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5-cent Wall Papers,
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10-cent Wall Papers,
15-cent Gilt Wall Papers,
38 cents good Ingrain Papers,
All new and pretty patterns,
Up-to-date in style and prices.
No joblots at half price,
But fresh stock bought in
quantities at bottom prices and
offered at prices that
cannot be beaten anywhere.
Good Holland Window Shades,
On spring rollers, 15 cents.
Good Curtain Poles,
With brass trimmings, 15 cents.
Our new stock of fine
Interior Wall Decorations
Is the richest we have ever shown.
We invite inspection
And comparison of stock
cheerfully shown to all callers.
322 Lackawanna Avenue.

A Foe to Dyspepsia

GOOD BREAD
USE THE
Snow White
FLOUR
And Always Have
Good Bread.

MANUFACTURED AND FOR SALE
TO THE TRADE BY

The Weston Mill Co.

BEWARE OF COUNTERFEITS

THE GENUINE POPULAR
Punch Cigars
HAVE THE INITIALS
G. B. & CO.
IMPRINTED ON EACH CIGAR.
Garney, Brown & Co. Mfr's
Court House Square.

PERSONAL.

Attorney W. J. Hand is confined to his home on Quincy avenue by an attack of the grip.

Mrs. Mark Dale and Mrs. Hallstead, of Royal, Pa., are visiting Mrs. W. S. Ward, of Park place.

Misses Anna and Emma Rencher and Will Phillips, of the West Side, are visiting friends at New Milford.

F. E. Burr and family, of Carbondale, spent Sunday in the city at the home of Dr. Coolidge, on Quincy avenue.

Richard Busted, Jr., was on Saturday, on motion of William A. Wilcox, admitted to practice in the courts of Lackawanna county.

Among the jurors who will serve at the May term of the United States court in Pittsburgh are Postmaster F. M. Vandling and M. E. Sanders, news editor of the Truth.

NOONAN FELL FIFTY FEET.

Taken to the Lackawanna Hospital, Where He Died.

John Noonan, a widower 55 years of age, living with his two daughters, at 524 Genet street, South Side, died at the Lackawanna hospital at 6 o'clock yesterday afternoon from internal injuries sustained by falling over the stone wall into the Roaring Brook, near the furnace, at an early hour Sunday morning. From the top of the wall to the rocky bed of the creek below the distance is about fifty feet.

The deceased was a unique character and was commonly known as "Jack." Saturday being pay day at the South works, where he was employed as a laborer, he had pushed his way through the crowd of men at the saloons and became intoxicated; and at a late hour of the night he entered James F. Best's Roaring Brook hotel, but was refused liquor and he went out and that was, as far as is known, the last seen of him alive. It is supposed that he walked along the road that passed by the Lackawanna Iron and Steel company's saw mill, and stumbled over the stone wall that rises on the east side of the creek.

He was discovered in the stream, where there are but a few inches of water, by some workmen at the blast furnace, who notified Patrolman D. P. Boland. Mr. Boland dispatched for the police patrol and Noonan was removed to the Lackawanna hospital, where he died as stated. Coroner J. A. Kelley empaneled as a jury of inquest: Thomas Stanton, John Wahl, John J. Brown, Jacob Schlager, J. J. Scott, and John O'Boyle. Testimony will be taken tomorrow evening at 7:30 at the court house.

Noonan was a father of Joseph Noonan, the young man who was smothered in the Mineral street sewer a few months ago. The body was removed from the hospital to its late home on the South Side.

Tragic Death at Olyphant.

Yesterday morning a tragic accident occurred at Olyphant by which George, the 11-year-old son of J. W. Patten, the hardware merchant, came to a sudden death. In the early morning young Patten took one of the horses to the pasture, and after grazing for some time the animal became frightened and ran. The boy was caught in one of the straps to which he was holding, and was dragged a long distance. He was picked up in an unconscious condition and carried to his home on Delaware street. Medical aid was summoned, but the boy died in a very few minutes.

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If you want to be up to date you must have a "Tribby pin." Sold only by Turquest, the Jeweler, 206 Wash. ave.

THE PUNISHMENT OF SIN

Rev. Warren G. Partridge Says It Will Be Eternal.

REASONS WHY HE THINKS SO

Attacks the Fallacies of Those Who Believe That God Is Too Forgiving and Kind to Condemn Any of His Children to Eternal Torments.

Rev. Warren G. Partridge preached a scholarly and practical sermon to a large audience at the Penn Avenue Baptist church last evening from II Peter, II, 4 to 9, his theme being "Will God Punish the Wicked Eternally?" In reply to the question embodied in his theme the reverend gentleman said: "There are some who say that God will not punish the wicked eternally. They say that God is so good that he cannot permit the ungodly to suffer. Their reasoning is this, 'God is perfect in his goodness. A being of perfect goodness could not see His creatures in misery, therefore God will not punish the wicked.' Such an argument is very fallacious. You put into your major premise your conception of a perfect Creator, and then deduce your conclusions in harmony with your sentiments of goodness, and according to any such logic any man could prove any proposition he desired. You might just as legitimately argue thus, 'A benevolent and merciful governor could not see any of his subjects suffering.'"

The reverend gentleman then demonstrated the application of his illustration to those who relied upon their own judgment in arriving at the conclusion that God was so good and so full of love that he would not see His creatures suffering. He asked if they were willing to risk their soul for eternity upon a guess and quoted the words of Christ, "What shall it profit a man if he gain the whole world and lose his own soul?" This proved that the soul could be lost.

Judgement Utterly Mistaken.

To test the logic he illustrated that prior to the creation of the world it could be surmised that a perfect Creator could not surmise a world full of sin, misery, wretchedness and injustice. The major premise was fallacious, hence the whole syllogism was worthless, and their whole judgment would be utterly mistaken. The facts, however, were that God did create the earth where there was sin, wretchedness, misery and injustice, so that it proved that the problem was beyond their comprehension. God's ways transcend human reason and we must distrust our own judgment and unaided reason in such profound questions.

Mr. Partridge then submitted three facts deduced from the text, concerning the punishment of the ungodly. The first was the remarkable case of the fall of Satan and his associates. It was a fact of revelation that even angels of light, who had been in heaven for ages, who had been called the sons of God, who had stood about the throne and sung the anthems of heaven, were not spared, but were cast into hell and delivered into chains of darkness to be reserved for judgment. If they escaped not, how could we, who neglect so great a salvation, escape?

In reply to it this might be said that they believed that all sin would be punished, but that God was too good to punish the sinner eternally; their judgment told them that it would be unjust in God to punish the sinner in all eternity, as the punishment was out of all proportion to the offense. God would punish the sinner for a certain length of time and would then forgive him, and receive him into heaven. What facts had they to substantiate such a theory? All was built on human opinion. They were reasoning on things wholly beyond their comprehension. The Scriptures said that punishment was everlasting. "And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and false prophets are, and shall be tormented day and night forever and ever."

God Did Destroy the People.

Again, the inspired apostle gave another instance of the past conduct of God in punishing the ungodly. It was contended by some that God was so good that he would never create human beings to people the earth, and then destroy them by a flood, but the fact was that God did destroy the people of this earth by a flood. If God spared not the old world, but saved Noah, a preacher of righteousness, bringing in the flood upon the world of the ungodly, how shall we, who have the added light of Christianity, escape if we neglect so great salvation?

The last example for our warning was in the destruction of Sodom and Gomorrah. But Christ said, "I say unto you, that it shall be more tolerable for the land of Sodom and Gomorrah in the day of judgment, than for thee." Here was shown when God had punished the wicked in the past, making them as the Scriptures say, an "example unto those that after should live ungodly."

In conclusion the reverend gentleman said: "I do not believe that there is a literal fire and brimstone in eternity. It is figurative language describing the utterable pain of a soul in eternity. Eternal punishment is an awful commentary on the nature of sin. I believe that God has done his utmost to save the lost. He is not willing that any should perish, but that all should come to repentance. He does not punish the sinner in eternity as an arbitrary tyrant. God, in wonderful love, will save every soul that lays hold on eternal life through faith in the Lord Jesus Christ. Salvation is ample, full and free for all mankind."

FOUNDER'S DAY SERMON.

Delivered by the Rev. Dr. Hughes at Jackson Street Church.

Rev. D. C. Hughes delivered a "Founders' Day Sermon" at the Jackson Street Baptist church last evening to a large congregation, which included many members of the Baptist Young People's Union of America. The sermon was based on II Timothy, II, 15, and in the course of his remarks Dr. Hughes said that the day was called "Founders' Day" by the members of the union, and this meant that in order to carry out the magnificent plans in this organization of Baptist Young People's Union in every Baptist church in the United States and Canada, to furnish such literature as was deemed necessary to further the cause, a Founders' fund of \$50,000 was to be raised. For the three or four half millions of Baptists throughout the United States it would be just 7 cents each. This showed how easily all needs could be supplied if all would give proportionately to their abilities.

The Founding fund was used as a work of capital for the promotion of its business and extending the knowl-

edge of the movement. Nearly \$25,000 had been raised up to March 26, 1895, and it was anticipated that the balance would be raised during the present year. In reply to the query, "What was the main object of the Baptist Young People's union?" the reverend gentleman replied, organization, inspiration and education, and explained in an analytical manner the object in the three branches.

* STORY OF THE CROSS.

Given Before a Large Congregation at Elm Park Church.

Hundreds of persons were unable to gain admission into the Elm Park church last night when Dudley Buck's "Story of the Cross" was rendered by the church quartette, assisted by Mrs. M. J. Boston-Williams and G. Fred Whittemore.

RELIGIOUS TOPICS.

Bishop Rullison will conduct a confirmation service at Carbondale on Wednesday evening.

Rev. J. C. Hogan has promised to address the Synagogue and Synod convention at Montrose next month.

Rev. Warren G. Partridge will celebrate the fifth anniversary of his pastorate of the Penn Avenue Baptist church on May 12.

Rev. P. H. Brooks, stated clerk of the Lackawanna Presbytery, preached at the Providence Presbyterian church yesterday morning.

Rev. George E. Guild will deliver an address before the county convention of Christian Endeavor societies, which will be held at Nicholson during this week.

Rev. Dr. Dodge, of Wilkes-Barre, who exchanged pulpits yesterday with Rev. C. E. Robinson, preached to large congregations at the Second Presbyterian church.

Rev. Jacob Best, formerly pastor of the Waymart and Promontory Presbyterian churches, who was honorably retired at the meeting of the Presbytery last week, will, in the course of a few days, remove to his home at Scranton, Lackawanna county, where he will spend the remaining years of his life.

Rev. F. M. Koehler conducted a baptismal service yesterday afternoon at St. Luke's church in the school at 10 o'clock, when the little baby of Mr. and Mrs. Frederick Elsie—both deaf mutes—of South Wyoming avenue, was baptized. The sponsors were ex-City Controller George Elsie and Mrs. H. H. Cotton, both of whom are familiar with the signs of the mute alphabet.

Rev. Nathan Callender, pastor of the Scott Valley Baptist church, died at the residence of his son, A. L. Callender, of 1423 Dickson avenue, Saturday night. Mr. Callender was 75 years of age and had suffered for some time from heart disease, but the end was not expected and came very suddenly. The reverend gentleman was well known and greatly beloved, and a large concourse of friends will gather at the services at Dickson avenue tomorrow morning at 10 o'clock. The funeral services will be concluded at the Scott Valley Baptist church tomorrow at 2 p. m.

Bishop Rullison received fifty-six candidates for confirmation at St. Luke's church yesterday morning and delivered an admirable sermon brimful of practical and sound advice to those newly received into the church. Holy communion was administered, and the pastor, assisted by Rev. Rogers Israel, Rev. A. L. Urban and Rev. F. M. Koehler, in the afternoon Bishop Rullison received sixteen candidates into church membership at the Dunmore mission chapel, and in the evening administered the rite of confirmation to a large number at the Church of the Good Shepherd, Green House.

Rev. S. C. Logan will, by special request of the Presbyterian Ministers' association, read his paper "On the Relation of the Presbyterian Church to the African Race in America," before the regular meeting of the association this morning at 10 o'clock. The reverend gentleman has prepared the paper at the invitation of the Philadelphia historical society, before whom it will be read next month, and as Dr. Logan has in his capacity as one of the authors of the board of freedmen, taken a deep interest in the elevation of the colored people, he has an intimate knowledge of the question and can speak with authority and great interest.

The services at the First Presbyterian church yesterday were well attended, and large congregations. The announcement that the choir would repeat a part of the Easter music undoubtedly attracted many and the selections rendered were fully up to last Sunday's standard. Rev. D. Swan, of Pittston, occupied the pulpit yesterday morning and delivered a masterly sermon on the "Power of the Holy Ghost." Last evening Dr. McLeod delivered a strong sermon, taking as his theme, "Paul's Speech Before King Agrippa." The music was beautifully given, especially Miss Reynolds' solo, "Angels Roll the Rock Away," and the quintette, "Pilgrims of the Night," by Miss Lydia Sailer, Miss Margaret Torrey, Miss Grace Rose, Miss Caro Dickson, Miss Annie Rose and Miss Lily Joseph.

In cases of burns, sprains, scalds, or any of the other accidental pains likely to come to the human body, Dr. Thomas' Electric Oil gives almost instant relief.

As we intend to go out of business we will offer our entire stock of goods for sale at auction Wednesday, April 17 to 20. Stewart's Art Store, Y. M. C. A. building.

Wall Paper

Styles and colorings are very fine this season.

Let us fix you up a sample room with nice Gilt Paper, \$5.

PRATTS, Lackawanna Avenue.

IN A WORLD WHERE "CLEANLINESS IS NEXT TO GODLINESS," NO PRAISE IS TOO GREAT FOR

SAFOLIC

BEAUTIFUL, BALMY SUNDAY

Thousands Took Advantage of the Delightful Weather Yesterday.

STAR SABBATH OF THE YEAR

Hundreds Flocked to the Parks and Driveways—Bicyclists Very Much in Evidence—It Was a Bad Day for Blue Stay-at-Homes.

Yesterday was a big day—big, of course, because it was Sunday, but especially big because the weather couldn't have been finer and because the mellow warmth enticed thousands into the open air, where they enjoyed themselves in many ways all day.

It was the finest Sunday of the year, and just the kind of a day to appeal to church-goers and tramps, bicyclists and drivers, rich and poor, old and young, and each of these classes was very much in evidence. There were few stay-at-homes. The churches, the boulevards, the parks, the sidewalks, the alleys, the bicycle paths, had their own peculiar constituency, and much of it.

If the well-to-do residents of the city required any evidence of the need of parks they could have saturated themselves with undisputed testimony by a visit to either the Nay Aug, Connell or Round Woods breathing spots. Hundreds of poor persons and many of the more worldly fortunate classes journeyed to those delightful places and twilight fell before they were content to leave. It was evidently too early in the season for lunch parties, yet many family groups, troops of romping youngsters and scores of mechanics in their Sunday best ventured out for a day of recreation and pleasure.

Many Bicycle Riders.

Saturday night many wheelmen must have chafed themselves to awaken early or have relegated that duty to the alarm clock. Before 10 o'clock the smooth roads leading from the city in almost every direction were being traversed by the pedalling enthusiasts. Bicycle parties went to Carbondale, Wilkes-Barre, Pittston or points above the Notch, and might have been seen again late in the afternoon or in the evening on Mulberry street and over the bridge high above the gorge to snug little Elmhurst away up on the mountain, the road is a dream to horsemen and lovers of nature. The fact that Priceview, Olyphant, the observatory at Parview and the whole of Scranton can be seen in one panoramic glance will give an idea of only one of the hundred beautiful views. The road's three-ply formation of huge rocks, broken stone and shale has rendered its smooth surface absolutely indestructible by rain, and this summer Scrantonians are bound to realize that they have one of the most delightful drives in the country. Colonel U. G. Schumaker, the promoter of the boulevard, treated a party of reporters to a ride over the road Saturday. That many others may be privileged to enjoy the beauty of boulevard scenery would be a wish not at all adequate to the actual thing. The boulevard to be appreciated should be seen and used.

Churches Well Attended.

It was noticeable during the day that the church services were well attended. Regular members and strangers turned out in such numbers that all the edifices were quite comfortably filled. It was a day which the new-bonnet woman couldn't resist and she was seen devoutly on her way to worship long before the last bells had begun to toll. She walked slowly, but whether it was owing to the fatigue or a desire to show the new bonnet does not appear—anyhow, she walked slow, and there were many of her.

Cheap Rates to the West.

via Nickel Plate road April 22, on the Home Seekers' excursion. For information and rates call on nearest ticket agent, or address F. J. Moore, general agent, No. 23 Exchange street, Buffalo, N. Y.

The lending magazines have completed, or are just about completing, their volumes for the year. If you have any volumes on hand The Tribune Bindery can make them into beautiful book for you at short notice and low prices. A postal sent us will bring our prices to you.

KNIVES AND FORKS

Through rare good luck we bought twenty-five sets of Rogers' Triple Plated Knives and Forks, so that we can sell them for

\$2.75

For set of twelve; good chance if you need 'em.

REXFORD & CO.,

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IF YOU NEED A DINNER SET

WE HAVE THEM FROM \$9.00 UP

TOILET SETS FROM \$3.00 UP

Best goods guaranteed and can replace pieces should they get broken. Lamps, Onyx Cylinder, Silk Shade, complete, \$4.50, and a hundred other styles.

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LADIES' RUSSET OXFORDS

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Wish to call your attention to their new and carefully selected line of

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MATTEUZZ STEAK SHIRUNK

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kid gloves. We carry the original

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In the Gent's Furnishing and Clothing

department you will find the style,

quality, color and make up to date. All

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"DENTON" Kid Gloves and a well selected

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Cures Colds, Lays Out LaGrippe,

Cures Incipient Consumption.

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TROPICAL ODORLESS MACKINTOSH

Combining all the requisites of a fine

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