Lackawanna County.

CARBONDALE.

[Readers will please note that advertisements, orders for job work, and items for publication left at the establishment of Shannon & Co., newsdealers, North Main street, will receive prompt attention; office open from 8 a. m. to 10 p. m.]

EXCITING RACES.

A Big Day of Sport at Anthracite Park--Many Scranton Entries.

People need not go out of town for amusement today, for although there will be no big parade and pyrotechnic display there are many other events which will help to make the day pass pleasantly.

The events at Anthracite park will probably be the best yet witnessed in this city, and the numerous entries promise to make them all very exciting. The free for all horse race will doubtless be the most hotly contested, prize will be $200. It will be run in mile heats and the following are the entries:

Bertha C, record 2.20½, owned by H. F. Kidwell, Scranton.

Emma, record 2.18¼, owned by R. E. Pierce, Pittston.

Maud L, record 2.15¾, owned by R. E. Westlake, Scranton.

Maggie Davis, record 2.40, owned by J. H. Davis, Taylor.

Clay Cross, record 2.40, owned by W. C. Norton, Aldenville.

Era Chimes, record 2.19¼, owned by W. C. Norton.

McClay, record 2.22¼, owned by F. C. Leonard, Forest City.

The bicycle races will also be hotly contested. The entries in the two mile bicycle race are T. K. Lee, B. R. Wickwire, of this city; F. A. Detrick, Honesdale; E. N. Wells, Clifford, and John Biggs, Forest City. The first prize is a gold medal valued at $25, the second, silver medal, third L. A. W. pin.

There is much rivalry between the men, and the race will be fought from start to finish

In the three minute horse race there are many entries and the race will be a close one There will also be a half-mile running race and a mile foot race. The team race will probably be the prettiest of the kind seen in the city.

BANQUET OF ST. ROSE CHOIR.

A Fine Musical Programme Is Rendered by the Members.

A reception for St. Rose choir was held in St. Rose hall on Friday evening by the pastor, Rev. T. F. Coffey. It was a social gathering and the friendly relations between the pastor and the choir were as in former years, fully realized. After refreshments had been served and a social season enjoyed Rev. Father Coffey made an address thanking the choir for their efficient and faithful services. Rev. Father Loftus, of Scranton, also gave a congratulatory address in response to a call. He spoke of the happy relations which existed between the pastor and his guests. During the evening the following programme was rendered:

"Alice, Where Art Thou?"..........Choir
"The Gypsy Countess,"
Misses Powderly and Flannelly
"Golden Evening Sun"..............Choir
"O Sacred Heart,"
Convent school quartette--Misses Barrett, Flannerey, Cannon and Moffitt.
"Drifting With the Tide"............Choir
"Holy Spirit,"
Misses Moffitt, Cannon and Barrett
"Banner of Beauty"..................Choir
"My Grandfather's Garrett".........Choir
"Good Night, Farewell"..............Choir

A vote of thanks was tendered Father Coffey by those present for the pleasant occasion. Among other guests were Revs. J. J. Griffin and Gilson, enjoyed the banquet.

Association of Clerks Organized.

A meeting of the clerks of the city was held on Friday evening at Assembly hall when twenty-one young men entered their names as charter members of the association. An election was held and the officers were then installed by State Organizer Nelson Teets of Scranton:

President Elmer Brokenshire; first vice-president, W. T. Carden; second vice-president, George Alvord; recording secretary, Jerome Wetherby; treasurer, Frank Wolcott; guardian, Fred Van Gorder; guide, Thomas Morgan.

Maurice Forbes is the district organizer of the order between this city and Green Ridge.

The membership committee consists of Messrs. O'Neill, Kelly, Alvord and Murphy. The order is both beneficial and fraternal, and benefits are given to the sick.

Painful Accident.

D. S. Thompson, of Darte avenue, a fireman on the Jefferson division of the Erie railroad is suffering from a painful accident which occurred on Saturday. While on the train near Melrose his right foot was in some way caught and crushed in a very painful manner. He was brought to the city where Dr. Lowry found that the toes of the right foot were seriously injured. He will be confined to his home for some time.

LOCAL AND PERSONAL NOTES.

Mr. and Mrs. Sharpless and Miss Sharpless, of Philadelphia, have taken up residence in their cottage at Crystal lake.

Miss Jennie Walsh, of Pike street, is the guest of her sister, Mrs. W. E. Capwell, of South Washington street, Wilkes-Barre.

Frank Surgart, of Hallstead, arrived home Saturday to spend the Fourth with his parents on Garfield avenue. The journey was made on a bicycle.

Edward Roberts, of Canaan street, is spending the day with friends in Tunkhannock.

Miss Siddon, of Susquehanna, who has been visiting Mrs. J. E. Morgan, of Washington street, for the past week, returned to her home Saturday evening.

Thomas Levison has returned home from his southern trip.

Miss Mame Cameron, of River street, is spending the day with Waymart friends.

Miss Annie Durkin, of the West Side, left Saturday for a short visit with friends in Dunmore.

Mrs. J[illegible]e Potts and two children and Miss [illegible] Stanton, of Waymart, were the guests of friends in town Friday.

Miss Lizzie Harte has returned from Millersville State Normal school.

Dr. C. S. Weeks, of New York, is a guest at the home of Edward Hall, on Spring street.

Miss Annie Sauer has returned from a visit with relatives in Wilkes-Barre.

Mrs. R. S. Myers, of Corning, N. Y., is at Hotel American.

Miss Elizabeth Gumaer, of Port Jervis, is visiting friends in this city.

Mrs. George Chapman and son Guy, of Tenth avenue, are visiting Mr. and Mrs. Spencer Courtright, of Nineveh.

Mr. and Mrs. J. S. Troat, of South Washington street, are entertaining the former's mother, of Montrose.

Miss Maud Drake, of Elmira, who has been the guest of friends in Clifford, has returned to Hotel American.

Miss Mildred Green, of Hawley, is the guest of Miss Louise Slocum, of Church street.

Joseph Spellman, of Honesdale, is visiting friends in this city.

Mr. and Mrs. P. J. Foster returned Saturday from Oneonta, where they attended the school commencement exercises.

Have you a summer home that will accommodate boarders? A Tribune "Want"--20 words--20 cents--will bring them. Try one.

TAYLOR.

William D. Phillips, of Main street, expired Saturday afternoon at 2 o'clock after a brief illness. The deceased has been a resident of Taylor for the last twenty-five years. He was a member of the Welsh Baptist church. Until a week ago he enjoyed robust health, when he suffered a stroke of paralysis, which resulted in his death. The deceased was 45 years of age. He leaves a wife and four children. He was a member of Taylorville lodge No. 668, I. O. O. F., and Lackawanna lodge No. 113, American Protestant association. He will be buried tomorrow afternoon. Rev. J. M. Lloyd will officiate. Interment will be made at the Forest Home cemetery.

The opening of Weber's park on Saturday evening was an enjoyable affair. Over one thousand people were present. The Taylor silver cornet band was present and discoursed some excellent music during the evening. The fireworks in the evening were beautiful and much credit is due to Mr. Weber and his assistance for the beautiful display.

Mr. and Mrs. John Francis and children, of Forty Fort, are in this town to spend the ever glorious Fourth.

The Invited Social club will hold its regular weekly social this evening at Weber's rink.

J. F. McCawley, of Scranton, was a caller in town yesterday.

This morning Taylor will have the pleasure of witnessing one of the greatest ball games of the season on the school house park, between the Moosic Populars and the Taylor Reds. The game will commence at 9 o'clock sharp. The teams will make up as follows: Moosic--Dougherty, catcher; Kelly, pitcher; Meeham, first base; Garvin, second base; Muligan, short stop; Lynot, third base; McDonald, first fielder; Earley, centre fielder; Campbell, right fieder. Reds--Glynn, catcher; J. Morris, pitcher; Powell, first base; G. Morris, second base; Hayes, short stop; Lydon, third base; Shields, first fielder; Watkins, centre fielder; Davis, right fielder..

Mr. and Mrs. Thomas Jones, of Hyde Park, visited the latter's parents in this place yesterday.

Rev. and Mrs. William Frisby will leave for Brooklyn, N. Y., tomorrow, for a three weeks' sojourn.

Postoffice hours today (Independence day) from 8 to 10 a. m.

A large number of Taylor bicyclists will go to Dallas today.

Mr. and Mrs. J. Richards, of Nanticoke, are spending the Fourth in this pace.

The Calvary Baptist and Welsh Congregational churches will hold their Sabbath school picnic in the Pfaffs' woods, while the Methodist Episcopal wil hold their picnic in Atherton's lane; Welsh Baptist church in the school house woods and the German Lutheran church in the Schuthies lane.

Miss Edith Powell, of Plymouth, is visiting friends in this place.

Mr. and Mrs. William M. Evans, of Hyde Park, were the guests of relatives in this place yesterday.

Miss Mattie Hodges, of Stroudsburg, is here spending the Fourth with her mother, Mrs. John Hodges.

The Grays played the Little Stars of Petersburg Saturday afternoon on the school house grounds with the score of 14 to 13 in the Grays' favor. The game broke up in a wrangle so the game was forfeited to the Grays by a score of 9 to 0.

Claude, the two-weeks-old child of Mr. and Mrs. Charles Dibble, of Grove street, died on Saturday morning. It will be buried this afternoon at 1 o'clock. Short services will be held at the home by the Rev. W. Fresby. Interment will be made at Windsor, N. Y. The fneral cortege will leave on the 2 p. m. Delaware and Hudson train.

Miss Mary Van Buskirk, of Ransom, is visiting relatives in this place.

The Reds journeyed to Nicholson on Saturday to play two games with a team of the above town. The morning game was won by the Nicholson team by a score of 11 to 9. But in the afternoon our boys were the victors by the score of 21 to 5. The attendance in the morning game was 300. In the afternoon 900 paid admission.

Yesterday afternoon the funeral of Eddie, the three-year-old son of Mr. and Mrs. John Weibe, took place. Services were held in the house. Interment was made in the Presbyterian cemetery.

JERMYN.

Jermyn council met in regular session on Friday evening. Jasper Lane, of Division street, was present and asked that an electric light be placed at that point. The burgess was instructed to enforce the ordinance prohibiting dumping of garbage in alley-ways or in streets. The secretary then read a communication from the Traction company accompanied by a check for $26.75 in payment of damages to South Main avenue, which was washed out, caused by the blocking of the company's culvert. The following bills were received for grading North Main avenue from Humphreys to borough line: Joseph Morcom, $89; O. S. Maines, 139.90; Lewis Pizer, $141.60

The Mayfield school board met on Friday evening for the purpose of electing a janitor and principal. Mr. Patrick Bergan sr., was reelected janitor. Four applications for principal were considered, being from the following: Professor William Taggart, Mayfield; Professor Francis McCarthy, Mayfield; Professor D. J. Moylan, Honesdale; Professor E. B. Goodrich, Aford, Pa. The board was in session until 12 o'clock but did not succeed in electing either, as no one received four votes which was necessary to elect. Twelve ballots were taken. First balots resulted: Taggert 3; McCarthy, 2; Goodrich, 1; second ballot, Taggart, 3; McCarthy, 3; third ballot, Taggart, 3; McCarthy, 1; Goodrich, 2; fourth ballot, Taggart, 3; Goodrich 3; the fifth ballot same as fourth. The sixth ballot resulted as follows: Taggart, 3; McCarthy, 1; Goodrich, 1; Moylan, 1. The following six ballots which were taken resulted about the same as the sixth. Another meeting will have to be called to decide the question.

Mr. Charles Ellis, of Moosic, is visiting his sister, Mrs. Charles Davis, of Second street.

Miss Bertha Russell, of Moosic, is visiting her parents on Main street.

Mr. and Mrs. William Moon, of Carbondale, spent Sunday the guests of Mr. and Mrs. Charles Baker, of Second street.

Myrtle, the four-year-old daughter of Mr. and Mrs. Edwin Lutey, who died of diphtheria on Friday, was buried yesterday afternoon.

The choir of the Methodist Episcopal church, assisted in giving a concert at Clifford on Saturday evening.

PECKVILLE.

Last Saturday evening the outside employes at the Grassy Island, Delaware and Hudson shaft, in commemoration of Independence Day and by the permission of the Outside Foreman, Mr. Joseph G. Bell, erected a 45-foot flag pole on top of the shaft tower and flung to the breezes a beautiful bunting flag. Its size is eight feet long and five feet wide, and can be seen from Peckville, Olyphant, Winton and other adjoining places, as it is over one hundred feet high.

Mr. and Mrs. J. D. Peck left last Saturday morning to visit with friends at Aldenville, Wayne county.

Roy Wademan spent Sunday with relatives at Forty Fort.

Mr. and Mrs. Jay Tuthill are visiting at Susquehanna.

Blakely Council, Junior Order United American Mechanics, will install their newly elected officers next Wednesday evening.

The Tribune is the leading daily paper in Lackawanna county . If you are not a subscriber for it become one at once and receive all the earliest and best news which will aid your digestion after breakfast every morning.

What's the matter with the committee on the Union excursion? We do not hear or see anything about it.

The new flag pole which a correspondent of this place in one of our morning papers has been howling for the past ten days could not be procured in time. We would state for his information, and the credit due the committee who have worked so hard and zealously ever since they have had it in charge, that the pole arrived on the ground last Saturday and is one that when erected will be a credit to Blakely borough and the gentlemen who procured it.

JOY AT HONOLULU.

How Citizens of Hawaii Received the News of the Signing of the Annexation Treaty.

Vancouver, B. C., July 4.--Advices from Hawaii say that less than two hours were required by the enthusiastic citizens of Honolulu for the organization of a brass band parade in token of the national satisfaction at the news of the presentation of the annexation treaty to the United States senate. While the steamship Australia, which took the news to Hawaii, still lay at the Honoulu wharf three immense bonfires gave further expression of the prevailing sentiment.

The ratification of the treaty by the senate seemes to be generally accepted in Honolulu as assured and everywhere a feeling of relief is expressed at the probability of a prompt and effective solution of the difficulties by which the republic now finds itself surrounded.

This view of the case appears to be shared by the general public in Honolulu, and is mildly echoed by the newspapers of that city, which unite in hailing annexation to the United States as the "natonal destiny of the Islands." They outline in their articles the advantage which the possession of Hawaii will confer upon the republic.

OHIO POPULISTS AROUSED.

Resent Democratic Treatment, and Will Run Their Own Ticket.

Youngstown, O., July 4.--The Populists are put out at the treatment given them during the recent Democratic convention at Columbus and proposes to put a separate state ticket in the field. There can no longer be any doubt about that. Richard Ingals, of this city, who is one of the prominent and influential Populists of the state, is authority for the statement.

He gives the information that at the state convention of the Populists to be held at Columbus on Aug. 10, a separate ticket will be nominated and the party will go into the neld entirely independent of any outside affiliations. This is said to be due to the treatment accorded both last fall and at the convention and because of the fact that the Populists find nothing can be gained through a continuation of their connection with the Democrats.

NEW SAYINGS OF CHRIST.

More About the Oldest Papyri Known to Bear His Words.

New York, July 4.--Several weeks ago the London correspondent of the Sun cabled the news of the wonderful discoveries made in January last by Messrs. Grendell and Hunt on the borders of the Libyan Desert, of the oldest papyri known bearing the words of Christ. That correspondent now cables:

The value of this find in the interest it will arouse in the whole Christian world proves inestimable. It comprises a dozen leaves, each 5½ by 3½ inches in size, remarkably well preserved, and clearly written in uncial characters of the ancient Greek. It dates about sixty years after the crucifixion.

It has easily been translated, and is found to consist of detached sayings of Christ, without context, each beginning with the words, "Jesus saith." The translation will soon be published by the Egypt Exploration Fund. An immense edition at a few pence per copy will be provided, so as to reach everybody.

ANCIENT MEXICAN CITY.

A German Archaeologist Finds Its Ruins in the State of Chiapas.

Oaxaca, Mex., July 4.--J. L. Hebrahn, a German archaeologist, has arrived here from an extensive exploration trip through the state of Chiapas. He reports finding another ancient buried city in the depth of a tropical forest, about sixty miles west of the Guatemalan border.

He brought with him a number of relics of the place, and says that he will go to the United States from here and thence to Germany, where he will organize an expedition for further researches in Chiapas.

THE CURE FOR EVIL IS RIGHTEOUSNESS

[Concluded from Page 8.]

or still worse, it may be, in reality--this is the difficulty which faces us. Want of Christlike living sums it all up. Well has it been said: "It is the concrete which moves men. Abstract ethics have not, and never will, become a mighty vital power in the world. We know only one perfect embodiment of Christian ethics, their founder. He must become the personal savior of the labor movement if it is ever to accomplish its legitimate end."

FALSE MINISTERS.

We talk also of the problem of the churches and the masses. We forget that the difficulty often is that we have such churches, with such social distinctions and with such lack of method in work. We forget that we have often such people in the pews, drones in the work of the Kingdom, who regard the minister much as they would a platform orator, intended to furnish pleasant intellectual entertainment and opportunity for the exercises of criticism, not as a prophet of God to utter the commands of righteousness which must be obeyed, not as a general to lead them forth to duty in society. We forget that, in too many cases, we have such ministers, men who yield to the temptation to place popularity above simple truth, who too often prefer false success to persevering struggle. No, modern civilization is not bad because it is modern. But because man is such as he is, therefore is modern civilization such as we find it to be. The problem again is simply, only this, the putting of the personal living of Jesus into this civilization. How shall this be done? Preaching the gospel--what is it? It is saying to this country, to this generation, the Christ has come to you in the Christian. Living the gospel--what is it? Simply living forth in this century, in this generation, the Christlike life.

What, then, we inquire, are some of the leading elements in this Christlike life which the questions of our day demand? I answer, first of all, Christlike living always faces realities wherever found, whether in the sunshine or in the shadow. It looks on both sides of life, the light side and the dark side, with impartial glance. Jesus entertained the largest hope for man that has ever been cherished because he saw reality. He also said the darkest, saddest things regarding man that have ever been uttered; this also was because he saw reality. In this Son of Man was the life which lighteth every man that cometh into the world and also the life which judgeth every man that liveth in the world. There is a truth in looking on the bright side and there is also a truth in looking on the dark side. The whole truth is found in the even balancing of these two, as only the Christ, and the Christlike, can. We Americans have been optimists, and for this very reason we are in danger of becoming--indeed already we are becoming--pessimists. The existing state of affairs has been truly stated in this wise remark: "Public opinion has been fatally sanguine, prone to the belief that whatever we do--whatever fatal blunders we commit--'we shall come out all right in the end.' It is supposed that God is personally responsible for the United States, that he can not afford to let our experiment of self-government fail." The Hebrew commonwealth, its disastrous and total overthrow--the lesson of the Old Testament, of the larger part of the Bible, sufficiently answers this fallacy. Faith in God can not be identical with faith in my blunder, my selfishness, my sloth, my sin. American sloth in thought, the acceptance of a view because it is pleasant, the setting up of an authority because it is hard to think for oneself--the sad results of these things we are constantly discovering in our life as a nation. The outcome is the blind following of this and that leader, the credulous reception of this and that dictum of a school. "In the true state," well has it been said, "the scholar is man thinking, in the degenerate state, he is the parrot of other men's thinking." Even the utterance of the best opinion is dangerous to the mere imitator. Your absolutely sure man becomes often your most dangerous man, for he knows nothing through experience. The reaction is sure to come in indifference, in the abandonment of self and of public interests to chance. Why have we so many indifferent men about us? Why is their number so decidedly on the increase? Because so many have had their thinking done for them. The pupil of positive assertion makes, before long, the worst and the saddest indifferentist. That thought which is the soul of Christlike living alone corrects the matter. Christ stood in a world of dogmatists on the one hand and of indifferentists and discouraged men on the other, and--independently thinking--he calmly said: "There is truth. It is accessible to every man for himself. The pathway to its finding is that of open-eyed, independent search. But this must be a search in the spirit of humility, patience, self-control, self-denial." Note this; forget it not. Such a spirit is all important. There can be no Christlike living without it. It involves intelligent faith in God. Such faith is confidence in righteousness. The message of the Old Testament and of the New, of the prophet and of the Christ is one. It is the proclamation of the unalterable law of man's life--righteousness. It alone exalteth man or nation. Without it, there is no peace. Without it, one dare not proclaim peace. But--at the same time--he whose eyes have been opened to see righteousness, he whose heart has known its power, can not stay long under the juniper tree. Never, in his inmost soul, can he want to die, for righteousness and God ever live. Discouragements must come. He who works for man always has met them; he always must meet them. He who can not stand frosts had better give up work for humanity at once. He who can not endure criticism must live under glass. Expect to give sympathy to all, expect to take sympathy from God alone; for this is the greatness of the Christlike soul. There is but one course to the honest man--it is the path to life both for himself and for others also--let him say his word, do his deed, bide his time, let him constantly do this; then shall the huge world come round to him, if he stand with truth. Yes, only thus--if he stand with truth.

THE TRUE REFORMER.

The day of the great individual reformer and leader is largely past. The true reformer of the present must have that Christlike living which silently reproduces itself. He must work, like the coral insect below the surface. Of his life he builds the reef to keep out the salt, death-bringing sea. We, today, need not a reformer, but a race of reformers. The points of application for personal force are innumerable. For the sake of the nation's safety, it must be applied at every point. Jesus devoted himself to twelve men. One of them sold him to his foes, but through the eleven who were true to him he moved the world. He had no platform at Jerusalem, at Hiberias, at Caesarea; but he put his life into society and he has ever since been conquering.

For this Christlike personal living, of which I have been speaking, conquers by the might of love. Civilization--our American civilization--is in peril. What shall we do? Hide our heads, ostrich like, in the sand? Run away from the world to our Westmoreland valley? Let our neighbor try to do something? I tell you, nay! Property is in danger. What shall we do? Put a gatling gun in the street? No, none of these things. Simply learn to live in love. Put things at their worst, and say: America may fail--what then? It will be because she ought to fail. American Christianity may fail--what then? It will only be because the Christianity of Christ has not been tried. Remember this. Whatever comes or goes, man remains and God remains and love remains. "Love never faileth, therefore, follow love." If a man will do the supreme deed, he must have the supreme motive. Self-defence is a good motive. Love of country is better. Love of man is the best. Why? Because it is God's motive. This love is the power of the Christlike life. It is love of man, not because of his inherent goodness, but because of his inherent possibility. Love is too far-sighted to confuse these things. Love knows how to adjust interests and yet not crush ambitions. Love knows how to teach self-reliance and patience without taking away spirit and hope. Love sees that the interests of humanity, individual and social, in all their length and breadth, their height and depth, are wrapped up in the life and mission of Jesus. Christlike personal living is such as this.

Stand with Jesus and you can not fail to know how to interpret this time.

Strong Proof.

"Do you notice anything peculiar about Tommie lately?"

"No; what is it?"

"I'm afraid one of those girls in his class must have fascinated him."

"What! Tommie in love? Why do you think so?"

"Because he took a bath last night without grumbling."--Cleveland Plain-Dealer.

CASTORIA

For Infants and Children.

The fac-simile signature of Chas. H. Fletcher is on every wrapper.

NERVOUS TROUBLES; ALL KINDS cured with Animal Extracts. Free book tells how. WASH'N CHEMICAL CO., Washng, D. C.

A GALA DAY FOR GREEN RIDGE.

RAISING OF THE STARS AND STRIPES

--AT--

St. Paul's Parochial School

By Gen. Phil H. Sheridan Council, No. 452, Y. M. I.

--ON--

Monday, July 5, '95

The following societies will participate in the parade:

Clergy in carriages.
Children of St. Paul's School.
St. Leo's Battalion, T. A. B., Hyde Park.
St. Aloysius T. A. B., South Side.
St. John's T. A. B., Pine Brook.
Father Whitty Young Men's T. A. B., Providence.
St. Paul's Pioneer Corps, Hyde Park.
St. Peter's Pioneer Corps, Bellevue.
St. John's Pioneer Corps, South Side.
Div. No. 3, A. O. H., Scranton.
Div. No. 19, A. O. H., Green Ridge.
Div. No. 18, A. O. H., Bellevue.
Div. No. 7, A. O. H., Dunmore
John Boyle O'Reilly Y. M. I., Scranton.
St. Brenden Y. M. I., Hyde Park.
St. Mary's Y. M. I., Dunmore.
Columbus Y. M. I., South Side.
Daniel O'Connell Y. M. I., Minooka.
Marquette Council Y. M. I., Providence.
Phil. H. Sheridan Y. M. I., Green Ridge.

LINE OF MARCH.

Form on Capouse, right resting on Green Ridge. Move on Green Ridge to Monsey, Monsey to Delaware, Delaware to Dickson, Dickson to Marion, Marion to Capouse, Capouse to New York, New York to Washington avenue, Washington avenue to Electric, and countermarch to Green Ridge street, Green Ridge street to Penn, Penn to School.

Parade will move at 9 a. m. sharp.

Grand Marshal, James J. O'Donnell.

Aides, John J. Collins, William Gilroy, Peter McCoy, William Daniels, Thomas McGouldrick.

Presentation of flag will take place immediately on parade arriving at school. Presentation by President, James Roach. Raising of flag and patriotic songs by school children.

Acceptance of flag by Rev. P. J. McManus.

An oration of the day by Hon. T. V. Powderly. Closing exercise with songs by children of St. Paul's School.

The congregation will hold a

GRAND PICNIC

in the grove just in front of school. They are erecting a large dancing pavilion, 40x60 feet. There will be games of all kinds, including

A Game of Base Ball

between teams from St. Brenden's Council, Y. M. I., and Gen. Phil. Sheridan Council; also balls and heads, canes and rings, etc. The committee has arranged a number of races between boys and girls of all ages; also fat men's race, all of which will be for suitable prizes. The Grove will be illuminated by electric lights. Those desiring to spend a pleasant day should attend from early morning until late in the evening.

A. E. ROGERS' JEWELRY .:. STORE

213 LACKAWANNA AVENUE.

Has full and complete stock of all the latest up-to-date styles in

Belts, Waist Sets,
Rogers' Silver-Plated Ware,
Sterling Silver Spoons,

at the very lowest possible prices at

213 Lackawanna Avenue.

ON THE MOVE. SO ARE

CONRAD'S TRUNKS & BICYCLE SUITS

Prices Right. 305 Lacka. Ave.

THE NEWARK | **SOME PEOPLE** | THE NEWARK

in buying footwear, always think of the price and never consider the quality. A great many times the lowest in price is the most costly. Our guide in buying is the quality and we won't have any shoes to show you but what are first class, and something that will give good service, make old customers come back and bring new ones.

Just now it's hot weather shoes you want. We have them in all varieties, sizes and widths. Shoes to fit all feet, and if you'll leave it to us, you'll be fitted properly.

THE NEWARK SHOE STORE,

Corner Lackawanna and Wyoming Avenues.

Sole Agents for the Jas. A. Banister Co.'s Shoes for Men.

WAGONMAKERS.

We Carry a Full Stock of

Wheels, Rims, Spokes, Hubs, Shafts, Poles, Axles, Springs, Steel and Cast Skeins, Buggy Tops, Duck, Drill, Rubber and Carriage Cloth, Carriage Forgings, Bolts, Clips,

AND A FULL LINE OF

IRON, STEEL AND BLACKSMITH'S SUPPLIES.

Bittenbender & Co., Scranton, Pa.

LACKAWANNA LUMBER CO.,

MANUFACTURERS OF

GANG SAWED PENNA. WHITE HEMLOCK AND HARDWOOD LUMBER

Bill Timber cut to order on short notice. Hardwood Mine Rails sawed to uniform lengths constantly on hand. Peeled Hemlock Prop Timber promptly Furnished.

MILLS--At Cross Fork, Potter Co., on the Buffalo and Susquehanna Railroad. At Mina, Potter County, Pa., on Coudersport, and Port Allegany Railroad. Capacity--400,000 feet per day.

GENERAL OFFICE--Board of Trade Building, Scranton, Pa. Telephone No. 4014.

THE DICKSON MANUFACTURING CO

SCRANTON AND WILKES-BARRE, PA., Manufacturers of

Locomotives, Stationary Engines, Boilers,

HOISTING AND PUMPING MACHINERY.

General Office: SCRANTON, PA.

RAILROAD TIME TABLES.

RAILROAD TIME-TABLES

PENNSYLVANIA RAILROAD.

Schedule in Effect November 15, 1895.

Trains Leave Wilkes-Barre as Follows

7.30 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington, and for Pittsburg and the West.

10.15 a. m., week days, for Hazleton, Pottsville, Reading, Norristown, and Philadelphia; and for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.15 p. m., week days, for Sunbury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.15 p. m., Sundays only, for Sunbury, Harrisburg, Philadelphia, and Pittsburg and the West.

6.00 p. m., week days, for Hazleton and Pottsville.

J. R. WOOD, Gen'l Pass. Agent.
J. B. HUTCHINSON, General Manager.

Central Railroad of New Jersey

(Lehigh and Susquehanna Division.)

Anthracite coal used exclusively, insuring cleanliness and comfort.

TIME TABLE IN EFFECT JUNE 27, 1897

Trains leave Scranton for Pittston, Wilkes-Barre, etc., at 8.20, 9.15, 11.30 a. m., 12.45, 2.00, 3.05, 5.00, 7.10 p. m. Sundays 9.00, a. m., 1.00, 2.15, 7.10 p. m.

For Mountain Park, 8.20, 11.30 a. m., 2.00, 3.05, 5.00 p. m. Sundays, 9.00 a. m., 1.00, 2.15 p. m.

For Atlantic City, 8.20 a. m.

For New York, Newark and Elizabeth, 8.20 (express) a. m., 12.45 (express with Buffet parlor car), 3.05 (express) p. m. Sunday, 2.15 p. m. Train leaving 12.45 p. m. arrives at Philadelphia, Reading Terminal, 5.22 p. m. and New York 6.00 p. m.

For Mauch Chunk, Allentown, Bethlehem, Easton and Philadelphia, 8.20 a. m., 12.45, 3.05, 5.00 (except Philadelphia) p. m. Sunday, 2.15 p. m.

For Long Branch, Ocean Grove, etc., at 8.20 (through car) a. m. and 12.45 p. m.

For Reading, Lebanon and Harrisburg, via Allentown, 8.20 a. m., 12.45, 5.00 p. m. Sunday, 2.15 p. m.

For Pottsville, 8.20 a. m., 12.45 p. m.

Returning leave New York, foot of Liberty street, North River, at 9.10 (express) a. m., 1.10, 1.30, 4.15 (express with Buffet parlor car) p. m. Sunday, 4.30 a. m.

Leave Philadelphia, Reading Terminal, 9.00 a. m., 2.00 and 4.30 p. m. Sunday, 6.25 a. m.

Through tickets to all points at lowest rate may be had on application in advance to the ticket agent at the station.

H. P. BALDWIN, Gen. Pass. Agt.
J. H. OLHAUSEN, Gen. Supt.

Del., Lacka. and Western.

Effect Monday, June 21, 1897.

Trains leave Scranton as follows: Express for New York and all points East, 1.40, 2.50, 5.15, 8.00 and 10.20 a. m.; 12.55 and 3.33 p. m.

Express for Easton, Trenton, Philadelphia and the South, 5.15, 8.00 and 10.20 a. m., 12.55 and 3.33 p. m.

Washington and way stations, 3.45 p. m.

Tobyhanna accommodation, 6.10 p. m.

Express for Binghamton, Oswego, Elmira, Corning, Bath, Dansville, Mount Morris and Buffalo, 12.10, 2.35, 9.00 a. m., and 1.55 p. m., making close connections at Buffalo to all points in the West, Northwest and Southwest.

Binghamton and way station, 1.05 p. m.

Nicholson accommodation, 4.00 and 6.10 p. m.

Binghamton and Elmira express, 5.55 p. m.

Express for Utica and Richfield Springs, 2.35 a. m. and 1.55 p. m.

Ithaca, 2.35, 9.00 a. m., and 1.55 p. m.

For Northumberland, Pittston, Wilkes-Barre, Plymouth, Bloomsburg and Danville, making close connection at Northumberland for Williamsport, Harrisburg, Baltimore, Washington and the South.

Northumberland and intermediate stations, 6.00, 10.20 a. m., and 1.55 and 6.00 p. m.

Nanticoke and intermediate stations, 8.08 and 11.20 a. m. Plymouth and intermediate stations, 3.40 and 8.47 p. m. For Kingston, 12.40 p. m.

Pullman parlor and sleeping coaches on all express trains.

For detailed information, pocket time tables, etc., apply to M. L. Smith, District Passenger Agent, depot ticket office.

Erie and Wyoming Valley.

Effect Monday, May 31st, 1897.

Trains leave Scranton as follows: For New York and intermediate points on Erie railroad, also for Hawley, Lake Ariel and local points at 5.00 a. m. and 2.28 p. m.

Additional trains for Lake Ariel and points intermediate at 8.45 a. m. and 5.30 p. m.

DELAWARE AND HUDSON TIME TABLE.

On Monday June 14, 1897, trains will leave Scranton as follows:

For Carbondale--5.45, 7.55, 8.55, 10.15, a. m.; 12.00 noon; 1.21, 2.20, 3.52, 5.25, 6.25, 7.57, 9.10, 10.30, 11.55 p. m.

For Albany, Saratoga, Montreal, Boston, New England points, etc.--5.45 a. m.; 2.20 p. m.

For Honesdale--5.45, 8.55, 10.15 a. m.; 12.00 noon, 2.20, 5.25 p. m.

For Wilkes-Barre--6.45, 7.45, 8.45, 9.38, 10.45 a. m.; 12.05, 1.20, 2.28, 3.33, 4.41, 6.00, 7.50, 9.30, 11.30 p. m.

For New York, Philadelphia, etc., via Lehigh Valley Railroad--6.45, 7.45 a. m.; 12.05, 1.20, 4.41 (with Black Diamond Express), 11.30 p. m.

For Pennsylvania Railroad points--6.45, 9.38 a. m.; 2.30, 4.41 p. m.

For western points, via Lehigh Valley Railroad--7.45 a. m.; 12.05, 3.33 (with Black Diamond Express), 9.50, 11.30 p. m.

Trains will arrive at Scranton as follows:

From Carbondale and the north--6.40, 7.40, 8.40, 9.34, 10.40 a. m.; 12.00 noon; 1.05, 2.24, 3.25, 4.37, 5.45, 7.45, 9.45 and 11.25 p. m.

From Wilkes-Barre and the south--5.40, 7.50, 8.50, 10.10, 11.55 a. m.; 1.16, 2.14, 3.48, 5.22, 6.21, 7.53, 9.03, 9.45, 11.52 p. m.

J. W. BURDICK, G. P. A., Albany, N. Y.
H. W. Cross, D. P. A., Scranton, Pa.

LEHIGH VALLEY RAILROAD SYSTEM.

Anthracite Coal Used Exclusively Insuring Cleanliness and Comfort.

IN EFFECT JUNE 14, 1897.

TRAINS LEAVE SCRANTON.

For Philadelphia and New York via D. & H. R. R. at 6.45, 7.45 a. m., and 12.05, 1.20, 2.28, 4.41 (Black Diamond Express) and 11.30 p. m.

For Pittston and Wilkes-Barre via D. L. & W. R. R., 6.00, 8.08, 11.20 a. m., 1.55, 3.40, 6.00 and 8.47 p. m.

For White Haven, Hazleton, Pottsville, and principal points in the coal regions via D. & H. R. R., 6.45, 7.45 a. m., 12.05 and 4.41 p. m.

For Bethlehem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H. R. R., 6.45, 7.45 a. m., 12.05, 1.20, 2.28, 4.41 (Black Diamond Express), 4.41 and 1.30 p. m.

For Tunkhannock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations via D., L. & W. R. R., 6.00, 8.08 a. m., 12.40 and 3.40 p. m.

For Geneva, Rochester, Buffalo, Niagara Falls, Chicago and all points west via D. & H. R. R., 12.05, 3.33 (Black Diamond Express), 9.50 and 11.30 p. m.

Pullman parlor and sleeping or Lehigh Valley chair cars on all trains between Wilkes-Barre and New York, Philadelphia, Buffalo and Suspension Bridge.

ROLLIN H. WILBUR, Gen. Supt.
CHAS. S. LEE, Gen. Pass. Agt., Phila., Pa.
A. W. NONNEMACHER, Asst. Gen. Pass. Agt., South Bethlehem, Pa.
Scranton Office, 309 Lackawanna avenue.

New York, Ontario and Western.

Effect June 27, 1897.

Trains leave Scranton for Carbondale and Cadosia (Hancock Junction), at 10.35 a. m. and 4.15 p. m.

10.35 connects with main line trains north and south.

Trains leave Cadosia for Scranton at 6.10 a. m. and 2.05 p. m.

Trains leave Carbondale for Scranton at 7.34 a. m. and 3.34 p. m.

J. S. ANDERSON, G. P. A.
T. FLITCROFT, D. F. A.

ON THE LINE OF THE

CANADIAN PACIFIC R'Y

are located the finest fishing and hunting grounds in the world. Descriptive books on application. Tickets to all points in Maine, Canada and Maritime Provinces, Minneapolis, St. Paul, Canadian and United States Northwest, Vanvouver, Seattle, Tacoma, Portland, Ore., San Francisco.

First-Class Sleeping and Dining Cars attached to all throught trains. Tourist cars fully fitted with bedding, curtains and specially adapted to wants of families may be had with second-class tickets. Rates always less than via other lines. For further information, time tables, etc., on application to

E. V. SKINNER, G. E. A.,

353 Broadway, New York.

WOLF & WENZEL,

240 Adams Ave., Opp. Court House.

PRACTICAL TINNERS and PLUMBERS

Sole Agents for Richardson-Boynton's Furnaces and Ranges.