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THE FAIR

Special Sale Monday, April 8th, 1895.

THE FAIR

I Case Heavy Cream Domet Flannel,

Sale Price, 23c.

I case light Spring Shirting Calicos,

Sale Price, 23c

I bale heavy unbleached, yard wide, Sheet-Sale Price, 33c.

I case blue, brown and fancy Apron Sale Price, 33c. Ginghams (best)

I case Indigo Blue Calico, best quality, Sale Price, 33c.

1 case new spring Dress Ginghams, 12c. Sale Price, 74c. quality,

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PRICES, 75c., \$1.00, \$1.25 AND \$1.50.

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Just received a new and complete line of Gents' Furnishing Goods. On Monday 25 per cent. Cut in Prices.

LACKAWANNA AVENUE SCRANTON, PA.

LACKAWANNA AVENUE SCRANTON, PA.

City Pastors and Their Hard Work

Religious Developments of One Week in All Our Churches.

AUXILIARY ACTIVITIES NOTED

Carefully Compiled Compendium of News and Personal Mention Relating to the Churches and the Benevolent and Charitable Religious Societies.

One of the most interesting topics to Methodists is the question of abolishing the "time limit" of the ministry. The history of the denomination shows that the question has continually been discussed and that the demands of the progressive Methodists have been met from time to time. At one period ministers were permitted to stay but two years in the same charge, and in response to-the powerful demand to remedy the grievance another year was added, but the limit of three years was so productive of obstacles in the way of a successful and progressive ministry that the term was extended to

Gradually the general conference has realized that the wide-awake and leading ministers have been laboring under difficulties and that the progressive laymen have not been slow to perceive the difficulties. At the last general conference, three years ago, so strong was the sentiment for the removal of the time limit that when the matter was presented, only a few votes were lacking to carry the measure. Hence they are now more prepared to receive a years are consumed by a minister in becoming known to the members of a large congregation, and the district in which he works, as well as organizing the many huxiliary societies of his church, it certainly appears a hardship that just as he is attaining the zenith of his hopes, and is, after four years' hard work, bringing out great results, that he should be compelled to abandon his charge against his own wishes and that of his people. Many Opinions Received.

It will be interesting, therefore, to note the opinions of local Methodist pastors upon the subject, who have been invited to express their views, which are subjoined. The question will not come within the jurisdiction of the approaching Wyoming conference at Carbondale, although there is no doubt that the matter will be informally discussed by the large number of Methodist pastors and laymer who will be present, with a view to immediate action in the general confer-

The opinions received are as follows Rev. W. H. Pearce-From my earliest ministry I have been strongly in favor of removing the time limit. I have never been able to discover any reason for its existence. I verily believe it has been a positive hindrance to the growth of the Methodist Episcopal church, especially in the larger towns and cities, and sincerely hope that the next genthem Christianty, as an auxiliary, but instead of acting as an ally and as a friend.

Rev. L. C. Floyd—The time limit it became its enemy, it deprived him of all be appropriately observed at St. Luke's row. He has been congratulated upon gral conference will remove it.

appointed as long as their services promote the prosperity of the church. The bishop, with his cabinet, should move our ministers, and not the clock or the

Rev. F. H. Parsons, Waverly-I can see how the removal of the time limit might benefit a few of our churches in the larger cities, but for our general work I think the removal of the time limit would not be beneficial, and should vote against it.

The Time Has Come. Rev. S. C. Simpkins, Moscow-My convictions are that the time has come

o remove the time limit, but continue the itinerancy. Rev. F. A. King, Taylor-I am most ssuredly in favor of the removal of the "time limit" in the Methodist discioline. I see no good reason why we should have it, any more in the Meth-

odist church at the present time, than

in any other church. There was a

time when it was needed, but I think the time is past. Rev. A. F. Chaffee-I am not in favor of the removal of the time limit now. Let us test our present plan more thor-

oughly. The matter is so grave it behooves us to move more slowly. Christian Mission to the Jews Rev. A. C. Gaebelin, of the Hope of srael mission. New York city, has, during the week, been actively engaged in the work of prosecuting a mission among the Jews of the city, and has signified his intention of opening a mission n Scranton for the purpose of Christianizing the Hebrews of this city, as far as possible. Rabbi Jacob Feuerlicht, when asked for his opinion upon the matter by a Tribune reporter, expressed himself in the following letter: In your issue of last Monday there apeared an outline of a sermon delivered proposal to abolish the time limit en-by a Mr. Guebelin at the Grace Reformed tirely. Five years may be regarded at church, in which he states that the Jews some times as a lengthy period in a had been rejected nationally and had been under the curse and wrath of God for nearly 1,990 years. That this statement is false we need only turn and look about us in the world at large and we will se the Jews thriving and prospering everywhere; we see them foremost in finance and leading the markets of the world. The Jewish skill and brain are a mighty power in the empire of wealth; their influence grows more powerful every day. They guide the monetary conferences of the nations; they rise in the colleges; in the pro-fessions; they advance along the avenues of art and science. Without a country and kingdom, the Jews today wield a power from behind the throne greater than the power of David, and boast of wealth which makes that of Solomon pale. The "curse" of Mr. Gaebelin can, therefore, not be substantiated with regard to the Jews of the present. His statement that the Jews had been rejected nationally is equally wrong. Mr. Gaebelin claimed in last Tuesday's Republican to be a Tal-mudical scholar. If so he ought to know the passage in the Talmud: (Pessochim, sage 87) "God had bestowed a great bene page 87) "God had bestowed a great benefit upon Israel in depriving them of their country and dispersing them among the nations." In this our fathers obeyed God's command to Abraham, "Get thee out of thy country, out of thy birthplace, so that through thee shall all the families of the earth be blessed" (Genesis xii, 1-3). The all wise Father in order to demonstrate this promise to Father Abraham. strate this promise to Father Abraham, saw that how the confinement to Pales-tine was to narrow a field for Israel to ful-fill its mission. Its commonwealth was, therefore, destroyed, and the Jews were driven out to the four corners of the earth as missionaries to the world. But their small number was inadequate to their Lak. Therefore Providence assigned to

peated and multiplied disaster; no other has so triumphed over every catastrophe and survived every defeat; and even now, in our times of liberty and equality, our Christian neighbors instead of strivin to convert their own, make all efforts convert the Jews. Mr. Gaebelin was sent her by a missionary society of New York to convert the Jews of Scranton, and the Grace Reformed church, without inquiring into the character and sincerity of the man, gracefully him its pulpit to disgrace the Jews. I would like to see the amount of mental, moral and physical energy devoted to converting the Jews into Chris-tians carefully estimated; and I feel con-

fident that the results obtained from this

expenditure would show an absolute loss It is really pitiful to think of the time trouble and money thrown away in the effort to exhibit a few rascally Jews mas-querading as Christian; and this pity overomes the indignation naturally felt at thought which it involves, and at the system of scoundrelism which it encourages The Christians who supply the money are no doubt, actuated by the best of motives and delude themselves into the belief that they are assisting in the salvation of their own souls, by inducing a few half-starved Polish Jews to be baptised, not once, but over and over again. But with few exceptions, the active agents in this baptising business are a set of lazy vagabonds, who will not earn their living by honest work, and who have discovered a means of enticing money from the pockets of the would-be philanthropists, which is more successful than most other forms of swin-dling, and which does not as yet bring them within the clutches of the law, for obtaining money under false pretenses Without making any arrogant preten sions, I claim that Judaism does, at least, as much to make Jews moral, as Chris-tianity does for Christians; and that in all the relationship of life, the Jew is certainy no worse than the Christian. What is the use of trying to convert the Jews, as long as there are hundreds of thousands of fallen, utterly depraved women in all the large cities throughout Christendom, as ong as there are numberless desertions. eductions, divorces and debauchery Christian Europe and America, as long

as our houses of correction, our Jalls, pen-ltentiaries and poor houses are croweded? On the other hand, it is an undeniable fact, On the other hand, it is an undeniable fact, that the Jews with but very few exceptions are peaceable, law-abiding, industrious, temperate, loyal and patriotic citizens. The prison scarcely knows him. The scaffold speaks of him as a stranger. The divorce court sellom hears of him. The inebriate asylum scarcely knows that he exists. The almshouse has no need to provide for him. The public schools reak him among the most capable; the arts him among the most capable; the arts among the most skilful, the sciences among the most advanced. Is it a wonder, then, that we Jews do not lay aside the old distinctions and tecome Chris-tians? A few Jews may yield to the temp-tations and become Christian "for reve-nue only," but Jews and Judaism will not cease to be until all religious of manking will be representative of the broades in thought and highest in life. Let the de nominational name stand; it must stand until there can be a fellowship true enough to demand surrender of no truth.

Tomorrow's Special Services. Methodists should note that tomorrow will be the last Sunday before the

Rabbt J. Feuerlicht.

Special and interesting services will be held at the First Baptist church, Scranton street, tomorrow, when the seventh anniversary of the pastorate of Rev. T. J. Collins will be celebrated. Special services will be held at Clark's Summit Methodist Episcopal church tomorrow evening for the cention of members and hantismal services, being the last this conference

should be removed and ministers should be appointed annually by a bishop— be appointed annually by a bishop— lock, as a Fagin. No other nation of the not called by the churches—but repeated and multiplied disaster; no other of an elaborate nature, a large corps of adies having interested themselves in the work. Last year the decorations were superb, but the workers are confident that their efforts this year will

surpass any of their previous attempts. The quarterly meeting services at the Asbury Methodist Episcopal church tomorrow will be as follows: Love feast at 9.30 a. m.; public service at 10.30 a. m., at which the sacrament of baptism and Lord's supper will be administered and members received into the church Presiding Elder Rev. J. G. Eckman will preach in the evening.

Items of Personal Interest.

Rev. E. S. Stephens, a colored clergyman of the Episcopal church, from the diocese of East Carolina, has been in the city for the past few days soliciting subscriptions for the furtherance of important work among the negroes in the south. The visit of the reverend gentleman reminded some of those he called upon that the late John Thaw, always the busiest man in the city of Pittsburg, spent a half of every day listening to appeals for money for various objects, and after investigating every appeal, distributed or withheld wisely and judiciously, and in this way gave many millions of dollars. Rev. N. F. Stahl, pastor of Green

Ridge Presbyterian church, is expected to return from his Asiatic tour, in time to preach at his church on Easter Sun-

Rev. Joseph T. Smith, D. D., of Baltimore, who has frequently occupied the pulpit of the First Presbyterian church, will preach at the Green Ridge Presbyterian church, tomorrow.

Rev. Michael Miller, who was ordained in the priesthood of the Roman Catholic church, at Eric, on March 24, celebrated his first mass at St. Thomas church, Archbald, on Sunday. Father Miller will leave for his new charge in Clearfield county today.

The members of the Simpson Methodist Episcopal church are preparing a petition to present to the Carbondale conference to allow Rev. L. C. Floyd to complete the full term of five years as paster. Mr. Floyd is now in his fourth year in charge of the Simpson

Rev. Father Schmidt closed the 10lay mission at St. John the Baptist church, on the West Side, during the week. He was assisted by Rev. H. Filles, and large audiences attended all the services. The reverend gentle-men have left for their monastery, at Saratoga Springs.

Personal.

Rev. M. D. Fuller, of the Providence Methodist Episcopal church, attended at Laceyville, Bradford county, during the week, where he assisted by special request, at the funeral services of the late Mrs. Dr. James.

Rev. Father Dunn, of Great Bend has been conducting special services at Archbaid during the week, and preached to crowded congregations. The Northern Christian Advocate of this week contains in full the paper on "The Status of Our Missions," written for the Wyoming District Ministerial association by Rev. A. W. Cooper, pastor of the Hampton Street Methodist Episcopal church. The article was published by request of the associa-

Rev. J. W. Williams, pastor of the Dunmore Presbyterian church, has recovered from a severe attack of grip

writes "that churches of every creed are in sympathy with Professor F. C. Hanyen in the Waverly school fight." Rev. D. P. Jones, of Hyde Park avenue, will accept an invitation to preach

at Audenried tomorrow. The Welsh Congregational Ministers' association will meet at the residence of Rev. David Jones, on North Lincoln avenue, on Tuesday, when essays will be read by Rev. Lloyd Roberts, of Wilkes-Barre, and Rev. J. P. Thomas of Providence.

Rev. F. H. Parsons, of Waverly, has received an unanimous call to remain another year in his present charge.

Rev. A. P. Bower, of New Canaan Conn., has severed his connection with his ministry, and will take up his residence in this city to practice law. Mr. Bower is a son of J. W. Garney, of Washington avenue, and he is reported stated that he was led to resign because the financial rewards in the ministry were insufficient for the proper support of his family, and that he will demonstrate his religion by contributing the stipend of a missionary in Japan. His salary at New Canaan was \$1,000 a year.

Rev. T. J. Collins will tomorrow cele brate the seventh anniversary of his pastorate of the First Baptist church, Scranton street. During his pastorate over \$15,000 have been raised for church work, and the membership has increased from about 170 to 300. He also baptised about 275 persons and has instilled great activity into the Ladies Al. society, the Young People's society, both the senior and junior divisions, the Women's Missionary society and other auxiliaries. His many friends congratulate him upon the successful work of the past seven years.

Waftings from the Choirs

As forecasted in Thursday's Tribune the festival music which will be ren dered in the various city churches I Easter Sunday will eclipse all previous efforts. The choristers have experienced a friendly rivalry in selecting new and appropriate pieces, the result being that some exquisite gems of chorus work will be given. One feature that is worthy of commendation is the fact that upon this occasion the selections have been made largely from the works of modern masters, so that many of the congregations will be treated to music heard for the first time in the city. The decided popularity of chorus choirs has resulted in some important, changes since last Easter, but it would be manifestly unfair to subject the newly organized choirs to severe criticism upon their first attempt. Captions critics may vent their spleen, but ther is no doubt that increased interest will be displayed in the approaching Easter festival owing to the increase of chorus choirs.

J. Willis Conant will hold his sixt organ recital at St. Luke's church this afternoon at 4 o'clock, when a pro- 12, m.; Y. P. S. C. E., 6:30 p. m. gramme of the usual merit will be performed. Mrs. Dinnick will render two Joseph T. Smith, D. D., of Baltimore, will solos. It is a compliment to Mr. Conpresent at 10:30 a. m. and 7:30 p. m. Mornevery part of the city.

Professor Southworth, director of the Dunmore Presbyterian church choir, is training a large chorus choir with the view of holding a grand concert for the

The choir of the Calvary Baptist church, Taylor, assisted by some of the

W. C. Weeden will commence duties

at the Second Presbyterian church to-At the Penn Avenue Baptist church on Easter Sunday the following excellent quartette will be included in the choir: Mrs. Frank Brundage, soprano:

Miss Maggie Jones, contralto; David free and all are welcom Bynham, tenor, and Moses Morgan, bass.

ent conducting rehearsals for Easter music at the Penn Avenue church and Green Ridge Presbyterian church, in addition to being responsible for the regular musical services.

Coming Events.

Bishop Rulison will visit the city on April 21. In the morning he will attend the 10.30 service at St. Luke's church, and at Dunmore mission church at 4 p. m., and at the Church of the Good Shepherd, Green Ridge, at the evening service at 7.30 o'clock. Candidates for confirmation will be received throughout the day.

On Easter even, Saturday, April 13, holy baptismal services will be held at St. Luke's church at 10 a, m. and 3 Special meetings for prayer will be

held each evening next week, except Saturday, at the Green Ridge Presbyterian church. The second annual convention of the Luther league of Pennsylvania will be held at Reading June 25 to 27. Orders for special rate railroad tickets may

had on application to W. C. Stoever 727 Walnut street, Philadelphia. During the coming week holy comnunion will be celebrated at St. Luke's church every morning at 6 o'clock, ex-

cept Good Friday. On Tuesday and Wednesday the cusomary spring festival will be held at the Jackson Street Baptist church, On Tuesday evening the Ladies Aid ociety, of the First Baptist church, will hold an "egg social," when a delightful evening's entertainment is promised.

Miscellaneous Mention. The Lenten noon-day services at St. Luke's church have been more largely attended than usual, and a large number of busy men and women have availed themselves of the opportunity of a quiet interval of fifteen minutes, in the busy routine of their daily lives. The proposal made by the Clark's Summit Methodist Episcopal church of withdrawing, with the Chinchilla church, from the Waverly charge, leaving the Waverly and Clark's Green churches a separate charge, is meeting with favor.

TOMORROW'S SERVICES.

Dunmore Presbyterian Church-Sar evening. Subject of the morning sermon at 10:30, "Saul, the First King of Israel;" evening service at 7:30; Sabbath school at Green Ridge Presbyterian Church-Rev

ant that his audiences are drawn from ing theme, "Moses;" Bible school at 12 every part of the city. 6:30 p. m.

benefit of the church at an early date.

A special programme of music has, in addition, been prepared for Easter Sunwhich the sucraments of baptism and the Conservatory hall, 402 Lackawanna

Washburn Street Presbyterian Church-Preaching morning and evening at usual hours by Rev. Thomas Robertson Fretz, of South Bethlehem, Pa.

Trinity English Lutheran Church, Adams avenue, corner Mulberry street-Rev. Edwin Lunn Miller, pastor. Services at 10:20 a. m. and 7:30 p. m. The pews are

Second Presbyterian Church-Rev. Chas. C. F. Whittemore is one of the busiest 10:30 a, m. and 7:30 p. m. The paster will musical men in the city. He is at pres- preach in the evening on The Promise of ent conducting rehearsals for Easter Grace. Mr. W. C. Weeden, of New York. will lead a new chorus of sixteen voices Miss Weeden, of New York, will assist her broter morning and evening. Among the evening tunes one composed by Mr. Weeden will be sung by his sister with chorus, A double male puartette, led by Mr. Weeden, will sing in the evening, when all the

> vices. St. Luke's Church-Rev. Rogers Isreal, rector. Sunday (Palm) before Easter, Holy communion, 8 a. m.; service and holy communion, 10:30; Sunday school, 2:20 p. m.; evening prayer, 7:30 p. m.; mission ser-

St. Luke's Mission, Dunmore-Rev. A. L. Urban in charge. Holy communion, \$ a, m.; Sunday school, \$ p, m.; evening prayer and sermon, 4 p. m. Green Ridge Baptist Church-Rev. W.

J. Ford, pastor. Services at 10.30 a. m. and 7.30 p. m. Communion at the close of the morning sermon. Subject in the even-ing, "A Name to Live but Dead." Grace English Lutheran Church-Rev. Foster U. Gift, paster. Services on Sunday at the Young Men's Christian asso-ciation at 10.30 a. m. and 7.39 p. m. Sun-day school at 11.30 a. m. Rev. G. E. Hips-

ley, of Selins Grove, Pa., will preach. Ev-

Trinity United Evangelical Church-Corner Luke and Kurtz streets. Rev. J. G. Whitmire, pastor. Sermon at 10.30 a. m. Sunday school at 2 p. m. Gospel services First Presbyterian Church-Rev. James McLeod, D.D., pastor. Divine services at 10.30 a. m. and 7.30 p. m. The sacrament

of the Lord's Supper will be administered in connection with the morning service. The paster will officiate both morning and evening. Strangers welcome. Elm Park Methodist Episcopal Church-W. H. Pearce, pastor, Morning subject, Triumphs of Paith," Evening, "Per-

sonal Victory." Sunday school at 2 p. m. Epworth league at 6.30 p. m. St. Paul's English Lutheran—Park place. Rev. Geo. M. Scheldy, paster. Services at 10.30 a. m. and 7.30 p. m. Sunday school at 2.30 p. m. Pews always free and everybody welcome. First Baptist Church—Pastor Colline will preach next Sabbath at 10.30, a. m. and 7.30 p. m. Morning theme, "Spiritual Worship." Evening subject, "Use or

Worship.' Loose." The morning sermon will be the seventh anniversary of the pastor on this Calvary Reformed Church-Corner Mon-

oe avenue and Gibson street. Rev. W. H. Stubblebine, pastor. Preaching at 10,30 a. and 7.30 p. m. by the pastor. Strang-Grace Church (Reformed Episcopal)-

Morning prayer and sermon, at 10.30; com-munion; evening prayer and sermon, 7.30; Sunday school immediately at the close of the morning service; Young People's So-clety of Christian Endeavor, 6.30. Seats free. Strangers welcomed at all services. Services during next week (Passion week): Monday evening at 7.45, Rev. W. J. Ford will preach; Tuesday evening at 14. Young People's Society of Christian En-deavor take charge of the service; Wed-nesday evening at 7.45, prayer meeting; Thursday evening at 7.45, union communion service; Friday morning at 10.3 prayer sermon; evening at 7.45, prayer and sermon. Expository, Revelations, I. Penn Avenue Baptist Church—Rev. Warren G. Partridge, pastor. Services at 10.30 a. m. and 7.30 p. m. Communion at morning service. Subject in the evening. "Noah and the Ark of Safety." Strang-