ANNIVERSARY OF THE BIRTH OF BURNS

[Concluded from Page 2.]

The singing of "Bonnie Sweet Bessie by Miss Lydia Sailor was one of the most appreciated numbers of the evening. Her sweet voice and the sweet song shared honor in the deafening applause which followed its rendition.

Clansman Thomas Russell responded to the toast "America the Land of Our Adoption." He said:

LAND OF ADAPHIN.

Two years ago, in this banquet hall, I had the honor of responding to "Scot-land, the land of our birth," and I had little difficulty then in convincing you that Scotland was the finest country on the face of the globe. Tonight the pleas-task is assigned me of convincing you, that, next to Scotland, America is the finest country on the face of the globe. Now, I have no desire tonight to unduly magnify the greatness of this country, but this I will say, with all heartiness, that native born citizens, as well as adopted cirizens, have very great reason to be proud of America. Among the Spanish there is a tradition that when their patron saint, James of Compostella, died and entered the kingdom of heaven, the Almighty, wishing to express his appreciation of the apostle's righteous conduct on earth, offered to grant any petition that he might then make. Being a thorough patriot, St. James began by invoking the Divine blessing upon his beloved country, and then entreated that Spain might always be known as possessing the bravest men, the fairest women, the bravest men, the fairest women, the healthlest climate, the most fertile soil, and lastly, the most perfect government, "Stop," exclaimed the Almighty, "all your wishes shall be granted, with the exception of the last; for were I to afford you that one also, all the stopping and take my angels would leave heaven and take up their abode in Spain." I do not say that America can lay

I do not say that America can say claim to all these virtues that this saint requested for Spain, but it comes as near possessing them all as any country you can name. The brave men have been and are here; the fair women are here; the healthy climate is here; the here: the healthy climate is here; the fertile soil is here, as witnessed by the fact that we are today supplying a large part of the world with the means of subsistance. And if we cannot claim to have the most perfect govern-ment, there are hopeful indications that matters in that respect are steadily im-

ONE OF GREAT INTEREST.

The history of this country is one of The history of this country is one of exceeding great interest, and the word "emigrant" is never absent from one's mind as we study it, and while it must be admitted that the emigrant owes an immense debt to America, it ought always to be barne in mind that America. owes as much, if not a great deal more, to the emigrant. In fact, from the earl-lest stages in its history until now, it emigrant from other countries is the emigrant from other countries that has been the making of this country. And I might add, without exaggerated egotism, that the Scotch emigrant has had, and has today, no mean part in the building up of this magnifpart in the oddining ap of the secondary. From many standpoints I am proud of being an American citizen. I am proud that only a few days ago this country, in a magnanimous manner, grasped the hand of Great Britain and signed a treaty which the secondary is a secondary to the secondary in the se means eternal friendship between the two greatest countries of the world. To conclude let me say this, one of the

To conclude let me say this, one of the most gratifying things in my life was, when I came to this country seven years ago, to hear of the manner in which Americans regarded Scotchmen and Scotland. To be a Scotchman was in nearly every instance the talisman of admission to their hearts. And such kindness, on the part of Americans, should have only one result—Stotchmen elevatic endeavour more and more to show should endeavor more and more to show themselves worthy citizens of a worthy country, and be such an example in nd industry which will b profitable for every one to follow.

THEY RECIPROCATE.

And so here we meet—Scotland lov-ing America, and America loving Scoting America, and America loving Scot-land; Scotland grateful to America for the cordiality of its welcome to her shores — America thankful for the chance of having in her midst such sturdy, law abiding, honest citizens as Scotchmen all the world over are; as Scotchmen all the world or as Scotland that fought for liberty before America was born—America enjoying the fruits of Scotland's noble fight for liberty centuries ago. More than ever we are one people, striving together for the advancement of the world, and the street by our action in signing this the advancement of the world, and showing by our action in signing this arbitration treaty, that Robert Burns arbitration treaty, that Robert Buri was no mean prophet when he sang: "I'ts coming yet for a' that, That man to man, the world o'er, Shall brithers be for a' that."

M. J. Coyne was given an encore for

his sweet whistling of "The Mocking Girl" and responded with an ocarina selo, which was also warmly applaud-

Attorney J. Elllot Ross was then in troduced to respond to the toast "Legal Lare." His happy sallies and keen wit kept the listeners laughing and applauding by turns almost continually, his lecture to the party being especially provocative of applause. He said in

ROSS ON LEGAL LORE.

The word "legal" has for its root the Latin "lex." which means "law," and "lore," from the Saxon "lar," the root of "laeran." to learn, and means "things learned." or "learning;" so that my sub-ject may be said to mean, therefore Ject may be said to mean, therefore what may be learned in the study and practice of the law. Law itself is of universal application, for, as "there is no death, but what seems so, is transition," so there is no chance but what seems so, is unfathomed law. There is a great death in that Section Application of the second section of the section of the second section of the section of the second section of the section of the second section of the second section a great deal in that Scripture declara-tion, "And ye shall know the truth, and

the truth shall make thee free."
I apprehend that all the miserles of life are attributable to ignorance; and so we are constantly exclaiming, "Oh, if I had only known!" No matter which way we turn or to what we give attention, it is law, law, law, all is law; and he who would master law in its most general and comprehensive sense, there-fore, must be more than human for its extent transcends the limits of the finite

It is common to hear men of my promedicine is a jealous mistress;" but to me this is the veriest sort of glittering generality. In the same same sense medicine is a jealous mistress—so is theology; so is music; so is painting; so is merchanso is painting; so is merchan-disling; so, in fact, is every-thing in which men would excel. In other words, no well rounded man can be a genius in any line of life; and on the other hand no genius ever was or ever will be well rouded out on all sides.

plied in a single direction.

In the domain of municipal law—and that is what is commonly meant when we speak of "the law"—there are lawwe speak of the law—there are aw-yers and lawyers. In the same sense and to the same degree that "all men are equal," all lawyers are equal; but the leaders in the profession are the men who are saturated with the law. mellowed with general information.

If this were a gathering of lawyers that is about all I would say tenight: but as it is not, I cannot refrain from addressing myself somewhat mildly to the laymen who are so ready to denominate the members of my profession "rascally lawyers," and who are ever ready to deride any of us who profess to be honest lawyers, as if such a thing wers impossible. My observation is that the lawyer is like the moon, he shines by reflected light only. When his citent is honest, he appears honest. shines by reflected light only. When his client is honest, he appears honest, and vice versa. What is to be expected and vice versa. What is to be expected | The wisest man the world ere say then? Men lie, and cheat, and steal, and | He dearly loved the lassies 'O.

smash the decalogue in a thousand piec es, and then they come to us to help them prove they didn't! O, you rascals! Remove the beams from your own yes before the attacking of motes in ours'. I heartily congratulate you Caledonians upon the high standing of your organization, and I trust as the days go

it will increase in strength; and I



ATTORNEY J. ELLIOT ROSS. He Spoke About Legal Lore in a Clevet

congratulate the community upon that leaven of Scotch honesty which you represent, which prompts men to be manly under all circumstances and to recognize, with your national bard, that whether we be lawyers or laymen.

"The rank is but the guinea's stamp; The man's the gowd for 'a that.'

Next was a song "Mary of Argyl" by Third Chieftain R. W. Rankin. Then Rev. Dr. Joseph K. Dixon responded in his usual eloquent and entertaining manner to "The Scottish Pulpit." He

DR. DIXON'S TALK.

I feel honored to shake hands any man whose feet have walked Cale-donian soil, a land and name so ancient that it was known to the Romans with the dawning of the First century. I feel honored to breathe the atmosphere of these 138 years of the birth of Sco-tia's greatest bard, the man who left his land, her sweetest song, the earth her saddest story, the land made glori-ous by the history of chieftain, hero and martyr, a land that has given to the world brawny men and "sousie" las-sies; a land hoary with highlands, beautiful with heather, stately with castle and cathedral, dreary with moor, stirred with her patriotic clans; a land stirred with her patriotic claim, as given to the world the notiest contributors to philosophy, science, letters and theology. Her cities, today, classic with the highest learning, glorious with the divinest art.

It is not strange, then, that Scotland should have contributed to the world a pulpit the peer, in preaching and plety in the annals of the church. I have but to see the contribute of the church. have but to name such grants as John Knox, the peerless preacher and re-former, before whose eloquence and character beautiful Mary bowed in fear and submission, whose prayers she feared more than the flercest clans that trod her native heath. There are people so wise in their own conceit that they place ministers in the affairs of commerce and state with women, chilcommerce and state with women, chil-dren and medicine bottles, but the grit and grace, the sterling worth of Knox, fearless as death itself, won for Scot-land her ecclesiatical freedom and made possible her glorious history and her present merited place among the peo-ples of the earth. And there was Chal-mers, the Cicero of the Scottish pulpit, who swayed listening thousands under who swayed listening thousands under the srell of his matchless oratory. There was Guthrie, whose voice in the pulpit matched the song of Robert Burns in the minstrelsy of the world. There was Caird, whose eloquence was as resist-less as a mountain torrent when sum-mer suns had melted the highest snow.



REV. JOSEPH K. DIXON, D. D., Talked in an Interesting Way About the

There was Bonar, the music of whos hymns charms the glee of childhood, the strength of Christian manhood and clads the slopes of old age with the verdure of hope and inspiration.

Dr. Dixon paid a high tribute to Ian Maclaren and then related a number of good stories told of and about Scottish dominies, to illustrate the humor of the Scottish pulpit.

A Scotch minister went to a village near Glasgow to preach among the near Glasgow to preach among the Highlanders. On the day preceding his first Sunday in the parish he took a stroll through the town and encountered the village blacksmith. During the course of a casual conversation he made a pointed inquiry as to the morals of the community. Sandy after a little hesisteness. community. Sandy, after a little hesi-tancy, replied: 'The morals of this place are invested in two persons, my-

place are invested in two persons, invself and Davy here—and I sometimes
have my doubts about Davy."

A Scotch minister was asked out to
tea with one of the spinsters of his flock
—a daring thing for any minister to do.
The clergyman accepted with the cant
phrase: "Fil cum uf I'm spared."
"Weel," said the frightened woman, "I
dinna want ve if your dead."

dinna want yelf your dead."

There is another feature of the Scottish puloit they have too much of in Scotland, and, the Lord knows, we have enough of it here—criticism. Every old woman in the parish feels it to be her preparative, and bounder duty to tell prerogative and bounden duty to tell her dominie how to preach, what to preach and how long to preach. No wonder, then, Scottish sermons are flery and eccentric and yet notwithstanding —and this shows the sublime vigor of Scotch preachers-the men of God who "Have lured to brighter words and led

the way." rank with the eloquence of a Melville Genius is simply the name we give to a Wilberforce and a Canning, a Hall the result of aptitude assiduously apevery clime may be heard the echo of voices from

"Men learned and venerable Incomparable for language, criticism and

Miss Grace Winchel again entertained with a pleasing recitation. Mayor James G. Balley was down to respond to "The City of Scranton" but he sent a letter of regret. M. J. Coyne kept every foot in the house tapping the floor for about five minutes with a medthe laymen who are so ready to denom- ley of Scottish airs on the piccolo. J. most entertaining manner, to wit:

This was Burns' guage of one who loved not wisely but too well and was expressed as a comparative initigation of his own weakness. Burns' magnanior his own weakness, Burns inaganor mous heart and vivid imagination, and his love for beauty in all forms made him usually in love with every type of perfect womanhood with whom he came in contact, but also with mankind. His strong affectionate desires have been well expressed in the many epistles and poems which have been handed down to us as heirlooms, and who can read them without feeling the true touch of na-ture in them all, when he says:

My arms about my dearle 'O. Gle me a canny hour at E'n. Then worldly men and worldly cares May a' gawn tapsal teerle 'O.

Where were words ever penned that expressed love's bliss so well and so truly as these and which at the same time express the feeling of utter conworth remembering that in no country with the exception of Ireland, are there fewer divorces, showing as Artemus Ward would have expressed it, the true greatness of affinity. Whether love can be defined as magnetism of mental disturbance it is the force which gives en-ergy to every man and woman on the globe. There are, however, some men who do the love making on a commer-cial basis and whose souls are akin to that of the old farmer who thus ex-pressed himself after his wife's death. "It's gey hard to lose her, but considering everything she was gey light for wark.

Such men cannot be considered lovers. Some folks spend their lives in court-ing and seem to consider that, marriage is not the ideal for them. Probably they are deterred by the saving that only the brave deserve the fair and that only the brave can endure them. You may have heard of the Quaker lover who had courted Rebecca for seventhat love was possible in a cottage spent his energies in accumulating riches so that he could set up an estab-lishment as luxurious as her fathers. During an afternoon's stroll he dropped into the cemetery and being favorably impressed with a plot of ground in a recent addition to the cemetery he there upon decided there was certainly the place where Rebecca and him should rest when they had said farewell to things mortal. He called on his beloved that night and enthusiastically told her of his purchase and expatiated on the beauties of the location where their bones would peaceably rest to

Rebecca was not a dreamer and this was too much for her. She retorted, "Don't you think we had better lay our bones together while we live." It is needless to say the engagement was oon announced.

The lassles, God bless them! In your lealing with them think always of your mother and your sisters.

AULD LANG SYNE.

The festivities were brought to a lose with the singing of the inevitable 'Auld Lang Syne" by the company

Those present were: Those present were:

Dr. and Mrs. James Stein, William Stein, of Shenandoah; Rev. Dr. and Mrs. Joseph K. Dixon. M. J. Coyne, Miss Anna L. Coyne, Mr. and Mrs. T. Owen Charles, Lydia Sailor, Mr. and Mrs. R. W. Rankin, Mr. and Mrs. James Allan, Mr. and Mrs. Robert J. Williams, Miss Jean McKenna, Robert F. McKenna, Mr. and Mrs. J. Scott Inglis, Mr. and Mrs. W. Scott Collins, Mr. and Mrs. John McWilliams, Robert Bushand Mrs. John McWilliams, Robert Bushand Mrs. John McWilliams, Robert Bush-iell, Richard Roderick, ir., Edward Roder-iek, E. P. Mucklow, Andrew Swanston, John Simpson, Miss M. Lewis, Mr. and Mrs. J. Elliot Ross, H. B. Jones, Joseph W. Anderson, Mr. and Mrs. James Beattle, W. Anderson, Mr. and Mrs. James Beattle, Mr. and Mrs. Thomas Russell, Mr. and Mrs. Gray, of Dover, N. J.; Mr. and Mrs. Samuel McCracken, Mrs. and Mrs. William Harvie. Douglass Harvie, Miss Kate Davis, Miss Agnes Harvey, J. M. Cranston, Mr. and Mrs. John H. Fellows, Mr. and Mrs. John H. Ellows, Mr. and Mrs. John H. Fellows, Mr. and Mrs. John H. Ellows, Mr. and M Lawson, L. S. Marsh, Alex, Meldrum, Miss Laura, M. D. Meldrum, Mr. and Mrs. C. E. Pryor, Mr. and Mrs. James Turn-bull, P. A. Barrett, John M. Harris, Thomas Jeffrey, sr., E. J. Coleman, C. G. Boland, James Thompson, James B.

Skeoch, Captain James Moir. NORTH END CELEBRATION.

Held by Scotchmen of That Part of

City in Company II Armory. The Scotchmen of the North End celebrated the one hundred and thirtyighth anniversary of the birth of Robert Burns last evening with a banquet in Company H armory. The affair was. success in every sense of the word. Nearly 200 guests were present, who partook of a repast prepared and served by Caterer William Linney and his assistants.

Among those present were Rev. Geo. E. Guild, Major Reichard, David Birtley, William Reid, A. J. Smith, J. U. Hopewell, George Mitchell, John Gil- John Cousin, Alian Works, Thomas lespie, Attorney Dawson, Dr. Herman Laird, A. J. Smith, James Smith and S. Bessy, George M. Davis, James Smith, D. Jenkins, James Davis, John Price Patrick Fox. James Martin, Michael Leonard, John Martin, Thomas Laird, Robert McGuire, James McKluzkie, David Patterson, James Hamilton, W. Anderson, Captain James Moir, H. Anderson, Captain James Moir, Vieymar, from Bremerhaven (Jan. 24); William Barr, Robert Pritchard, Enoch Fulda, from Naples (Jan. 20).

AT HALF PRICE.

Dress Goods,

Embroideries,

Dress Trimmings,

Remnants of

Silks,

Ribbons,

Laces,

Linings,

Linens,

Sheetings,

Ginghams,

Calicoes.

P. C. Muslin,

Barryman, John Upieke, James Stevenson, Thomas Laird, John McKluskie, Thomas Watkins, Thomas Mc-Kluskie, Daniel Jones, George Shires

James Smith, Philip Thomas, Peter Smith, William Littlejohn, John Dale, John Littlejohn, William Lloyd, drew Muir, Robert Ebison, Robert Stewart, Finlay Ross, Mrs. James and John McKluskie, Mrs. Thomas Laird, Mrs. William Littlejohn, Mrs. William Hill, Mrs. John Littlejohn, Mrs. Luke, Mrs. Daniel Jones, Mr. and Mrs. Thos. Simms, Mr. and Mrs. Mackey, Mr. and Mrs. A. J. Smith and John Loftus.

BEGINNING THE FESTIVITIES. At 8.30 Andrew J. Smith, chairman and toastmaster of the evening, called the gathering to order. The speakers and invited guests occupied seats at time express the feeling of utter contempt for a material world which is considered typical of the young man when he is said to have lost his head. Lovers in Scotland are not chaperoned as they are in Spain, the judgment of whether they are fit and appropriate partners for life is usually left to their own decision and this is a point well many to the scene. At 10 o'clock Mr. the head of the larger of two tables liancy to the scene. At 10 o'clock Mr.



ANDREW J. SMITH, He Filled the Position of Toastmaster of the Banquet.

Smith arose and rapped for order, and Introduced George Mitchell, who responded to the toast, "The Memory of Burns," During the course of his remarks be said that 130 years ago was born in Scotland a man who in after years made himself famous not only in his native land, but throughout the whole civilized world. This was Robert



Responded to the Toast, "The Land of Our Birth."

Burns, whose birth was being celebrat ed tonight. He was a man that became the idel of his countrymen because he anything that is Scottish, so Burns had an undying love for his country. One cannot but be impressed with his love LEBECK & CORIN Mrs. Alex. Dunn, jr., Miss Francella his works, as he had done more toward Winchell, Miss Grace Winchell, James S. preserving the beautiful dialect of the Scots than any other ten men.

THE OTHER TOASTS. This well received speech was fol lowed by a song by William Reid. In the absence of Dr. W. E. Lloyd, Dr. Herman Bessy responded to a toast on "The President." A medley of Scotch airs was then rendered by an orchestra led by Professor Walkenshaw.

The toasts, "The Land of Our Birth," The Land of Our Adoption." The Lassies." "The Clergy," "Scottish Literature," "The Press" and "The City of Scranton" were responded to respectively by James Moir, J. B. Gillespie, William Hill, Rev. George E. lespie, William Hill, Rev. George E. For further information, time tables, etc., on application to well and George H. Shires.

by Philip Thomas. The orchestra, assisted by Miss Nessie Ross, rendered several selections in pleasing style. The committee who had the affair in charge was composed of William Littlejohn. Nieson.

Steamship Arrivals.

New York, Jan. 25.—Arrived: Furst Bismarck, from Hamburg, Arrived out: Phoenicia, at Hamburg; Columbia, at Genoa (Jan. 25.) Salled for New York;

MONDAY, JANUARY 25, 1897.

BARGAINS FOR ALL

Odds and Ends.

124-126 Wyoming Ava.

BARGAINS, BARGAINS. BARGAINS.

In order to give our January sale an additional stimulus during its last week we shall offer some values that have never been equalled by any dry goods house in Scranton.

All reductions for the coming week have been made regardless of cost, as we must cut down our stock, and to do this quickly we are willing to lose money. Don't pass these quotations if you value an opportunity to buy cheap. What's our loss is your gain.

CLOAKS, JACKETS, ETC.

Most phenomenal cut in ladies' and misses' cloaks. Above will be sold for less than cost of material. We shall place our entire stock of ladies' and misses' cloaks on sale beginning Saturday morning, January 23, and have divided them into three lots:

Lot 1-85 Ladies' and Misses Jackets, comprising Boucle, Kersey and Irish frieze, some half lined and \$4.98 some all lined; value from \$4.98 Lot 2-75 finer quality Boucle, Kersey and Irish frieze, worth from \$10 to \$12. Reduced Price. Lot three, finest quality boucle Kersey and Irish frieze, worth from \$12.00 to \$15.00. Reduced \$6.98

DRESS GOODS.

	Direco	accion.	
5 pieces goods, Reduced	double regular Price	fold dress price 8c.	43/4c
pieces 5 price 25c.	4-inch Set Reduces	rge, regular Price	110
9 pieces goods, re duced P	40-Inch E egular pri rice	loucle dress ce 29c. Re-	121/2
All of ou goods in	r 35c. and one lot	i 45c, dress , choice of	25c
All of ou ing in any	one lot;	choice of	68c

SILKS AND VELVETS.

5 pieces colored Silk Velvets, in all the desirable shades, regu- lar price 98c. Reduced Price	59c
9 pieces Brocaded Silk Velvet, in all the destrable colors, regu- lar price \$1.25. Reduced Price.	75c
5 pieces Black, Plain and Bro- ended Silks, 65c, Reduced Price	35c
50 pieces Black and Colored Silks, 75c. grade. Reduced Price	45c
is pieces Striped Satin, in all the evening shades, 33c. grade. Reduced Price	25c

ON THE LINE OF THE

are located the finest fishing and hunting grounds in the world. Descriptive books on application. Tickets to all points in Maine, Canada and Maritime Provinces, Minneapolis, St. Paul, Canadian and United States Northwest, Vanvouver, Seattle, Tacoma, Portland, Ore., San Francisco.

A bass solo was excellently rendered E. V. SKINNER, G. E. A., 353 Broadway, New York.



PENNSYLVANIA

RAILROAD TIME-TABLES

LEHIGH VALLEY RAILROAD SYSTEM.

Anthracite Coal Used Exclusively Insuring Cleanliness and Comfort.
IN EFFECT NOV. 15, 1896.
TRAINS LEAVE SCRANTON.
For Philadelphia and New York via D. & H. R. R. at 645, 7.45 a. m., 12.95, 1.20, 3.33 (Black Diamond Express) and 11.30 p. m. For Pittston and Wilkes-Barre via D. L. & W. R. R., 6.00, 8.08, H.20 a. m., 1.55 3.40, 6.00 and 8.47 p. m.
For White Haven, Hazleton, Pottsville, and principal points in the coal regions via D. & H. R. R., 6.45 a. m., 12.05 and 4.41 p. m.

via D. & H. R. R., 6.45 a. m., 12.05 and 4.41 p. m.

For Bethlehem, Easton, Reading, Harrisburg and principal intermediate stations via D. & H. R. R., 6.45, 7.45 a. m., 12.05, 1.20, 3.33 (Black Diamond Express), 4.41 and 11.30 p. m.

For Tunkhannock, Towanda, Elmira, Ithaca, Geneva and principal intermediate stations via D., L. & W. R. R., 6.00, 8.08, 9.55, a. m., 12.20 and 3.40 p. m.

For Geneva, Rochester, Buffalo, Niagara Falls, Chicago and all points west via D. & H. R. R., 7.45 a. m., 12.05, 3.33 (Black Dlamond Express), 9.50 and 11.30 p. m.

Pullman parlor and sleeping or Lehigh Valley chair cars on all trains between Wilkes-Barre and New York, Philadelphia, Buffalo and Suspension Bridge, ROLLIN H. WILBU'R, Gen. Supt. CHAS S. LEE, Gen. Pass. Agt., Phila., Pa.

Pa.
A. W. NONNEMACHER, Asst. Gen Pass. Agt., South Bethlehem, Pa. Scranton Office, 309 Lackawanna avenue.

Del., Lacka. and Western,

Effect Monday, October 19, 1896, Trains leave Scranton as follows: Ex-ress for New York and all points East, 40, 2.50, 5.15, 8.00 and 9.55 a. m.; 1.10 and

p. m., making close connections at Buffalo to all points in the West, Northwest and

Bath accommodation, 9.15 a, m. Binghamton and way stations, 1.65 p, m. Nicholson accommodation, 5.15 p. m. Binghamton and Elmira express, 5.55

Express for Utica and Richfield Springs, 35 a.m. and 1.55 p.m. 1thaca 2.35 and Bath 9.15 a.m., and 1.55

Ithaca 2.35 and Bath 9.15 a. m., and 1.55 p. m.

For Northumberland, Pittston, Wilkes-Barre, Plymouth, Bloomsburg and Danville, making close connection at Northumberland for Williamsport, Harrisburg,
Baltimore, Washington and the South,
Northumberland and intermediate stations, 6.09, 9.55 a. m., and 1.55 and 6.00 p. m.

Nanticoke and intermediate stations, 8.08
and 11.20 a. m. Plymouth and intermediate
stations, 3.40 and 8.47 p. m.

Pullman parlor and sleeping coaches on
all express trains.

For detailed information, pocket time
tables, etc., apply to M. L. Smith, city
ticket office, 328 Lackawanna avenue, or
depot ticket office.

Central Railroad of New Jersey.

(Lehigh and Susquehanna Division.) Anthracite coal used exclusively, insur-ing cleanliness and comfort. TIME TABLE IN EFFECT JAN. 25, 1897.

TIME TABLE IN EFFECT JAN. 25, 1897.
Trains leave Scranton for Pittston,
Wilkes-Barre, etc., at 8.20, 9.15, 11.30 a. m.,
12.45, 2.00, 3.95, 5.00, 7.10 p. m. Sundays 9.00,
a. m., 1.10, 2.15, 7.10 p. m.
For Atlantic City, 8.20 a. m.
For New York, Newark and Elizabeth,
8.20 (express) a. m., 12.45 (express with Buffet parlor car), 2.05 (express) p. m. Sunday, 2.15 p. m. Train leaving 12.45 p. m.
arrives at Philadelphia, Reading Terminal, 5.22 p. m. and New York 5.00 p. m.
For Mauch Chunk, Allentown, Bethlehem, Easton and Philadelphia, 8.20 a. m.,
12.45, 3.05, 5.00 (except Philadelphia) p. m.
Sunday, 2.15 p. m.

a. m.

Through tickets to all points at lowest rates may be had on application in advance to the ticket agent at the station.

H. P. BALDWIN.
Gen. Pass. Agt.

DELAWARE AND HUDSON TIME
TABLE.
On Monday, Nov. 23, trains will leave Scranton as follows:
For Carbondale—5.45, 7.55, 8.55, 10.15, a. m.;
12.00 noon; 1.21, 2.29, 3.52, 5.25, 6.25, 7.57, 9.10, 10.30, 11.55 p. m.

For Albany, Saratoga, Montreal, Boston, New England points, etc.—5.45 a. m.;
2.20 p. m.

2.20 p. m. For Honesdale—5.45, 8.55, 10.15 a. m.; 12.00

J. H. OLHAUSEN, Gen. Supt.

Southwest.

PERSONALLY CONDUCTED TOURS MATCHLESS IN EVERY FEATURE.

CALIFORNIA.

Three tours to CALIFORNIA and the PACIFIC COAST will leave New York and Philadelphia Jan. 27, Feb. 24, and March 27, 1887. Five weeks in California on the first tour, and four weeks on the second. Passengers on the third tour may return on regular trains within nine months. Stop will be made at New Orleans for Mardi-Gras festivities on the second tour. Rates from New York, Philadelphia, and points east of Pittsburg: First tour, \$310.00; second tour, \$350.00; third tour, \$210.00 round trip, and \$150.00 one way.

FLORIDA.

Jacksonville tours, allowing two weeks in Florida, will leave New York and Philadelphia Jan. 25, Feb. 9 and 23, and March 9, 1897. Rate, covering expenses en route in both directions, \$50.00 from New York, and \$48.00 from Philadelphia. WASHINGTON.

Tours, each covering a period of three days, will leave New York and Philadelphia Feb. 11, March 11, April 1 and 22, and May 13, 1897. Rates, including transportation and two days accommodation at the best Washington hotels, \$14.50 from New York, and \$11.50 from Philadelphia.

OLD POINT COMFORT TOURS RETURNING DIRECT OR VIA RICHMOND and WASHINGTON, will leave New York and Philadelphia Dec. 25, 1895, Jan. 28, Feb. 29, March 18, and April 15, 1897.

2.33 p. m.

Express for Easton, Trenton, Philadelphia and the South, 5.15, 8.00 and 9.55 a. m., 1.10 and 3.33 p. m.

Washington and way stations, 3.45 p. m.
Tobyhanna accommodation, 6.10 p. m.
Express for Binghamton, Oswego, Elmira, Corning, Bath, Dansville, Mount, Morris and Buffalo, 12.20, 2.35 a. m., and 1.55 p. m. making close convections at Buffalo For detailed ltineraries and other in-formation, apply at theket agencies, or ad-dress George W. Hoyd, assistant general passenger agent, Broad Street station, Philadelphia.

SCRANTON, PA.

MINING AND BLASTING

MADE AT MOOSIC AND RUSE-DALE WORKS.

LAFLIN & RAND POWDER CO'S DRANGE GUN POWDER

Electric Batteries, Electric Exploders, for ex-ploding blasts, Safety Fuse, and Repauno Chemical Co.'s EXPLOSIVES.



12.45, 3.05, 5.90 (except Philadelphia) p. m. Sunday, 2.15 p. m.
For Long Branch, Ocean Grove, etc., at 8.20 a. m. and 12.45 p. m.
For Lakewood, 8.20 a. m.
For Reading, Lebanon and Harrisburg, via Allentown, 8.20 a. m., 12.45, 5.00 p. m. Sunday, 2.15 p. m.
For Pottsville, 8.20 a. m., 12.45 p. m.
Returning leave New York, foot of Liberty street, North River, at 9.10 (express) a. m., 1.10, 1.30, 4.15 (express with Buffet parlor car) p. m. Sunday, 4.30 a. m.
Leave Philadelphia, Reading Terminal, 9.00 a. m., 2.00 and 4.30 p. m. Sunday, 6.25 a. m. produces the above results in 30 days. It are powerfully and quickly. Cures when all others fail. Young men will regain their lost manheod, and old men will recover their youthful vigor by using REVIVO. It quickly and surely restores Nervousness, Lost Vitality, Importency, Nightly Emissions, Lost Power, Failing Memory, Wasting Discasses, and all effects of self-abuse or excess and indiscretion, which unfits one for artidy, business or marriage. It not only cures by starting at the seat of discasse, but is agreat nerve tonic and blood builder, bringing back the pink glow to pule checks and restoring the fire of youth. It wards off Insanity and Consumption. Insist on having REVIVO, no other. It can be carried in vest pocket, By mail, \$1.00 per package, or six for \$55.00, with a positive written guarantee to cure or refund the money. Circulariree, Address ROYAL-MFDICINE CO. 53 River St., CHICAGO. 19 For Sale by MATTHEWS BROS., Druz-FRENCH REMEDY

PENNSYLVANIA RAILROAD.

For Sale by MATTHEWS BROS., Drug-

Schedule in Effect November 13, 1895. Trains Leave Wilkes-Barre as Follows 7.30 a. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington, and for Pitts-

burg and the West. 10.15 a. m., week days, for Hazleton, Pottsville, Reading, Norristown, and Philadelphia; and for Sun-bury, Harrisburg, Philadelphia, Baltimore, Washington and Pittsburg and the West.

3.15 p. m., week days, for Sunbury, Harrisburg, Philadelphia, Balti-more, Washington and Pittsburg and the West.

2.29 p. m.
For Honesdale—5.45, 8.55, 19.15 a. m.; 12.09
noon, 2.29, 5.25 p. m.
For Wilkes-Barre—6.45, 7.45, 8.45, 9.38, 10.45 a. m.; 12.05, 1.20, 2.28, 3.33, 4.41, 6.00, 7.50, 9.39, 11.30 p. m.
For New York, Philadelphia, etc., via Lehigh Valley Railroad—6.45, 7.45 a. m.; 12.05; 1.29, 3.33 (with Black Diamond Express), 11.30 p. m.
For Pennsylvania Railroad points—6.45, 9.38 a. m.; 2.30, 4.41 p. m.
For western points, via Lehigh Valley Railroad—7.45 a. m.; 12.95, 3.33 (With Black Diamond Express) 9.50, 11.30 p. m.
Trains will arrive at Scranton at follows: From Carbondale and the north—6.40, 7.40, 8.49, 9.34, 10.49 a. m.; 12.00 noon; 1.05, 224, 3.25, 4.37, 5.45, 7.45, 9.45 and 11.25 p. m.
From Wilkes-Barre and the south—5.49, 7.50, 8.50, 10.10, 11.55 a. m.; 1.16, 2.14, 3.48, 5.22, 6.21, 7.53, 9.03, 9.45, 11.52 p. m.
J. W. BURDICK, G. P. A. Albany, N. Y. H. W. Cross, D. P. A., Scranton, Pa. 3.15 p. m., Sundays only, for Sun-bury, Harrisburg, Philadelphia, and Pittsburg and the West. 6.00 p. m., week days, for Hazleton and Pottsville.

J. R. WOOD, Gen'l Pass. Agent. S. M. PREVOST, General Manager,

Domestics One More Opportunity.

7e Fruit Muslin for 12e Lockwood, 5-4 P C. Muslin for 14e Lockwood, 6-4 P C. Muslin for

18c Lockwood, 50-inch Muslin for 17c Lockwood, 8-4 Sheering for 20c Lockwood, 9-4 Sheeting for

22c Lockwood, 10 4 Sheeting for

Eric and Wyoming Valley. Effective Jan. 4, 1897, Trains will leave Scranton for New York, Newburgh and intermediate points on Erle, also for Hawley and local points, at 7.05 a. m. and 2.28 p. m.; and arrive from above points at 10.33 a. m. and 9.38 p. m. OF REMNANTS



Doille Stres Opportunity.	Sala (Trains Daily, Ex-Sala be cept sunday)
0000000	P M P M Arrive Leave A M
UNBLEACHED.	7 10 West 42nd street 7 55 7 00 Weehawken 8 10 8 10
5c Good Brown Muslin for 4c 7c Jonesville, very heavy, for 5½c 7c Hadley, very fine, for 5½c 11c Best Lockwood, 5.4 P. C. Muslin for 8c 13c Best Lockwood, 6.4 P. C. Muslin for 10c 16c Best Lockwood, 8.4 Sheeting Muslin for 12½c 18c Best Lockwood, 9.4 Sheeting Muslin for 14c 20c Best Lockwood, 10-4 Sheeting Muslin for 16c 5c Good Apron Giugham for 3½c 5c Good Prints for 3½c Bert Indigo Blue Prints for 3½c	1 b Hancock Junction
BLEACHED.	6 20 11 05 Priceburg 7 32 4 04
6e Good Muslin for 4c 6≜e Finest Muslin for 5c 7e Hill Muslin for 5ac 7e Lonsdale Muslin for 6c	6 18 11 03 Throop 7 36 4 10 6 15 11 03 Providence 7 39 4 14 6 12 103 Park Place 7 41 14 17 6 10 10 55 Scrain 5 7 45 4 20 P M A N Leave Arrive A M P M All trains run datiy except Sunday.
- Parity Marchine Ann	All trains run that trains stop on signal for me

Houses for Sale and for Rent.

MEARS & HAGEN,

This will be a general cleaning up

In Order to Close Them All Out We Will Again Sell Remnants.

AT HALF PRICE.

\$1.00 H. & S. Corsets for 59 Cents

\$1.00 C. C. Corsets for 59 Cents

Feather Boas,

Underwear.

Napkins,

Towels.

Hosiery,

sale of broken assortments.

SCRANTON DIVISION. In Effect October 4th, 1896. North Bound. South Bound

203 201

505 501 Stations

All trains run daily except Sunday.

f. signifies that trains stop on signal for passengers.
Fecure rates via Ontario & Western before purchasing tickets and save money. Day and Night Express to the West.
J. C. Anderson, Gen. Pass Agt.
T. Flitteroft, Div Fuss, Agt. Scranton, Pa

If you contemplate purchasing or leas-ing a house, or want to invest in a lot, see the lists of desirable property on page 2 of The Tribune.