

Shoe Sacrifice

All of August will see us selling summer shoes at a sacrifice. There'll be no carrying over this season. Every pair of summer shoes, men's, women's, misses and children's, all have been cut in price. Our space is too small to give particulars. Come and see the values.

SCHANK & SPENCER,
410 SPRUCE STREET.

WILLIAMS

Linen Slip Covers made for parlor furniture.

AND

Visit our Drapery Department, the largest and most complete in this part of the state.

McANULTY.

FIRST LEGISLATIVE DISTRICT.

Scranton, Aug. 16, 1897. The Republicans of the First Legislative District will assemble in convention in Co-operative hall, Scranton, Pa., on Thursday, August 19, at 4 o'clock p. m. for the purpose of electing two delegates to the Republican state convention to meet at Harrisburg, Pa., August 26, 1897. Election of delegates to this convention will be held at the regular polling places on Wednesday, August 15, 1897, between the hours of 4 and 7 p. m. Election districts are entitled to representation as follows:

Ward	District	Delegates
First ward, First district	1	2
First ward, Second district	2	2
First ward, Third district	3	2
First ward, Fourth district	4	2
Second ward, First district	5	2
Second ward, Second district	6	2
Second ward, Third district	7	2
Second ward, Fourth district	8	2
Third ward, First district	9	2
Third ward, Second district	10	2
Third ward, Third district	11	2
Third ward, Fourth district	12	2
Fourth ward, First district	13	2
Fourth ward, Second district	14	2
Fourth ward, Third district	15	2
Fourth ward, Fourth district	16	2
Fifth ward, First district	17	2
Fifth ward, Second district	18	2
Fifth ward, Third district	19	2
Fifth ward, Fourth district	20	2
Sixth ward, First district	21	2
Sixth ward, Second district	22	2
Sixth ward, Third district	23	2
Seventh ward, First district	24	2
Seventh ward, Second district	25	2
Seventh ward, Third district	26	2
Seventh ward, Fourth district	27	2
Seventh ward, Fifth district	28	2
Seventh ward, Sixth district	29	2
Seventh ward, Seventh district	30	2
Seventh ward, Eighth district	31	2
Seventh ward, Ninth district	32	2
Seventh ward, Tenth district	33	2
Seventh ward, Eleventh district	34	2
Seventh ward, Twelfth district	35	2
Seventh ward, Thirteenth district	36	2
Seventh ward, Fourteenth district	37	2
Seventh ward, Fifteenth district	38	2
Seventh ward, Sixteenth district	39	2
Seventh ward, Seventeenth district	40	2
Seventh ward, Eighteenth district	41	2
Seventh ward, Nineteenth district	42	2
Seventh ward, Twentieth district	43	2
Seventh ward, Twenty-first district	44	2
Seventh ward, Twenty-second district	45	2
Seventh ward, Twenty-third district	46	2
Seventh ward, Twenty-fourth district	47	2
Seventh ward, Twenty-fifth district	48	2
Seventh ward, Twenty-sixth district	49	2
Seventh ward, Twenty-seventh district	50	2
Seventh ward, Twenty-eighth district	51	2
Seventh ward, Twenty-ninth district	52	2
Seventh ward, Thirtieth district	53	2
Seventh ward, Thirty-first district	54	2
Seventh ward, Thirty-second district	55	2
Seventh ward, Thirty-third district	56	2
Seventh ward, Thirty-fourth district	57	2
Seventh ward, Thirty-fifth district	58	2
Seventh ward, Thirty-sixth district	59	2
Seventh ward, Thirty-seventh district	60	2
Seventh ward, Thirty-eighth district	61	2
Seventh ward, Thirty-ninth district	62	2
Seventh ward, Fortieth district	63	2
Seventh ward, Forty-first district	64	2
Seventh ward, Forty-second district	65	2
Seventh ward, Forty-third district	66	2
Seventh ward, Forty-fourth district	67	2
Seventh ward, Forty-fifth district	68	2
Seventh ward, Forty-sixth district	69	2
Seventh ward, Forty-seventh district	70	2
Seventh ward, Forty-eighth district	71	2
Seventh ward, Forty-ninth district	72	2
Seventh ward, Fiftieth district	73	2
Seventh ward, Fifty-first district	74	2
Seventh ward, Fifty-second district	75	2
Seventh ward, Fifty-third district	76	2
Seventh ward, Fifty-fourth district	77	2
Seventh ward, Fifty-fifth district	78	2
Seventh ward, Fifty-sixth district	79	2
Seventh ward, Fifty-seventh district	80	2
Seventh ward, Fifty-eighth district	81	2
Seventh ward, Fifty-ninth district	82	2
Seventh ward, Sixtieth district	83	2
Seventh ward, Sixty-first district	84	2
Seventh ward, Sixty-second district	85	2
Seventh ward, Sixty-third district	86	2
Seventh ward, Sixty-fourth district	87	2
Seventh ward, Sixty-fifth district	88	2
Seventh ward, Sixty-sixth district	89	2
Seventh ward, Sixty-seventh district	90	2
Seventh ward, Sixty-eighth district	91	2
Seventh ward, Sixty-ninth district	92	2
Seventh ward, Seventieth district	93	2
Seventh ward, Seventy-first district	94	2
Seventh ward, Seventy-second district	95	2
Seventh ward, Seventy-third district	96	2
Seventh ward, Seventy-fourth district	97	2
Seventh ward, Seventy-fifth district	98	2
Seventh ward, Seventy-sixth district	99	2
Seventh ward, Seventy-seventh district	100	2

Total delegates 64. Vigilance committees will please take notice and govern themselves accordingly. W. A. Paine, Chairman. J. H. Reynolds, Secretary.

FOURTH DISTRICT PRIMARIES.

Notice is hereby given to the Republican voters of the Fourth Legislative District, that a convention will be held in Burke's hall, in the city of Carbonado, on Tuesday, the 17th day of Aug., 1897, at 2:30 o'clock p. m., for the purpose of choosing three delegates to represent said district in the Republican state convention, to be held at Harrisburg, August 26th, 1897, for the purpose of nominating a state treasurer and auditor general and to transact such other business as may come before it. The respective wards and election districts of said Legislative District will hold their primaries on Saturday, Aug. 14th, 1897, at the regular polling places, between the hours of 4 and 7 o'clock p. m., to elect delegates to attend said district convention. E. A. Jones, chairman. Attest: Samuel S. Jones, secretary.

CASTORIA

For Infants and Children.

EXTRA HELP...

In every department at THE SCRANTON CASH STORE today.

SERMON OF THE REV. DR. J. E. PRICE

He Filled the Pulpit of the Elm Park M. E. Church Yesterday.

FORMER PASTOR OF THE CHURCH

His Sermon Was Brilliant, Scholarly and Original—"That They Without Us Should Not Be Made Perfect" His Text—"Cannot Count Our Highest Glory as Certain Until We Shall Recognize the Rights of Every Individual as Our Brother."

Notwithstanding the extreme heat, a large congregation gathered to hear Rev. Dr. J. E. Price, at Elm Park church yesterday morning. Among those present were many friends from other churches in the city. Mr. Pennington presided at the organ, the congregational singing was led by Miss Perry and Thomas Cushing Jones, both of whom also rendered solos with fine effect.

Dr. Price spoke from the text "That they without us should not be made perfect" (Hebrews 11, 40). The sermon was, as his sermons always are, scholarly, brilliant and original.

In the beginning of the speaker said that this is a somewhat delicate theme, because views, as Protestants, touching the doctrine of Purgatory, have, perhaps, led us to close our eyes to the truth of an intermediate state. In what may have grown to be an error it is always well to look for the half truth, which may underlie its original principles. John Wesley taught that there is an intermediate state that after death the soul continues in a state of consciousness—"Absent from the body, to be present with the Lord." But it will not be until the judgment day that the record will be complete. In the interval between death and that consummation, is what is known as the intermediate state. Observe that this is not a "place," but a "state." This country is the same country from year to year, from decade to decade, but there has been a far different state of industrial and commercial interests in the past year from that in which we were a few years before.

EULOGY OF PATRIARCHS.

The chapter in which the text is bound is an eulogy of the patriarchs and the prophets, yet these all having had witness borne to them, received not the promise, God having reserved a better thing for us that they without us are not made perfect. Why were they not allowed to receive the full reward of their works?

Enoch, Abraham, Moses, Jacob must wait. They cannot come to the highest bliss until the time when all the ransomed are brought home, for without us they shall not be made perfect. The patriarchs, the martyrs, are but a part of the great plan.

The religious gifts of religion are only enjoyed in mutual fellowship. Although the essential principles of a religious life may be found in solitude. There was a Bedouin Arab isolated and untaught by men, and yet he lived out the divine commands. The theological conception of children in our Sunday schools today are better than the conception of Abraham. Our notions of morality are far in advance of the notions of those who lived under the old dispensation, and yet their ignorance and isolation formed no part to their enjoyment of the principles of religion. They had the witness of the presence of God, as by signs, dreams, visions, they were led to a knowledge of the old dispensation, and yet their ignorance and isolation formed no part to their enjoyment of the principles of religion. They had the witness of the presence of God, as by signs, dreams, visions, they were led to a knowledge of the old dispensation, and yet their ignorance and isolation formed no part to their enjoyment of the principles of religion.

They could not have been preserved from idolatry, they could not have kept the faith in those perilous times unless they had this constant witness of their acceptance by God. The doctrine is more important in all theology than the witness of the Spirit; without it a man may strive intelligently, steadfastly and yet make but sorry work.

ABRAHAM'S COVENANT.

It is equally true that the crowning gifts of Abraham's covenant are vouchsafed to men only by mutual fellowship. Thus the gray haired patriarch and the little child must be brought together to sit down at the banquet of the King. Moses, Abraham, David cannot be accorded their supreme bliss without us. God has contemplated that all those who yet linger or who are to follow after must be joined together in one harmonious whole. There is no such thing as an isolated orb among the stars, that are bound together in infinite space.

It is the same with the flora and fauna of earth. Each flower is a member of a series, for the great artist never plants a flower to bloom alone. The forest resounds with not a solitary note but a chorus of voices of birds and insects. After the season of winter comes spring, and all to make a perfect whole.

God delights in the influence of the aggregated effects, the birds, the flowers, the sky, to compose that perfection. Only in His right summer time shall we see the life of any age brought to its real consummation, in the all outshining glory resulting from earnest Christian endeavor.

We work out our little lives almost alone. Perhaps salvation is a matter for individual consideration. We must repent alone, bear our own burdens for the most part, singly, and pursue our own progress in solitary toil; but yonder we shall see that life interbraided in the great whole that will go to make up perfection. Here we are singing our rude, one alone, but in the solitary training for anthems beyond, where in the grandest oration ever lifted shall the saints of all ages in harmony meet and blend their voices before the throne of God.

IN POLITICAL AFFAIRS.

In political affairs the truth is similarly shown. There is no such thing as detaching a city or a country from all others. The woes of distant Armenia lay their burdens upon us here. A flurry in the stock market of London is felt immediately in Wall street; the particles of dust set quivering in the air in Java make the rare afterglow we behold in the western sunset. While the spots on the sun produce certain phenomena on earth the universe is all one sensitive organization. You cannot lift your hand without sending a shudder to the stars; for all parts of the universe are most intimately connected.

This truth is the same as regards all parts of our human race. Enoch, Abraham, David, Moses, must wait yonder until the last child is summoned home to sit down with them in the Father's house.

The basis of our faith must be laid here on earth. We make our choice here and then the eternal progression is begun in our soul. The light and blessing from beyond are shed back on earth. God is lord of the dead

as well as of the living. The departed go on in the knowledge of forgiveness and redemption far beyond what we can know here.

It is made very clear that those of whom the apostle speaks had a lively interest in the coming of Christ. Abraham foresaw it, other signs that those of the angels gazed on the child in the manger-cradle that winter night. In that mysterious scene of the transfiguration with restraints in part lifted Christ's divinity was revealed for the first time. He did not show himself alone to the denizens of the spiritual world, but to Peter, James and John, still in the flesh. He stood on the border land between the visible and the invisible, but was beheld in both.

DEATH NOT ENTIRE SEVERANCE.

Besides the joy that comes to the spirits of the just through Christ, they are relieved because of the great principle of humanity down the ages. If there is joy in heaven over one sinner that repenteth there is joy over his progress in the new life. After death we shall not lose our interest in the work of the church. We cannot be separated would rather live a hundred years hence than now, but we shall lose nothing by dying. The sunshine of the church's growth shall reach that far-off land, where we too must wait until the entire company of the saved is brought into the kingdom.

The noble army of martyrs shall not be crowned until all be brought home. There is then a far off divine event, toward which all creation moves. Individual development is the first chapter in our history, right living in fellowship is the second chapter.

Joseph could not reveal himself unto his brethren until little Benjamin was brought in to see with them the full glory of his elder brother; even so our elder brother refuses to lead us unto the highest bliss until every little Benjamin in this family of the church is brought home. We should understand more fully God's great principle of association and brotherhood, which we sometimes so lightly esteem. God holds the humblest so dear that He will not permit the coronation to go on without him. In healthy, religious life is social. Until we understand that the Lord Christ counts every individual soul of such great value we shall fail to appreciate the true plan of redemption.

FLAG POLE ERECTED.

A flag pole was erected Saturday to the grandstand near the camp. The drill Wednesday will be conducted on the race track grounds. Camp will be opened probably Tuesday morning.

We cannot close the general committee in Pythian hall Saturday night. It was decided that the parade Wednesday afternoon shall visit the principal West Side streets. This is done as a mark of appreciation to the three West Side lodges which have contributed liberally toward the expenses of entertainment. The line will probably go as far as Washburn street on Main avenue and return by one of the near parallel streets. West Side citizens are requested to decorate.

THE DECISION TO GO TO HYDE PARK WILL MATERIALLY CHANGE THE CENTRAL CITY LINE OF MARCH THOUGH MOST OF THE THOROUGHFARES MENTIONED IN THE PRINTED OUTLINE OF MARCH WILL BE VISITED.

It has not been decided whether the night parade of the Reading Arabs will go to the West Side.

Rev. Richard Horne preached morning and evening at Grace Reformed Episcopal church.

Rev. Dr. H. H. Harris, of Taylor, occupied the pulpit of the Green Ridge Baptist church.

Rev. A. Lincoln Moore, of Philadelphia, occupied the pulpit at the Penn Avenue Baptist church.

Rev. F. S. Milman, of Philadelphia, preached at the Providence Presbyterian church morning and evening.

At Green Ridge Presbyterian church, Rev. W. B. Waller, a former pastor, now of New Rochelle, N. Y., preached at both services.

Rev. C. H. Payne, D. D., LL. D., preached in the morning at the First Presbyterian church. There was no evening service.

Captains Jennie Dickenson and Minnie Morrow, of the American Volunteers, conducted the evening service at the Court Street Methodist church.

Rev. Thomas Bell preached in the morning at the Washburn Street Presbyterian church and gave a talk during the Christian Endeavor service in the evening.

STEPPED ON A LIVE WIRE.

West Side Man Was Badly Shocked at Taylor.

A West Scranton man named Williams, who resides on Hyde Park avenue, received a severe shock yesterday afternoon at Taylor. The scene of the accident was Main avenue. A guy wire used to support a telegraph pole and fastened to a large tree nearby was broken by a tree being shattered by lightning and in falling rested on the cable wire of the trolley road. A coil end rested on the ground.

Williams, who stood opposite, walked over and stepped upon the coil. He was thrown from his feet and the coil firmly attached itself to his leg. Williams, unable to release himself, was rolled around in the mud for several minutes.

John E. Davies rushed over and, though severely shocked himself, succeeded in detaching the unfortunate man. This is Mr. Williams' second narrow escape from death within a few months. He was caught by the carriage in the Jersey No. 2 shaft at Taylor and nearly crushed to death by it in position as the car was going over.

LIEDERKRANZ EXCURSION TODAY.

Trains at 8:30, 10:15 a. m., 12 m., 2:30 p. m.

CITY NOTES.

There will be a meeting of managers of Florence mission Tuesday at 10 a. m. An open air concert will be given by Bauer's band next Saturday afternoon at Nay Aug park.

John Boyle O'Reilly council, Young Men's Institute, will meet tonight instead of tomorrow night.

The local civil service board will conduct examinations Saturday, September 15, for persons who desire to secure positions in the internal revenue service.

The Elks sent a barrel of bread to the police station Saturday. Mrs. Duagan will see to its distribution among the needy poor.

The excursion of the Scranton Liederkranz will go to Parvlow today. Trains will leave at 8:30, 10:15 a. m., 12 m., 2:30 p. m. John T. Watkins will lead the choruses that will be sung by the members of the Liederkranz during the day.

CONVENTION WEEK IS ON IN EARNEST

Delegates to the Three Big Gatherings Headed This Way.

PYTHIANS WILL ARRIVE TODAY

Total Abstainers and I. C. B. U. Men Will Commence Coming in Tomorrow--Outline of the Arrangements That Have Been Made to Receive and Entertain the Three Sets of Delegates--It Will Be a Red-Letter Week in the History of Scranton.

Local Pythians, Father Mathew men and members of the Irish Catholic Benevolent union have about completed every detail of the arrangements for the reception and entertainment of their visiting brethren who will make this city their rendezvous during the week.

On the central city streets last night the first real intimation of the coming hosts was noticed in the appearance of two members of Company 26, Uniformed Rank, Altoona. They were the first to arrive. Each wore the fatigue uniform of the order. N. M. Metcalf, representing Austin, Potter county, lodge, No. 375, was the first visiting delegate to the city. Mr. Metcalf arrived yesterday.

The work of preparing the encampment at Laurel Hill park has progressed so far that all but 50 of the 200 tents have been erected.

The work is being done by six members of the Thirtieth regiment who also are members of the Uniformed Rank. Colonel Martin Joyce is in charge. The camp has been laid out to the left of the race track in the park in regular streets according to military requirements.

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The decision to go to Hyde Park will materially change the central city line of march though most of the thoroughfares mentioned in the printed outline of march will be visited.

It has not been decided whether the night parade of the Reading Arabs will go to the West Side.

The name of the Uniformed Rank encampment at Laurel Hill park has been fixed as "Camp H. N. Dummell," in honor of the first grand chancellor selected from this city.

Today the Knights will be out with bands receiving the various delegations as they arrive and escorting them to the hotels. Tonight the different local lodges will keep "open house" and try to outstrip each other in extending a hospitable greeting to their guests.

BEGINS TOMORROW.

The grand lodge sessions will open in the court house Tuesday morning and continue all day Tuesday and part of Friday. Wednesday morning the competitive drill takes place at Laurel Hill park and in the afternoon will occur the annual parade. The Khorrason Knights will monopolize Wednesday night with a torch light parade and reception at Finley's hall, to be followed by initiation ceremonies and banquet.

Thursday the Knights go to Parvlow in the morning. The Father Mathew men will also commence to arrive today but the main body will not come in until tomorrow.

Rev. James P. Cleary, the national secretary, in his official bulletin of the convention announced that 1,500 delegates may be expected to attend, and the local committee, however, do not expect such a large attendance, but still would not be surprised if delegates and tourist clubs together would make up that number.

Rev. Father Cleary has written that he will arrive Tuesday evening and open headquarters in Hotel Jermyn.

The other national officers will also necessarily arrive at that time as a meeting of the board of government is scheduled for Tuesday night to map out the work of the convention which begins the next morning. So far none of the church dignitaries who are prominent in the total abstinence movement have stated positively that they will be here, but the committee has hopes of several of them being present. Bishop Keane, who has just returned from abroad, is among the more likely ones to attend.

Two of the convention committees met in St. Thomas' College hall yesterday afternoon. One, composed of five

members from each society in the city, arranged a general reception committee and received instructions for their societies from Grand Marshal Timothy A. McCoy, regarding the parade and matters incident to it, such as the distribution of fireworks and the like. The ways and means, or general committee, met afterwards and put the finishing touches to their already well arranged programme, which was given in detail Saturday.

The bulk of the delegates to the Irish Catholic Benevolent union will arrive in a special train from Philadelphia over the Jersey Central at 2:55 p. m. tomorrow. The local members will receive them with a band and escort them to their places of entertainment.

Tuesday evening the executive committee will hold a session to lay out the convention work, and afterwards the delegates will be entertained at the rooms of John Boyle O'Reilly council, Young Men's Institute. Wednesday morning the delegates will attend mass at St. Patrick's church, West Side, and at its conclusion will return to the central city to begin the convention routine in John Boyle O'Reilly council rooms. The convention will last during Wednesday and Thursday. They will be entertained informally Wednesday evening and on Friday will be taken to Lake Ariel.

It is safe to estimate that there will be fully 2,000 visitors with us during the entire week.

FUNERAL OF E. F. BOYLE.

Remains Were Laid at Rest in Dunmore Catholic Cemetery Saturday.

The remains of the late Edmund F. Boyle were laid at rest in Dunmore Catholic cemetery Saturday after an impressive service in St. Paul's church, Green Ridge. A vast throng of relatives, friends, social acquaintances and business associates viewed the remains at the residence, 1734 Washington avenue, during the early morning. At 9 o'clock the body was taken to the church, the pallbearers being: T. J. Kelly, P. F. Horan, B. P. Connelly, Edward P. Mucklow, F. W. Martin and Hon. M. F. Sando.

A solemn high mass of requiem was celebrated by Rev. Francis Clark, of Philadelphia, recently of Dunmore, a cousin of the deceased. Rev. M. B. Donlan, of Dunmore, was deacon. Rev. J. I. Dunn, of St. Paul's, sub-deacon; Rev. M. F. Crane, of Avoca, master of ceremonies.

A delegation of the Scranton Lodge of Elks attended the funeral.

CORSE PAYTON COMPANY.

Begins a Week's Engagement at the Academy of Music Tonight.

Tonight the Corse Payton company will begin a week's engagement at the Academy of Music. Mr. Payton will be supported by Miss Etta Reed and a very competent company.

The following is the repertoire for the entire week: Monday evening, "The Parasol Princess"; Tuesday matinee, "The Galley Slave"; Wednesday matinee, "Filtration"; Wednesday evening, "Drifted Apart"; Thursday matinee, "Is Marriage a Failure"; Thursday evening, "Lynwood"; Friday matinee, "Send Me Five Shillings" and "A Yankee in Cuba"; Friday evening, "Two Nights in Rome"; Saturday matinee, "Two Hearts are Won" and "The Daughter of the Regiment"; Saturday evening, "The Plunger."

Excursion to the Seashore.

On August 21st the Central Railroad of New Jersey, through the medium of a low rate excursion, will afford residents at points along its line from Scranton east, to enjoy a day's outing at the seashore. The objective points will be Long Branch, Asbury Park and Ocean Grove. Several hours will be allowed to see the sights at these busy resorts and enjoy a salt-water plunge in the surf. Those that wish to remain over until Monday can do so by presenting to company's agent at Asbury Park the return portion of ticket and one dollar for adults; 75 cents for children, and a ticket good for return will be given in exchange.

Notice.

We are still doing business at the same old stand where we have been for twenty-two years past and most respectfully solicit the patronage of the public as heretofore in awnings, tents, flags and all kinds of society goods and decorations.

S. J. Fuhrman & Bro.

Steam Heating and Plumbing.

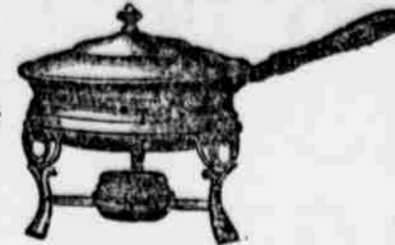
P. F. & M. T. Howley, 231 Wyoming ave.

Wise Men Know.

It is folly to build on a poor foundation. Relief obtained by deadening symptoms is short. Hood's Sarsaparilla cures and gives lasting health.

HOOD'S PILLS cure nausea, sick headache, indigestion, biliousness. All druggists, 25c.

China Hall.



Aluminum Chafing Dishes.

Made of pure aluminum. Aluminum does not corrode. This is a feature that will be particularly welcomed by those who have found how easily the tinned lining of the ordinary chafing dish is scraped away by