

News of the Suburbs

Luce Bros. Best Flour, per barrel \$3.95 Feed, Meal and Corn, per 100 .90 30-lb. Pail Jelly .75 Choice Hams, per lb. .09 1/2 Choice Light Bacon, per lb. .07 1/2 Pure Maple Syrup, per gal. .80

Luce Bros. NEW STORE. WEST SIDE EVENTS.

Richard Norton Killed by a Fall of Roof

Richard Norton, a miner, was killed by a fall of rock in Price's mine yesterday morning at about 2 o'clock. Norton had fired two blasts and was returning to his chamber after the shots. While in the act of turning, the loose coal from the side, a large piece of rock fell from the roof, hitting Norton on the head and pressing his face into the coal on the bottom. He died instantly.

News Nuggets and Personal.

Professor David Owens, of No. 14, has been appointed night teacher at the John Raymond Institute. A chrysanthemum social will be held in Beer's hall on All Hallow's night, under the direction of a number of West Side young ladies. The remains of the late Mrs. Mary S. Carney, who died at West Nicholson Saturday, were brought to this side yesterday and interred in Washburn Street cemetery. A meeting of St. Brendan council, Young Men's Institute, will be held this evening. James R. James, of North Hyde Park avenue, is about to depart for Jacksonville. The Orle dancing class, a new organization, danced last evening at Meers' hall. It was a successful opening. Stanley Evans, of Forest City, is visiting Bert Meyers. West Side Business Directory. TAILOR--Suits made to order, etc. and suit alterations, etc. up. Satisfaction guaranteed. Repair work a specialty. Frank Gilbert, 1024 N. Lackawanna avenue, near Main avenue. GET THE MAJESTIC OIL STOVE. Grand Patent, Mytic, Eastern and Rockaway ranges, 25 per cent. saved. R. J. Hughes, agent, 151 South Main avenue. BICYCLES repaired, scissor ground, tools sharpened, new tires fitted, machines repaired by W. L. Steinback, dealer in Guns, Fishing Tackle, under West Side Bank. PHOTOGRAPHER--Cabinet Photos, \$1.43 per dozen. They are just lovely. Continue yourself by calling at Starmer's Photo Parlor, 101 and 102 South Main avenue. BARBER--Hair cutting and shaving done in a first-class manner at John H. Reynolds' Barber Shop, at Fairchild's Hotel. GROCERIES--Reverse Standard Java Coffee is unexcelled. The leading coffee of the day. For sale only at F. W. Mason & Co. Fine Groceries, 113 South Main avenue. SECOND HAND FURNITURE--CASH for anything you have to sell. Furniture, Stoves, Tools, etc. Call and see the stock of J. C. King, 104 and 105 Jackson street. PLUMBING--William D. Griffiths, 113 North Main avenue, does all kinds of Plumbing, Steam Heat and Gas Fitting. Satisfaction is strictly guaranteed.

SOUTH SIDE NEWS.

Colonel E. H. Ripple's Lecture at the Cedar Avenue M. E. Church Last Evening--Personal Mention. Those present at the lecture given by Colonel E. H. Ripple at the Cedar Avenue Methodist Episcopal church last evening, and the sacred edifice could not seat any more, were treated to a graphic, instructive and highly entertaining presentation of the recent experiences undergone by the union prisoners of war in Southern bastilles during the rebellion. Thomas J. Moore was the presiding officer of the evening. After an overture had been rendered by an orchestra, Mr. Moore introduced Colonel Ripple. The speaker explained the ravages made upon the lives of the prisoners, superinduced by the unsanitary condition of the prisons and the wretched food offered, by making this comparison; that if disease and death were to overtake the population of Scranton and Dunmore combined, with such a blighting mortality rate as to wipe out the entire people in one year, that would correctly represent the roads that death made upon the ranks of the union prisoners of war. The speaker believed that if Dante could have seen the sufferings of the prisoners, he would have observed that the tribulations of the inhabitants of Inferno would pale into insignificance. Colonel Ripple and many fellow-soldiers, whose names he mentioned, were first thrown into Andersonville and later were removed to Florence prison. On the way from one place to the other they were crowded together in box cars. The prisoners were promiscuously thrown together in all stages of sickness and health, and the angel of death was busy along the trip. Hard tack was distributed as food. Having arrived at the Florence prison, they were huddled together in narrow walls. A furrow, called the deadline, was dug around the prison and the prisoner who crossed it was killed if caught. A harrowing tale of the privations and excruciating sufferings of the prisoners, their escapes and recaptures, and the inhuman drudgery to which they were subjected by the guards, was unfolded. The speaker clad his story in attractive language and related many anecdotes of occurrences that were humorous notwithstanding the gruesome subject dealt with. The rebel guards were continually at work holding out inducements to the prisoners to desert them to forsake the union cause. Colonel Ripple enlisted when he was 17 years of age and was only 20 years old when he had the bitter experiences of being a prisoner of war. Shorter Paragraphs of News. Valentine Simonon, of the Twentieth

DOCTRINE OF THE ELECT

Rev. George J. Lucas, D. D., Preaches That the Many Will Be Saved.

GOD WISHES ALL TO BE SAVED

Sermon Was Preached Last Evening at the Forty Hours' Devotion in St. Paul's Church, Green Ridge--Unbaptized Infants Will Not Suffer.

Rev. George J. Lucas, D. D., of Arch-bishop, preached the closing sermon of the Forty Hours' devotion in St. Paul's church, Green Ridge, last evening. It was on that most abstruse subject of homiletics, "The Large Number of the Elect," and was based on the text, "God wishes all men to be saved," 1 Tim. ii, 4. "It is man's duty," said Dr. Lucas, "to work out his salvation, with fear and trembling, and to take heed in the matter of eternal life. Still it is also meet that he should look with eyes of bright and joyous hope on the prospect of winning the immortal kingdom. It has been the custom with many to teach that few shall be saved, and it can be read that an eminent French preacher spoke from a pulpit on this subject, and made such an impression on his hearers that the church was filled with the sobs and tears of the vast congregation, and the sounds of his voice seem yet to echo in the ears of many and pierce their hearts with melancholy and sadness. It is preferable with the west St. Francis de Sales and other distinguished authorities to avert from this depressing picture, and to find balm in the hope that but few but the many shall be happy."

The reverend speaker in dissertating on the words, "Many are called, but few are chosen," said that to the superficial observer this phrase clearly speaks the minority of the saved, the plurality of the lost, but the parables to which the words are annexed import into the words the idea of a choice. They occur twice, first in the parable of the Laborers of the Vineyard, secondly, in that of the royal marriage feast. In the first parable, all are admitted to labor in the vineyard, and receive the same wages, each man a penny, the last as well as the first. The master of the vineyard is God, the wages eternal life. "Those who tell the whole day represent the generality of men who receive the wages of salvation, but in an ordinary manner; they are the rank and file of eternal life. They are like the Paul, vessels of election, the picked princes of the people of God. Many are called, but few are chosen, that is, many are called to the ordinary gifts, few are chosen to the privileged inheritances. "Those Who know Not the Gospel. Taking up the question, What shall become of the immense multitudes of pagans, who after the light of the Gospel never beamed? he said that every man who follows his natural lights and practices justice, is on the way to the accomplishment of the saving ordinance. He who is not baptized in water, if he believes, shall be admitted into his soul the grace of baptism of desire. "A great stumbling block to many," he said, "is the future fate of the unbaptized children. Still this stumbling block is more in appearance than in reality. It is true they are deprived of the gift of heaven, of the vision of God face to face. But they suffer no positive punishment, no prison confines surrounds them, no pain distresses them, no sorrow shadows the brightness of their pleasures. They enjoy all the natural felicity of which man is capable, in the same degree as if they were baptized. The fact that they shall not be saved does not deprive them in a low state of joy, but still a state of unending, unclouded bliss. This happy condition is not simply, not an evidence of cruelty, it is a supreme act of divine condescension. In confusion Dr. Lucas spoke as follows: "But some one might say all this is theory. Be it so, it is not more theory than the opinion which could build a sun or narrow heaven, and as small and narrow as a man's habit of sinning, and would allow nothing worthy of God's attention, except this miserable little search of ours. Let us rather seek to be saved, let us rather be saved by the grace of God, and let us see the streams of his goodness watering and gladdening the whole of this mighty universe; let us behold Him proving Himself in wondrous kindness to all His people, and let us be glad that He will not let any of us slip out of His hand. "Must Work Out Our Salvation. "Cut the number down as you may; suppose the damned be in the ratio of one to ten, to be exact or one to four, our salvation in fear and trembling, best perchance we be the unhelieved one. Our life must be an uninterrupted stream of peace and joy; joy in the Holy Ghost, despite our sins and crosses of this world, but it must be also a life of fear, vigilance, precaution, lest the coveted prize slip out of our hands. With this joy and hope and love, moderated by this vigilance, precaution, love, we shall not be surprised asleep when the bridegroom cometh, but we shall be ready with lamps, and to enter into the marriage-feast of the Lamb and perennial bliss."

DUNMORE

Mrs. Frank Silkman, and daughter, Miss Florence Silkman, who have been spending the last week in New York city, have returned to their home, on North Main avenue. Mrs. J. R. Peck and Mrs. Theodore Storch will leave today for Wilkes-Barre. Judge Lewis, of Edna avenue, is confined to his house by sickness. James H. Dennis died yesterday at the residence of his wife, on North Main avenue. Deceased was 62 years of age. The funeral announcement will be published later. Mrs. Houghland, who has been spending the past few months with Mr. and Mrs. J. H. Chubb, of Cherry street, has returned to her home in Connecticut. Mr. and Mrs. A. G. Tidwell, of Brooklyn, N. Y., are the guests of Mr. and Mrs. J. B. Baker, at their home, on Mill street. The Royal Legion intends to give a series of entertainments during the month of November, the proceeds of which will be presented in the near future. Rev. Mr. Rice is the guest of his cousin, C. L. Rice, of Green Ridge street, whom he has not seen for twenty-one years. Miss Conroy, of Poekville, is the guest of her sister, Mrs. William Redding, of Dunmore. The entertainment to be given by the Ladies Aid society of the Methodist church in Manley's hall tonight, will be on Nov. 23, at 8 o'clock. The admission is only 25 cents, and a large crowd should be present.

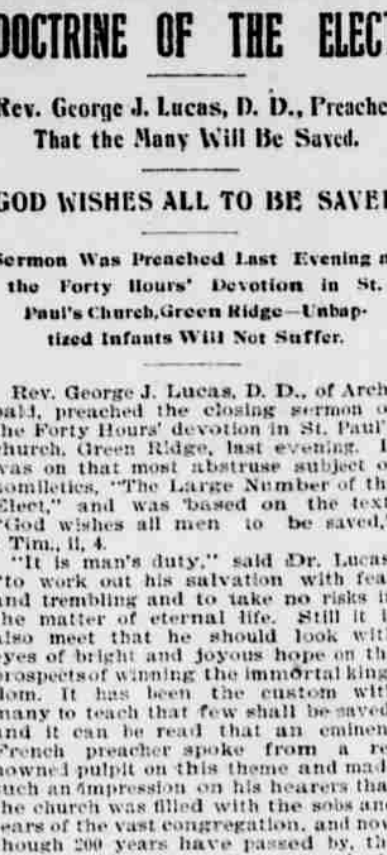
JENNINGS CAME HOME.

Famous Baltimore Shortstop Gets a Rousing Reception in Avoca, the Home of His Boyhood--He Had to Make a Speech. Special to the Scranton Tribune. Avoca, Pa., Oct. 22--Hughie Jennings, the famous shortstop of the Baltimore National League baseball club, returned home last night and received a reception which he will long remember. Accompanied by his old father and two brothers, who had gone to Lehigh to meet him, Jennings reached here on the 7:40 p. m. Jersey Central train. The depot platform would not hold the crowd which contained all the residents of all ages who could leave their homes and participate in the ovation. As soon as the train stopped, the reception committee and some of Jennings' old friends entered the car and carried him bodily to one of the open carriages in waiting. The crowd went wild with enthusiasm. The Liberty band braded the procession, which marched and drove to O'Malley's hall. Jennings, his shortstop and his father and brothers, the carriages contained the reception committee, John J. Doran, Charles T. Dougherty, Michael Garvey, Luke Nolan, William Campbell and Frank Clark. Within a few moments the large hall was packed to its utmost capacity. Scores of persons were standing and it was impossible finally to get another spectator inside the doorway. On the platform were seated James McCarthy, who presided; Attorney W. H. Gillespie, of Scranton, who made the address of welcome; Michael Corcoran, of Dunmore, another speaker; John Mullarkey, the pitcher of the Washington club, who is wintering in Scranton, and several others, including the noted and many-haired young ball player, on whose account all the fuss was made, and his father. On Jennings' never been accused of being a faber, but he told a big, yellow lie last night. It was after the programme of addresses, songs, recitations, band music and the like. The chairman announced that the reception had ended, but the gathering called loudly for Jennings to make a speech. It was then that he told the lie. He walked to the edge of the stage and said he didn't know how to make a speech, but he cleared his throat and in a quiet, simple manner acknowledged in appropriate language the reception, told of his love and veneration for the town of his boyhood, remarked in a most fitting way upon the success of the Baltimore club and indicated what the club hoped to accomplish in 1894. Hundreds waited to shake hands with him after the meeting. A ball in the hall and a supper, attended by only a few of the shortstop's friends, at Luke O'Brien's, concluded the reception function. On Jennings' leaves to pursue his second year of study in St. Bonaventure college. He will study there with Third Baseman McGraw, of the Baltimore club, who is expected to arrive in Avoca Thursday.

BIG FOUR ROUTE.

The Popular Line to the Atlantic. Trains leave Buffalo 6:40 a. m. daily for Columbus, Springfield, Dayton and Cincinnati; 8:15 a. m. or Indianapolis, Peoria and St. Louis. Southwestern Limited finest train in America leaves Buffalo at 11:50 p. m. daily with combination cafe and library car, elegant Wagner sleeping cars and day coaches on all trains, which make close connection in Union depots at Cincinnati and St. Louis, for all points west, south and southwest. For further information call on local agents or address C. B. Blackman, general eastern agent, No. 40 Exchange St., Buffalo, N. Y. Libby Prison at the Academy. "Libby Prison" was produced by the Clifton and Middleton company before a large audience at the Academy of Music last night and was greatly enjoyed. It is an excellent drama, and it received a fine interpretation from Joseph D. Clifton, Miss Agnott and the other members of the company. "Myrtle Ferns" will be produced tonight.

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ACADEMY OF MUSIC. 4 Nights, Commencing Monday, Oct. 21. CLIFTON & MIDDLETON'S Dramatic Company, Brass Band and Orchestra. MONDAY.....FRANCH KING TUESDAY.....LIBBY PRISON WEDNESDAY.....MYRTLE FERNS POPULAR PRICES. Gallery.....10c Entire Balcony.....20c Orchestra Circle and Orchestra.....30c Parlor Chairs.....50c Sale of seats on Friday.

DAVIS' THEATRE Thursday, Friday and Saturday, Oct. 24, 25 and 26. THE GAIETY THEATRE: Burlesque Company 40 PEOPLE-40. Direct from the "HOME OF BURLESQUE," Broadway and Twenty-Ninth St., N. Y.

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