

## NORTON'S BULLETIN.

Bicycles.  
Tricycles.  
Velocipedes.  
Boys' Buckboards.  
Boys' Express Wagons.  
Boys' Wheelbarrows.  
Babies' Double-horse Rockers.  
Dolls' Perambulators.  
Children's Coaches.  
Krough Keigh and other Games.

Very Interesting Prices,  
at

**NORTON'S,**  
322 Lackawanna Avenue.

## A Foe to Dyspepsia

GOOD BREAD  
USE THE

## Snow White FLOUR

And Always Have  
Good Bread.

MANUFACTURED AND FOR SALE  
TO THE TRADE BY  
**The Weston Mill Co.**

## PERSONAL.

John Richardson, of Stone avenue, will leave today for Atlantic City.

Miss Marie Clark, of Capoue avenue, is visiting Miss Grace Wood, of Fairview.

Miss Little Solomon, of Baltimore, is the guest of Mrs. S. Millhauser, of Franklin avenue.

Attorney and Mrs. C. C. Donovan are home from a visit to the latter's parents in Great Bend.

Simon Lauer, of the firm of Lauer & Marks, will spend the coming two weeks at Atlantic City.

Captain Ed Kopf, commander of the Hamburg steamship Palatia, is visiting his brother, F. F. Kopf.

Misses Kate and Nora Gorman, of Mahanoy City, are visiting Misses Annie and Lizzie Jordan, of Oliphant.

Seiden Menger, assistant business manager of the Times, passed yesterday at Montrose visiting his parents.

Rev. J. J. Williams, of Oliphant, will preach in the Welsh Methodist church, Wayne avenue, tomorrow night.

Mrs. Charles Armstrong and daughter, Madeline, of the South Side, are summering at the Delaware Water Gap.

Miss Elizabeth Hunsell and Joseph Chappell, both of Old Forge, Pa., were married Saturday by Rev. E. L. Miller.

Mr. and Mrs. P. O. Knight, of Spruce street, have returned from Lake Winola, where they enjoyed two weeks' rest.

Mrs. D. W. Humphrey and children, of Cedar avenue, and Mrs. D. L. Renninman will leave today for Lake Ariel to spend the ensuing two weeks.

## NORTH END.

J. A. Atherton and family, of Hollister avenue, left Saturday for a week's visit at Pottsville.

George Silkman, of Church avenue, and George Mulley, of North Main avenue, left Saturday evening for Black Island.

Jonathan Vipond is building a new house on Throop street.

Fred Lobb returned Friday evening from Lake Winola on his wheel.

Howard Griffin left Saturday for Ocean Grove.

Byron Winton, of North Main avenue, will meet Theodore Silkman and will spend a few days at fishing.

Mrs. Henry Roberts, formerly of the North End, and now of Towanda, is visiting Mrs. John Silkman, of North Main avenue.

Miss Beale and Miss Gertrude Williams, of School street, have returned from Washington and Baltimore.

J. S. Lovelace, of the North End Lumber company, is confined to the house by sickness.

Miss Ella Lewis and Miss Julia McCawley, of Elmira, are visiting Miss Marie Nolan, of Oak street.

Miss Margaret Williams, of Parker street, is visiting friends in Carbonate.

R. F. Taylor, the dentist, expects to attend the meeting of the American Dental association at Asbury Park, Aug. 6.

M. E. Carter and Foreman Breck, of the Carter Axle works, have gone to Keene's pond for a few days' camping and fishing.

Rev. G. M. Peck yesterday celebrated his semi-centennial in the Providence Methodist Episcopal church.

Professor and Mrs. Baldwin, whose exhibitions at the Frothingham last spring created such a profound sensation, have formidable rivals in the Queens. The Queens give a superior performance, and in addition to their work are surrounded by an aggregation of clever vaudeville artists. The Queens will give their entertainment at Armory hall, Providence, tonight, Tuesday and Wednesday evenings.

Tonight's Free Concert.

Following is the programme which will be rendered by Bauer's band in front of the Elks' building on Franklin avenue tonight:

March, "The Popular Song".....Brooke Overtures, "Light Cavalry".....Suppe

Selection, "Ritzy and the 40".....Brahm

Maritone Solo, Grand Fantasia, "Auld Lang Syne".....Hartman

August Wahler.

Southern Patrol.....Voelker

Selection from "Wagner".....Morse

"Miser in the Barnyard".....Lorenberg

(Descriptive Complimentation).

Buy the Weber

and get the best. At Gurney Bros.

## GOOD AND BAD COMPANY

Featured the Thoughtful Sermon by  
Rev. Foster U. Gift.

## EVIL WILL SEEK ITS LEVEL

And So Will Goodness—Gates of Heaven  
and Enclosures for Hell Are Not  
Really Necessary—Souls Will  
Not Go to the Wrong Place.

A thoughtful and interesting sermon illustrating the truth that "a man is known by the company he keeps" was delivered last night before the congregation of Grace Lutheran church by the pastor, Rev. Foster U. Gift. His text was from Acts iv, 23, "And being let go they went to their own company." Mr. Gift said:

Prison walls are not usually a sure means of throttling the voice of Christianity. Dungeons, however dark and dreary and desolate, cannot hide the glorious raiment that enfolds the children of God. God's voice is often heard best when it leaps over human obstructions and His praises and adoration sound all the sweeter for coming from the prison cell. Paul sang most sweetly in the Philippian jail. There is scarcely a better sounding board than the walls of a dungeon.

Peter and John are taken from their own company and are imprisoned, it being hoped that this will stop the preaching of Christ and thus the onward march of Christianity will be brought to a halt. It was hoped that by bringing them into new company they would desert God. But seeing that not even dungeons could compel these devoted apostles to change their song and sing of darkness, they were let go. And being let go they went to their own company—to their own kindred. Their affections, their love and interests were all wrapped up in the midst of their own kindred and so they sought home.

Everything Seeks Its Own.  
Well, right here is wrapped up a truth that unravels many a life, that explains many a deed. We don't know what we are until we are let go. Let your thoughts go unbridled and whether they fly—then you can see what you love and what you hate.

The carrier pigeon, when let go, whither does it go? Look at the snow-capped mountains—great depths of snow in bondage to grim winter. But when the sun of springtime lets its gentle rays beam forth, the snow is freed from its wintry grasp and whither does it go? It goes to the hills, to the rivulet. So the captive lamb when freed seeks its flock.

So in the Christian life: If we are godly, we'll seek our own—the chaste, the pure, the righteous; the angels will seek that which is unholly and unrighteous. I see men loitering by the side of the saloon or where only ungodly men congregate, then I conclude that they, too, are wicked, for they are with their own, unless they are there to lift these out of degradation. Judas by one mighty leap sought his own at last; Demas, also, when freed, sought his own kind.

Many in Bondage Today.

Now there are a great many men and women today who really want to be true Christians, but they are bound down by Satan. Heavenly company is not theirs, and they are kept from it by bonds that Satan has forged. Many weary, down-hearted souls, sick and tired of life, sunk in the depths of darkness are sighing for their own—God—but are fast chained down by the prince of darkness.

Often the conventionalities of society restrain men. The young, bound down by society's tyrannical sway, often neglect God. The world may mock, but friends may desert, position may be forfeited, a dread to give up the evil pleasures of the world, all these imprison men today. If the prison walls of pleasure's haunts would open, these souls would at once fly to heaven's company.

The temperate man, in moments of sobriety, wants to seek uprightness, but the prison walls of his hold him fast. Free him and he will be godly. Let the prison walls of habit be shattered and we can rob earth of many drunkard's graves.

We, as Christians, must reach down and by using the sword of the spirit, the word of God, cut asunder the cord that binds men fast. Then they will be among God's elect. God can free sinners. He will give strength to keep Satan away. He can take away the desire for the card table, for the saloon, for evil associates. Through Christ we can be freed. He led to free men.

The Last Letting-Go.

But there will be a great letting go some day. This is a day coming when we will be truly free and we can seek our kind. When the last thread of life is snapped and the lamp goes out, we will be let go. The shackles will fall, the hands will loosen and we can depart to our company. And we will hardly need the verdict of God to tell us where to go to. We will go to our own company. The good will feel at home only in heaven; the wicked will feel at home only in hell. Each to his own. Some will rise as glorious ones treading the way to the throne; others will go into outer darkness, for they loved darkness rather than light. "He that is filthy let him be filthy still; he that is holy let him be holy still."

I do not believe it is necessary to have a gate at heaven's entrance. I do not believe hell will need an enclosure. No iron bars are needed to keep souls from getting into the wrong place. A man who loved darkness cannot love light. A saint will not want hell. A man who loved light will not want darkness. Before that last letting-go, we can change our company. If we have Satan for our stand-by we can change and have God for our support. Our desires, our thoughts and our actions must be born in heaven, must be flavored by heaven's love, and then we'll love heaven's company. We love those with whom we are in harmony. We must get into harmony with God. We must be born into the holy company.

But here comes up the great question of change. How can an unholy man become holy? Can a leopard change his spots? "Can a man change his nationality?" Yes, God provided for this. Nicodemus was in Satan's company, but became one of God's. He was born again. "Ye must be born again." Then we are in God's company. "Believe and ye shall be saved."

When, when the last letting-go takes place, when life is ended, we'll seek our own company. We'll seek our own company. By grace we will be one of His. Let us make heaven our own, let us choose the righteous company, and then we will hear the verdict: "Come, ye blessed of my Father, inherit the kingdom." "Let him that is holy be holy still."

## HIS SEMI-CENTENNIAL.

Rev. G. M. Peck, Pioneer Methodist Minister, Preached Yesterday.

Rev. G. M. Peck, the pioneer Methodist minister of this valley, yesterday celebrated in the Providence Methodist Episcopal church the semi-centennial of his work in the ministry. He preached to a large congregation of attentive listeners from the text, "The Light of the World," Genesis, i, 4.

He said it was just fifty years ago today that he was admitted into the Methodist Episcopal conference. He referred to some of the great work accomplished during these years, and especially the work of the last twenty-

five years, and he also spoke of how quickly the time had passed.

The choir rendered several selections of special music. In the evening Rev. Mr. Holmes preached.

## NOTES OF THE SABBATH.

There were no evening services at St. Paul's English Lutheran church, Park place.

Henry W. Luce, an eloquent young student, preached at the Second Presbyterian church morning and evening.

Rev. C. L. Wright, of Rochester, N. Y., conducted the services at the Trinity United Evangelical church in Little England.

The pulpit in the First Presbyterian church was filled by Rev. James Stuart Dickson, of Philadelphia, who gave two forcible and scholarly sermons.

Rev. A. L. Ramer, Ph. D., of St. Mark's Lutheran church, and Rev. E. L. Miller, of Holy Trinity Lutheran church, exchanged pulpits in the evening service.

Rev. J. J. Milman, one of Philadelphia's most eloquent divines, preached at the Washburn Street Presbyterian church.

In the morning he chose for his theme, "Love," and in the evening, "The Unsettled." Rev. W. G. Watkins occupied his pulpit at the North Main Avenue Baptist church for the first time since his return from his summer vacation and in the morning administered the sacrament of the Lord's supper.

Rev. Samuel C. Simpkins, of Peckville, preached in the morning at the Simpson Methodist Episcopal church, and Rev. L. R. Janney in the evening preached a sermon based upon his experiences as a missionary in India.

The main auditorium of the First Baptist church, which has been undergoing extensive repairs and a thorough renovation, was reopened. Professor James Hughes preached in the morning and in the evening the monthly covenant meeting was held.

Inasmuch as Rev. Thomas Bell is on his vacation no regular evening services were held yesterday at the Plymouth Congregational church. In the morning prayer and song services were observed and the Christian Endeavor society conducted the evening meeting in the interest of the recent Boston convention.

## SOUTH SIDE.

Much complaint was heard yesterday from the patrons of the South Side Street Railway that the cars were late for the week-day schedules. The cars are run every ten minutes to the city line and to Moosic every twenty minutes according to the recent schedule, but yesterday a different schedule was put in operation, one car having been taken off and trips made only every fifteen minutes. It has always been the case that travel is heavier on Sunday than on any other day of the week. The 10-minute service on week days is necessary to accommodate the traveling public, surely there ought to be a quicker service on Sunday, instead of curtailing it. The cars were jammed full all yesterday afternoon.

## Shorter Paragraphs.

Marriages that will occur this month: James McDick and Miss Nellie Hopkins, next Wednesday at St. Patrick's cathedral; Thomas F. McDonough, the well-known fig street undertaker and liverman, and Miss Annie McAndrew, of Minooka, at St. Joseph's church, Minooka, on Wednesday, Aug. 15; Albert A. Hewitt, of Pittston avenue, and Miss Nellie Thomas, of Minooka, on Thursday morning, Aug. 22, at Calvary Baptist church, Taylor.

A business meeting of the Scranton Saengerunde will be held this evening at the society's meeting room in Natter's hall.

Martin Brown, of Pittston avenue, has purchased the Madden estate on Birney avenue.

Orders are so imperative that the Scranton Axle works has to work evenings until 9 o'clock to meet the demand.

A special meeting of Division No. 14, Ancient Order of Hibernians, was held yesterday afternoon at Battle's hall.

Michael Madigan, of Pittston avenue, is seriously ill.

Mrs. Charles Harvey, of Cherry street, is convalescing.

M. T. Durkin and family, of Brooklyn, N. Y., are visiting his parents, Mr. and Mrs. John Durkin, of Brook street.

Mrs. Sim Cox, of Cohoes, N. Y., is visiting on Cedar avenue.

Frederick W. Jones, of Pittston avenue, and Undertaker E. H. Jordan, of Cherry street, are preparing for a trip to New York and the seashore, to be absent a week or so.

## DUNMORE.

Miss Eva Gould, of Easton, is the guest of Mrs. Edward Beyea, of Dudley street.

Miss Ida Doty, of Cherry street, left Saturday for a two weeks' stay at the cottage of Mrs. A. E. Brown, Lake Winola.

George Johnson, for many years land agent of the Pennsylvania Coal company, has resigned his position and will be succeeded by Ed. Beyea.

Leonard, son of Mr. and Mrs. William Ridding, of Dudley street, has returned from a few days' visit with his grandmother, in Peckville.

The Methodist church will conduct an excursion to Lake Ariel today.

Mrs. Wardell and daughter, Lillie, spent last Thursday in Elmhurst.

Vond Griffin and Harold Shafer, of Dudley street, are very ill.

Frank Mace has returned from a two week's sojourn at Lake Ariel.

Mr. Turnbull, Mr. Beattie, Mrs. Shepard, and Mrs. Loveland attended the funeral of James Hastie's son at Avoca yesterday afternoon.

Mr. and Mrs. John Wardell spent Sunday with friends at Nicholson.

Mrs. L. R. Fowler and daughter, Florence, of Cherry street, will spend some time at Nanticoke.

Miss Grace Hines, who has been spending the past few days with her cousin, Mrs. Lou Masters, of Mill street, will return to her home, in Moscow, today.

Rev. L. R. Janney, a recently returned missionary from India, occupied the pulpit of the Methodist Episcopal church yesterday morning, and delighted a large congregation with his account of his life in that country.

Rev. W. L. Stubbins, of Scranton, preached a very instructive sermon in the Presbyterian church yesterday morning.

## Wall Paper

Styles and colorings are very fine this season.

Let us fix you up a sample room with nice Gilt Paper, \$5.

PRATTS, 312 LACKAWANNA AVENUE.

## THEY SAVED THE KEC

Polanders Hold Wild Orgies While  
Their Home Burns.

## A YOUTH CHARGED WITH ARSON

John Mulroy, of Pine Brook, Accused of  
Firing His Father's House—South Side  
Contributes a Blaze—Fires in Rapid  
Succession Saturday Night.

There were four fire alarms between 11:30 o'clock Saturday night and 3 o'clock a. m., yesterday, one from Providence, one from Pine Brook and two from the South Side. As a consequence there was little sleep for the fire lads and those who lived in the vicinity of the fire gongs, which kept up a periodical tooting for nearly five hours.

The first alarm was caused by a big blaze on the notorious Lloyd street, west of Bull's Head. Two buildings, belonging to Attorney R. A. Zimmerman, were totally destroyed, and but for the abatement of the high wind, which had been blowing just previous to the fire, a disastrous conflagration in that thickly built locality would have undoubtedly resulted, as the water supply was very meagre.

One of the buildings was a large tenement house occupied by three Polish families, which, with their boarders, made fully forty occupants. A Polandier had a narrow escape from being caught in the upper floor, where he was asleep. He only managed to get out by jumping from one of the upstairs windows. As it was, he was badly burned about the hands and face.

## They Saved the Keg.

When the fire broke out a party of the tenants were having a jubilation in the basement. When it was discovered that the house was afire all rushed to their respective sleeping apartments and got out their trunks and whatever other portable belongings they could reach. Then they shouldered the beer kegs and retired to an adjacent field, where they continued their orgies, by the light of the burning buildings.

One Polandier set up a pitiful wailing upon returning from a picnic and found that all his savings had been burned up in his room where he had it secreted. The tenants, who had lost much of their furniture and clothing, were loud in their threats against the party which was holding their carnival in the field, as they blamed them for having caused the fire.

It was feared that a riot would break out before morning. However, nothing of that sort occurred, as the sober members of the colony were afraid of the men who were in the carousal, as they are regarded as the most desperate in the settlement.

## Arson is Alleged.

The fire sounded from box 52, corner of Phelps street and Capoue avenue, while not serious as a fire, will have, possibly, serious consequences, as Chief Ferber believes that it was a case of arson. John Mulroy, son of the owner of the house, is under arrest charged with the crime.

When Chief Ferber arrived at the scene he saw unmistakable evidence of arson, and a hurried investigation led him to arrest young Mulroy for the crime. Mulroy lived with his father and claims to have been in the house asleep when the fire broke out. The chief claims to have evidence to the contrary. What prompted him to set fire to the house has not been revealed, but will, no doubt, be laid bare at the hearing this morning.

## Two Alarms for One Fire.

About 2:30 yesterday morning an alarm was sounded for the fire that originated in the building owned by August Kranke, between Irving and Crown avenues, near Drum's ice pond. Another alarm was sent in from box 48, and the South Side fire companies responded. It is several hundred yards to the nearest fire plug, but the hoses of the Century and William Connell companies were attached to the Neptune hose, and in this way a stream was got to play on the burning building.

Scarcely had the engine been set to work when the hose burst and crippled the efforts of the firemen. All there was then to do was look on and let the fire take its course. The flames communicated to the adjoining building owned by the same man, and built on the same lot. This, too, went up rapidly. Both structures were small and slimy built. They burned up like tinder. One was recently built. The loss will amount to over \$1,000. The insurance carried will go far toward indemnifying the owner. The supposition is that the fire started from an overheated stove in the kitchen.

Pain in Head and Stomach.  
"I have been troubled with pain in my head and stomach, but since taking Hood's Sarsaparilla I have been greatly relieved." Mrs. Q. R. Myers, 1613 Fourteenth street, Scranton, Pa.

HOOD'S PILLS cure biliousness.

Laurel Hill Park Opens Tomorrow.

Tomorrow Laurel Hill park will open its gates free to the public. It is now under the management of the creditors. All the amusements and privileges will be free to the public. At 8:30 tomorrow night there will be a free open air concert and dancing in the pavilion will be continued until midnight. An orchestra will be in attendance.

Pillsbury's Flour Mills have a capacity of 17,500 barrels a day.

## REXFORD'S.

SOLID STERLING SILVER JEWELRY.

Doable, inexpensive and pretty. We buy direct from factory and, of course, can sell you reasonable. Many reduced, too.

FOR INSTANCE:

Sterling Belt Pins worth \$50.00 at.....190

Sterling Belt Buckles worth \$1.00 at.....850

Sterling Hat Pins worth \$5.00 at.....250

Most everything is Silver here.

## REXFORD'S,

213 LACKAWANNA AVE.

Saturday and Sunday at the Sea Shore

SPECIAL RATES AND TRAINS VIA THE Central Railroad of New Jersey

TO—

LONG BRANCH, OCEAN GROVE

AND ASBURY PARK ON

SATURDAY, AUGUST 10th, 1895

Special excursion tickets will be sold good to go only on train leaving Scranton at 9 a. m., August 10, 1895.

Trains will leave Ocean Grove and Asbury Park at 1:00 a. m., 1:30 p. m., 3:30 p. m., 5:30 p. m., 7:30 p. m., 9:30 p. m.

FARE FOR THE ROUND TRIP, \$3.25

## There Are Some Things

That are everywhere recognized as the very best of their kind. They are the standard—others may be good, but the genuine always command respect, evoke admiration. You have heard of the

## Libbey Cut Glass

Harland French China

Rookwood Ware

Crown Pairpoint Decorated Ware

We carry the best lines of all these in Northeastern Pennsylvania—the only lines of some of them.

This is more than a store—it's an Art Exhibition, to which you are heartily welcome, whether you come to buy or look around.

## China Hall

WEICHEL & MILLAR,

234 WYOMING AVENUE.

Walk in and look around.

## RUSSET SHOES

You're getting them at next to nothing. Wouldn't offer them to you at such a sacrifice if we didn't really have to get rid of them to make room for our Fall Goods, now nearly due.

13 pair Ladies' Tan Vici Button, razor toe, former price \$3.50.

Closing Out at \$2.50

30 pairs Ladies' Tan Fox Button, needle toe, former price \$3.50.

Closing Out at \$2.50

28 pairs Ladies' Russet, Goat Lace Shoe, new opera toe, former price \$3.00.

Closing Out at \$2.50

30 pairs Ladies' Tan Vici, 3-Button Oxford, good style, former price \$3.00.

Closing Out at \$2.00

23 pairs Ladies' Tan Vici Oxfords, needle toe, all sizes, former price \$3.00.

Selling at \$2.00

## SCHANK &amp; KOEHLER,

410 Spruce Street.

## EXCURSION TO NEW YORK

VIA ERIE AND WYOMING VALLEY R. R.,