PERSONAL.

George McDonald, of Wilkes-Barre, is in the city.

William Rutledge, of Wilkes-Barre, spent yesterday in this city.

Miss Dempsey, of Pittston, is the guest of Miss Mollie O'Malley, of West Market street.

Christopher McTaggert, of Jeansville, has returned home after a visit with Mr. and Mrs. P. Harris, of Swetland street.

Miss Margaret Patterson and Miss Anna Clark, of Pittston, were the guests of Miss Anna Kennedy, of Swetland street, yesterday.

Mr. and Mrs. John J. Duffy, of Rochester, N. Y., are spending a few days of their honeymoon with West Side relatives. Both were former residents of this city. Mrs. Duffy was formerly Miss Margaret Ward.

Paul Gardner, of Honesdale, arrived at The Tribune office on Saturday afternoon, clad in bicycle bloomers and a sweater with a camera strapped upon his back. Mr. Gardner expects to attend the convention of the Society of "Andrew and Philip" to be held in Pittsburg, and will cover the distance upon his wheel. His route is from Scranton to Wilkes-Barre and Danville; thence along the Juniata valley and over the Allegheny mountains. The return trip will be made by way of Maryland.

Whether Gold or Silver Wins

The Tribune will continue to be the winner to the progressive business man. We need not say why. The people read it, and people are buyers. Its circulation is so thorough that all communities in Northeastern Pennsylvania are brought to a knowledge of the bargains in store for them in the many business houses represented in its columns. Printer's ink has created many fortunes, and it will do for you what it has done for others if it is intelligently done. The Tribune's columns offers an opportunity.

BLIND PEOPLE THAT HAVE EYES

First in a Course of Lectures by Rev. Dr. C. M. Giffin.

MORAL ASPECTS OF POLITICS

Voters Who See Nothing--Some See Through the Eyes of Others and Some See Only One Side of a Question--Ignorance of Party Principles Stamps a Voter as Guilty as a Ballot-Box Stuffer.

A course of talks on the moral aspects of the political campaign was begun last night in Elm Park Methodist church by the pastor, Rev. Dr. C. M. Giffin. The text of his address was "Politics Without Eyes." While the evening service always attracts a particularly large audience, the announcement of last night's subject drew to the church a throng that filled the seats in auditorium and gallery to overflowing. Dr Giffin announced that his topic next Sunday night would be "Politics Without Conscience," and on the following Sunday, "Politics Without Heart."

The singing was fully in keeping with the thought of the address, the two congregational hymns being "My Country, 'Tis of Thee," and

Lord, while for all mankind we pray
Of every clime and coast,
O hear us for our native land—
The land we love the most.

Dr. Giffin's text was "Blind people that have eyes," Isiah xlii 8. There was nothing in his discourse to indicate which party had his sympathy; what he discussed was more specially the political blindness of so-called intelligent voters. He said:

"My mother taught me that none are so blind as those that will not see. The text of tonight suggests the need of the services of the prophet and not the occulist. It might well be applied to our case at present in our political condition. We need to know a great deal about it, but a knowledge that comes of boasting is not sense. Faith in Providence "is pious cant and one of the most despicable forms of cloaking one's lack of knowledge. I shall not tonight enumerate the ratio of this blindness but will mention some of the classes and if any one fits your case I hope you will profit by it.

ANOTHER BLINDED CLASS.

"One blind class sees through the eyes of others. It is better to be able to cast a ballot intelligently for president than to be elected president by campaign tricks and through the efforts of henchmen. I want to say from a Christian pulpit if you vote through the eyes of another you are nothing more than a cypher; I don't know what your reason would be for being a nonentity, but I do know you ought not to be that.

"Another blinded class is that which looks through but one eye. He learns as much as does the man from the echo of his own voice. I should be ashamed to be content with only reading my party paper that is left at my door. A man who will not post himself on the beliefs and arguments of the opposition is worse than a bigot; the word hardly describes the man who 'goes it bind' and, right or wrong, swallows the whole thing. It's not the 'judgment of the good sense' to form our opinions before going into the jury box or hearing the witnesses.

"The prayer, 'O God, help us not to despise our rulers and help them not to be able to help us not to despise them,' is not wholly a bad one. Keeping your eyes open don't mean listening only, for if you hear you will not vote for any candidate. Study evidences and truth, if the devil is father of lies he has lots of children at election times. Its well for you to know how to judge the candidate who was so bothered about the mud-slinging that he didn't know whether he was running for the presidency or the penitentiary. Look all along the line and know of a ticket whether it's good head has not a bad tail.

"Any platform that does not contain the heart of righteousness will never stand for any legth of time. We can thank God for that. Its a case of being on God's side—don't understand me not of God's being on our side; we're doing God's work, not He ours. You must have a personal judgment of party principles, but if a voter has it not, when he goes to deposit his ballot his hand should be palsied; he is on the par of a ballot box stuffer. Many a man who votes knows as little of the thing he is voting for as the man who does not vote. Shame on us, of a nation which was purchased at such a high cost.

TOO BUSY TO SEE.

"There is a class too busy to make use of their eyes. One of them hangs out a flag on holidays, and shoots off skyrockets on the Fourth of July, but says he's too busy to bother with politics or use his perogative beyond the point of walking to the booth, putting in his ballot and then going home with the satisfaction that whatever happened to the country he had done his duty. What a spectacle! What a use of the powers God gave you. I've nothing to say of party managers who say what's the need of using your eyes, there's nothing in it but the spoils? They profess nothing else and preaching to them would not do you any good. We want the country aroused, not by the practical campaigning, but in studying. There's too many men who save the country by attending meetings nearly every night in the week and there imbibe a great deal of their country's product and stagger home at a late hour with not enough voice left to say good night to their lives.

"Politics is as healthy as any art or science and all citizens should be politicians in the sense that he knows what is best for his country's good. We want an army of those; we want Godly politicians, enthusiastic ones. Ye, we do want enthusiastic politicians. The oil from a grimy torch in a procession may be almost as sacred as holy oil if the bearer of the torch carries it in an intelligent hand. I've marced in political parades and if I don't lose my mind I may march in another before this campaign is over. They are good, they are healthy; perpetual agitation will keep corruption out of a republic, and parades and the enthusiasm that goes with them is a good form of agitation if the paraders and enthusiasts know what its all about.

"If any of you, my brothers, represent any of the classes I have referred to, you are doing your country as much harm as good in your blindness or ignorance. You have it in your grasp to be as powerful as the man you elect to office, but to do it you've got to have a Godly idea of what your ballot represents."

RECEPTION AT CATHEDRAL.

Nearly One Hundred Received Into Third Order of St. Francis.

Nearly one hundred persons were received into the Third Order of St. Francis at St. Peter's cathedral last night. Several years ago a branch of it was instituted in the cathedral parish. At stated times a reception is held and persons desirous of joining then become members. Last Friday a triduum, or three days' prayer, was begun. Rev. Father Pamphilius, of St. Bonaventure's college, Allegany, N. Y., a priest of the Order of St. Francis, came here to conduct the triduum. Those already members and the postulants, that is, those looking forward to the grace of becoming members, entered upon a three days' period of prayer for the auspicious preparation for the reception.

Father Pamphilius is a scholarly man, as well as a very eloquent preacher. He is gifted with a fine presence and has a rich, flexible voice which can be heard from the altar to the entrance of the cathedral without a strain on his part. At last mass in the morning he preached the sermon and was very impressive. His text was from the gospel of the mass and dealt with the all-important duty resting upon every person, that of saving his soul. He preceded with an explanation concerning the Third Order of St. Francis and urged all to join it.

In the evening the reception was conducted by Father Pamphilius, assisted by Fathers O'Reilly, Carmody, and Malone. The cathedral was crowded and the ceremony was a beautiful one. The postulants came forward to te sanctuhary rail and were invested with the scapular and cord, and took the vow. The tridumm will close with a mass at 8 o'clock this morning at which the members of the order will receive holy communion.

St. Francis was born in Assisi, Italy, in 1182, of wealthy parents. During his youth he assisted in the mercantile pursuits of his father, but after a severe illness he felt himself called to a higher life. In 1221 he founded the three great Franciscan orders; the first, that of the Friars Minor; the second, that of the Poor Clares, for women; and the third, familiarly called the Third Order, whose rule is adapted to all people in the world.

The Third Order, not only has the sanction, but the blessings and most earnest approbation of the popes from that time down to the present day. It was instituted to aid persons living in the world, that is outside of religious orders, to serve God more perfectly, by the observance of cetrain rules of conduct and exercise of piety, devotion, and penance, compatible with their secular state.

CONFERENCE OF LUTHERANS.

It Will Begin This Evening in the Zion Church.

The Wilkes-Barre conference of the Lutheran synod of Pennsylvania will begin this evening and continue during tomorrow and Wednesday in Zion Lutheran church on Mifflin avenue. The president of the conference, Rev. L. Lindenstruth, of Mauch Chunk, will preside. The English secretary is Rev. J. O. Schlenker, of Hazleton.

Lackawanna, Luzerne, Carbon and a part of Monroe counties compose the conference which is represented by thirty-three clerical and as many lay delegates. It is anticipated that nearly fifty delegates will be present. The themes for discussion will include home and foreign missions and education, each of which will have a respective leader. The business will be wholly secular and the proceedings will be almost entirely in English.

Rev. Frederick Zitzlemann is pastor of the church in which the conference will be held. The church music director, Albin Korn, will conduct the singing.

EPISCOPAL ANNIVERSARY.

St. Luke's Congregation Will Engage in a Dual Celebration.

Next Sunday is St. Luke's Day in Episcopal churches. It means a dual event in St. Luke's Episcopal church on Wyoming avenue when will be celebrated that congregation's anniversary and the Sunday school organization, the latter event being a general event for the Episcopal denomination. There will be two administrations of the Holy Sacrament in the morning.

On Monday there will be a reception at the rectory, which adjoins the church, and for that night in the church a special service has been arranged and will include a brief devotional service, an organ recital, a number of Guild reports and an address by Major Everett Warren, one of the vestry.

SABBATH NEWS NOTES.

Holy communion was administered in the First and Second Presbyterian churches.

The Ladies' Aid society, of Elm Park church, will serve supper on Thursday from 5.30 to 7.30 o'clock.

Gospel services were conducted yesterday in the Methodist Episcopal chapel at Little England at 3.15 in the afternoon.

Rt. Rev. Bishop O'Hara and Rev. J. J. B. Feeley were in Williamsport yesterday, where Bishop O'Hara confirmed a number of children.

The Ladies' Aid society of the Providence Methodist Episcopal church will give a harvest social at the church parlors and lecture room on Thursday evening.

Rev. J. M. Koehler, of Philadelphia, the deaf mute clergyman, interpreted last night's service at St. Luke's church to the Ephphata members of the congregation.

On account of the failure of Staff Captain Lindsay to arrive in the city yesterday from Philadelphia, the service of enrolling the recruits of the Volunteers of America had to be postponed until next Sunday.

A Christian Endeavor meeting was held in the Calvary Reformed church, Monroe avenue and Gibson street, at 7.30 p. m. last night, when reports of the convention were given. The meeting was in charge of Rev. Mr. Banker.

The fall meeting of the Scranton auxiliary of the McAll mission will be held this afternoon at the home of Mrs. W. H. Richmond, 3425 North Main avenue (Richmond Hill) at 3.30 o'clock. The Peckville car which will leave Franklin avenue at 3 o'clock will reach Richmond Hill in time for the meeting.

HANDLEY EXECUTORS IN IRELAND.

Conducted an Inquiry at Bennett's Hotel in Enniscorthy.

The Free Press published at Wexford, Ireland, contained the following in its issue of Oct. 3:

"An important inquiry is being held just now in Bennett's hotel, Enniscorthy. It commenced on Thursday last at one o'clock. A couple of years ago Judge John Handley died a bachelor at Scranton, Pennsylvania, possessed of an immense estate something like £400,000 worth. By his will he gave some small bequests to servants and friends, but he left nearly the entire of his property to the cities of Winchester and Scranton—both in the United States. His heirs or next of kin—about 16 in number, including Mr. John Handley, of Ballyhubbock; the Misses Handley, of Enniscorthy; Mrs. Colburn, of Kilmuckridge; Mr. George Murphy, of Kilmuckridge; Mr. Thomas Murphy, ex-D. L. R. I. C.—are applying to the American courts to set aside the bequests to Winchester and Scranton, on the grounds of some informality in the will or its execution. The executors of the will are: Ex-Judge Amerman, Hon. General Palmer (ex-attorney general), and the Hon. J. J. Richards, a wealthy merchant. The two first-named executors are lawyers of the first rank in the United States, and are the counsel for the executors. The three executors are conducting the inquiry in Bennett's hotel.

"Their object is to take down all the evidence which the heirs have to offer, proving their kinship to the deceased. The heirs are represented at the inquiry by Mr. Martin Huggard and Mr. James O'Connor (of Messrs. M. J. O'Connor & Co.). It will probably last a week or ten days, as the evidence is being taken down by two stenographers. Next week we hope to give the names of the witnesses who have been examined. On Thursday the only two produced were Dr. Coope and Father O'Connor Litter. The former knew the late Judge Hanley when the judge's father kept a small eating house in Enniscorthy, the embryo doctor and the young judge played together. Father O'Connor produced the certificate of the births, etc., of all the parties interested, from his church records in Litter. It has been stated that as the records are in Latin and his copies are in English and therefore not verbatim, it is possible he may have to go to America with the books."

WELL WORTH HEARING.

Three better orators than Charles Emory Smith, James H. Hoyt and D. D. Woodmansee, who will speak next Thursday evening at the grand Republican mass meeting in the Frothingham theater, are not to be found. This meeting will be open to all and every voter will find it worth his while to be there.

Attend the Auction Sale.

Ladies' and gent's gold-filled watches, warranted to wear twenty years, at auction sale at Davidow Bros. **

VERY FINE PARADE OF TEMPERANCE MEN

Four Thousand Men in Line Headed by a Score of Bands.

VIEWED BY THOUSANDS OF PEOPLE

It Required the Parade Just One Hour to Pass a Given Point--Many of the Clergy of the Diocese Rode in Carriages--St. Aloysius Society of Wilkes-Barre, Was the Largest Organization in Line.

Scranton was honored Saturday with a very creditable parade of the Catholic Total Abstinence society of the Diocesan union. Thousands came to town to see the marchers, and the streets were crowded all day. Not until late in the evening did the throng betake themselves homeward, and there was not a single unpleasant incident to mar the occasion. It was an ideal day for a parade, nor was the weather uncomfortable for the attendance at the picnic in Laurel Hill park, conducted under the auspices of St. John's society, of Pine Brook, for the entertainment of visiting brethren and friends. The picnic was largely attended and was a success.

Between adult and cadet societies there were nearly fifty in line; and an idea of the members represented can be gained from the fact that marching was in columns of fours, and took the parade an hour exactly to pass The Tribune office. A score of bands and drum corps furnished music. Handsome banners and handsome uniforms and regalias and United States flags appeared all along the line. It was estimated that there were 4,000 men in line, and quadruple that number from other places were present on the streets of the city to view the parade.

Societies within the city and those adjacent thereto marched from their halls and arrived at Wyoming avenue at the place of formation at 9 o'clock. Up-the-valley societies came in on trains arriing between 9 and 10.30., and they were met at the station by the grand marshal and members of his staff and escorted to the positions assigned to them. The down-the-valley societies kept arriving as late as 11 o'clock, and thus delayed the starting.

GRAND MARSHAL AND AIDS.

Mail Carrier Michael O'Malley, of this city, was grand marshal, and Select Councilman M. E. Clarke was chief of staff. The aids were William Daniels, C. J. O'Boyle, T. J. Mahon, John Gilgallon, James J. Mahon, M. J. McHugh, P. F. Cannon, W. B. Madigan, Michael Ennis, John J. Collins and John McHale. Headquarters were at St. Thomas' college, where all division commanders and marshals of societies reported upon their arrival. The parade was made up in three divisions, and the colors of the officers of each were red, white and blue respectively. The aids were mounted.

It was ten minutes after the court house bell tolled the noon hour when Grand Marshal O'Malley gave the order to march. Mounted Officers Dyer and Captain Burke rode at the head of the parade and cleared the streets of vehicles and other such obstacles. Ropes had been stretched along Lackawanna avenue and that confined the spectators on the sidewalk.

The line of march was from Wyoming to Spruce street, to Franklin avenue, to Lackawanna avenue, to Washington avenue, countermarching at Gibson street, back to Spruce street, to Jefferson avenue, to Linden street, to Clay avenue, to Poplar street, where the line was reviewed by the grand marshal and staff and the clergy. The parade continued on to Laurel Hill park, where the temperance men entered into the enjoyment of the festivities.

Following the grand marshal and staff in right of line was St. Aloyslus Young Men's society of Wilkes-Barre, led by Alexander's Ninth Regiment band of thirty-three pieces. The St. Al's of Wilkes-Barre, with their 500 members and handsome appearance deserved the honorable position assigned to them. Then came the carriages in which were the clergy, the officers of the Diocesan union, and ex-presidents of the union and representatives of the ladies' temperance societies.

IN THE CARRIAGES.

Those in the carriages were: Rev. E. J. Melley, of the South Side, spiritual director of the union; Rev. P. J. McManus, of Green Ridge, ex-president of the union; Rev. N. J. McManus, of Providence; Rev. J. I. Dunn, of Green Ridge; Rev. J. A. O'Reilly, Rev. J. W. Malone, and Rev. T. W. Carmody, of the cathedral; Rev. D. H. Green and Rev. Walter A. Gorman, assistants to Bishop Hoban at Ashley; Rev. J. A. Moffitt and Rev. H. P. Burke, of the South Side; Rev. D. W. McCarthy, of Minooka; Rev. Richard H. Walsh, of Moscow; Rev. F. P. McNally, of the West Side; Rev. Thomas F. Coffey and Rev. M. J. Millane, of Carbondale; Rev. W. P. O'Donnell, of Providence; Rev. John O'Malley, of Kingston; Rev. T. J. Donahoe and P. C. Winters, of Plymouth; Rev. M. H. Dunn, of Wilkes-Barre; Rev. J. J. Coroner, of Forest City; Rev. Father Pamphillius, of the order of St. Francis, St. Bonaventure's college, Allegany, N. Y., who is conducting a triduum at the cathedral; Rev. P. F. Quinnan, of Pittston; Rev. M. E. Lynott, of Jermyn; Rev. M. F. Crane, of Avoca; President John J. O'Hara, of Parsons; Vice-President Peter F. McCoy, of the West Side; Secretary T. W. Early, of Green Ridge; Treasurer P. F. McDonald, of Carbondale; Senator J. C. Vaughan, Hon. D. J. Campbell, John Kelley, of Carbondale, and John H. Devine, the latter four being ex-presidents of the union.

St. Mary's cadets, of Wilkes-Barre, were next, and after them came St. Aloysius society, of Pittston, with 200 members, marshaled by James McTighe and led by the Leek cornet band. The next four were named St. Aloysius, The first one was that of Sugar Notch, Thomas H. Holland marshal, with 100 members and 40 cadets, and led by the Wilkes-Barre City band; the second was that of Ashley, led by the Sugar Notch drum corps, and having 200 adults and 60 cadets; the third was that of Kingston, 130 members; and the fourth was that of Avoca, with 150 men, marshaled by John Locher and led by the Liberty band. a

NANTICOKE AND PLYMOUTH.

The St. Francis society, of Nanticoke, was the next with 40 adults and 25 cadets. This organization had the handsomest banner in the parade. St. Vincent's society, of Plymouth, followed with 175 adults and 200 cadets, including those from Grand Tunnel. The Young Men's society, of Freeland, marshaled by George McLaughlin, with 120 members, followed behind St. Patrick's band, of Drifton. St. Gabriel's, of Hazleton, were the last in the first division and were led by a pink waisted drum corps from Stockton, Schuylkill county. Daniel Gallagher was commander of the first division and his aids were Patrick J. McGrath, George McLaughlin, Michael Bradshaw, Frank Beamish and Michael Horan.

Miles J. McAndrew, of Archbald, was commander of the second division, and his aids were John F. Evans, Frank McCafferty, Daniel Burns, B. J. McGuri, editor of the Jessup Courier, and P. F. Carroll. The Pioneer Father Mathew society, of Carbondale, had the right of line and was led by the Mozart band. Thomas Finnerty was marshal. The Knights of Father Mathew came next led by Germania band. They numbered 250 men and presented a very handsome appearance. Then came St. Patrick's society of the same city, led by the Brooklyn drum corps and marsaled by James Brown.

St. Agnes society, of Forest City, captained by W. R. Baker did some fine drill work as they marched along. A band of that place was in the lead. St. Joseph's society of the same place followed. St. Michael's society, of Simpson, was led by the Simpson drum corps, and then came St. Aloysius society of Jermyn led by the Mayfield band, and after them the Knights of Father Mathew, of Archbald, attired in handsome uniforms and each man carrying a pike. They were led by the Citizen's band, and marshaled by P. J. McAndrew.

THE THIRD DIVISION.

The third division was commanded by Timothy A. McCoy and his aids were James A. May, John R. Carroll, E. W. O'Malley, J. J. Hester, J. J. Sweeney, Thomas Regan and John F. McDonough. The Hyde Park Father Mathew society, which fostered all the other Catholic societies of the West Side, had the right of line in this division and was lead by Bauer's band. St. Mary's cadets, of Dunmore, were the next with 250 members. Each one carried a small flag and their color bearer carried an ensign on which was inscribed, "Sheridan Twenty Miles Away." This was in honor of their marshal John Hughes, an old veteran who drilled them, and who followed the lead of General Sheridan at the famous battle of Winchester.

St. Mary's, of Providence, headed by the Crystal drum corps, had 60 adults and 200 cadets. St. Paul's Pioneer corps of the West Side, led by the McClellan drum corps, and captained by P. J. Walsh, had 80 men, and next in line was the Father Whitty society, of Providence, led by the Excelsior band, and marshaled by Captain Moran. St. Leo's Battalion with 125 men was led by its own drum corps and was captained by James Regan, assisted by Lieutenant Thomas Walsh and Michael Moran. St. Peter's society, of Bellevue, and its cadets comprised 200 members and they were led by Germania band. The adults had a uniform consisting of caps, white vests and canes.

Next to their namesakes of Wilkes-Barre, the St. Aloysius Young Men's society of the South Side, had the largest number of men in line. In their ranks was carried the silk banner of Father Mathewism which was won at the recent national convention in St. Louis. They had 430 young men in line and were marshaled by James Hurley.

St. Joseph's Cadets, of Minooka, were 125 strong and were marshaled by M. T. Judge. St. John's society of Pine Brook, was next, led by the society drum corps, and the last organization in line was St. John's, of the South Side, and its rifle corps. Music was furnished for them by the Lawrence band.

PICNIC AT LAUREL HILL.

D. J. Campbell was general manager of the picnic at the park, and was assisted by Timothy Burke, City Assessor William Dawson, James J. Hicks, Hon. John E. Roche, Captain P. De Lacy, M. J. Kelley, Michael O'Malley, and E. P. Mitchell.

The ladies who provided over the refreshment stands were: Mrs. M. D. Roche, Mrs. J. E. Roche, Mrs. Culkin, Mrs. Mangan, and Misses Egan, Ryan, Logan, Mullarkey, Gerrity, McAloon, Kelley, Flaherty, Donahoe, Quinn, and Grogan, Ferguson, Melody, Margaret McAndrew, Mary McAndrew, Lavery, O'Malley, Manley, Gaughan, Brogan, Gibbons, Harrison, McAndrew, Mullery, Kelley, Joyce, Ruddy, Gilgallon, Howley, McHale, Howell, Regan, McAndrew, and Mahedy; Mrs. E. P. Mitchell, Mrs. Grattan, Mrs. Ryder, Mrs. Hayers, Misses Mary Mitchell, Mary Collins, and May Kerrigan; and Joseph Joyce, Peter Ryder, Frank Howley, Edward Barrett, Thomas Brown, J. J. Murphy, and Edward Gerrity.

Hayes Brothers orchestra furnished the music for dancing.

Don't Miss

Davidow Bros., great auction sale of silverware, knives, forks, spoons, castors, cake baskets, etc., now going on. **

"I was run down in health and became disheartened. I did not care to live. I began to take Hood's Sarsaparilla and found great relief." Mrs. Fannie Newcomer, Bells Landing, Pa.

Hood's Pills are purely vegetable.

You Make a Mistake

by not attending the great autcon sale now going on at Davidow Bros. Watches, clocks, jewelry, etc., to the highest bidder. **

Try Jordan's one-half minute stews

The Greatest Crowds.

attend the auction sale at Davidow Bros., 217 Lacka. ave.

The King of Pills is Beecham's.—BEECHAM'S.

Watches at Auction

at Davidow Bros. **