for New York and intermediate points on Erie railroad, also for Hawley and local points at 7.05 a. m. and 2.25 p. m.

Arrive at Scranton from above points at 10.23 a. m., 3.15 and 9.38 p. m.

Delaware and Hudson.

On Monday, July 5, trains will leave Scranton as follows:

For Carbondale—6.20, 7.55, 8.55, 10.15 a. m.; 12.00 noon; 1.21, 2.20, 3.52, 5.25, 6.25, 7.57, 9.15, 10.45 p. m.; 12.10 a. m.

For Albany, Saratoga, Montreal, Boston, New England points, etc. 6.20 a. m., 2.20 p. m.

For Honesdale—6.20, 8.55, 10.15 a. m.; 12.00 noon; 2.20, 5.25 p. m.

For Wilkes-Barre—6.45, 7.50, 8.45, 9.38, 10.45 a. m.; 12.05, 1.25, 2.28, 3.33, 4.41, 6.00, 7.50, 9.50, 11.30 p. m.

For New York, Philadelphia, etc., via Lehigh Valley R. R., 6.45, 7.50 a. m.; 12.05, 1.25, 4.41 p. m. (with Black Diamond Express) 11.30 p. m.

For Pennsylvania R. R. points—6.45, 9.38, a. m.; 2.28, 4.41 p. m.

For western points via Lehigh Valley R. R., 7.50 a. m.; 12.05, 3.33 (with Black Diamond Express), 9.50, 11.30 p. m.

Trains will arrive at Scranton as follows:

From Carbondale and the north—6.40, 7.45, 8.40, 9.34, 10.40 a. m.; 12.00 noon; 1.20, 2.24, 3.25, 4.37, 5.45, 7.45, 9.45, 11.25 p. m.

From Wilkes-Barre and the south—6.15, 7.50, 8.50, 10.10, 11.55 a. m.; 1.16, 2.14, 3.48, 5.20, 6.21, 7.53, 9.05, 9.45 p. m.; 12.05 a. m.

J. W. BURDICK, G. P. A., Albany, N. Y.
H. W. CROSS, D. P. A., Scranton, Pa.

Lehigh Valley Railroad System

Anthracite Coal Used Exclusively Insuring Cleanliness and Comfort.

IN EFFECT JUNE 14, 1897.

TRAINS LEAVE SCRANTON.

For Philadelphia and New York via D. & H. R. R. at 6.45, 7.50 a. m., and 12.05, 1.25, 2.28, 4.41 (Black Diamond Express) and 11.30 p. m.

For Pittston and Wilkes-Barre via D. L. & W. R. R., 6.00, 8.08, 11.20 a. m., 1.55, 3.40, 6.00 and 8.47 p. m.

For White Haven, Hazleton, Pottsville, and principal points in the coal regions via D. & H. R. R., 6.45, 7.50 a. m., 12.05 and 4.41 p. m.

For Bethlehem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H. R. R., 6.45, 7.50 a. m., 12.05, 1.25, 2.28, 4.41 (Black Diamond Express), 4.41 and 11.30 p. m.

For Tunkhannock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations via D., L. & W. R. R., 6.00, 8.08 a. m., 12.40 and 3.40 p. m.

For Geneva, Rochester, Buffalo, Niagara Falls, Chicago and all points west via D. & H. R. R., 12.05, 3.33 (Black Diamond Express), 9.50 and 11.30 p. m.

Pullman parlor and sleeping or Lehigh Valley chair cars on all trains between Wilkes-Barre and New York, Philadelphia, Buffalo and Suspension Bridge.

ROLLIN H. WILBUR, Gen. Supt.
CHAS. S. LEE, Gen. Pass. Agt., Phila., Pa.
A. W. NONNEMACHER, Asst. Gen. Pass. Agt., South Bethlehem, Pa.
Scranton Office, 309 Lackawanna avenue.

NEW YORK ONTARIO AND WESTERN RAILWAY

SCRANTON DIVISION.
In Effect June 27th, 1897.

North Bound. South Bound.

	203 Local Pass	201 N.Y. Day Exp	Stations (Trains Daily, Except Sunday.)	202 Local Pass	204 Ontario Day Ex	
		P M	Arrive Leave		A M	
....	......	7 25	N. Y. Franklin St.	....	7 40	....
....	......	7 10	West 42nd street	....	7 55	....
....	......	7 00	Weehawken	....	8 10	....
	P M	P M	Arrive Leave	A M	P M	
....	6 25	1 15	Cadosia	6 10	2 05	....
....	6 18	1 09	Hancock	6 16	2 11	....
....	6 07	12 56	Starlight	6 28	2 22	....
....	6 00	12 46	Preston Park	6 35	2 31	....
....	5 54	12 40	Winwood	6 42	2 41	....
....	5 47	12 28	Poyntelle	6 50	2 50	....
....	5 41	12 14	Orson	6 58	2 58	....
....	5 30	12 03	Pleasant Mt.	7 05	3 06	....
....	f5 26	f11 59	Uniondale	7 08	3 09	....
....	5 16	11 49	Forest City	7 20	3 19	....
....	5 00	11 34	Carbondale	7 34	3 34	....
....	f4 57	f11 30	White Bridge	7 37	f3 38	....
....	f4 51	f11 25	Mayfield	7 42	f3 43	....
....	4 48	11 23	Jermyn	7 44	3 45	....
....	4 43	11 18	Archibald	7 50	3 51	....
....	4 40	11 15	Winton	7 53	3 54	....
....	4 36	11 11	Peckville	7 58	3 59	....
....	4 31	11 07	Olyphant	8 02	4 04	....
....	4 28	11 05	Priceburg	8 04	4 07	....
....	4 25	11 03	Throop	8 06	4 10	....
....	4 22	11 00	Providence	8 10	4 14	....
....	4 19	f10 57	Park Place	f8 12	f4 17	....
....	4 15	10 55	Scranton	8 15	4 20	....
	P M	A M	Leave Arrive	A M	P M	

All trains run daily except Sunday.

f. signifies that trains stop on signal for passengers.

Secure rates via Ontario & Western before purchasing tickets and save money. Day and Night Express to the West.

J. C. Anderson, Gen. Pass Agt.
T. Flitcroft, Div. Pass. Agt. Scranton, Pa.