NORTON'S **NEW WALL DECORATIONS.**

Autumn Styles Being Received. We Invite Attention to Our Beautiful New Designs and Colorings For Fall and Winter Use. Now Is an Excellent Time To Decorate Your Rooms And Get the Benefit of Use During Cold Weather Season. We Have the Finest Stock Made in This Country At Half New York City Prices. Onr Patterns Cannot Be Found Elsewhere in This City. The Fine Work in Large Cities Is Done in the Fall.

> We Furnish Good Decorators. M. NORTON, 322 LACKAWANNA AVE.

A Foe to Dyspepsia

GOOD BREAD USE THE

FLOUR

And Always Have Good Bread.

MANUFACTURED AND FOR SALE TO THE TRADE BY

The Weston Mill Co.

PERSONAL.

Fred Neimeyer, of Florida, is visiting his parents at Gren Ridge. Mrs. A. M. Barclay, of Madison avenue, is visiting in Oneonta, N. Y. Miss Vicker has accepted a position at the Leader store in the millinery depart-

Mr. and Mrs. M. H. Higgins returned acturday evening from their wedding

Harrisburg. Pa., to attend the wedding of their son, B. C. Brandamore, of this city.

Miss Effle T. Sayers will be married to Edwin J. Bliss, of Delphois, O., by Rev. W. H. Pearce, of the Elm Park church.

It is the teaching of Christianity that

Miss Effic T. Sayers will be married to Edwin J. Bliss, of Delphois, O., by Rev. W. H. Pearce, of the Elm Park churen, at the home of Miss Sayer's mother on Price street Wednesday evening at 8 o'clock.

Price street Wednesday evening at 8 o'clock.

Dr. B. F. Evans, resident physician at Hillside home, and Miss Sophia Clark, of Clark's Green, were quietly married at the home of the bride yesterday afternoon. Dr. and Mrs. Evans are enjoying a wedding tour.

Mrs. I. F. Megargel, Mrs. H. C. Sanderson and Miss Grace Norton returned from Europe on Friday on the steamer Normania. The party has been gone since July 1 and visited Paris, London, Carlsbad and Dresden.

A number of Scrantonians will leave for the Atlanta exposition today, going by way of Washington. While in Atlanta several members of the party will attend the sessions of the American Institute of Mining Engineers. Those who will comprise the party are: Mr. and Mrs. James Archbald, Miss Archbald, Mr. and Mrs. C. D. Simpson, Miss Loomis, of Fall River; Miss Simpson, Henry Belin, jr., the Misses Belin, Mr. and Mrs. Joseph Platt, of Troy; W. G. Parke, Miss Parke, W. T. Smith and E. S. Jones, of Olyphant.

REVENUE OFFICE FIGURES.

Obtained from the Quarterly Report Forwarded to Washington.

Forwarded to Washington.

The federal fiscal year in the revenue department began on July 1, and the report of the first quarter's business in the Twelfth Internal Revenue district was forwarded to Washington Saturday by Collector Herring.

For the month of July revenue were: On collections on lists, \$70.45; on beer stamps, \$47,657.47; spirit stamps, \$3.289.88; on cigar and cigarette stamps, \$7,955.22; tobacco stamps, \$4,393.59; special tax stamps, \$16,768.33; total daily collections, 380,124.94. For August, on collections on lists, \$100.21; beer stamps, \$47.209.07; spirit stamps, \$3,124.99; cigar and cigarette stamps, \$1,580.92; tobacco stamps, \$3,890.16; special tax stamps, \$1,582.94; total daily collections, \$63.558.29. For September, on collections on lists, \$223.82; beer stamps, \$41,756.92; spirit stamps, \$7,214.95; tobacco stamps, \$7,214.95; tobacco stamps, \$3,946.51; special tax stamps, \$1,583.11; total daily collections, 357,481.68. Totals for the quarter, on collections on lists, \$204.46; on beer stamps for the quarter, on collections on lists, \$394.48; on beer stamps, \$136.623.46; spirit stamps, \$22.821.09; tobacco stamps, \$16,229.25; special tax stamps, \$19,243.85; total collections for each day from all total collections for each day from all sources for the quarter, \$201,164.91.

Number of taxable gallons of spirits in the distillery warehouse of the Twelfth district, 151,704.8; number of gmin distilleries in district, 20; number of grain distilleries in operation on Oct. 1, 6; number of breweries in district, 36; number of rectifying houses, 31; number of cigar factories, 321; number of tobacco factories, 27; number of strekeepers and gaugers, 21; number of United States gaugers, 5.

Everything in the store will be greatly sacrificed until Oct, 15 on account of removal to Williams building, Linden street and Washington avenue. Pratt's Book

Wall Paper

Styles and colorings are

very fine this season. Let us fix you up a sample room with nice Gilt Paper, \$5.

HOT SHOT FOR GAMBLERS

Games of Chance and Gamesters Discussed in Dr. McLeod's Lecture.

DEVIL'S DEVICE IN GAMBLING

Lecture Was a Severe Scoring for Knights of the Green Cloth and Contained Food for Persons Who Hazard Their Souls.

"Games and Gambling" was the trite topic of as trite a lecture last night by Rev. Dr. James McLeod in the First Presbyterian church. The sub-First Presbyterian church. The substance of Dr. McLeod's remarks was a severe scoring for gamblers and gambling and for persons who depend on luck for the safety of their souls. His text was from John, xix, 24, "They parted my raiment among them, and for my vesture they did cast lots. These things the soldiers did." He said:
What a chastly picture! The Savior in things the soldiers did." He said:

What a ghastly picture! The Savior in agony and dying on the cross—while four soldiers who nailed Him to the tree are dividing His garments among them, and are gambling for His vesture! What a spectacle! The son of God quivering on the cross, atoning for human guilt, poaring out His heart's blood to save a lost world—a scene which attracted the hosts of heaven and filled them with admirring wonder—while within a few feet of the dying Christ, four gamblers are lounging, and, heedless of their surroundings, are chatting and laughling and anusing themselves after their bloody work!

Those gamblers sit unmoved while the world's most awful and most heart-rending tragedy is being enacted! The piteous scene does not make their eyes to tears, nor does it excite in their hearts the faintest sympathy, and, so they throw the dice and gamble for the Savior's tunic, and laugh at the fun, and by and by the winning gambler carries home his prize. What a time and place for gamblers to play their guilty game! What a picture for gamblers to study!

for gambiers to study!

Conduct More Reprehensible.

But there were gambiers before and since that time whose conduct is even more reprehensible. These soldiers did not know the meaning of the Savior's advent. They did not know that they had just mailed the Son of God to the cross. We must not, indeed, excuse their conduct nor call them blameless; but, surely, they are not so blameworthy as are those who, with more knowledge and with clearer light, continue to indulge their unholy passions and to play their devilish games.

clearer light, continue to indulge their unholy passions and to play their devilish games.

I suppose gambling in some form or other has been practiced all along the ages, and I suppose it is just as rife and just as wrong today as it ever was. Note these two points about it.

1. What gambling is.

2. What gambling does.

Let us not confound all games with gambling. The two words are not synonymous. One may play a great many games without being a gambler. There are games of chance even, which one may play without, in any way, laying himself open to the charge of gambling. There are many persons who play games of chance without the remotest thought of winning or losing any money or any property by the game. They may, occasionally, lose their temper, and that is wrong; but they never play for money nor for a prize—they detest that—and they are right. They never won or lost a cent on any game of chance they ever played, and probably they never will. They only play for amusement or for recreation or for some other biliocent reason—this is not gambling.

What Is Gambling?

Mr. and Mrs. M. H. Higgins returned Sadurday evening from their wedding tour.

Mrs. Ira Tripp will leave tomorrow for San Diego, Ca., where she will spend the winter.

Miss Harriet Stanton, of Platt place, is spending a few weeks with friends in Rochester, N. Y.

District Attorney M. N. Treadville, of Wayne county, was the guest of District Attorney Jones Saturday.

Fred Weichel, of Newark, N. J., returned to his home Saturday after spending a few days as the guest of his brother, Emil Weichel, of Pine street.

M. E. Worden and C. S. Seamans went to Wallsville Saturday, where they drove their horses in the races which marked the opening of the new track at that place.

Mr. and Mrs. M. F. Brandamore and son, John, will leave this morning for Harrisburg, Pa., to attend the weelding of their son, B. C. Brandamore, of this city. What Is Gambling?

defensible.

It is the teaching of Christianity that we must give an account of our stewardship. As the Christian looks at it his money or his property is God's gift to him, and it is to be used in God's way. And if it is to be used in God's way it will be used honestly and economically and generously for Christ's sake and with devout thankfulness to God who gave it. The man who regards himself as a steward of God-and every man should so regard himself-will not throw away his money in reckless speculation, nor by betting upon the result of a game of base ball or of foot bail, nor by betting on the result of some political nomination or election. He will not throw away his money at the card table, nor at the roulette table. Neither Hamburg nor Had-in, nor Monte Carlo nor any other gambling "hell," has any attraction for him. He remembers those words of Christ: "If ye have not been faithful in the unrighteous Mammon, who will commit to your trust the true riches?"

righteous Mammon, who will commit to your trust the true riches?"

Device of the Bevil.

Gambling is a device of the devil by means of which vast numbers have been ruined. By yielding to this pession, rich men have been made beggars; young men, who had occupied positions of honor and trust, have been made beggars; young men, who had occupied positions of honor and children who were reared in laxury have been reduced to direst poverty; many a gay and reckiess gambler has ended his days in the poorhouse, or in prison, and hundreds of gamblers, having risked and lost all their property, have been driven to desperation, and being too cowardly to meet their old companions, and being unable to provide for the wives and children whom they had so cruelly wronged, they have used the dagger or the pistol on themselves, and thus have ended their miserable earthly existence.

The devices which the devil and his agents have invented for gambling purposes are numerous. Their name is Legion. They run all the way up, or, rather, down, from the boy on his knees on the dirty sidewalk playing marbles "for keeps" to the card table, to the lottery, to the wheel of fortune, to the race course, to the pool room, to the stock exchange, and at last, away down to the glided gambling "heil." where many a millionaire has been made a beggar.

The lottery has been for ages a popular gambling "heil." where many a millionaire has been made a beggar.

The lottery has been for ages a popular gambling device. Our own country has suffered from it. Our national government not only protected but encouraged it, for a time, and it required a good deal of force to uproot it. The Louisiana lottery swindle is dead, but it took a long time and hard pounding to kill it.

It seems strange now, but it is nevertheless true, that rehools and colleges, yes, and churches, too, have been built out of the proceeds of lotteries. Indeed so seductive and so insinuating is this lottery devil that it requires fact and persuasion even at this late day to keep some chur Device of the Devil.

Why It Should Be Avoided.

Why It Should Be Avoided.

There are many good reasons why gambling, in all its forms, ought to be frowned upon and avoided.

Gambling is dishonoring to God. It ignores the Divine government. The God and Father of our Lord Jesus Christ is not the God of the gambler. The gambler worships Fate. His god is Chance. The true God wants His servants to earn and to spend their money honestly, but no gambler ever yet earned an honest dollar by gambling.

Gambling leads to dishonestly. I do not now refer to "loading the dice," nor to other ways of cheating, familiar to gamblers. I refer, rather, to downright dishonestly, in the form of stealing money with which to pay gambling debts. I refer to reckless speculation which has wickedly and dishonestly ruined many a home. Our jails and prisons and penitentiaries, yes, and our poor houses, too, could furnish abundant evidence on this point.

Gambling is destructive of home ties.

could furnish abundant evidence on this point.

Gambling is destructive of home ties and of family affection. A gambling son! How he breaks his mother's heart. A gambling father and a gambling husband! What cares he for home, or for wife, or for children when the excitement of the game runs high? It is said, and it is true, that home is a prison to the inveterate gambler; there is no air there that he can breathe. For a moment he may play with his children and smile upon his wife, but his heart, with its strong passions, is not there. When playing becomes desperate gambling, the heart is a hearth where all the fires of gentie feeling has smouldered

into ashes, and a thorough-paced gam-bier could rattle dice in a charnal house and wrangle for stakes amid murder, and pocket gold dripping with the blood of his own kindred.

bis own kindred.

Sounded a Warning Note.

But let us beware—some of us have never gambled for money—and yet we may be guilty of other sins that are equally helnous. Some of us, perhaps, have been up to this hour risking and hazarding that which is of far more value to us than thousands of gold and silver. Some of us, it may be, have been playing the gambler with our lives; yes, with our very souls. Alas! If this be so.

Is it possible that any are here who are trusting to Luck for their salyation? Let me tell you then, that you are running a Is it possible that any are here who are trusting to Luck for their salvation? Let me tell you, then, that you are running a desperate risk, and if you do not stop you are sure to lose the game.

Liston to those words of Christ: "What shall it profit a man if he gain the whole world and lose his own soul?" or what shall a man give in exchange for his soul? To risk the soul, to risk its loss, is too manifest a degree of rockless presumption which no tongue can express. The gambler for money may, occasionally, win, but the man who gambles with his soul and dies in that condition, may as well sit down now and write his own epitaph. Here it is: "This man gambled with his own soul and he lost the game."

Let it be said with emphasis that no sinner is saved by chance. The sinner who clings to Christ for salvation is running no risk. He must win. His salvation is certain. His soul is secure. From all forms of gambling, but especially from this madness of risking our immortal souls, may the Divine Spirit save us all.

REUNION SERVICES.

Of Persons Confirmed in the Holy Trinity

Lutheran Church Yesterday in the English Evangelical Lutheran church of the Holy Trinity, Adams avenue and Mulberry street, was a reunion of persons confirmed in that church. A sermon especially for the confirmed was delivered by Rev. Edwin Lunn Miller in the morning, and

Edwin Lunn Miller in the morning, and at vespers papers were read by young people of the church, and the church statistics read by the pastor.

The pastor's address in the morning was associated with this text, "And they continued steadfastly in the Apostles' doctrine and fellowship, and in breaking of bread and in prayers," Acts, il, 42. The genuine conversion and the growth of grace and the heed to the essentials of Christian development suggested by the text were comment suggested by the text were com-mented upon and recommended to the confirmants for their guidance.

In the evening the following papers were read: "Lutheran Church, the Mother Church," Miss Emma Schuler; Mother Church," Miss Emma Schuler;
"What Does it Mean to Be a Lutheran," Frederick Schuler; "Lutheran
Worship," Miss Bessie Croft; "The Future of the Lutheran Church in America," Newton Croft. The statistics presented by Pastor Miller showed that
there have been 106 persons confirmed
in Holy Trinity church, seventy-three
by the present, and thirty-three by the by the present, and thirty-three by the former pastor; sixty-five are still members, thirteen have removed or are unheard of, twelve have united with other Luteran churches by transfer, ten have been dropped, four have united with other Lutheran churches and two have died.

Tomorrow night in the Young Wo-men's Christian association rooms, on Washington avenue, will occur the so-cial feature of the reunion. REV. DR. HUGHES PREACHED.

West Side Divine Occupies the Penn Avenue Baptist Pulpit.

are they which do nunger and thirst after righteousness; for they shall be filled." Matthew v. 6. He made an earnest appeal for an outshining of Christian character and pointed out how such is a bulwark against evil and a precursor to purity. His evening topic was "A Christian Hero's Highest Boast." The attendance was large at both ser-

SABBATH NEWS NOTES.

Mrs. Grace Weiser-Davis, evangelist, conducted the three services in the Hampton Street Methodist church. Rev. A. V. Boner preached to young men last evening. The sermon was appreciated by a good-sized audience. Rev. D. J. Williams, of Olyphant, preached at the Scranton Street Bap-tist church yesteriay. The sermons

were very interesting.

At the First Welsh Baptist church last evening the pastor, Rev. W. J. Jones preached an English sermon. Morris Thomas sang a solo.

The choir of the First Presbyterian church will give a fine programme of music at the reception to be given at the Young Men's Christian association

The quartette at the Second Presbyterian church yesterday was composed of Miss Susan Black, soprano; Miss E. Garagon, contralto; Mr. Bynon, tenor;

Mr. Morgan bass.

The recent revival services at the Hampton Street Methodist church has imbued the church with new strength and yesterday's meetings were well at-tended. Rev. F. P. Doty preached. The silver anniversary of the Wo-man's Foreign Missionary society was celebrated in the evening in the Provi-dence Methodist church. An address was made by the pastor, Rev. William

was made by the pastor, Rev. William Edgar.
Rev. John Griffiths, of Oregon, preached at the Sumner Avenue Presbyterian church yesterday, both morning and evening. Mr. Griffiths is a representative of the Century company of New York.
The Young Women's Christian association and its South Side branch unit.

The Young Women's Christian asso-ciation and its South Side branch unit-ed in yesterday's service. The leader was Miss Tollis, the general secretary. The topic was "Power for Service." A solo was sung by Miss Susie Black. Rev. and Mrs. J. T. Johnson, of Douglass, Mass., assisted Pastor George T. Price morning and evening in the Court Street Methodist church. Mr. Johnson will speak each evening this week during a series of evangelical services in the church.

this week during a series of evangelical services in the church.

The regular monthly meeting of the Pastors' union will be held in the parlors of the Young Men's Christian Association building at 10.30 a. m. today. Rev. N. F. Stahl, pastor of the Green Ridge Presbyterian church, will present some thoughts suggested during his recent visit to Jerusalem. his recent visit to Jerusalem.

Following are the topics preached about in many of the churches: Green

Ridge Baptist, Rev. W. J. Ford, pastor, "A Study of the Communion Question" and "Christ's Defense of Himself," Providence Methodist, Rev. William Edgar, pastor, "The Duty of the Church Toward the Unsaved," Grace Reformed Episcopal, Rev. G. L. Aldrich, pastor, "The One Thing Needful" and "Thoughts on the Book of Esther." Second Presbyterian, Rev. Dr. C. E. Robinson, pastor, "Nineteenth Century Ephralmites."

Ephraimites."

At the regular Gospel meeting held at the Young Men's Christian association rooms yesterday afternoon, a most excellent address was delivered by Dr. J. A. Conwell, of Vineland, N. J., his subject being "Young Men—Their Days and Their Duty." Dr. Conwell is a keen reasoner, a thorough student of young men, and his address yesterday afternoon was one of the best heard in that building. It was plain, practical and pointed, and it made a deep impression on all who heard it. Tallie Morgan conducted the sincing. J. M. Chance played the piano, Will Stanton Chance played the piano, Will Stanton the cornet, and the Association Glee club sang one selection.

Pens, pencils and office supplies sacrificed. Pratt's Book Store. Taylor's New Index Map of Scranton and For sale at Taylor's Directory office, Tribune building, or given with an order the Scranton Directory 1886.

READ THEIR FIRST MASSES

Memorable Day in the History of Three Young Priests.

AT ST. PETER'S CATHEDRAL

Rev. Daniel A. McCarty Read His Mass There-Rev. Patrick E. Lavelle in St. John's Church and Rev. George Dixon at Avoca.

Rev. Daniel A. McCarty and Rev. Patrick E. Lavelle, two of the five young priests who were ordained last Friday morning at Carbondale by Rt. Rev. Bishop O'Hara, celebrated their first mass yesterday morning in this city, the former at St. Peter's cathed-ral and the latter at St. John's church,

rai and the latter at St. John's church, Fig street, South Side.

The mass at the cathedral was a solemn high one, Rev. Father McCanty was the celebrant; Rev. N. J. McManus, of Providence, was assistant priest; Rev. John J. O'Toole, of Providence, deacon; Rev. Thomas F. Carmody, of St. Thomas' college, subdeacon; and Rev. J. A. O'Reilly was master of ceremonies. In the sanctuary were Rev. James McAndrews and Rev. M. J. Millane.

The sermon was preached by Rev. D.

The sermon was preached by Rev. D.
J. MncGoldrick, S. J., president of St.
Thomas' college. He spoke of the time when the Savior was on earth and how the Lord issued the invitation to men to enter the sanctuary and minister to the epirotual warts of the people. The Lord today, through the apostolic succession, invites men to accept the guidance of H/s flock. The speaker said that the priests are selected to labor in the vine-yard and they must follow the Master through weal and they must follow the Master through weal and the second selected to be a sele through weal and woe, sunshine and shadow, sickness and plague in the discharge of cheir pulettly function. Father McCarty's relatives received holy communion at his hands, and the congregation received his blessing after the mast.

At St. John's Church.

At. St. John's church the congrega-At. St. John's church the congrega-tion was much too large for the ac-commodation afforded, so anxious were all to be present at Father Lavelle's first mass. He is the first priest who said his first mass in this church. Rev. E. J. Melley, pastor of the parish, was assistant priest; Rev. J. A. Moffit, of St. John's, was denon; and Rev. J. I. Dunn, assistant at St. Paul's, Green Ridge, was sub-deacon.

Father Moffit preached the sermon. He began by saying that the people should feel hencred in baving one from their midst alled to the priesthood. He besought the prayers of the congregabesought the prayers of the congrega-tion for Facher Lavelle and the priest-hood in general. The Savior said, "I am the good shepherd," and to prove that He was the good shepherd He laid down His life for His flock. The Savior came on earth sent by the Father in heaven, and those who were called to the sanctuary of the altar then were in-vested with the same power, that the vested with the same power that the Say himself was possessed of, and in like a oner it has come down through

... estolic succession. Father Lavelle gave holy communion to his mother, sisters, brothers and relatives, and at the end of the mass gave his blessing to the congregation.

Rev. Father Dixon's First Mass.

Yesterday morning at 10.30 o'clock, Rev. George J. Dixon, of Avoca, celebrated his first mass at St. Mary's Catholic church in that place. The Solvent for Social, Civil and Ecclesiastical Evils," was a particularly brilliant effort. His text was "Blessed are they which do hunger and thirst after righteousness; for they shall be filled." Matthew v. The sacred edifice was thronged to its utmost capacity in honor of the occasion, many people from surrounding towns being present. Rev. J. J. G. Social of the congregation.

Rev. Father Dixon's First Mass.

Yesterday morning at 10.30 o'clock, Rev. George J. Dixon, of Avoca, celebrated his first mass at St. Mary's Catholic church in that place. The sacred edifice was thronged to its utmost capacity in honor of the occasion, many people from surrounding towns being present. Rev. J. J. G. Social of the congregation. capacity in honor of the occasion, many people from surrounding towns being present. Rev. J. J. Curran, of Carbondale, acted as deacon; Rev. T. F. Gerrity, of Elossburg, sub-deacon; Rev. J. B. McCabe, master of ceremonies, and Rev. M. F. Crane, assistant. The choir rendered selected portions of the different compositions of the mass. The

different compositions of the mass. The solos were sung by Misses B. Dempsey, Lizzle Hines, and Patrick Dempsey, James Ryder and Thomas Sullivan. Miss Lizzle Murphy was organist. Rev. J. J. Curran, formerly of Avoca. Rev. J. J. Curran, formerly of Avoca delivered an eloquent and powerful sermon, which touched the hearts of his listeners. He chose for his text "You have not chosen Me; but I have chosen you. Go and bring forth fruit, and whatsoever you ask of Me shall be granted." He dwelt at length upon the dignity of the priesthood and power conferred upon those whom God has chosen to labor in His vineyard. He prayed for blessings on the young priest, that he may live long to spread the Gospel, administer to the sick and the Gospel, administer to the sick and afflicted, and encounter all the difficul-ties that a minister of the Lord must contend with

Rev. M. F. Crane spoke words of con-Rev. M. F. Crane spoke words of congratulation to the congregation of St. Mary's and told them that they had occasion to rejoice that the Lord has already elevated three of their young men to the sacred office and also requested the prayers of the congregation in their behalf. After the mass, Rev. Dixon bestowed special blessings on all present.

Father McGoldrick's Next Lecture Father McGoldrick's Next Lecture.

On Friday evening, Oct. 18. Rev. D. J. MacGoldrick, president of St. Thomas' college, will lecture under the auspless of the Catholic Mutual Benefit association, Branch 35. The subject will be "How the Mountairs and Oceans Were Made." There will be no charge for a mission. Those who attend the lecture will be the recipients of an intellectual and a scientific treat.

Water colors, etchings and photographs with or without frames, half price. Prat's Book Store.

Pillsbury's flour mills have a capacity of 17,500 barrels a day.

Classes in common English branches own at 7.30 tonight at the Young Men's Christian association.

Onyx-Top Table and Lamp Like Cut, with Silk and Lace

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About 1/2 the Watches sent here from Washington are gone, but 50 or so of just as good ones are going to be sold right along. Your fancy and price may be here yet.

PICTURES

Sold 400 since the sale started and mark still lower to make 'em gallop out. Taber's Engravings, 22x26, to go at \$1.25; 13x26 Pastels, 20c. About 700 framed pictures, choice subjects, that will be given for just a little money. How is your walls?

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to walk through and look around. You will see an upset store, but upset prices done it. We will houseclean, so you will hardly know us shortly. In the meantime select while there is choice.

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an alley. Reluxe dangerous metaltic.

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And if you want bargains come and get them at once.

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TAKE CARE and your eyes will take care of you. If you are tropbled with headache or nervous-ness go to DR, SHIM-beat or new reduced prices and are the lowest in the city. Nickel spectacles from \$1 to \$2, gold from \$4 to \$6. 305 Spruce Street, Scranton, Pa.

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