NORTON'S BULLETIN.

Paine's Whist Boards, latest and best We have all sizes and styles. Also Whist Cards; in large variety, by the pack or by the dozen. Games of amusements, all sorts, for old and young people. Blank Account Books, all sorts and all sizes, from the vest pocket mem. to the

largest Ledger, for all sorts business. Stationery, everything desirable for the office, desk or counter, all the standard sorts and novelties, Choice Stationery for ladies' use. Engraving and Printing to order of Calling Cards and Invitations on short notice and right prices. See our Specimens and get prices.

Fancy Goods at greatly reduced prices. Bargains in several lines to reduce stock.

M. NORTON,

322 Lackawanna Ave.

Shavings

The use of Shavings for bedding tor horses or cows is not

New

But put up like straw in

Small Bales

Is something new.

Cheaper Than Straw. Cleaner Than Straw, Better Than Straw. We keep it.

The Weston Mill Co

SCRANTON, OLYPHANT, CARBONDALS.

ABSOLUTELY WITHOUT PAIN

EXTRACTION OF TEETH WITH "ANAESTHENE." FINEST DEN-TAL WORK IN THE CITY.

DRS. HENWOOD & WARDELL

316 LACKAWANNI AVE.

PERSONAL.

P. F. Dolphin, of Hawley, was in this

Miss Maggie Russell, of Sugar Notch, is visiting Madison avenue friends. Mrs. B. Brooks of New York city, is visiting her sister, Mrs. Sol Goldsmith. N. Y., visited West Side relatives yester-

The Misses Cray and Donovan, Wilkes-Barre, called on Scranton friends Saturday

James H. Carlyon, of Tunkhannock, but formerly of Scranton, spent Sunday with

friends in this city. H. M. Morrison, of the North End, will eave early this week for Nova Scotia, where he has mining interests.

L. J. Williams, of the firm of Williams & McAnulty, left Saturday to attend his mother's funeral at Beemerville, N. J. Mrs. E. J. Lord is seriously ill at the home of her daughter, Mrs. N. L. Waterman, on Jones street.

W. G. Moore, of 1020 Pine street, who has been confined to the house for about ten days with a severe attack of la grippe, is gradually improving.

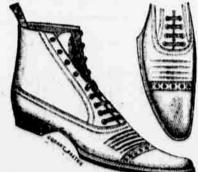
Dr. Henry Halpert entertained several friends of the medical fraternity at his home at 317 Linden street last evening. An exquisite repast was served, and the evening was spent in the discussion of medical topics,

Funeral of Mrs. Simrell.

The funeral of Mrs. Warren W. Simrell, late of Green Ridge, was held from the Scott Valley Methodist Episcopal church on Friday at 10.30 a. m. The sermon was preached by her former pastor, Rev. F. P. Doty, of Hampton Street Methodist Episcopal church. Deceased was the widow of W. W. Simrell, who died eight years ago. Her departure is deeply felt by her many friends. She leaves to mourn their loss three daughters, Miss Henrietta, Mrs. Lizzie Kingsley, of Blakely, and Mrs. Myra Gardiner, wife of C. B. Gardiner, attorney at law, of this city. One sister, the widow of the late Hon. W. B. Hierliley, is the sole surviving member of the family of the deceased.

WHAT WE ARE DOING

In our show windows you will see the greatest offer in Gent's Shoes for this season, all styles and kinds. Formerly sold at \$3.50. Will sell for



\$2.50 The Pair.

410 Spruce Street.

REV. J. P. MOFFATT AS A GRAND JUROR

In That Capacity He Draws Lessons for a Sermon.

SAYS HE LIKED THE EXPERIENCE

The Service Revealed to Him Many Unfortunates and Developed a Spirit of Sympathy -- It Proved True That "One Half of the World Doesn't Know How the Other Half Lives" .- Flagrant, Shameless Evil.

"The Wages of Sin, or Life as Seen From the Standpoint of a Grand Juror.' was the novel subject of Rev. J. P. Moffatt's evening sermon at the Washburn Street Presbyterian church. Mr. Moffatt took his text from Romans, vi:23, "For the Wages of Sin is Death but the Gift of God is Eternal Life." He

The subject announced for this even-ing is too weighty to be lightly passed upon in the course of a half hour. But we do hope to draw some lessons and give some suggestive thoughts that will be helpful in several ways. Of course, all here understand that the work of a grand juror is secret, in so far as it is to be given in detail or the revealing any of the deliberations or evidence given be-fore that body. You would not expect me to refer to any especial case, nor will you expect me to speak of those who came before that body and thus while on the witness stand gave testimony that would insure their own conviction. But the impressions received while acting in the apacity of a grand juror may legitimately

My first thought, when I received the legal paper, commanding me to appear at the court house for the purpose of serving with at least twenty-two other men, chosen on the grand jury, was one of conster-nation. How could I do it? How could I spare the time? How could I put myself in a position where I must sit in judgment on a fellow man? I would not wrong my conscience for a world, nor would I be an accessory to any man's ruin; there are other's better skilled in such matters.

A GOOD EXPERIMENT. I want to say here tonight that the experience is a good one for any good inw-abiding citizen, and should not be shirked. Men who often complain of the miscarriage of justice are too often the ones who seek to excuse themselves from doing the part assigned them in such matters. The very responsibility that rests upon any jury is the reason why good men should be found willing to sacrifice personal in-terests and feelings in order that intellimen, and not professionals, should

to this work. I venture the assertion that no man who has been accustomed to mingle with an exclusive set will be any the worse for the associations of a grand jury room; nor will he be as censorious over the results of courts of justice. Nor will be fail to imbibe somewhat the spirit of sympathy for the unfortunates in life's warfare and struggle for existence. Such sympathy is as needful in this age of the world Ghob-Ghob, of Syria, would give a lecture on "Shepherd Life in Syria, as there, when He said: "Let him that is Hiustrative of Our Lord's Teachings," without sin east the first stone at her." The need of this age for the recognition

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REV. J. P. MOFFATT.

of the brotherhood of man is an appalling one. We speak of the slaves, in the time of the Roman empire, and the comparatively few privileged classes.

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REXFORD'S.

There are many lessons to be learned in the performance of the duties of a REXFORD'S. grand juror. One thing that will be in-delibly impressed is that one half of the world does not know how the other half live, Evil. open, flagrant, shameless, with-out any apparent remorse, stands hideous REXFORD'S. before the eyes of the law without one redeeming quality, Human nature, with the wein and words of those who prose-REXFORD'S. cute. Not all who bring charges before a grand jury are impelled by motives of integrity or justice.

THEY SEEK REVENGE.

Malice, spite and bitterest hatred move REXFORD'S. side by side in the courts of so-called jus-tice, not that justice may be meted out impartially, but in order that a revenue may be accomplished upon a brother man. Law and its enforcement is one of the things recognized as an absolute necessity by any one participating even to a tice. The need of moral or divine law is a necessary sequence to any right appro-ciation of the human law. Yet the need of exercising elemency or judging a man to a certain extent by his environments will force itself upon the mind of any right minded students along the lines of human development.

Prominent in the mind of a grand juror stands out in bold relief three things: First, the preponderance of crime among our foreign-speaking people; second, the great source of almost all crime, the curse intemperance; third, the immorality REXFORD'S. that lies deep down in the very nature of REXFORD'S

How needful that a way outside of the power of humanity to grant should be REXFORD'S, provided for a race so prone to forget the REXFORD'S very rudiments of righteous living. When we become slaves of sin, we cease eing our own masters. We lose the dignity of our nature; we lose self-command; we lose will power and decision of character. Sin is a poor paymaster, for, even allowing that it has pleasures to bestow. REXFORD'S. After these come shame, remorse and finally death, the real wages, Alienation from God, final separation from all that is good.

eternal life.

GIVES LIFE ETERNAL. God on the contrary gives life eternal-reunion to himself. We enter of our own free will into the slavery of the God of grace. We are not forced into it, the slavery to God is voluntary. It is a yieldslavery to God is voluntary. It is a yielding of ourselves, in both slaveries we must remember the will is not forced, but free. We enter our state of grace through obeying from the heart that form REXFORD'S. of teaching whereunto we were delivered. This evidently refers to our justification by faith, through the reception of which we are delivered from condemnation and started on the road to sanctification. We find this service of grace happy as well as holy. God's service is a delightful REXFORD'S. one. We accept joyfully what he sends. His daily benefits to us now are many. REXFORD'S, and in the future He will crown us with REXFORD'S.

Let us renounce the reign of sin and ac-

cept the reign of grace. Its fruit is unto holiness, and its end is everlasting life. "We are really freemen only when we have become the slaves of a gracious God."

PULPIT OF THE SECOND CHURCH. Filled Last Night By Rev. Mr. Trusty.

of Chattanooga. In the Second Presbyterian church on Jefferson avenue last evening a very interesting discourse was delivered by the Rev. Mr. Trusty, who for several years past has been engaged in mis-sionary work in the South, being at present located in Chattanooga.

at last evening's service, but the Syrian, who will be in this city for a short time kindly withdrew, allowing the Rev. Mr. Trusty, a colored laborer in the South, who is at present devoting his attention to the colored people of Chattanooga, to steak in his stead. Mr. Trusty is a young, able and eloquent clergyman, and the fact that one of the members of the Second Presbyterian church supplied the means by which he secured his education in Lincoln university. It had been announced that Mr. Ma- drew him to this city to express his



The sermen by Rev. Trusty was based upon a portion of the 8th verse of the

26th chapter of St. Matthew, "To What Purpose is This Waste?" These words were the remarks of Judas, made at a REV. MR. TRUSTY. supper during which a woman appeared, weeping, and bathed the feet of Jesus with her tears, wiped them with Ghob-Ghob, of Syria, would give a lee ture on "Shepherd Life in Syria, as her hair and annointed them with a

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very rare and costly cintment. It was at the lavish use of this valuable article of commerce that Judas directed the interrogative remark.

Mr. Trusty, in his comments on the theme, drew forth many valuable lessons, and pictured the meckness, the humility and adoration of the woman who thus publicly exhibited her faith in Jesus.

"Her example," he said, "has been handed down through generations; her act was as a monument of marble that will live in the hearts of men to the end of this dispensation.

"A religion that costs us nothing is worth nothing. There is a valuable example in the rich young ruler who came to Christ and questioned the Savior as to what he should do to be saved. This young man had obeyed the commandments since childhood, but when told by the Lord Jesus to sell all he had and give to the poor and to take up his cross and follow his master, he went home sorrowing. It cost too much!

Mr. Trusty closed his remarks by a brief outlining of his work since graduating from the university. His work in Chattanooga, where there are over 12,000 colored people, has been very successful, and much progress has been made against many obstacles during the short time he has labored in the new field. At the conclusion of his remarks a collection was taken to aid his congregation in constructing a house of worship.

THE SPIRIT OF MISSIONS.

ubject of Sermon of Rev. H. A. Grant,

B. D., in Howard Place Church. Rev. H. A. Grant, B. D., pastor of the Howard Place African Methodist Episcopal church, chose as a text yesterday morning Isaiah, vi:8, "Here am I; send me." His subject was "The Spirit of Missions." His introductory remarks were based upon the interdenominational missionary rally at Elm Park church, last Wednesday night. Such a coming together of Christians of almost every denomination of Scranton, he said, is in keeping with the true spirit of brotherly love, and the result of that rally will be more Christian love, more light, more activity, and more money for the cause of missions, both home and foreign. Continuing he said in part:

The text is an account of a very remarkable occurrence, intended to designate Isalah to the prophetic office. The whole is representative of the mujesty and holiness of the Divine Being, in whose presence scraphim covered their faces in token of conscious insignificance and unworthiness, and cried out in responsive plaudits, "Hely, hely, hely! Lord God of hosts!" A view of God produced in the mind of the prophet such a sense of his own defilement that he took up the affecting confession: "Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people lips, and I dwell in the midst of a people of unclean lips; for mine eyes have seen the King, the Lord of hosts." This deep conviction of impurity was followed by the symbolic application of a live coal from the altar to his lips by one of the seraphim, who also said to him: "Lo! this hath touched thy lips, and thine broadly is taken away and the sin niquity is taken away, and thy sin

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who will go for us?" and Isaiah answered, "Here am I; send me," God had a message to be borne, and the prophet, refined by fire, was ready to bear it. We don't propose to consider all the wonders in this vision, but to look at this single thought, that individual Christians and the church have need of being refined by fir to be a power in the world. One of the qualifications which the church needs for the accomplishment of her work is the

true spirit of missions. The work is to preach the gospel of missionary claims in all its truth and power, until all become illuminated with the light of love, and energized with the life of God; until the whole professing Christian church shall become conformed to the will and image of Him who loved the church, and gave himself for it that He might sanctify and cleanse it, and present it to himself a glorious church, without spot or wrinkle. The work is, secondly, to spread a fiving missionary truth, until every nation and kindred and ongue shall fear God, and give glory to

The world was never in a better state for the reception of the gospel. The heathen intellect is waking up, and every where weary of their worship and dis-gusted with their idois, they are stretch-ing forth their hands unto us for help. The men are in readiness to go; the money is in the hands of the church—all that she needs to evangelize the world. Why then, is the angel of mercy hindered? All that we ask to accomplish the great ends for which the church has been founded and preserved is, that the means squandered by professed Christians should be thrown into the treasury of the Lord. WHAT THE WORK NEEDS.

The missionary work needs living, breathing, faithful, inspiring men and women, who count not their lives dear unto them, and who sing and shout with a conscious certainty of triumph. I have referred to the magnitude of the work and the difficulties to be overcome, not to baffle the courage or abate the arder of the feeblest disciple of Christ, but that the church of God may gird herself in pro-portion to the greatness of the mission-ary work, and the difficulties that stand n the way of its performance.

In the face of difficulties like these we

see that the church, like Isaiah, must be refined with fire to accomplish her work for the cause of missions. May we all have the missionary spirit in truth, action and sacrifice,

SABBATH NEWS NOTES.

Miss Weir led the aternoon service of he Young Women's Christian associa-A meeting of laymen at the Young Men's

hristian association building in the afternoon was addressed by Attorney W. J. Rev. B. I. Evans, of the West Side, oc.

cupled the pulpit in the Welsh Congrega-tional church at Wilkes-Barre.

Rev. Dr. C. M. Giffin, of Elm Park church, and Rev. J. B. Sweet, of Simpson Methodist church, exchanged pulpits in Rev. Dr. James Molecol, of the First

Presbyterian church, and Rev. George E. Guild, of the Providence Presbyterian church, exchanged pulpits in the evening.
A lecture on "Catholic Literature" was delivered by Rev. Father O'Neill, of Paul's church, Green Ridge, He delivered the sermon at the 10.30 mass yester day morning in St. Peter's cathedral.

The ladies of the Penn Avenue Baptist church will serve supper Tuesday ourged."
tist church will serve supper Tuesda
Then he heard the voice of God asking evening, Jan. 26, from 6 to 8 o'clock.

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IS ABOUT TIME this adv. was changed. Fact is we have been so busy with inventory and customers we have not had time. We will soon be in shape to have

ODD AND END SALE

When you can get bargains if you want them. Odd pieces of Decorated Dinnerware, Glassware, in facts odds of all kinds, that will accumulate in a store where a large stock is carried, Will give date later.

MILLAR & PECK,

134 Wyoming Avenue.

Walk in and look around.

WE HAVE THE BEST

Dress Suits

To Be Found In the City.

Tailor-Made, Tailor Fit And Finish And About Half Tallor Prices.

416 LACKAWANNA AVENUE

THIELE

School of Music, 520 Spruce St. Mrs. Katharine Thiele. Voice Training, Solo Singing,

Ernest Thiele.

Violin, Piano, 'Cello ensemble. Both teachers at celebrated Scharwenka Conservatory, New York. Also other competent teachers engaged. Mr. Thiele is the successor to the late

HERR KOPFF.

EYES REXFORD'S. **EXAMINED**

cles of Silverstone, the eye specialist, at 209 Lackawanna avenue, onely one flight REXFORD'S, over the Lehigh Valley ticket office. The following prices will satisfy you that they are the cheapest in the city: Solid goldrimmed spectacles at \$3.50 per pair; filled bows at \$2; nickle bows from 50c. to \$1.50; aluminum bows from 75c. to \$2.00; colored glasses from 25c. to \$1.25. We have a large line of reading glasses, the best in the market, at 25c. per pair. Opera and magnifying glasses at reduced prices. Office hours, 8 a. m. to 12m.; 1 to 6 p. m. Remember that your eyes will be examined free and satisfaction is guaranteed.

MT. PLEASANT

ATRETAIL

Coal of the best quality for domestic use and of all sizes, including Buckwheat and Birdseye, delivered in any part of the city at the lowest price.

Orders received at the Office, first floor, Commonwealth building, room No. 62 telephone No. 224, or at the mins, telephone No. 172 will be promptly attended to Dealers supplied at the mine.

WM. T. SMITH.

*** The Best and most satisfactory way of making your wants known is through the columns of The Tribune.

ONE CENT A WORD

each insertion, paid in advance, is the cost. The Tribune being the great home newspaper of this county is therefore the best advertising medium.

REXFORD'S, 303 Lackawanna Ave

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part of the immense stock and only serve to show the saving: Solid Gold Rings

> Wright was right when he said day at \$1.25 each.

Silver plated Napkin Rings, bunched in a basket full. Choice

Silver Thimbles

Solid silver, too. Mostly small sizes, we're sorry to say. Choice for 9c, today,

Wright Price 25c.

Wright Price asc to asc.

Wright Price \$150.

Porcelain Clocks

Napkin Rings

of the basket, roc.

Rogers' Tea Spoons

Your own fault if the next baby's

Pretty little tickers that serve Price today \$1.90. their double mission well. Will rightly mark the fleeting minutes and add to the beauty of the home, and the best part of them is the price, \$1.48. Wright Price \$2,50.

Child's Sets

Usefulness and prettiness packed in a pile. Genuine Rogers goods. Knife, fork and spoon in a satin lined box. Buy it for the baby, Come while the picking's good Some of the boxes are soiled. May be a hundred altogether, but while they last they're yours for 48c. Wright Price \$1.25.

born without a silver spoon in its they would melt up for more than mouth. Rogers' silver plated the sheriff sold them for. We're in teaspoons are the standard spoon of position to sell solid gold rings at the the world. But even that fact didn't old gold price. Lower than that no prevent the sheriff from selling them man but a sheriff would go. 100 Sterling Silver Studs for less than the cost-to-make-'em solid gold bank rings of good weight price. 130 sets go on sale today at will be sold to the lucky buyers to-

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Today begins the public's best buying opportunity. The

W. H. Wright Stock goes on sale today. We have gone

over the whole stock and marked the new prices, which aver-

age about half the Wright price. It's an ill wind that blows

nobody good, and although the sheriff's sale meant a big loss

to somebody it means money in your pocket, if you're

wise enough to profit by it. The items mentioned are a small

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Wright Price \$2.75. Silk Watch Guards

Plain black and fancy braids. All silk with sterling silver and gold plated slides and swivels. Choice of the lot today for 13c.

Wright Price soc. Solid Gold

Link Cuff Buttons

At the price you've always paid for plated ones. Styles are all new. Bought for last Christmas' trade. today 9c. each. Good weight and wear forever,

Wright Price \$3.50 to \$4.50. Sterling Silver **Cuff Buttons**

basket full today 19c. Wright Price 50c.

Solid Silver Spoons

Made by Whiting. And Whiting spoon that it's absolutely solid sil- on sale today for 95c. ver. No plating or filling whatever.

What do you think of solid silver teaspoons at 65c. each? Want some don't you? Wright price \$1 apiece. Think of that for a cut on an article that's always sold on a close

Stock up for the future. Fill in your shirt waist sets. You can't buy too many if you bought them all. A price like this comes once in a lifetime. Sterling silver stude 5c.

Bring a Basket and Buy a Lot.

Silver Plated Knives

The boxes have been broken by rough handling. So we've bunched them all together and leave it to you to pick out the sets. Every knife heavily silver plated. Differ-ent makes. Some of them are the well known Rogers brand, Price

Not More Than Twelve to One Customer.

A Watch

The watches have not been all repriced. We expect to finish them in time for Tuesday's an-300 to choose from, Sure to suit nouncement. Want to tell you of you in this lot. And you know one though today. Gold filled case what sterling silver is. No doubt made by the Keystone Watch Co. about the quality. Choice of the (not a plated case) with 7 jeweled American movement, \$7.00. Wright Price \$15,00.

Fountain Pens

A first-class fountain pen with a s second to none in spoon making, solid 14k, gold pen. These are Our guarantee goes with every warranted in every respect. 50 go

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