



LIBERTY

You are at liberty to come into this store of ours, and to ramble around and look as much as you please. We like to have people know what a fine stock of Books and Stationery we have, so that when they need some they'll know where to get the largest variety.

AT NORTON'S, 322 Lackawanna Ave.

OUR OATS.

Always in the past the Best in Scranton

Will be in the future as good as oats that can be made by the

BEST CLEANING MACHINERY

Which removes the foul seeds and dust. Try our

"CLEAN OATS."

THE WESTON MILL CO., SCRANTON, OLYPHANT, CARBONDALE.

BEWARE OF COUNTERFEITS.

THE GENUINE POPULAR PUNCH CIGARS

Have the initials G. B. & CO. imprinted in each cigar.

GARNEY, BROWN & CO., MANUFACTURERS, COURT HOUSE SQ.

DR. C. D. SHUMWAY.

Diseases of the Lower Bowel a Specialty. 308 Washington Ave., Opp. Tribune Building.

OFFICE HOURS-9 TO 12, 2 TO 5.

PERSONAL.

Samuel McKeely has returned home from the seashore.

Miss Nell Rafter, of Gordon street, is at Atlantic City.

George Millett and William E. Decker spent yesterday at Lake Umbagog.

Mrs. T. A. Patten, is visiting friends in Philadelphia and Mount Holy. N. J.

David Williams, of Philadelphia, is visiting Enoch Evans, of Evans court.

Miss Mame Holleran, of Market street, is visiting her brother in Philadelphia.

Miss Alice Corwig, of Penn avenue, is visiting relatives in New Milford, Susquehanna county.

Lieutenant of Police John Davis is again on duty after a ten days' vacation spent at Ashbury Park.

Deputy Clerk of the Courts Emil Bonn goes to Long Branch today to spend a two weeks' vacation.

Miss Gallagher and Miss Genevieve Gallagher, of Pittston, are the guests of Miss Scanlon, of Lafayette street.

Deputy Sheriff Ryan has resumed his duties in the city office, having been entirely recovered from his recent severe illness.

Deputy Clerk of the Courts Thomas Daniels is again at his desk, having returned from his vacation spent at Atlantic City.

Mr. and Mrs. A. A. Praet and Miss Anne Praet, of New York city, were in the city Saturday, the guests of Mrs. L. B. Wright.

Miss Elizabeth Roche and William Roche, of Deseronto, Ontario, are being entertained by Mr. and Mrs. John E. Roche, of Capouse avenue.

Andrew Conlin, lineman for the Scranton Traction company, has returned from Fall River, Mass., where he had been called by the death of his mother.

Miss May Tramsue, of Tenth street, and Miss Stella Yone, of South Bromley avenue, are at Delaware Water Gap, where they will spend the next two weeks.

ADJUDGED A PUBLIC NUISANCE.

Mrs. Richardson Sent to Jail for Disturbing Her Neighbors.

Mrs. Richardson, of Nay Gap avenue, who was arrested Friday afternoon on complaint of her neighbors, was given a hearing before Alderman Howe Saturday afternoon on the charge of being a public nuisance and general peace disturber, and was fined \$10 and costs, in default of which she was committed for thirty days.

There was a large crowd at the hearing, comprised chiefly of the complaining neighbors, and some lively exchanges took place between the different witnesses and Attorney M. J. Walsh, who defended Mrs. Richardson.

The burden of the evidence was that Mrs. Richardson indulges in alcohol and opium and when intoxicated makes life miserable for everybody in the neighborhood. At the time of her last arrest she was examined as to her sanity, but, contrary to expectations, she was adjudged of sound mind. She owns some property in the North End, which, according to her own statement, is valued at \$6,000.

Mail Carriers' Excursion.

The local branch of mail carriers will run a moonlight excursion to Lake Ariel on August 23. Train leaves Erie and Wyoming depot at 7.15 p. m., return leaving at midnight. Music by Bauer's band. Tickets 75c.

Will Report Thursday.

Next Thursday the commission of mine inspectors appointed to investigate the accident at the Twin shaft colliery, Pittston, will report to Governor Hastings.

CHRIST'S RELIGION AND HUMANITY

Beautiful Thoughts in the Sermon of Rev. William H. Swift.

PLEA FOR CHARACTER BUILDING

Honesdale Presbyterian Pastor's Sermon in the First Presbyterian Church--He Urged a Walking as Christ Walked and That His Self-Sacrifice Take the Place of Man-kind's Self-Love.

A sermon that was beautiful in thought and calculated to encourage an uplifting and uplifting of Christian character was preached in the First Presbyterian church yesterday morning by Rev. William H. Swift, pastor of the Honesdale Presbyterian church. Couched in simple but logical language and delivered with unusual earnestness, the discourse could not have failed to elicit the sympathy of the congregation and give encouragement for better living.

The text was "He that Saith he abideth in Him, ought himself also to walk, even as He walketh," John I:6. Mr. Swift said:

The religion of Christ is something more than a rule of faith. "Hodge's Theology," "Calvin's Institutes," Augustine's City of God, are not Christianity; nor indeed are the Scriptures. The very fact that truth has been revealed and can be known comes with the obligation to know it. But thinking in the language of the schools, will not save the world or the individual soul. Christianity is a life--a power because a life. Its beginning, its continuance, its end, is in the heart. It is not a mere thought, but there may be correct thought without the life it stands for, as there may be shadow without substance.

HINGES ON FAITH.

While Christ here makes belief on Him pivotal, "He that believeth shall be saved," while salvation hinges on faith; while it is the condition of new birth, the cradle in which infancy is nurtured, the truth, both the parent and the offspring of knowledge growing in strength proportionately with Christian growth, yet Christ makes faith the mainstay and truth the mainstay through Godly living. While Christian life in its inception consists in being in its correct manifestation it consists in doing. The evidence of correct thinking is correct doing. "He that saith he abideth in Him ought himself also to walk even as He walketh," Paul says in Ephesians: "Be ye therefore followers of God, as dear children," where in the original is used our English word "imitate," imitate God, study the life, the character, the example of God manifest in the flesh and put your foot in the marks left on the sands by His impress.

We might spend the time very profitably considering the reasons why we should imitate Jesus, because, first, He is the highest conceivable type of humanity and absolutely perfect model after whom to pattern the life, or rather the life of the power His life would have over us as we received His impress, and because filled with His spirit from studying His exalted character, we should imitate Him, because that sin would become more and more subjugated, as we become more perfectly filled with Christ, as we should from a contemplation of Him as a perfect pattern, or, one more, because of the joy resulting from His informing as the "hope of glory."

MORE PRACTICAL VIEW.

But the view we wish to take is a more practical one. Let us consider for a few moments some particulars wherein we should imitate Him. Luther says it is "not Christ's walking on the sea, but His ordinary walk that we are called on here to imitate." We should imitate Jesus in His complete surrender of His own will to the will of God the Father. I shall not attempt a discussion of the philosophical question whether Christ possessed two wills, or one will, and whether if there were two distinct wills there must not have been two distinct persons, as well as two natures. I take it that such discussions may sharpen the intellect, they can throw no light on the person of Jesus, as the same clouds and darkness are over the union of duty and humanity as over the union of God whom we search for we cannot find out. Let us simply accommodate ourselves to the plain language of Scripture:

Jesus said: "My meat is to do the will of him that sent me"; "I seek not mine own will, but the will of the Father which hath sent me"; "For I came down from heaven not to do mine own will, but the will of Him that sent me"; "O, my Father, if it be possible, let this cup pass from me, nevertheless not as I will, but as thou wilt"; "I have kept the Father's command, and again the third time, saying the same words, from which it is evident, whatever our theology may teach us, that there was a struggle in the heart of Christ, a temptation not to submit to the will of God, a temptation to rebel against the requirement of God, and that in this particular, as in all others, He was tried as we are, and in bending His will to the will of the Father, He is to be our example. We are in this particular to follow closely in His footsteps.

Whenever the question arises, "What shall I do?" and on the one hand are my preferences, and on the other the clearly revealed will of God, there is to be no hesitation in reaching a decision, since, like our Divine Lord, we have come into this new world to do the will of Him that sent us. But we are to imitate Christ in passively enduring God's will. "Not as I will, but as thou wilt."

SHRINK FROM PAIN.

It is not natural to love suffering; we shrink from pain, and Jesus was no exception. He shrank from the trial; He shrank from the crown of thorns; He shrank from the cross-bearing, the crucifixion, the hiding of the body from drinking that cup overflowing with bitterness and yet through it all breathed the spirit of submission to the Father's will. If it is His will that we go into our own, and our own receive us not; if it is His will that we sow in tears and see here no ripening harvest over which to rejoice; if it is His will that we spend much time in Gethsemane; if it is His will that trials meet us; if, like Paul, we go "bound in the spirit unto Jerusalem, not knowing the things that shall befall us there; if it is His will that the thorn crowns of defeat instead of the gold crowns of victory shall rest upon our brows; if it is His will that we shall be buffeted when undeserving such treatment; if it is His will that though faint, and weary, and heart-sick we shall bear our own crosses till we fall beneath them; if it is His will that we find our Calvary here, our defeat in crucifixion, our hopes buried in the rock-hewn sepulchre, with the stone rolled against the door; if it is His will that through much tribulation we enter into the kingdom of God; if it is His will that bright prospects shall find an early eclipse, that prosperity shall become adversity, that riches shall make for themselves wings and our lot be the lot of the poor man; if it is His will that our anticipated success shall never be realized; if it is His will that the wine-press shall be trodden by us alone; if it is His will that our homes shall be desolated; that there shall be want chairs at the hearthstone and the table; that trouble shall flutter its wings of night over the cradle and follow our loved through life; if it be His will that the worst that death shall be ours, the loss of good name, the sun setting behind the clouds, the averted face--if it be God's will that we endure all this and more, if we say that we abide in Him, we ought also to walk even as He walked--patiently, uncomplainingly, resignedly. "Thy will, O God, not mine be done." The disciple is not to be above his master.

But let us in the second place imitate Jesus, walk as He walked, in His giving Himself for the good of His fellow-men. Now says the Apostle: "Let this mind be in you which was also in Christ Jesus;" imitate Him, walk in His footsteps; live not for yourself; live for others. He laid down His life for us and we ought to lay down our lives for the brethren. The dark spot on the world's history is self-love. The underlying cause of all that is hideous and forbidding as we turn over page after page of the past, back to that gate, guarded by the messenger of God with the flaming sword, is self-love. Those bright, red spots are blood marks, the insignia of self-love. All the plottings and counter-plottings, the intrigues, the crimes, the wars, the desolations that have swept across the earth plains leaving ruin in their path were inspired by self-love. All the poisonous plants breathing forth disease and death found their root in self-love. All that has been noble, uplifting, grand, heroic, purifying, saving in the world's history has been the outcome of self-sacrifice for the good of the race. Heaven is heaven because of Christ's surrender of Himself. Earth will become heaven when He is perfectly loved, and self-offering becomes the law of life. While this principle finds its brightest illustration in the death of Christ at Calvary, it is the principle that should govern the life of every man. Think of the kinds and forms of sorrow ever appealing to His large heart. It is no wonder that He never laughed. His laughter there was utterly distasteful to Him, how much that was shocking, how much that was repulsive. Think of what He came to do and did for us. He is manifestly ungrateful--His rejection, His persecution.

LIFE A SELF-SACRIFICE.

The life of self-sacrifice is no attractive life looked at from the low standpoint of natural preference. It means constant struggle with all that is disheartening. Desires rooted in every soul is self-interest, is selfish interest. To fold is a battle field. There the light is fiercest and all victories are after hard and costly fighting. The conquests inch by inch. And because the struggle is so intense and the ground of the heart so hotly contested, and the rights so stoutly resisted, therefore is it that every triumph is greeted with the huzzas of the advancing truth. Do we know what it is to suffer loss for the good of others? Willingly suffer loss? That characterizes the life of Christ, and our lives are thus far from Christ. Do we know what it is to sacrifice for those who are ungrateful? Christ knew that that meant. Are we called upon to labor for the unthankful? Christ did that. Does duty call us where we shrink at going? Christ did that. Do not experiment in so important a matter as your health. Purify, enrich and vitalize your blood with Hood's Sarsaparilla, and thus keep yourself strong and healthy.

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Ask Your Dealer

for McGarrath's Insect Powder, 25 and 50-cent boxes. Never sold in bulk. Take no other.

FOUND DYING BY A PARTY OF TRAMPS

End of the Career of Patrick Fitzpatrick, a Wanderer.

HIS HOME WAS AT DUNMORE

Has a Wife and Two Sons Living at That Place--About 3 O'clock Yesterday Morning He Was Found Bleeding from the Mouth Near the Matthews Oil House--The Coroner Called.

Weak and dying of a hemorrhage of the lungs Patrick Fitzpatrick, a wanderer, but who has a family living in Dunmore, was found by a party of tramps early yesterday morning near Matthews' oil warehouse and died while one of the tramps was looking for a policeman. Coroner Longstreet conducted an inquest on the case.

Fitzpatrick was about 53 years old and a British pensioner. His wife and two sons live in Dunmore, but he was a roamer and had several times gained admission to the Hillside Home. He left that institution about two months ago and since then had been accustomed to sleep beneath a lumber pile and in box cars near Matthews' oil house.

Saturday night a party of tramps was sleeping near where Fitzpatrick lay. Thomas McLeod, one of the tramps and who gave his residence as Cheyenne, Wyoming, to Coroner Longstreet at the inquest, found Fitzpatrick about 3 o'clock yesterday morning sitting on a stick of timber and groaning and bleeding from the mouth. McLeod awakened the tramps and the sick man was laid on the ground. He died while one of the tramps was seeking a policeman.

Coroner Longstreet was notified by the police and ordered the body taken to Raub's undertaking rooms on Spruce street. A post mortem examination made on the body during the morning showed that a hemorrhage from the lungs was the cause of death and that was the jury's verdict after the inquest early in the afternoon when the tramp, McLeod, and others gave testimony.

The jury men were W. A. Raub, John Raub, A. R. Raub, George S. Pegg, John Mathias and Charles Raver.

Do not experiment in so important a matter as your health. Purify, enrich and vitalize your blood with Hood's Sarsaparilla, and thus keep yourself strong and healthy.

Hood's Pills are the best after-dinner pill; assist digestion, cure headache, 25 cents.

Always watch for our annual "odd ware" sale. They know what it means--that it means useful, desirable Crochery and glassware of almost every kind at half of regular prices.

That a piece of Crochery is "odd" in our stock does not imply that it's any less desirable to you, and you can buy it for half price.

Economical Buyers

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Training School for Kindergartners SCRANTON, PA.

The Fourth Year of the Scranton Training School for Kindergartners will open in this city SEPTEMBER 14, 1896. For further particulars address

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Opens its 23d year under eight experienced teachers. Fits for any College or Technical School. English, Business and Classical Departments. Send for Catalogue to

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MILLAR & PECK,

134 Wyoming Ave.

"Walk in and look around."

DISOLUTION SALE.

We have never had such a sale and would not now if we were not compelled to do so to get back just what the goods cost us.

Will sell every pair of Ladies' Russet, Tan or Black Oxford Ties, formerly sold for \$2, shall be sold for \$1.25

All Ladies Tan Shoes, button or lace, good styles and colors, must be sold this week \$1.98

All Men's Tan and Russet Shoes, all shape toes and sizes, and widths to fit, \$1.89

Our Best Men's Patented Leather Shoes, every shape toe there is made, sold for \$5.00. Our price, \$3.75

ALL GOODS SOLD DURING THIS SALE ARE STRICTLY CASH.

SCHANK & KOEHLER,

410 SPRUCE STREET.

THE MONEY QUESTION BROUGHT TO YOUR VERY DOOR

The money question that interests you most is, how to get money? Next to that comes how to make it go as far as possible? We will help you answer this last, and in doing so answer the first for ourselves. In general our prices convince the careful buyer that a dollar goes farther at our store than elsewhere, but for those who still doubt we publish from day to day special prices, good only for a limited time, that should convince the most skeptical that the goods we advertise at least are cheap.

FRAMED PICTURES

A window full of Framed Pictures that should sell for considerably more than the price we ask. Artotypes in great variety, Flower Studies and Landscapes in proper colors. The frame is a neat oak pattern, and today we sell picture and frame, all complete, for 25c

HAIR BRUSHES

The "Keep Clean," the best hair brush made. One piece back. All real bristles and set in aluminum. Can't get greasy; can't get dirty. In order that you may part with them we part with them 39c

STEEL SCISSORS

Scissors that cut at prices that have been cut. Not trash, but good razor steel scissors; almost every style and shape. Lace Scissors, Embroidery Scissors, Pocket Scissors and Button Hole Scissors. Serviceable Scissors that will do Scissors' work, and today they go at 19c

ALARM CLOCKS

The noisy kind; raise the roof. Will awaken anyone that isn't hypnotized or dead. Your servant girl won't like them, but they'll see your breakfast is ready, and maybe another in your own room will get you to work on time. It's worth trying when you can get a first-class Alarm Clock today for 65c

UMBRELLAS

We don't believe it pays us to keep Umbrellas at all events we are going to close out the stock. No use of getting wet or sunburned now. These are nice enough for sunshades; in fact, about all we have left are the fine ones, but if you want a really nice umbrella you can find it here and get it at a discount from the 25% regular prices of

OUR PRICES make necessities out of former luxuries.

The cost today is better than a profit next month. We know no dull times nor will we know them. What you buy you buy right if you buy it at

WELSBACH LIGHT

THE IMPROVED WELSBACH LIGHT makes an incandescent electric light cast a shadow. Will really give five more light than three of them together, and do it with half the gas you now consume.

THE GAS APPLIANCE CO., 120 N. Washington Ave.

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The latest improved furnishings and apparatus for keeping meat, butter and eggs.

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M. P. M'CANN, Hatter

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"BROWNIE" BIB Overall. Makes the Boy Proud. He Can Play in the Dirt. FOR SALE BY COLLINS & BRACKETT, 220 Lackawanna Ave SCRANTON.

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