September Magazines WORLD WOULD BE BETTER NORTON'S.

Ladies' Home Journal, 100 Bookman, literary, 15c. Cosmopolitan Monthly, 10c. Scribners' Monthly, 25c. Forum Monthly, 25c. Demorest Monthly, 20c. Harper's Monthly, 35c. Bachelor of Arts Monthly, 35c. Pall Mall Magazine, 25c. Bon Ton, fashions, 35c. Art la Mode, fashions, 35c. The Seasons, fashions, 30c. Butterick's Delineator, 15c. Standard Delineator, 10c. Cassier's Magazine, Niagara Power Issue, illustrating the Niagara harnessed.

Electrical Review, 10c. Electrical World, 10c. Electrical Engineering, toc. Engineering News, 10c. "Chips," from literary workshop, 5c.

A Foe to Dyspepsia

GOOD BREAD

FLOUR

And Always Have Good Bread.

MANUFACTURED AND FOR SALE TO THE TRADE BY The Weston Mill Co.

PERSONAL.

The Misses Early, of Pittston, spent yesterday in the city. Miss Anna Clark, of Pittston, is the guest of Miss Anna Kennedy, of the West Side.

Prof. and Mrs. T. G. Osborn, of Green wood, are spending a week at Harvey's Misses Ella and Katle O'Buyle, of Rail-road avenue, are visiting friends at Car-bondale.

Miss Florence Paul, of Elmira, N. Y., is virting her cousin, Mrs. Oscar Adams, on Adams avenue.

Secretary George M. Mahy, of the Young Men's Christian association, speni yesterday at Hallstead. M'ss Minnie Montgomery, of Marcy, and M'ss Bessie Morgher, of Philadelphia, are visiting Mrs. A. R. Roberts, of Capouse

Harry E. Sanford, advance agent of Pa n's fireworks, is in the city arranging for the appearance of "The Last Days of Pompet" at Laurel Hill park.

Mr. and Mrs. 7 J. Stewart, of Toledo. O, and daughter, Lucellia, are visiting at the home of Mrs. Stewart's mother, Mrs. P. G. O'Malley, of 42 Adams avenue. J. F. Baumeister, of Sanderson's pharof the Patriotic Order Sons of America Allentown on Tuesday and Wednesday.

Mr. and Mrs. Thomas J. Moore, of Ad-ms avenue, and their nieces, Misses felen V and Anna Jones, of Pittston, venue, will spend the week at Harvey's

C. D. Simpson, of this city, was elected one of the directors of the Colorado Fuel and Iron company at the annual meet-ing of that corporation recently held in John McConveil and John Manly, of Clifton Heights, and the Misses Katle and Annie Hope, of Philadelphia, are the guests of Mr. and Mrs. T. C. Melvin, of the St. Charles hotel.

NEWS OF THE CHURCHES.

Rev. T. J. Collins delivered an address In the Rescue mission Saturday night. Rev. F. P.Doty and family, of Hampton street, are sojourning at Ocean Grove. In All Souls' church on Pine street yes-terday morning Rev. T. Roscoe spoke on "Retreat with Christ."

Tomorrow the congregation of St. Jo-seph's Catholic church, of Minooka, will conduct an excursion to Farview. Rev. David Jones is in Youngstown, O., hence the pulpit of the Welsh Congrega-tional church was not filled yesterday.

Rev. Hugh Davis, pastor of the Weish Calvinistic church, preached as usual yesterday. Mr. Davis has just ended a vacation. Rev. Fred Carr officiated in the morning

and Rev. H. C. Hinman in the evening at the Hampton Street Methodist Episcopal church yesterday. Rev. H. O. Rowlands, D.D., of Chicago, reached an English sermon last evening it the First Weish Baptist church. Dr. Rowlands is an eloquent speaker.

At the Washburn Street Presbyterian hurch, Rev. W. S. Jerome, of Printiac, dish., yesterday delivered two eloquent ermons in the morning and evening.

Professor J. E. Perry, of Peddie Insti-ute, Hightstown, N. J., occupied the pul-alt of the Penn Avenue Bapt at church at he morning and evening services yester-

Rev. George W. Huntington, of New-burgh, N. Y., occupied the pulpit of the Grace Reformed Episcopal church on Wy-oming avenue yesterday morning and

"Delight in God's Law" was the sub-lect of the discourse of Rev. W. J. Ford in the Green Ridge Baptist church yesterday morning. In the evening his tople was "The Price of a Birthright." The Lord's supper was celebrated in connection with the morning service in St. Mark's Lutheran church, of the West S.de, yesterday. In the evening there was a sermon by the pastor, Rev. A. L. Ramer, Ph. D.

Rev. Dr. J. H. Willey, pastor of the University Avenue Methodist Episcopal church, of Syracuse, N. Y., occupied the pulpit of the Elm Park church yesterday, both moraing and evening. The organ was in charge of J. Alfred Pennington, of New York city.

A sacred concert was held at the Plymouth Congregational church. The choir, led by Elias E. Evans, sang several beautiful anthems, and solos by Misses Lizzle Parry James and Kolith James, also David Richards, were well received. The service was a pleasant event and should be received.

repeated.

The Rev. J. C. Stinson, of New York, occupied the pulpit of the Summer Avenue Presbyterian church yesterday and delivered two eloquent sermons to large congregations both morning and evening. During the evening Miss Morris, a student of one of the conservatories, favored the congregation with that beautiful solo, "The Holy City." in a memoer which delighted those present. Miss Morris is possessed of a rich, sweet voice, and bears the imprint of good training, her articulation being very good.

At the union services of the Providence

At the union services of the Providence Presbyterian and Methodist Episcopal charches, of Providence, which was held a the Methodist Episcopal church last night, the pastor, Rev. Mr. Edgar, gave a rary practical and entertaining discourse from the text. "He that loveth father and nother more than Ms. is not worthy of its." Special music for the occasion were undered by the cholr. The church was so rowded that shairs had to be placed in a saisles and even then all could not find

If Every Man Would Try to Live in in the Way of Life.

SERMON BY REV. D. P. JONES

Delivered Vesterday Morning in the Tabernacie Church of the West Side. Brimful of Thought on the Every-Day Phases of Life.

cussed in an interesting manner yes-terday morning by Rev. D. P. Jones, pastor of the Tabernacle church, of the West Side. He took for his text the words found in Mathew, vi. 25, as the words found in Mathew, vi. 25, as follows: "Therefore 1 say unto, take no thought for your life, what ye shall eat or what ye shall drink, nor yet for your body what he shall put on. Is not the life more than meat and the body more than raiment;" In his discourse Mr. Jones said:

course Mr. Jones said:

I do not know of any portion of the Holy Book that contains better exhortations for young people to make a good start in life than the words of our Lord Jesus Christ which I have read to you. I trust that there is no person in the congregation that does not believe in the authority of Christ as a divine teacher, therefore His words will be received as the law of God. In the days of Christ as in our days, people were greatly troubled in regard to the means of life. What shall we cat, what shall we four the put on our bodies, were questions very often asked by the people, and all of their efforts were to obtain the blessings of this life and everything possible was subdued to that end. There are thousands of people in our days as they were in the time of the Great Leader that do not think of anything more than to have plenty to eat, to drink and to put on their bodies without any regard to the wants of the inward man. In his public ministry Christ gave attention to the needs of men and women in this world and taught them that it was right for them to think of what they had to eat, to drink as well as what they had to put on their bodies.

Has Provided for His Needs

what they had to put on their bodies.

Has Provided for His Needs

He proved to them that God had ordained, in His great providence, all things in regard to the need of His creatures worthy of His wisdom, His power and of His love. "Behold the birds of the heaven, that they sow not, neither do they reap, nor gather into barns, and your Heavenly Father feedeth them. Are not ye of much more value than they?" Man whom the Lord made the chief of his great palace and lord over the whole creation, him to doubt that the God of love had nothing for him, what a foolishness.

the whole creation, him to doubt that the God of love had nothing for him, what a foolishness.

It's worthy of notice that Christ did not disregard the good efforts of men and women to make their homes the best they could by overcoming the circumstances of this world. He was much pleased with happy homes. His greatest respects were given to men of wealth that were so by the way of righteousness and true prosperity. The maniy Christ was in perfect harmony with the efforts of them that were on their best to take hold of the opportunities of the times. He loved the manly man. He was delighted with flowers of morality. He was glad of men and women that were paying their way, building their houses and doing the best of this world, and so is the spirit of Christianity today.

But Christ had a great lesson to teach to the neode regarding the way of living, and it's a lesson that still remains to the most of the human race. The tendency of the people in His days was to gain the world and its wealth without resard to the laws of life. Christ taught them not to be se extremely with the world and overdo themselves with things that they had no reason to seek as they did. Therefore, I say unto you, take no thought for yours'ife, what ye shall eat, or what ye shall drink, nor yet for your body what ye shall drink, nor yet for your body what ye shall drink, nor yet for your body what ye shall drink, nor yet for your body what ye shall drink, nor yet for your body what ye shall drink, nor yet for your body what ye shall drink, nor he for your body what ye shall drink not the right lidea of life as a blessing. It seems to me that Christ meant the following lessons:

Lessons That Christ Meant. Lessons That Christ Moont.

lessons That Christ Meant.

Lessons That Christ Meant.

First, that we should know by the word of God and by the nature of God's love toward man that we are not to overtrouble ourselves regarding he means of life. Existence is not given to men and women without laws to protect all of their needs, the providence of God we should not doubt. The sun every morning teaches the lesson, the seasons of the year cannot fail to do the same to every thoughtful soul. The laws of nature signifiest the same truth. No man can read the Book of books without knowing if he wishes to know that God is providing in abundance for all His creatures.

Wherever may be the cause of poverty and distress that makes so many of our fellow men to feel that life is a burden and not worth to live, it's not in the providence of God. We cannot look up to heaven and blame Him that rules in right-cousness and love. In these days we have our barns and storshouses all full, we have an abundance of everything that the human race needs. Plenty to cat and drink, there is clouled and mother with all the children in the world in good appared if they were arranged as they ought to be, and if society would take care of its way of living. This truth cannot be dented by any man that has his eyes fixed upon facts.

Poverty is not from God, the great distress for bread and meat that is among thousands of thousands of our fellow men in our days is not the fault of His providence, but they are the faults of men and women that have no feelings toward anybody outside of themselves. They will eat and drink the best of the earth with their eyes blind to the needs of their fellow men. Here we have men and women that have no feelings toward anybody outside of themselves. They will eat and drink the best of the earth with their eyes blind to the needs of their fellow men. Here we have men and women that have no feelings toward anybody outside of themselves. They will eat and drink the best of the earth with their eyes blind to the needs of their fellow creatures dying

Reverse Side of Picture.

effort to obtain the needs of life.

Roverse Side of Picture.

On the other hand we have men and women in the lowest state of life with nothing to live on save what they get from others, no matter how. Here we have men and women that will not work for their daily bread. They would rather the, but we also have men that are regular in their work, having good payment for their labor, but always in poverty and want. They cannot pay their way, they do not know the way to live only by eating, drinking and dressing. On both hands we find the extremes that are in society and are the causes of poverty and distress among so many of our fellow men. Things should not be so, and there are laws to that end; they are the laws of life, the principles that make men and women free from the burdens of life. "But seek ye first His kingdom, and His righteousness, and all these things shall be added unto, you."

Second—That men and women cannot remove themselves from anxiety, poverty and overwhelming troubles of this life only to the extent that they will execute the laws of Christianity in their doings. The prosperity of our families must come from the standpoint of God's word. Right between capital and labor cannot exist orly by observing the principles of His kingdom. Politics will not benefit the people without having it run from the pure fountain of the Holy Book. The government will fail to be a government of advancement to the masses without having its bearings upon the shoulders of the Word that is to stand forever. The law of the first paradise, which was obedience to God, must constrain the hearts of men and women toward truth in practical life for to have the people redeemed from overwhelming troubles that are poisoning thousands of souis day after day.

Think not that God will do all things for us in this world. Our good times, we are to make them. God has given us the materials in the Gospel of His Son. We believe in prayer, but prayer cannot save us from evil of our days. We are to watch and pray. Watch means that we a

Laws Protesting Our Rights. There are laws around us in every direction protecting our rights as far as we will take hold of them. The world will not spring at once into possession of perfection; we have to believe God, in His wholesale and retail.

salvation, and to have faith in the principles of His Son, Jesus Christ, and chorus our faith with virtues. Paith will develop man's power. As Peter said: "Add to, your faith, virtue; and to virtue knowledge; and to knowledge, temperance; and to temperance, patience; and to patience, Godliness; and to Godlines, charity," and so forth. Those are the powers of self control and self mastery that men and women need to overcome the evils of life. "For whatsoever is begotten of God overcomet the world, and this is the victory that hath overcome the world, even our faith."

This is the spirit of Christ as well as the spirit of Christianity. The world in its whole connections has to be governed by the laws of right, and we are to execute them. God in the grace of His salvation will help us when we try to help ourselves.

will help us when we try to help ourselves.
Third—Life in accordance with Christian principles connet fail to be life eternal. Every man should study life and its
duties in the light of God's word, because
we need eternal laws, if not, we shall leave
this world without hope of a better state
of existence. Here on earth we are to
prepare ourselves for another world. God
could not give man a better place than this
world to start in life and we should thank
Htm for His great wisdom in doing so.
Christ, as man, gave us the way to live
in this world that we might live hereafter
on the same principles, but far better and
more like God himself.
When we aim with all our heart to
fulfill our duties according to the laws of
Christianity, we have peace with God,
we are in harmony with ourself, we know
that we are upon the foundation of God.
I do not know of any man in the history
of the world that was sorry he lived a
Christian life, but I have found many of
the world that was sorry he lived a
Christian life, but I have found many of
the world that was sorry he lived a
Christian life, but I have found many of
the world that was sorry he lived a
Christian life, but I have found many of
the world that was lower to the wealth was
pearaing because they had not lived Christian
lives.
The laws of Christianlity are not only the

The laws of Christianity are not only the essentials of order and prosperity here, but they are eternal laws that belong to the government of God. They are in themselves the essence of righteousness and happiness that fills the better home

Prayed for His Disciples.

Christ prayed for His disciples and said:
"Sanctify them through Thy truth, Thy
word is truth," as if He would say:
"Sanctify them in Thy truth, because Thy
truth alone contained termal laws." The
sanctification that comes from perfect
laws is constantly in progress, the secret
laws is constantly in progress, the secret
of its work on the soul is to have man
very conversant with things pertaining to
God and Godliness. God and the laws of
His kingdom he knows to a great extent,
and the divine influence of Godly things
sanctifieth his thoughts and purifieth His
life in all respects. We have no doubt
regarding the power of Christian laws to
reform humanity if they will be obeyed.
"Our Gospel came to you not in word only,
but in power and in the Holy Ghost, and
in much assurance." This influence is Prayed for His Disciples

but in power and in the Holy Ghost, and in much assurance." This influence is confined to the word of God and to the laws of our salvation.

The fundamental principle of Christ's teaching was to live here forever upon the same truth. There is a way of life that makes life a blessing to its owner, even in our present state of existence, and in the way of life we should try to live. There is no condemnation upon the man that tries to live in the right way, because God judgeth every man according to the aim of his heart.

What a happy world would this be if every man would only try to live in the way of life as the man tries to walk on the right road to the city where his home is.

THE SCHIVEREA MEETINGS. Have Been Attracting Much Attention of

the South Side of the City. the South Side of the City.

Evangelist Schiverea's meetings on the South Side during the week past have been attended with most beneficial results and the prospect for the ensuing week is very bright. The evening meetings have been large and fervent gatherings, as were also the noon day prayer meetings for the working classes at the factories.

Rev. Mr. Schiversa is much pleased with the work on the South Side, be-Rev. Mr. Schiversa is much pleased with the work on the South Side, because the people have manifested much interest and they are becoming more enthusiastic as the campaign progresses. His mission is to do good wherever he goes and to uplift the lowly and help men and women to lead better lives. His work is more directed toward stirring the spirit of devotion in the hearts of the people and setting them thinking than in providing a regular religious service.

church on Sunday is for the one who has the love of God in his heart and goes to service to worship; the evangelistic work is to enkindle the spirit in the hearts of those who have strayed away and have neglected the Lord, to create a love of God in the breasts of those who have as yet not known the power of grace. When Rev. Mr. Schlverea shall have gone the fruits of his work will be reflected in the increased lightning rod concern. He said that goes to service to worship; the evangel-istic work is to enkindle the spirit in the hearts of those who have strayed away and have neglected the Lord, to create a love of God in the breasts of those who have as yet not known the power of grace. When Rev. Mr. Schi-verea shall have gone the fruits of his work will be reflected in the increased attendance at the churches. attendance at the churches.

Will Organize a Mission Branch. In connection with his work on the the organization of a mission branch of the Second Presbyterian church of the central city. The branch will, it is expected, have a place of worship

on the South Side in some convenient hall or building. Next Sunday at 4 o'clock the evangelist will preach in the Frothingham theater, and there are evidences now that the building will be taxed to its capacity. At 3.30 yesterday afternoon he conducted gospel services at the South Side tent and again at 7.20 in the evening. At both meetings large num-bers were present. Each evening during this week the meetings will open at the usual hour, 7.30.

It has not been definitely decided yet whether Rev. Mr. Schiverea will re-main next week; he never binds himself to any certain time, but regu-lates his stay in accordance with the interest taken by the audiences and the community. He is very anxious to labor among the people of the South Side, and it is more than likely that he will not depart for two weeks. Had to Abandon the Tent.

The meeting Saturday night was to have been on a special subject for men only and admission by card, but the rain interfered with that programme, causing the tent to be abandoned and the meeting held in the Cedar Avenue the meeting held in the Cedar Avenue Methodist Episcopal church. At the both services yesterday the exercises consisted of singing, praying and gospel reading, followed by talks on the Savior by the reverend speaker. The choir of the Cedar Avenue church was present on both occasions and rendered special music.

The tanger of Ray, Mr. Schlassen's

The tenor of Rev. Mr. Schlverea's sermons, afternoon and evening, was about the all-raying power of the Lord and His readiness to assist the sinner if the latter only turned to him and sought the grace of God. The rever-end gentleman was eloquent and force-ful, and won his way to the hearts of his hearers.

CHUMS DRESS REHEARSAL. liven in a Satisfactory Manner Academy Saturday Evening.

Saturday evening there was a dress rehearsal at the Academy of Music of "The Jolly Chums," which will open its season at the Academy tonight. The rehearsal was very satisfactory to the owners of the company, and an ex-cellent performance is assured for to-night.

right.

The plot of the play cuts but little figure, as it is only for laughing purposes and gives every member a chance to do their best work. "The Jolly Old Chums," Thomas J. Grady and Budd Ross, are immense and never fail to bring a big laugh and enjoyment wherever they appear.

Miss Carrie Lamont, the charming soubrette, is the bright particular star of the show, and her very clever performance is only excelled by her singling. Misses Istillman and Graves, Harry Lestor, Harry Hughes, Edna West and Hattie Bernard are also clever people.

Fancy Yellow Penches

Retain Counsel to Voice Their Opposition to the South Side Sewer.

WILL ATTACK THE ASSESSMENT

Alleged That It Does Not Fairly Divide the Cost of the Proposed Improvement. They Want a New and a Different Plan Adopted.

Nineteenth ward property owners, who have arrayed themselves against what they are convinced is an unfair and unjust assessment in the expense of building the sewer in the new Sevenof building the sewer in the new Seventeenth district, met Saturday evenling at St. John's hall, prepared to take active steps to guard their rights, which they believe have been trampled upon. The first meeting was assembled on Sunday, Aug. 18, and then a committee of three, James Fox. J. S. Uttroctt and George Gumbert, was appointed to devise ways and means to carry on the work of the protesting property owners. This committee was empowered to engage St. John's hall, on Stone avenue, for the meeting Saturday night and also to confer with some prominent attorney at law, with a view nent attorney at law, with a view toward carrying the matter to the courts if redress is not obtainable out-

courts if redress is not obtainable out-side of the temple of justice.

The first meeting was held in the open air at the corner of Irving avenue and Birch street; the property owners met Saturday evening in St. John's hall, but the stormy weather kept a large number away. Those who were there made up in spirit what was lack-ing in numbers. ing in numbers. They Have Retained Counsel.

Attorney I. H. Burns has been re-tained to take charge of the onset that is to be made against the alleged un-fair rating of expenses for the con-struction of the sewers. While in this mood of fighting the sewers, the pro-testing property owners are free to confess that the sewer is very necessary for the future health and benefit of the people of the South Side. The burden of complaint comes from The burden of complaint comes from the Nineteenth ward, and it has arisen in the upper portion. The ground there is hilly and rocky. The property owners allege that the benefit accru-ing to them from the sewers will not be commensurate with the benefit that

The protesting property owners want a new wry of rating sewer assessments. They believe in taxing those properties the most that will be the most benefited, regardless of the fact that it will in some cases cost far less to build the sewer on the streets that derive the most benefit.

Majority Favor Improvement. The majority of those owning their homes in the Seventeenth Sewer dis-trict are in favor of the improvement, and in most cases those who are op-posed are men who have just pur-chased properties and are striving to pay for them.

They do not just now want to be burdened with the additional expense of paying for what they admit to be a decided improvement, but one which

they think they can get along without NEWS OF THE SOUTH SIDE.

Property Owners to Fight Claims of Lightning Rod Men-Brief Jottings. wherever he goes and to uplift the lowly and help men and women to lead better lives. His work is more directed toward stirring the spirit of devotion in the hearts of the people and setting them thinking than in providing a regular religious service.

His work is distinguished from the work of the churches in this way: the church on Sunday is for the one who has the love of God in his heart and ter and save the account of the matter and save the account of the matter and save the account of the mat-

lightning rod concern. He said that the agent came around about two years ago representing that his company would equip houses very cheap with lightning guards, and produced a pa-per which was signed as a contract. When the work was finished the prop-erty owners paid the amount stipulat-ed in the contract, but there was in-

ed in the contract, but there was in-variably a bill for extras which made the cost amount to almost double the original figure. The property owners refused to pay and hence the suits. Attorney Donahoe has secured the stop-page of proceedings and the property owners propose to battle the cases in

Death of Mrs. Anthony Cannon. After a long and busy life, well spent Arter a long and busy life, well spent, Mrs. Anthony Cannon, of upper Pittston avenue, went to her eternal reward Saturday afternoon. Her husband died a little more than a year ago and she leaves one son, Martin, her age having been upward of 75 years. She was a devout woman and had been exceedingly active until a brief while before her death. The funeral will be held this afternoon, interment in Minocks Catholic contexts. nooka Catholic cemtery.

Shorter Paragrapho. The German Lutheran congregation of this side held a picnic Saturday afternoon and evening at Central Park

garden and it was a success financially, the proceeds being for the benefit of the church. E. A. Butze had charge of the church. E. A. Butze had charge of the arangements.

Mr. and Mrs. Shephard Carpenter, of Uniondale, returned home Saturday afternoon, having visited on the South Side among friends for the week past.

John Lavelle, of Cedar avenue, is vis-

John Lavelle, of Cedar avenue, is visiting friends in Elmira.

James McCurran, of New Jersey, is visiting on this side.

The third story of the annex of the Sauquoit Silk mills is almost completed and the structure will be ready for the roof in about two weeks.

Councilman Thomas J. Coyne, of
Breck street, has returned from New
York and the seashore.

NORTH END.

Howard Benjamin, Mortimer Christmas and Alvin Decker left Saturday to spend a few days at Lake Winola.

Mrs. Richard Cowles, who has been visiting with her parents, Mr. and Mrs. Ambrose Mulley, of North Main avenue, returned home Saturday.

Frank Peck, of Belmont Terrace, returned Saturday from a few days' visit with friends at Mount Pleasant.

A large party from the North End

A large party from the North End will enjoy a trolley ride this evening in two cars which have been fitted up for

two cars which have been fitted up for the occasion.

Mr. and Mrs. Dolph Atherton of Court street, and Mrs. George E. Guild and children will leave today for New York city, where they will meet Rev. Mr. Guild, who is expected to arrive in New York city from his European trip on Wednesday.

The Baptist Young People's union will run their excursion to Mountain park on Aug. 28.

Byron Winton, of North Main avenue, returned Baturday from a two weeks' vacation at Atlantic City.

F.C. Fritz, of Brooklyn, N. Y., formerly of the North End, is spending a few days with his family on Church avenue.

avenue.

The funeral of the late Cyrus Barrowcliff, who died Friday at the residence
of Charles Barrowcliff, on Gardner
street, took place yesterday morning at
o'clook. After a short service his

body was taken to Factoryville for in-terment. Deceased was 54 years old, A wife and one daughter survive him. Mark Hallstead, of Oak street and Wayne avenue, has returned from his vacation, which he has spent at Lenox-

The choir of the Welsh Congregational church of Providence is preparing for the performance of the cantata entitled "Belshazzar's Feast, or the Fall of Babylon."

Hugh Moran, of Oak street, formerly

a member of Bauer's band, died at 1 o'clock Saturday afternoon. Deceased was 26 years old and had been sick about three months with pneumonia.

\$4.07 Harrisburg, Pa., and Return, \$4.07 S4.07 Harrisburg, Pa., and Return, S4.07.
For the Republican state convention Aug. 25, the D., L. & W. R. R. Co. will sell special tickets to Harrisburg and return at one way fare, \$4.07, for the round trip, tickets good going Aug. 23 to 25, and for return until Aug. 31, inclusive. Through cars will be provided for the accommodation of delegates and their friends on the \$5.5 train Tuesday morning.

Seeds of

* Disease

are sown in summer, to develop thin. Less food is necessary, less exertion of every organ is desirable.

nourishes, maintains strength, repairs waste, and insures good health by giving to the body the necessary nourishment in the smallest bulk and with the least effort of the digestive organs.

HOT WEATHER

other sections of the district will derive from it. Pittston avenue will be very much enhanced in value, and the assessment against the average property is not as great as the assessments against properties farther from the river. ALUMINUM AND NICKEL



WRIGHEL & MILLAR,

DA WYOMUS AVENUE. Walk in and look around.

Last Drop . . in . . Russet Shoes

THIS COMING WEEK ONLY. We Must Close Them Out.

tip, former price \$1.98, adies' Russet Oxfords, fancy tips latest style, former price \$1.98 This Week \$1.69

Ladies' Dongola Oxfords, patent

Ladies' Dongola Oxfords, all sizes, former price \$1.49,

30 pairs Ladies' Tan Fox Button, needle toe, former price \$3.50, Closing Out at \$2.50 A Dandy Men's Russet, all styles,

Close Out at \$2.50

Wall Paper

410 Spruce Street.

Styles and colorings are very fine this season. Let us fix you up a sample room with nice Gilt Paper, \$5.

312 MAII J. Lackewenne Aranga

WATCH US

Nest Case, American Works, Warranted for Time

by the trade generally. Pull it out of your pocket and correct time REXFORD'S

MEN'S **ALL-WOOL SUITS**

\$6.00

WHITE **DUCK VESTS** 50c. and 75c.

later. At this season the blood is MARTIN & DELANY

AMUSEMENTS.

ACADEMY OF MUSIC.

Monday Evening, August 26, r old Chums

The Funniest Farce of Them All. EVERYTHING NEW, BRIGHT AND GLITTERING REGULAR PRICES.



DR. E. GREWER,

The Philadelphia Specialist, and his associated staff of English and German physicians, are now permanently, located at

Old Postoffice Building, Corner Pens Avenue and Spruce Street.

The doctor is a graduae of the University of Pennsylvania, formerly demonstrator of physiology and surgery at the Medico-Chirurgical college of Philadelphia. His specialties are Chronic, Nervous, Skin, Heart, Womb and Blood disease.

DISEASES OF THE NERVOUS SYSTEM The symptoms of which are disziness, lack of coafidence, sexual weakness in men and women, ball rising in throat, spots floating before the eyes, loss of memory, unable to concentrate the mind on one subject, easily startled when suddenly spoken to, and dull distressed mind, which unfits them for performing the actual duties of life, making happiness impossible, distressing the action of the heart, causing flush of heat, depression of spirits, evil forebodings, cowardic, fear, dreams, melanchely, tire easy of company, feeling as tired in the morning as when retiring. tired in the morning as when retiring lack of energy, nervousness, trembling confusion of thought, depression, constipation, weakness of the limbs, etc. Those as affected should consult us immediately and be restored to perfect health.

Lost Manhood Restored. Weakness of Young Men Cured.

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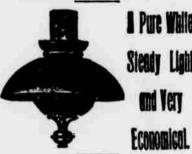
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