

ALL THE WORLD WAS HERE

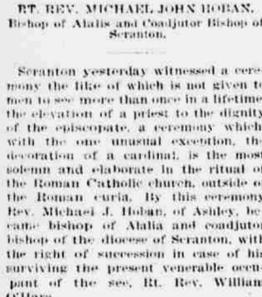
Solemn Ceremonies That Marked the Consecration of Rt. Rev. M. J. Hoban at the Cathedral.

CARDINAL SATOLLI WAS PRESENT

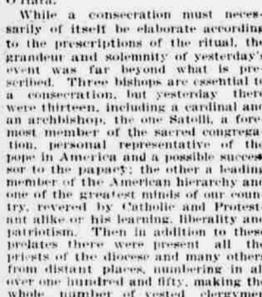
Sang the Pontifical Mass and Was Consecrating Prelate—Rt. Rev. Bishop Beaven and Rt. Rev. Bishop McGovern Assistant Consecrating Bishops. Bishop Horstmann Delivered the Powerful and Eloquent Consecration Sermon—Details of the Elaborate Ceremonies—Clergymen in Attendance.



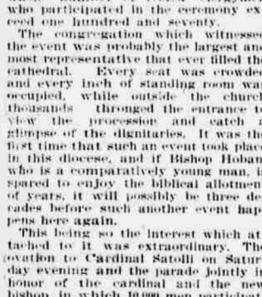
Cardinal Satolli, Archbishop of Palermo, Sicily, presiding at the consecration of Rt. Rev. M. J. Hoban at the Cathedral of St. Peter.



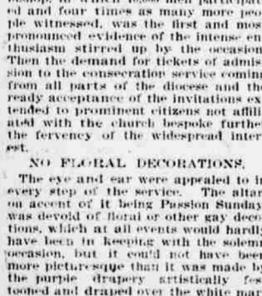
Rt. Rev. Michael John Hoban, Bishop of Alais and Coadjutor Bishop of Scranton, being consecrated by Cardinal Satolli.



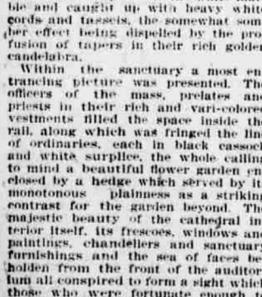
Rt. Rev. William O'Hara, Bishop of Scranton, presiding at the consecration of Rt. Rev. M. J. Hoban.



Rt. Rev. Bishop Beaven, one of the assistant consecrating bishops.



Rt. Rev. Bishop McGovern, another assistant consecrating bishop.



Rt. Rev. Bishop Horstmann, delivering the consecration sermon.

and at this time a most interesting part of the ceremony took place. He was robed for consecration, and his feet were encased in white sandals. He received the pastoral cross, and the most sacred of pontifical objects would hang from his shoulders. After that he was vested with the tunic, dalmatic, chasuble and maniple.

CHANTED THE LITANY.
The bishop-elect was then led before the consecrator and prostrated himself on a rug at the foot of the altar. The consecrator, assistant bishops and attending priests knelt and the Litany of the Saints was chanted by four priests, Rev. J. N. Moyle, of Hazleton; Rev. Thomas Handley, of Overbrook.

APOSTOLIC MANDATE READ.
The cardinal asked if the apostolic mandate was in the name of the Holy Father and receiving an affirmative reply, he ordered it to be read. Then Rev. E. S. Phillips, of Plains, lector of the papal bull, read the mandate of the Holy Father, conferring upon Bishop-elect Hoban the dignity of bishop of Alais, a suffragan see of Rome, situated in Venice, and coadjutor bishop of Scranton.

CONSECRATION CEREMONY.
Witnessed by Hundreds of Persons in St. Peter's Cathedral.
In the Roman Catholic church there is no greater or more solemn ceremony than the consecration of a bishop, and the great religious interest awakened by the elevation of Rt. Rev. Michael J. Hoban to the episcopate yesterday made it a day of days in the history of Scranton.

HE BECAME A BISHOP.
The bishop-elect then ceased to be such, and became Rt. Rev. Bishop of Alais and coadjutor bishop of Scranton. The consecrator dried his hands with bread crumbs and the newly consecrated bishop was led to his chapel, where he received the keys of his diocese and his hair combed.

EXAMINATION BY CARDINAL.
The cardinal asked if the consecrator, holding in his hand both hands the book of the gospels, opened toward the bishop-elect. After the oath the bishop-elect and the assistants kneeling again and then the examination was made by the cardinal of the bishop-elect concerning his faith in the holy trinity and other articles of religion.

CONSECRATION SERMON.
Delivered by Rt. Rev. F. Horstmann, Bishop of the Cleveland Diocese.
The consecration sermon was delivered by Rt. Rev. F. Horstmann, bishop of Cleveland, who was one of Bishop Hoban's instructors when the latter was a student at Overbrook seminary. The speaker's style of delivery is simple, plain and effective. He used few gestures and made no attempt at dramatic effects. He took for his

text the words found in Matthew, xviii, 18, 20: "All power is given to me in heaven and on earth. Go ye, therefore, and teach all nations, baptizing them in the name of the Father and of the Son and of the Holy Ghost, teaching them to observe all things whatsoever I have commanded you, and behold, I am with you all days, even to the consummation of the world." In his discourse he said: "Your Eminence, Very Right Reverend and Right Reverend Bishops, Very Reverend and Reverend Fathers and Reverend Brethren of the laity."

UNIVERSAL IN TEACHING.
The words of the Holy Ghost, "I am with you all days," are universal in teaching because teaching all the nations which God has created and all men must believe this church of God.

THEY MUST BE HOLY.
This body of teachers and their followers must be holy by right and in fact; "teaching them to observe all things whatsoever I have commanded you," it must be apostolic, by legitimate succession, and it must be universal, by the charge of teaching to them all days. This teaching body instituted by Jesus Christ will ever enjoy the special Divine protection of the Holy Ghost. This body of teachers, Catholic, holy in life and doctrine, will be the greatest blessing to the world, "even to the consummation of the world; not only perpetual, but also indefectible, inasmuch as the Holy Ghost, the Spirit of Truth, will be with them, and what they shall bind on earth shall be bound also in heaven, and what they shall loose on earth shall be loosed also in heaven."

THEY MUST BE HOLY.
The history of the church begins with these words: "But they going forth preached everywhere, the Lord cooperating with them, and confirming the word with signs that followed." Of all the facts of history, the one most striking is the existence in the world of a church, constantly and from the beginning governed by an authority of Divine institution. This authority is the Holy Ghost, who today, has ever been the same in the apostolic age, in the persecutions of the first three centuries, in the days of the apostles, and in the struggles of the early centuries, in the struggles of the middle ages, in the struggles of the modern era, in the struggles of the present day, in the struggles of the future.

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thing else will serve to indelibly impress the event in the minds of those who witness it, that it was not a mere procession of pomp and pageantry, but an actual, significant ceremony.

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THE MUSIC OF THE MASS.
Classical Selections Were Splendidly Rendered by the Cathedral Choir.
Such music as that of yesterday was never before attempted by a Scranton choir. The most sublime and beautiful of the old mass compositions were essayed and it is not stating too much to say that the classic music of the church has seldom been more acceptably interpreted.

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