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All Styles,

Bring us your boy and let

us fit him out in one of our

nice, strong, durable and

Look Them Over.

However, critically. Try them on,

whatever your size or shape. Put

them to any test, however exacting. and you will conclude, as hundreds of

others have, that we handle the popu-

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All Sizes,

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Good Oats on this crop. We have as good as anybody.

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DR. C. D. SHUMWAY.

Diseases of the Lower Bowel a Specialty. 308 Washington Ave. Opp. Tribune Building.

OFFICE HOURS-9 TOI2, 2 TO 5.

PERSONAL.

Dr. and Mrs. F. W. Lange have re-turned from a two weeks' stay at Atlan-Charles Zang, of the firm of Zang &

Kapmeyer, is seriously ill at his home on Penn avenue. Miss Kate O'Malley, of Shenandoah, is the guest of Miss Mollie O'Malley, of West

Hector James, formerly of the city staff

Republican, but now of Brooklyn, N. Y., is in the city. Douglass H. Ward, son of Judge Ward

Is quite ill at the residence of ...s father on North Sumner avenue.

Mr. and Mrs. George Easterly and Mrs R Evans, of North Sumner avenue, are visiting George Evans, at Bluefield, W.

Mrs. William N. Chase, of North Bromley avenue, returned on Saturday from pleasant visit to Binghamton and Utica,

Mr. and Mrs. John Smith and daughter. Maggie, of Paterson, N. J. are the guests of Mr. and Mrs. Dominick McLaughlin,

James Logan and James Nolan, of this city, who are members of the Deposit, N. ball team, spent Sunday among friends in the city.

Samuel Newhouse, the American repre-sentative of the Rothschilds, was in the city Saturday, the guest of Mr. and Mrs. Herman Langfeld, Mrs. Langfeld is his

James Dean, of Emmett street, and Frank Malott, of Lincoln avenue, returned yesterday from Hamilton, .nt., where they have been playing base ball during

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410 Spruce Street.

MAN'S CARELESSNESS IN PRESENCE OF GOD

Rev. Rogers Israel's Sermon in St. Luke's Episcopal Church.

REVERENCE TAUGHT BY SCRIPTURE

Mr. Israel's Subject Involved an Interesting Trace of Past Customs. What Constitutes a Holy Place -- Indifferent Actions in the Church Building -- Need of More Spiritual and Less Sensual Worship.

The tendency to be heedless and careless of God's presence and the lack of sufficient reverence and thought to p rceive His presence was the subject of the morning sermon of Rev. Rogers Israel in St. Luke's Episcopa church yesterday. His text was: "Put off thy shoes from off thy feet, for the place whereon thou standest is Holy ground," Exposus ill. 5. He said:

It is always an interesting pursuit to trace customs and habits back to their origin. In some instances there is an increasing while others capture, a near is am sinc, while others.

In Trinity Latheran church, corner

of the text, Alexes backing flet from East's matries a largetic of Joich e, a patrice is adjusted of Joich e, a patrice is and priest of Michan. Walls feeding the flocks of his fath, in-law be wand is into the neighbor of the country on account of traditions which asserted that it was especially chosen by the Deity and had been made holy ground. Moses, not inducated by the sumerstitions of the natives, finding the pasturage especially rich and fresh, fearlessly drives his flock there to feed. He soon beholds the burning bush and it is as he draws near to investigate that he is startled by the voice ultering the words of the text. "Put off thy shoes from off thy feet for the place whereon theu standest is holy ground."

A HEATHEN CUSTOM.

Joseph for many generations adhered to it and we than it also among the Greeks, while today all Mohammedans, Brahmids and Parsecs observed in the world.

The custom was not and is not now obtained the content of the custom was not and it in the content of the custom was not and it in the custom was not an it in the custom was not an it in the custom was not an it in the presence of several thousand of the place, need of which we express by removing the hard was included in the world.

The place whereon thou standed it is another the custom was it in the presence of several thousand of the custom was called at 3 c'clock yesterday afternoon by Rt. Rew. Bishop O'Hara at the fact that of the safety and the subject was immediately put to death without inquiry. The east semblance of remonstrance was conspiracy and the subject was immediately put to death without inquiry. The east semblance of remonstrance was not in the safety and the subject was immediately put to death where the subject was immediately put to death without inquiry. The east semblance of remonstrance was constituted in the suffered the subject was interested to the subject was immediately

IT BECAME HOLIER.

cultured—but that, in its worship of Deity under whatsoever form, brings into or shows forth that worship in some specified form. One may stand with hands extended in humble reverence, another may prostrate hinself upon the earth in self-abasement, while another may knoed in lowly acknowledgment of a Supreme presence. No one, truly moved to worship, will maintain an indolent and indifferent position in the act. Against such a thing the very spirit rebels, But I cannot today pursue this subject further. Let me, however, add to these unfinished points but one other.

MADE OF TRIPLES.

MADE OF TRIFLES.

Many, and perhaps there are some among my own hearers, may consider the subject which I have endeavored to at least open to your own further investigation, as made up of but trifles. But even allowing such a thing, which, of course, I do not, is not the happiness of our life in this world made up of just such trifles, being deprived of which we languish and drift back into a rough uncivilized state, it is most true, as a recent writer states, that "there is a care for trifles which proceeds from love and conscience and is most holy, and there is a care for trifles which comes of idleness and frivolity and is most base." It is this care of trifles which proceeds from love and conscience which we must strive after and which will lead us into more intimate relations with our II avenly Father and will produce in us a greater revience and love a tonly for the presence of God, but for the house in which he especially makes that presence MADE OF TRIFLES.

MINISTAR TE RELL ACCUSED.

Trinky Luthernn church, corner e very plain but interesting address on the Armenian quality was delivcred by Antraula Aniderma, a young native of Armenia, and who is being educated in this country to become a

massicrary among his own people. Azhdorian introduced his subject by a reference to Armenians' lave of jusinterest in a dewn-tredden country so . The Saurday after the rest convention many thousands of mile: away. Armany thousands of mile: away. Arministris present of the topic. "The
forine hands of civilized nation: its hisPresent Dangers of the Satisfact Life." than that of any other land; it was the nations. He argued to prove that in to religious observance.

Armenia was located the Eden of the La the morning, beginning at 19 Armenia was located the Eden of the Bible and history.

hours before their sufferings ended in the last convention,

A HEATHEN CUSTOM.

God seems here to begin that instruction of His people in reverence and Godly fear which He consummated during the forty years' wanderlings in the wilderness. And singular as it may appear he begins with a heathen custom, but nevertheless a custom with which Moses was familiar and by which he knew the high priests of Egypt signified reverence and devotion, the must have been at once deeply impressed. From this time on we find this custom to have grown and spread. The Jews for many generations adhered to it and we find it also among the Greeks, while today all Mohammedians, Brahmins and Parsees observe it.

The epistom was not apply is not rebel and fight of a course was impossible, he explained. The three and a half millions of his race were scattered among thousands of small villages. Frequently attempts to meet secretly were frustrated by Turkish of the convention.

The people were so passive, why they did not mix enough action with their prayers as a means of help-fing to stop the atrocities.

WHY SO PASSIVE.

It had often been asked him why his impossible, he explained. The three day impossible, he explained. The three and a half millions of his race were scattered among thousands of small villages. Frequently attempts to meet secretly were frustrated by Turkish of the convention.

Ceremony Conducted at the Church of St. Lawrence at Old Forge, the convention with their prayers as a means of help-fing to stop the atrocities.

WHY SO PASSIVE.

It had often been asked him why his impossible, he explained. The three convention will re-convente to the form of the form o

has sincerely erected a building for his worship a house of God.

1T BECAME HOLIER.

Clod used the bush, and it and the surrounding space became holier thereby so that Moses must act as in a temple devoted to the Supreme being. The vessels dewish temple became holy from their association and were deemed too sacret to be touched by any but I evite or priest and their very possession became the source of great evils to those heather scoffers who ravaged the temple,

The whole teaching of Scripture appears to tend toward a solemn and reverential observance of every form of worship in the Lord's presence, together with the sacredness of everything consecrated to bis service. This is the Lord's house we are poorlist in His holy temple" echo and these arches. And yet how many of us think of the presence of the Lord dwelling here, especially, as we enter the porch. How startled we should be were we to hear, as we were about to enter the words, "Put off thy shoes from off thy feet, for the place whereon thoust an extended to hear a surround the conclusion of the service to approach nearer to the Lord Jessis and to reader. Him especial worship, was represented to the Turks' intense devoted to the Armenian cause.

RELIGIOUS NEWS NOTES.

Rever here of the presence of the house house in the local profit has the closing of the door doles the presence of the house head the presence of the h devout and loyal to their faith as were

SENSES OF DEEP FMOTION.

Have you not fall as you grosse from your kness, at times, a sense of does emotion a desire to crimain a little longer in quart. Have you not had a feeling sitch as Jacob had when he crief out. This is the very gate of heaven?" Pacling this you have desired perhaps to draw asone or step out of God's house very quiety, when an unseemly word or light expression has been addressed by you and is mediately the feeling of devotion has been addressed by you and is mediately the feeling of devotion has been addressed by you and is mediately the feeling of devotion has been addressed by you and is ment have realized how unbecoming to the house of God such action was? Do you not perceive, my friends, how much more spiritual and less sensual our worship would become if from the very entrance to this church we endeavored to realize that it was set apart for the worship would become if from the very entrance to this church we endeavored to realize that it was set apart for the worship of the true God alone, and, as thus get apart, a place where he especially revealed himself to humble pentitent hearts and accordingly very holy ground? Surely, realizing this, we would not need the warming voice, but while yet far away from its doesn a sense of our unworthiness would oppress us and we would almost unconsclously lay aside all frivoility, and lightness and enter shod rather with the very the continuence of the Cospel than with the very than and continuence of the combine spirit. The proportions of this combine too will be in the worship of God a unco of outward form and inward for a spirit be earnestly intent upon worship, the body will maturally, in some way, reveal the linward working.

There is no nation, nor tribe-left it be sver so low and degraded, or civilized and

HELD IN BELLEVUE

Delegates Represent the Calvinistic

THE CONVENTION BEGAN SATURDAY

Those Who Are in Attendance -- Rc-Churches of the District in Excel- ner stone of a church, and what lent Shape -- "The Present Dangers Religious Services Yesterday.

The Welsh Calvinistic Methodist nia last Saturday morning began their re; a ar quarterly convertion in the

Attending the convention are Rev. William J. Lewis, president of the the people realized about \$500, synod, of Carbondale; Kev. Samu-l Williams, secretary, of Nantic Re-Rev. Much Davis, Scranton; Rev. J. T. Marris, Scienting, New York Trughts, Andrew Pry. R. H. Williages thy membri Rec. J. J. Williams, Olyphant Hev.W. Harm Mattlews this phant; Nev. D. C. Philips, Parenton. At the op ornet d. The reports of the officials show that the affects of the church in

Seturday night Nev. R. E. Williams delivered a scholarly sermon on "Reeradle of Christianity, the mother of peneration," . Yesterday was devoted

o'clock, Rev. William Matthews talked Some of the methods of butchery by on "The Word of the Lord Through the the Turks were most horrible. Ar- Apostles," Rev. John O. Jones folmenians were flung in boiling oil, lowed with a plea for "Family Worbound hand and foot and hurled over ship" and a discussion of the necessiprecipes, had their throats partially cut | ties therefor. In the after acc : Rev. D. and were then buried alive and in | C. Phillips, of the West Side, spoke in many instances were subjected to tor- English on "The Incarnation," a subtures and piecement mutilation for lect designated for his treatment at

Bishop O'Hara, and in the procession around the foundation Rev. D. H. Green, of Ashley, was cross-bearer; Rev. P. C. Winters, of Plymouth, was book-bearer and master of ceremonies and Rev. F. P. McNally, of St. Patrick's church, West Side, chanted the litanies. The other priests present were: Rev. T. J. Comerford, of Archbald; Rev. M. J. Millane, of Carbondale; Rev. J. J. B. Feeley, of the cathe dral, Rev. J. A. Moffitt, of St. John's South Side; Rev. J. F. Smoulter, of Olyphant; Rev. W. P. O'Donnell, of

Green Ridge; Rev. P. F. Quinnan, of Pittston; Rev. J. J. Greves, of Upper Pittston; Rev. P. C. Christ, of St. Mary's German church, South Side: Rev. D. W. McCarthy, of Minooka Rev. M. F. Crane and Rev. Joseph J. McCabe, of Avoca; Rev. T. F. Kernan of Parsons; Rev. R. A. McAndrew and Rev. A. T. Broderick, of Wilkes-Barre; Rev. Felix McGuckin, of Nanticoke,

and Rev. F. A. Fricker, of St. John's church, West Side. Rev. Father Comerford preached the sermen and dealth with the significports of Officers Read Saturday, ance of the ceremony of laying the colchurch is erected for; namely, the honor, glory and worship of Almighty God of the Spiritual Life" Discussed, that the people may love, serve and adore Him in this world and be infinitely happy forever hereafter in the

Kingdom of Heaven. Bishop O'Hara spoke afterward and churches of Northeastern Pennsylva- commended Father Comerford's elequent sermon, and exhorted the people of St. Lawrence's parish to support Bell-vue Calvinistic Method at church their paster dutifully and follow his on Juin Main avenue. Main as were teachings and counsel. He spoke in held Saturday and yesterday. The eloquent style for five minutes and at convention will eless today. The conclusion imparted the pepal benediction. The collection taken up among

SOLD BY THE SHERIFF.

Properties Disposed of at Public Sale

en Saturday. Shoriff Clarens on Saturday sold the following properties of that fire rate: Property of Mary and Thomas Cavar-ugh, Carbondale, to Mary Cavanaugh Property of bribs transle, Spuit Allegen, to H. N. Paris k for Co.
Property of John and Cheele Heller Property of George Kolota, Throop, L. Max Schwarz, for 34,389.

Try Jordan's one-half minute stews

Rexford's.

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Silk watch guards with solid silve stides and swivels, also some in rolled plate, worth 50c. to 75c., choice today for a quarter, 25c.

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The "pony" chain, braided silk with rolled plate slide, a small lot to go today for a quarter, 25c. Then here's the regular style. Good rolled plated ends, bars, slides and swivels; pure slik tape. These are the best plated chains in the market and never bring less than \$2.00 at your jew. elers. We have made a lucky buy on a lot and we're going to share the good thing with you, so you get one of these chains for \$1.00 if you come today. Worth \$2.00 if its worth a cent. Several styles to select from,

Collar Buttons

You've bought buttons for less money than we ask for this lot, but a bette button for twice the money you've never bought. Come in and stock up. Buy a lot, then if you drop one while you're dressing, you can leave it to be found when they sweep. Just slip in one of the extra ones and save a lot of temper and profanity. Get a quarter's worth anyhow; they're three for a quarter or 10c. each. Baby Rings

Bracelets

The new hoop bracelets, the lates

out. We've got a nice line at a quarter, 25c., each.

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A nice present for your gentleman friend; they're a dollar article, but we've got a few that we can sell for 35c, each. Sterling silver.

Cuff Buttons A line of gent's cuff buttons, both

links and post butions that are always 50 cents, but today you get your choic for a quarter, 25c.

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