THE CULM DUMPS

Of Scranton City,

Illustrated with Descriptions Of What Is Expected Can Be Done by Electricity from Culm In the November Issue of Cassier's Magazine, 25 Cents. November Monsey, November Century Received Yesterday. We Have All the Periodicals Now for November. See them! Subscriptions received at Publishers' Rates, at

M. NORTON'S,

322 LACKAWANNA AVE.

A Foe to Dyspepsia

GOOD BREAD

USE THE

Snow White

FLOUR

And Always Have Good Bread.

MANUFACTURED AND FOR SALE TO THE TRADE BY

The Weston Mill Co.

PERSONAL.

Police Lieutenant John Davis is back from his vacation.

Miss Anna Clark, of Pittston, is the guest of Miss Anna Kennedy, of Swetland street.

Miss Clara Louisa Hardenbergh, of Honesdale, was the guest of Mrs. Edward B. Burnham, of Madison avenue, Thursday and Friday of this week.

Keogh's Pool Tournament.

The continuous pool tournament for the championship of Luzerne and Lackawanna counties will commence at Keogh's Billiard Parlor tonight. There will be two games of 100 balls played; the first game will be between Marsh, of this city, and Kivler, of Wilkes-Barre; the second game will be between Thorp, of this city, and Jones, of Pittston. Raised seats have been erected to accommodate 400. The games will commence at 8 o'clock sharp.

TRIBUTE TO EDWIN WHITTEMORE.

Written for The Tribune.

The sudden death of Edwin Whittemore has been a severe shock to this community. Leaving home as he did a few short weeks ago in all the strength and vigor of young manhood, one can hardly realize that he has returned to us only in the body, the spirit having winged its flight. There was no young man in this city more respected or that had a larger circle of friends than he; bright, genial, and gifted with many talents of exemplary character and habits, he had the love and regard of all.

Ed. Whittemore left his home for Lynn, Mass., three months ago to take a humble position in the large electrical establishment of Houston & West, and during his short service with them he was three times advanced until at the time of his death he was occupying the position of foreman in the inspecting department. The superintendent, under whose charge he was, speaks of him as being one of the most careful, trustworthy and efficient young men ever in his employ, and had prophesied for him a brilliant future at the head of his chosen profession.

At home he was active in church and Sunday school work, and this work he took up in Lynn with such enthusiasm and zeal that in the few short weeks he lived among them, he gathered about him a large circle of influential friends, as was attested by the many declarations of sorrow publicly expressed by the different organizations of which he had become an active memeber.

That he was able to so indelibly stamp his character upon a community in which his stay was of such short duration shows well the manner of man he was and makes our grief even more poignant as we realize more fully our loss.

Scranton may well be proud of the young representative she sent out to win his way in the battle of life, and she must needs mourn deeply the loss of one who, had he been spared, would undoubtedly have laid many laurels at her feet. One of our leading citizens, speaking yesterday of his career, said: "Measuring life by successes, rather than years, the life of Edwin Whittemore was well rounded out." The bereaved family have the sympathy of all, but the loss is not theirs alone; his friends were legion, and the burden of this sorrow rests upon many. His life should be an inspiration to every young man, a life worthy of emulation.

Taylor's New Index Map of Scranton and Dunmore

For sale at Taylor's Directory office, 12 Tribune building, or given with an order for the Scranton Directory 1896.

NEW BEAUTIES

IN SHOE LEATHER

$4.00.

Rich, lustrous Kid, with tips of same or of Patent Leather; Half-Scotch Edges; Regulation Military Heels; Laced or Buttoned. An ideal "20th Century" Street Shoe.

Extreme Needle Toes, English Derby Toes, both graceful and comfortable. All Women's and Young Girls' Sizes, 2 to 8, AH to EE.

THE PRICE IS $4.00.

SCHANK & KOEHLER,

410 Spruce Street.

CHRIST'S VIEW OF LIFE

Was the Sermon Topic of Rev. Dr. W. H. Pearce in Elm Park Church.

DOING GOOD UNTO OTHERS

Is a Way of Joy and Comfort—A Selfish Man Deserves Contempt—Wealth and Power Only a Superstructure.

The seating capacity of magnificent Elm Park church was taxed to its utmost last night by an audience that heard the pastor, Rev. W. H. Pearce, preach on "Christ's View of Life." The sermon was an appeal for correct living and was from Romans, xv, 5: "According to Jesus Christ." Dr. Pearce said:

There neither was nor is anything without a divine purpose. The celestial mark, the divine hand and an intelligent purpose are stamped everywhere. No man is of infinite design; he is one of God's grandest and noblest works, yet is capable of great wretchedness in the face of being designed for a good and beneficent purpose.

How did Christ view life? He viewed it as he taught it—that the abundance of temporality is not the best ambition, that it is not a good ambition. Christ was offered by Satan on the mount a world of empires and sceptres, but rather than barter his soul for temporal abundance, he said he preferred going back into the wilderness and the sufferings that come of privation. So, by a grand example, we are shown that wealth, power and pleasure are not the end.

Not a word should be uttered to discourage anyone in a legitimate worldly desire to reach wealth and position if the desire is not for self aggrandizement. Be clean and manly to the very sockets of your soul and your search for worldly success will end nobly. In literature, in law, in medicine there is nothing which makes covetousness a wrong if the desire is rightly bent. Gird yourself and win the most beautiful way in your profession or calling; there exists no sympathy for a groveller. In your success you will need lots of energy and a certain amount of righteous combativeness, but above all is the fear of God; without it any success will be an empty shell. We protest against any accomplishment that is the end of life

Should Be Subordinate to Itself.

The servant of the soul should never come into possession of the soul, for, great as it is, it should always be subordinate to itself and not confined within a circle of temporality. With the splendid life before you don't adopt the purpose of so many that the object of life is to eat, live and to gather a pile of dust that will be scattered like so much chaff. No, we should rise above temporalities and let wealth and power be only the superstructure of our spiritual life.

'According to Jesus Christ' the object of this life is not self-happiness—it is self-sacrifice. You show me the man who cares only for himself and I will show you the most contemptible and shrivelled wretch that creeps on God's footstool; "He shall be pushed into the grave and covered up with the spurnings and maledictions of the good." You show me the generous spirited man, and I will show you a kingly man who will be welcomed at the gate with a shout of joy and an anthem of victory. In this connection look about you; because you cannot take all a neighbor's burdens on your own shoulders don't think you cannot take some of them. If it's a business man in financial difficulty, if it's a friend, if it's a neighbor, if it's a stranger, if it's one whose soul is one made by the same God who made yours, and we are all of common heritage—go to such an one and aid him in such a way that he will be given a soft pillow of comfort and of hope. Just touch a blighted life outside of your own circle. Then in that day when for you all thrones shall crumble and when all crowns shall lose their glitter, you can go into that celestial assemblage with your name woven through and through with joy and reward. Oh, what comfort comes with having done good for someone besides self.

Only by Faith in Jesus Christ.

Reliance on Jesus Christ is good for weary souls, for no matter if a man acquire a palace, political power, fame or wealth, the tears on his tired face can often be wiped away only by faith in Jesus Christ.

"According to Jesus Christ" life is not limited, then why not think seriously of what has been brought to your notice. This pulpit here would not be very valuable if it was not practical. Then let this question of tonight be practical to you. How is it with you? Are we using the best means at our command for living, or are we living contrary to the precept of Christ, contrary to human and divine nature and contrary, if you like, to the spiritual desire of ourselves? This is a thought which we ought to take seriously into our minds tonight, for we ought to be ready for the last moment; like the bride of the far east, we know not when the bridegroom will come. She bedecks and prepares herself after such fashion as she thinks will be most pleasing to him. How will we be prepared for the coming of the bridegroom? Let us put to sleep some things that rage in us and let us awaken some things that sleep.

QUICK WORK THIS.

Elm Park Church Raises Nearly $7,000 in One Sunday.

The Elm Park church indebtedness of $7,000 was almost obliterated yesterday morning. It was announced that the offering would be especially devoted to meeting the church debt, and the total received in cash and pledges amounted to about $5,600.

During the afternoon and after last night's service pledges were made and cash subscribed to an amount almost equal to the $1,400 necessary to wipe the debt out of existence.

SECOND COMMANDMENT.

That Was the Subject of Rev. Dr. McLeod's Discourse Last Night.

Rev. James McLeod delivered the second sermon of the series on the ten commandments at the First Presbyterian church last night. He spoke on the second commandment, taking his text from Exodus, xx, 4-6:

Thou shalt not make unto thee any graven image, or any likeness of anything that is in heaven above or that is in the earth beneath, or that is in the water under the earth.

Thou shalt not bow down thyself to them, nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me.

And showing mercy unto thousands of them that love me and keep my commandments.

The reverend speaker said that some very excellent people have greatly misunderstood the spirit of this commandment. Continuing, the speaker said:

It is both philosophically and historically true that the use of images in worship has a tendency to dethrone God and to degrade man. Hence the reason for this commandment of the decalogue is not at all arbitrary; on the contrary, God gave this part of His moral law in order that the purity as well as the spirituality of His worship may be preserved. The form of divine worship, as well as its object, is of great importance. We ought to make note of this, for, in these days and in this land, religious worship has assumed many forms. The true worshipper is one who worships God in spirit and in truth, for the Father seeketh such to worship Him.

A Fierce Battle-Ground.

For centuries the mode of divine worship has been a fierce battle ground. It has been the occasion of many a hot debate. Losing sight of the real object of worship, men have fought about its form. I dare say that more books have been written and more sermons have been preached about forms of worship than any one could read in a long lifetime. Is it not true that the various evangelical churches of today differ far more widely in respect to their forms of worship than they do in respect of their doctrinial beliefs?

Is it true that Calvanism and Arminianism are wide apart in respect of some quite interesting but non-essential points of doctrine? But these two systems of doctrine do not differ as widely as our simple form of devotion differs from the gaudy ceremonials of extreme high-Churchism. Even among Protestants, there are many who seem to glory in their forms of worship far more than they glory in the fact and object of worship. They forget that. "'Tis mad idolatry to make the service greater than the God."

Let it then be affirmed that the essential fact in true worship is a heart rightly affected toward God. Any form of worship that interferes with the soul's approach to God must be injurious to one's spiritual health. Such a form of religious worship is unscriptural, and, therefore, it must be un-Christian and ought to be avoided.

An Image All May Worship.

The worship of God! Do we all realize what this means? Do we all know what it is to worship God in spirit and in truth? We criticise others, but how is it with ourselves? Do we see God's image in the person and in the work of Jesus Christ? Our Savior, Jesus Christ, is the express image of God's person, and this is an image we all ought to worship. We can never worship Christ too frequently nor too devoutly. Have we, in the past, given unto Him the homage of our hearts, and has He that homage now?

There is a rich promise and a rich reward attached to this commandment. Those who love God and keep His commandments are precious in His sight. He will show His mercy unto them from generation to generation. Our God is a jealous God. He is jealous for the honor of His name and for the purity of His worship. He knows that what men love the most, that is their god.

He knows, too, that we are so constituted that we are certain to become more and more like unto the object of our worship. The stream can never rise higher than its source, and if we worship any object lower than God we are idolaters. We, therefore, ought to be jealous for God's honor and glory, and we ought evermore to worship Him with a sincere and loving heart

RELIGIOUS NEWS NOTES.

A $17,000 Catholic church is soon to be built at Rendham, this county.

Prayer meetings were conducted yesterday at the Jackson Street Baptist church.

A temperance meeting was held in the evening in the Green Ridge Baptist church.

Rev. Albert H. Smith, of Berwick, preached morning and evening in the Penn Avenue Baptist church.

Revival services will be held each night this week in Trinity United Evangelical church, Little England.

Rev. George E. Guild, of the Providence Presbyterian church, exchanged pulpits yesterday morning with Rev. Mr. Byers, of the Peckville Presbyterian church.

Rev. F. S. Matthews, of Croton, N. Y., occupied the pulpit of the Scranton Street Baptist church yesterday at both morning and evening sessions. Mr. Matthews is an impressive speaker.

Holy communion was observed in St. Luke's Episcopal, the Church of the Good Shepherd, Green Ridge Baptist, Green Ridge Presbyterian, Grace Reformed Episcopal and Penn Avenue Baptist churches

In Young Men's Christian Association hall the evening sermon of Rev. Foster U. Gift, pastor of Grace Lutheran congregation, preached about "The First Commandment," the first of a series of commandment sermons.

The choir of St. Patrick's church is preparing its annual Christmas music. Weigand's mass will be given under the direction of Chorister Haydn Evans. The choir numbers many good voices, and the chorus singing is fine.

Contrary to expectation Rev. W. K. Moffat, of Weatherly, will not begin his pastorate at the Washburn Street Presbyterian church next Sunday, but will preach his first sermon on Nov. 24. Yesterday A. V. Bower, of this city, preached at the church.

Rev. Samuel Lewis, of Essex, preached yesterday morning at the Tabernacle church in the absence of the regular pastor, Rev. D. P. Jones, who delivered a sermon in an Olyphant church. Mr. Lewis is visiting Mr. Jones at his home on South Hyde Park avenue.

The ladies of the Puritan Congregational church have about completed the arrangements for their fair and festival which is to be held in Company H armory on Wednesday, Thursday and Friday evenings of this week. They will serve a supper on the first two evenings.

Rev. Dr. G. M. Colville, formerly pastor of the Simpson Methodist church, Scranton, and who recently left the Wyoming conference to become the pastor of the First Presbyterian church at Jamestown, N. Y., has accepted a call to the pastorate of St. Peter's Presbyterian church, Buffalo, N. Y.

Saturday, at 4 p. m., Professor Pennington, the Elm Park church organist, assisted by Miss Winifred Sullivan, soprano; and Miss Julia C. Allen, violinist, will give his concert that was postponed from last Thursday on account of the inclement weather. This will be the first twilight concert of a winter series.

Dedicatory services on the new Congregational church at Miner's Mills were begun Saturday and were continued yesterday. The final meeting will be held today. Rev. D. Jones, of the First Welsh Congregational church, West Side, was present at the Saturday services. Mr. Jones preached as usual yesterday.

In order to further illustrate and enforce the doctrine of the second commandment, Dr. McLeod, of the First Presbyterian church, announced last night that the subject of his discourse next Sunday evening will be "The Holy Coat of Treves and the Worship of Relics." The exposure of relics in this country and the miracles said to be wrought by them are, to say the least, interesting, and Dr. McLeod intends to call attention to the relic superstition that exists among Protestants and Catholics.

BARONESS WAS DECEIVED.

But She Gets a Divorce from the Bogus Heir to the Hawaiian Throne.

London, Nov. 3.—The divorce case of Wilcox agt. Wilcox, which has been decided at Turin, Italy, in favor of the wife, is considered of great importance as it creates a precedent. Robert Wilcox, the respondent, is the Hawaiian revolutionary leader, who was recently sentenced to death for his connection with the Royalist movement against the Hawaiian republic.

His now divorced wife is the Baroness Gina Sobrera, who is well-known in Italy under the pseudonym of "Mantea." She is a brilliant writer and belongs to a distinguished family of Piedmont. Her mother was a member of the princely family of Colonna di Stigliano. The Baroness met Wilcox in Turin, whither he had been sent by the government of the Hawaiian Islands for the purpose of studying military tactics. He was a men of fine presence and spent money freely.

He declared that he was the heir to the throne of Hawaii, and in other ways deluded people into the belief that he was a person of some importance. The baroness was deeply impressed by the man and his stories, and soon they became betrothed. The baroness obtained the consent of her family to the betrothal, and the wedding that followed in due course was a great society affair. Many magnificient presents were received, including one that was ostensibly sent by the king of the Hawaiian Islands.

Some time after the wedding Wilcox returned to Hawaii, accompanied by his wife. Upon their arrival there the baroness was greatly surprised and shocked to learn that her husband instead of being the heir to the throne, was simply one of the many half-breeds of the islands. She discovered that he was the son of a white man, a carpenter, by a Kanaka woman. When Wilcox found that his duplicity had been discovered he feared that his wife would leave and denounce him. He therefore kept her under lock and key and ill treated her in other ways.

At the beginning of 1895 Wilcox tried to foment a revolution against the republic, was arrested, tried by court martial and sentenced to death, which sentence was subsequently commuted to imprisonment for thirty-five years. The baroness, after a series of romantic adventures, succeeded in making her way back to Italy, where proceedings were begun to bring about a dissolution of the marriage.

The church readily gave its consent to the divorce, as Wilcox was not a Catholic and a dispensation had not been asked for the marriage from the religious authorities. Greater difficulty was met with in the civil courts, as there is no divorce law in Italy. The Italian law only annuls marriages in cases of mistaken identity. The court has now for the first time annulled a marriage on the ground that one of the parties to it is a detriment to society, and assumed titles and a position that did not belong to him.

Fine writing paper 15c. per lb. Pratt's Book Store.

PROSPECT OF GOOD TIMES

Coal Trade Is Now in a Most Prosperous Condition.

IT PROMISES TO CONTINUE SO

Delaware and Hudson Company Unable to Mine as Much Coal as It Could Market on Account of the Scarcity of Cars.

There is every indication that the present prosperous condition of the coal business will continue for at least six months and possibly longer. The rush that is now on is in no wise the result of buyers stocking up in a cheap market, as was the case in some former coal booms, for coal is now anything but cheap. It is solely due to a scarcity verging on a famine of coal in the hands of the dealers.

During the summer, when coal was being sold in Hoboken as cheap as it was being delivered to customers here, the buyers believed that there was a glut in the market and that the very bottom would drop out of coal prices. Relying on this belief they held off until the last moment and when demands for coal began to come in they found themselves without it and without a place to get it. Now they are paying whatever the companies see fit to ask and are glad to get served at any terms.

Neither the Delaware, Lackawanna and Western nor Delaware and Hudson have any coal stored up at their termini and very few of their connecting roads have as yet secured their support for the winter. As a consequence coal is being turned into ashes, it might be said, as soon as it leaves the collieries. Only one connecting road of the Delaware and Hudson has anything like a supply of coal on hand.

Road That Was in Luck.

This road, which serves two of the New England states, was persuaded by a Delaware and Hudson coal agent to take a large shipment of coal during the summer, the agent, by way of assurance, promising to make good the difference if coal could be bought on Oct. 15 cheaper than at that time. This particular railroad is now calling down benedictions on the head of the sanguine coal agent. They have coal to burn while their competitors cannot begin to get their orders filled.

The Delaware, Lackawanna and Western is getting by far the best of the boom, as the Delaware and Hudson is doubly handicapped; first, by the drying up of their canal, and secondly by the scarcity of cars. Even though the boats were able to run the company would still be handicapped, as they are pursuing the fair policy of giving all their widely scattered customers a share of their output instead of selfishly selling to the handiest market.

In addition to this their connecting roads are making use of the Delaware and Hudson cars, willingly paying the rent and per diem penalty, while the Delaware and Hudson road is so situated that they do not get a chance to borrow, or, more emphatically speaking steal other companies' cars. It is not to be understood that the Delaware and Hudson does not own a sufficient number of cars to do their business, for this is by no means true. The company has a full equipment of rolling stock, but for the reason above stated cannot enjoy the full use of it.

Will Continue Until Next June.

J. George Eisele, of the Delaware and Hudson shipping department, one of the shrewdest and most far-sighted coal men of the region, is authority for the prophecy that the present boom will continue with scarcely any abatement until at least June 1. During the early summer Mr. Eisele prophesied the present rush so his forecast should bear weight with the miners.

The continuance of the boom in the coal trade will be a good thing for business throughout this valley. Already trade is beginning to feel the impetus due to the increased amount of money being disbursed by the large mining companies for the work done during October.

But for the scarcity of pig iron, the steel mills of the city would be working steadily day and night. As it is much time is lost because the Lackawanna Iron and Steel company is unable to secure an adequate supply of pig iron of a grade to suit its purposes.

ONE RUNAWAY A GIRL.

A New York Lad and His Sister Arrested in a Woods in Philadelphia.

Philadelphia, Nov. 3.—While patrolling his beat in the suburbs of this city early this morning, Policeman Trainer saw a glare in the woods. He entered the woods and found what he supposed to be two boys seated in front of a fire. As they failed to give a satisfactory account of themselves he placed them under arrest.

One boy said his name was Edward Crestwell and the other brother's name was Frank.

Trainer took his youthful prisoners before Lieutenant Enders, who learned that the one who had given the name of Frank Crestwell was a girl about 13 years old. After the matron at the police station had taken away her male attire and a revolver that was practically useless for want of a hammer, Lieutenant Snders secured some of his daughter's clothing, which was given to the girl.

"Frank" said that her true name was Cornelia Stephens, and that her brother's name was Edison Stephens. They resided with their uncle, Jesse Larrabee, a New York lawyer. Their aunt had restrained them too much, in the opinion, and they decided to run away. The boy cut his sister's hair short and secured a suit of his own clothing, with which he clothed her. They intended to go to the Atlanta exposition, where Edison expected to procure employment and pay the board of his sister.

COURT HOUSE NOTES.

A letter received by Frank Bezek, the murderer of Maria Kerzic, destined to die Jan. 8, if the board of pardons do not grant a reprieve, announced the death of the condemned man's father.

Attorneys Lemuel Amerman and H. W. Palmer, executors of the Handley estate, filed an answer Saturday to the injunction bill of William Schull against the Wyoming Manufacturing company.

Attorney C. W. Dawson, representing Dr. B. H. Throop, filed an affidavit of defense Saturday in the suit brought by Marion Stuart Cann. The doctor deposes that he agreed to pay Mr. Cann $2.50 a day; that he worked fifty days, and is entitled to $125, but that he has been paid over $400. Mr. Cann sues for the modest sum of $3,000 and a little more.

Among the cases that will be disposed of by the November grand jury, which meets today, will be that of Crincenzo Merelo for the murder of Emanuel Loro at Old Forge; James Odell, alias Baird, for forging the name of General Manager W. F. Hallstead's name to three checks; and Charles Wardo for felonious wounding and riot in connection with the Perretto murder case.

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Vast burner, 20 inches high, complete, with 22 inch all silk shade,

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Onyx and gold finish, $3, $4, $5 and up. No such values shown hereabouts in Lamps. All ready today.

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Can you afford to pay others more for the same quality than we ask?

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DISEASES OF THE NERVOUS SYSTEM

The symptoms of which are dizziness, lack of confidence, sexual weakness in men and women, ball rising in throat, spots floating before the eyes, loss of memory, unable to concentrate the mind on one subject, easily startled when suddenly spoken to, and dull, distressed mind, which unfits them for performing the actual duties of life, making happiness impossible, distressing the action of the heart, causing flush of heat, depression of spirits, evil forebodings, cowardice, fear, dreams, melancholy, tire easy of company, feeling as tired in the morning as when retiring, lack of energy, nervousness, trembling, confusion of thought, depression, constipation, weakness of the limbs, etc. Those so affected should consult us immediately, and be restored to perfect health.

Lost Manhood Restored.

Weakness of Young Men Cured.

If you have been given up by your physician call upon the doctor and be examined. He cures the worst cases of Nervous, Debility, Scrofula, Old Sores, Catarrh, Piles, Female Weakness, Affections of the Eye, Ear, Nose and Throat, Asthma, Deafness, Tumors, Cancers and Cripples of every description.

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