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THE GENUINE

GARNEY, BROWN & CO., MANUFACTURERS, COURT HOUSE SQ.

ed in each cigar.

PERSONAL.

R. D. Newton, of Hawley, spent Saturday in this city. Charles E. Frear, of Lake Winola, was in the city Saturday. In the city Saturday,
Miss Grace Fair, of Bailey, Ia., who has
been spending the winter with relatives
in this city, will return home tomorrow.
Rev. M. D. Fuller, of Owego, N. Y.,
formerly pastor of the Providence Methodist Episcopai church, called on Scranton friends Saturday.
Invitations have been issued for the
wedding of Miss Josephine Rienards and
Henry Stvelly on Wednesday evening
at the residence of Miss Richards' parents, Mr. and Mrs. David Richards, of Wyomling avenue.

PINE BROOK NIGHT.

81. Paul's Church Fair Records Largest Attendance of Week, Saturday Night.

The largest crowd that has as yet been present at St. Paul's church fair in Green Ridge was there on Saturday night, when the St. John's society of Pine Brook, with a large following of friends, attended. The door prize of \$5 was won by Mrs. John Kearney.

The fair will continue for three weeks and each night some special attraction will be offered.

AVOID PNEUMONIA, diphtheria and typhoid fever, by keeping the blood pure, the appetite good and the bodily health vigorous by the use of Hood's Sarsaparilla.

HOOD'S PILLS have won high praise for their prompt and efficient yet easy ac-

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EASTER SHOES

Are the new things. You should see them before purchasing elsewhere.

LOOK IN OUR SHOW WINDOWS

NEW PASTOR OF ELM PARK

Rev. Dr. Charles M. Giffin is Heard by Two Large Audiences.

HIS FORCE AND MAGNETISM

Displayed in and Out of the Pulpit. Sketch of His Progressive Career lle Talks Very Plainly to Ilis Congregation.

Rev. Dr. Charles M. Giffin yesterday began his pastorate of Elm Park church. From the moment he began his morning address, which could not be termed a sermon, it was made ap-parent that he was a man of great force, magnetism and pulpit power and one whose great mental vitality would invite general comment and make him a very conspicuous local personage. The morning congregation was large for even the big Elm Park church, and the hundreds who were held almost spell bound by Dr. Giffin's eloquence must have discussed him favorably after the rear auditoriums and the galleries were

mpletely filled. It had been officially announced that Dr. Giffin's morning and evening topics would be, respectively, "An Introductory Question" and "The Church which the Minister Wants." The new pastor had remarked Friday that the first owing to the non-arrival of the new

DEGREES CONFERRED UPON HOM Dr. Giffin possesses the degree of A.
M. from the Wesleyan university at
Middletown, Conn., and D. D. from
Dickinson college. He has traveled frequently and extensively abroad and from his foreign observations has pre-pared several lectures of great value and instructiveness, and which have created no little favorable comment.
One of his trips abroad was to be a speaker at the First Ecumenical conference held in London in 1881, on which great occasion he was assigned a place on the regular programme of the com-mittee of arrangements. He has done much writing for religious publica-tions, especially those of his own church.

He was married in Brooklyn, N. Y., his wife having been born in Alabama. They have three sons, two of whom will they have three sons, two of whom whe enter the ministry. One is a junior at Wesleyan (Conn.); the oldest is at Drew Theological seminary, Madison. N. J., and the second son is in business in New York city.

Dr. Giffin introduced his morning address with a mistake. It was a human and was caused.

morous error, however, and was caused by misinformation. He said there were many persons in the church undergoing a trial at that moment, a new soprano, the congregation and himself. The 'new soprano' was really Miss Sullivan who has been one of the quartette for some time and who had intended assuming a position in a Yonkers choir vesterday but remained here and occu-



REV. CHARLES M. GIFFIN, D.D.

mentioned title meant "The Minister singer. Dr. Giffin must have discov-which the Church Wants." and this ered his mistake by the smiles among his audience, but the episode was at address in which he did not hesitate to refer in plain language to the criticisms which might be attached to his work, and he intimated just as plainly that he was not the servant of any faction or persons, but was a simple and human priest of God and would perform his work according to only the Almighty's commands. Either in or out of the puloit Dr.

Giffin shows himself to be equally a man and preacher, one who knows the world as well as theology. "Scented scrmonets" an expression he used in the morning, are evidently not in his line, although one would readily be-lieve after once hearing this versatile man that things theoretical and analyti-cal are to him easily accessible. Ap-parently he is one who has deemed it parenty he is one who has deemed it necessary to study humanity and ma-terial things, to study the object, in order to know how best to influence it. At all events there was not a tedious or tiresome moment during his yesterday's addresses, which indicated that at the outset he had judged rightly his new congregation.

HIS STYLE OF ADDRESS. Dr. Giffin preaches without notes and his manner is much more like that of a finished public orator than a preacher. He does not appear to have any more trimmings or rhetorical dressings to his speech than he does to his oren. hearty and outspoken personality. In the pulpit, or, rather, around the pulpit, for he does not remain long in one position or spot, he talks plainly and earnestly seemingly without being conscious of conspicuity. His posture is never forced nor stagey; he is simply natural, and with constant gesture and facial expression gives an easy force to his thought and words. This versatility is always in evidence with him as when one moment he leans over the pulpit and slowly and distinctly utters some expression he wishes to particularly emphasize, or walks to the edge of the platform to do it; or when his face reveals the sadness of another thought or is clothed in sternness in expressing some thing that is abhorent. At all times he calls black "black" and calls white "white," running the chances of being sensitively plain rathrunning the er than being misunderstood.

In private life he is perfectly free and ready to be approached, one who evidenly wishes to keep in touch, to be acquainted with the world, men and things in order that he may be better able to reach these objects through the medium of his church and theology. Such is an inadequate pen-nicture of a man who seems destined to be much talked about in Scranton and the Wyoming conference of the Methodist church.

SKETCH OF DR. GIFFIN.

Dr. Giffin began his ministry in Ohio and came here from the Methodist Episcopal church of Mount Vernon, N. Y., of what is considered "the best" conference in this country and in which Dr. Ciffin has had the best pastorates. He was born in Cincinnati and in his earlier years pursued that kind of an education which, it was intended, should have best fitted him for legal study. It was while studying in the Cincinnati Law school, where he was the boy student of the institution and where Hon. Benjamin Butterworth was his classmate and frierd, that he de-cided to enter the ministry. However, he graduated and was admitted to the bar, after his pastoral work began in the Cincinnati conference. After being but a brief beriod in that conference he was invited to Brooklyn where he served many years at the follow-ing churches: Seventh Avenue, Nos-trand Avenue, First Place and Grace churches. In that New York East con-ference he has also been pastor at New Haven and Mount Vernon, from which place he came to Scranton. The Mount Vernon church is one of the best and most important in the great conference on the borders of which it is located. This congregation is largely composed of burthers man whose affices and This congregation is largely composed of bushess men whose offices and stores are located in New York city.

Dr. Ciffin has been paster in Baltimore and Covington, the latter appointment being at Union church, conspicuous throughout Methodism on account of Amos Shinkle being its chief member. Mr. Shinkle was considered

once forgotten by his further reference to the trials. He had no doubt there would be much craning of necks, cocking of ears and trial among those be-fore him in sizing up the new pastor and in speculation as to whether he was this, that or the other. He wanted it just as distinctly understood that it was reasonable that he should be having a trial in sizing up and in speculation as to how he was going to like his congregation. The one was as fair as the other and he did not propose to begin his work with any misunder-

HIS FIRST SERMON. He then announced his text with such nanner of distinctiveness and intentionally forced gravity that the passage was received with a perceptible ripple of mirth. It was Acts x:29, "Therefore I come unto you without gainsaying, as soon as I was sent for: I ask therefore for what intent ye have sent for me?" He said:

I ask therefore for what intent ye have sent for me?" He said:

The words in the text are those of a newfashioned preacher. I repeat them now to you. You have sent for me, now what are you intentions in the matter? This is not a question of the church's right alone nor a bishop's; it is equally mine. I say it is a heresy to believe that bishops have the only understanding of appointments and that the laity shall get left. If such were true, then where is the great, free underlying principle of our Methodism? Nor is the right all yours in this matter, for I insist that I have quite as much right to know what kind of a flock I go to, as you have to criticise me or to select a preacher. Some man over there thinks it's all right if I am satisfied with the official board. Let's see. I want you to know whether or not I belong to any board, committee or click. As God is my witness I belong to you—all of you—the poorest as well as the richest and no influence or thing can move me.

I would like to be deluged with praises of your late pastor; that is good, and I would, if I could, pluck bouquets from each of your hearts and throw them to him with a god-speed for his labors in a new field. But I don't want to be held up and compared with any former pastor of this church, no matter how efficient or inefficient he may have been: I am willing to be tried on my own merits, on the gauge God set for me. You know a new wife will not submit to comparisons with the virtues and nicties of her half-score of predecessors; neither will I.

THERE ARE MANY KINDS.

Maybe fault will be found with the

THERE ARE MANY KINDS.

Maybe fault will be found with the matter or manner of my preaching. I notice that among your hotels there are many kinds; I notice that God did not create one kind of fragrant flowers; you have here in your city churches of nearly all denominations—well, all this variety means that humanity is not all sameness and that any one kind of thing will not suit everybody. Just so with my preaching: I cannot suit everybody and shouldn't be expected to, and if we begin with a fair understanding at the start there will be no occasion for undue flaunting of criticism later on. There will be such if sweetness instead of strength or pleasantry rather than profit is wanted.

I agreed when I came here that we should sometimes not agree. That is natural. In every community there are sermon-tasters who go about from church to church for the sole object of making mincement of the sermons tany hear. There will no doubt be many of them here tonight and are of a class that want every part of everything to be first-class and pleasant. They exhibit the broad brain of a man who goes to the butcher's shop and pokes his finger into the meat and says "why don't you have it all tender-loin?"

If I do the work of God in this place I must do it according to the kind of thought and machinery God has put in me. Ev-THERE ARE MANY KINDS.

If I do the work of God in this place I must do it according to the kind of thought and machinery God has put in me. Every preacher has his own stock of styles and i assure you I shant always speak this way—and I suppose you hope not. I'll not play one string, for, the breadth of my business is more than that, but I won't guarantee that you will all be satisfied. Paul and John did not satisfy all congregations and even Jesus Christ has been hiesed at.

NOT A MOLNTERANK

NOT A MOUNTEBANK.

NOT A MOUNTEBANK.

A man over there says I'll be all right if I draw a crowd in here. Whee's No theater manager is more anxious than a preacher to get large atdiences, but I'll not play the mountebank to fill this church. I'd rather have Christ, my wife and six persons for an audience than 20,000 ncbodies that get nothing and never will in any world, we ever heard of and who came with empty souls and go away with the same load with them.

Some woman says "we sent for you to do the extraordinary." You've missed the mark. I knew the owner of that famous little thoroughbred Jerney caw called "Queen," one of the lirst of the magnificent breed to be imported here. She had been giving such great quantities of milk

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Lady

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Monday, April 13th

that its cream produced twenty-seven pounds of butter per week. I saw her when they were experimenting with they were experimenting with fewer and her eyes cried out the shame of the forced diet they were cramming down her throat in order to increase her milk-giving power. Her milk finally made inch. Microse pounds of butter and she died. Accept pounds of butter and she died. Accept pounds of butter and she died. Microse pounds of butter in some than human; I'm sometimes dull, sometimes sick. At he pleasant man! To say that a minister is to be a floor-walker seems, to put it mildly, somewhat lowering the ministry of the church.

I experimented a year with one family along these lines when young in the bustingty of the church.

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around, buy odd pieces here and there, foot up what you have paid and you find it cost you more for a job lot than you would have to pay us for a neat, decorated, open stock pattern that you can match at any time. You don't have to buy the whole set at one time. A few pieces now, a few pieces another time and you have a complete set at no extra cost. Others find it pays; you will if you try it.

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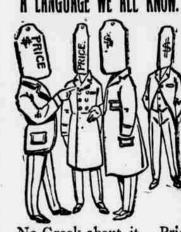
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