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SYNOPSIS.

John Enderby, a scire of Lincolnshire, is offered a knighthood by King Charles the First, while the latter is in London.

As he was about to leave the room, John Enderby stretched out a hand to him appealingly.

"Your highness," said he, "I am an old man."

"Will you bear witness in this cause?" asked Cromwell, his frown softening a little.

"Your highness, I have suffered unjustly; the lad is bone of my bone and flesh of my flesh, I cannot—"

With an angry wave of the hand Cromwell walked heavily from the room.

Some touch of shame came to the young man's cold heart, and he spoke to his father as the officers were about to lead him away.

"I have been wrong, I have misunderstood you, sir," he said, and he seemed about to hold out his hand.

"But it was too late. The old man turned on him, shaking his shaggy head.

"Never, sir, while I live! The wrong to me is little. I can take my broken life into a foreign land and die dis-

honored and forgotten. But my other child, my own dear child who has suffered for you, who has done her duty, never, never will I forgive you!

PROMISING WELSH MINISTER A Near Relative to the Great Scholar, Dr. John Rhys, of Oxford.

ALREADY DONE SPLENDID WORK Mr. Griffiths Now Supplies the Pulpit of the Summer Avenue Episcopal Presbyterian Church.

Rev. John Griffith, who since last fall has been supplying the pulpit of the Summer Avenue Episcopal church, is a native of Pontypridd, Cardiganshire, the birthplace also of his distinguished relative, Dr. John Rhys, principal of Jesus college, and probably the foremost Celtic scholar of our time.

When thirteen years of age, the family moved to Glamorganshire. Mr. Griffith was educated at the National School at Canton Academy, Cardiff, the Pontypridd Academy, and Trevecca college, with a brief post-graduate course at the Baptist college, Newport, in 1888.

His return home to Wales on a visit in 1891, he lent a helping hand to Rev. John Pugh, of Cardiff, in connection with the Forward movement which has since grown to large proportions throughout Wales.

With the Forward movement which has since grown to large proportions throughout Wales, his mission work while in Cardiff varied by religious journalistic labors. His experience of "stunning" in the town of Cardiff has led him to think that the church has a great work to do in that direction.

Not a seat was to be had at the Olympia. While awaiting the appearance of Yvette I amused myself at the expense of a part of the audience standing about me.

"Hats off!" I shouted as from afar off. "hundred hats were doffed. 'Everybody sit down!' I next called in a voice which, I gathered from the expressions on the faces of those near by, came from the balcony tiers were packed with a mass of human freight.

"The gentleman standing up will sit down," I called out. He obeyed. He moved about uneasily. "Sit down," I commanded peremptorily, while the crowd around urged him to obey.

By this time the commotion had attracted the patrons of the boxes and the upper tiers. In a voice loud enough to be heard in any part of the immense theater I cried: "John, go up in the second tier and tell that man with the white overcoat to sit down."

"Say, do you hear, up there? If you don't sit down, I'll go up there and put you out."



REV. JOHN GRIFFITH.

HARTLEY'S EXPLOITS.

The Trials of Professionals—A Theater Incident—The Obstinate Subject—Other Experiments in Ventriquilism.

Special Correspondence of The Tribune. New York, April 3.—Hammerstein's Olympia was thronged with a great human sea on a certain evening.

I watched that complex assemblage with mingled amusement and surprise. I brought to my mind the hour and a half before, I had just filled an engagement at an aristocratic symposium in the vicinity, and had labored with my auditors for an hour.

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UP TO DATE.

Established 1868. Over 26,000 in Use.

There was a funny incident in the lobby of the House of Commons recently. A gallant and honorable Welsh member had been called out to see a visitor, who had sent for him from the central hall.

"Father Ignatius," says the Manchester Guardian, "is an ardent Elsteddofor," and on being asked his opinion on the Goreded election, he said: "It is the fashion nowadays with most people to depreciate anything old, because it is old."

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CASTORIA for Infants and Children.

MOTHERS, Do You Know that Paragon's Balm... Do You Know that opium and morphine are stupefying narcotic poisons?

UP TO DATE. Established 1868. Over 26,000 in Use.

THE GENUINE GUTHUSHEB PIANOS. At a time when many manufacturers and dealers are making the most astounding statements regarding the merits and durability of inferior pianos, intending purchasers should not fail to make critical examination of the above instruments.

E. C. RICKER General Dealer in Northeastern Pennsylvania. New Telephone Exchange Building, 115 Adams Ave., Scranton, Pa.

WASHBURN CROSBY'S Gold Medal Flour. OFFICE HOURS from 7:30 a. m. to 9 p. m. except on Sunday.

CAUTION TO OUR PATRONS: Washburn-Crosby Co. wish to assure their many patrons that they will this year hold to their usual custom of milling STRICTLY OLD WHEAT until the new crop is fully cured.

EVERY WOMAN Dr. Peal's Pennyroyal Pills. Sometimes needs a reliable, monthly, regulating medicine. Only harmless and the most effective.

MEGARGEL & CONNELL Wholesale Agents. Revivo RESTORES VITALITY. Made a Well Man of Me.

PIMPLES. Pimples, blotches, blackheads, red, rough, and oily skin, prevented by Cuticura Soap, the most effective skin purifying and beautifying soap in the world.

EASTER EGG LORE.

Curious Customs of the Origin of Which Are Lost in Antiquity. From the New York World.

The distribution of eggs at Easter has descended to us from the greatest of the Chinese spring festivals, inaugurated more than seven hundred years before the Christian era.

In Russia it is common to exchange visits and eggs on Easter day. In Italy dishes of eggs are sent to the priests to be blessed, after which they are carried home and placed in the center of the table.

In Spain and Germany the eggs are not blessed, but they are highly colored and are distributed among callers to be eaten or taken away according to the taste of the individual.

There was a good deal of cross-voting among the Welsh members on the motion for opening national museums on Sunday. Among the majority of 178 for the motion were Messrs. W. Reese, T. E. Ellis, William Jones, General Laurie, D. Lloyd-George, J. M. McClean, Major J. Pryce, and Mr. Spencer, D. A. Thomas and Major Wyndham Quin; while the 93 against included Mr. A. Griffith-Rosecan, Sir John Jenkin, Sir John Llewellyn and Mr. Bryan Roberts.

Eben Vardd, if he were alive now, would call down all the curses of the communion service on the heads of the Barmouth district council for endeavoring to strike dumb the parish bells. Eben was a Methodist deacon and passionate lover of the music of the bells.

"Sw'n y gloch sy'n galw uchod-aisel-nlaw I wasaneth Dawud; Canaf hen hyd-af Llan, llan, llan yw'r fan i fod."

Professor Herbert Herkomer, who was announced to deliver a lecture before the Liverpool Welsh National Society on "Art Culture," was compelled to cancel his engagement. His decision is not due to any decline in his interest in Welsh art, but to the fact that he is just now overburdened with other work. The professor, however, says that he is determined to find time to as-