

THE FAIR

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Great Special Sale

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400-402 Lackawanna Ave.

—FOR THE—

BALANCE OF THE WEEK

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City Pastors and Their Hard Work

Religious Developments of One Week in All Our Churches.

AUXILIARY ACTIVITIES NOTED

Carefully Compiled Compendium of News and Personal Mention Relating to the Churches and the Benevolent and Charitable Religious Societies.

At a recent meeting of the official board of the Park Place Methodist Episcopal church resolutions were passed highly complimentary to the work of the pastor, Rev. P. R. Hawhurst, D. D., during the past year, and he was accorded a unanimous invitation to return another year, but the invitation was declined, as he had decided that it was necessary for him to reside in New Jersey, where he has property interests requiring more attention than he is able to give them from this remote point.

A consensus of opinion prevailed that his departure will be a distinct loss to Park Place church, and the Methodist community of the city. Dr. Hawhurst is the embodiment of energy, and has succeeded in imparting the same spirit into the church. During the past year about \$1,500 was raised for church purposes and considerable improvements have been effected in the edifice. The reverend gentleman will leave the church with flourishing Sunday school, increased congregations and an Epworth league which has doubted in strength during his ministry. One commendable feature has been the series of illustrated lectures which have been delivered upon practical subjects, and were largely attended by the younger members of the church.

Church Progression.

Efforts are being made to build a new Baptist church at Halstead.

The trustees of the Methodist Episcopal church at Halstead have accepted the plans of Architect F. H. Johnson for the erection of a new church on the Froosa lot, on Church street. The building is estimated to cost \$5,000.

The fourth quarterly meeting of the Dalton Methodist Episcopal church will be held tomorrow morning at 10 o'clock.

The ladies of the Simpson Memorial church are to be complimented on the successful supper provided on Thursday night. The supper was the last event of the kind prior to the balancing of the accounts of the festivals which have been held during the church year, and which will be presented to the forthcoming conference.

The juvenile members of the Elm Park Zenith society deserve every commendation for the practical and useful work in which they are engaged. Apart from the valuable instruction afforded at the meetings of the society, the members contribute out of their small earnings toward missionary work in the city.

"Mits chests" have been given to the children of St. Luke's Sunday school together with a badge enrolling them in the Diocesan Missionary army. Parents are requested to keep the "Mits Chests" in mind and assist the children in their denials and works of charity.

A mother's meeting has been opened in the kindergarten room in connection with the South Side mission of St.

Luke's church. A large number have already availed themselves of the meeting, and there is every prospect of a flourishing society.

Items of Personal Interest.

Rev. Rogers Israel has accepted an invitation to preach the annual sermon before the associated lodges of the Sons of St. George, of Scranton and vicinity, on April 25.

Right Rev. Bishop Rufison has arranged to attend at St. Luke's church on April 21 for the purpose of confirming candidates for admission to membership of the church.

Rev. D. M. Stearns, a former pastor of the Grace Reformed church, will preach at the Green Ridge Presbyterian church tomorrow. Mr. Stearns is celebrated for his Sunday school addresses, and he will tomorrow give an exposition of the lesson of the day to the scholars.

Rev. D. M. Stearns has arranged to deliver a series of lectures illustrated by stereopticon views on "A Tour Around the World." The subject and dates will be April 16, "Japan and Japan;" April 23, "China and Ceylon;" April 30, "Mosley Land;" May 6, "Egypt and Palestine."

The lectures will be delivered at the Green Ridge Presbyterian church.

Rev. A. F. Chaffee will preach to the members of the local Odd Fellows' lodges at the Ashbury church tomorrow.

In the absence of Rev. R. R. Jones, D. D., David Thomas and John Evans will occupy the pulpit of the Providence Welsh Congregational church tomorrow night.

Rev. George E. Gillis has been confined to his home by an attack of grip.

Rev. F. A. Paupé, pastor of the Christ Street German Presbyterian church, has been conducting special Lenten services on Friday evenings, which have been well attended.

Rev. D. C. Hughes will preach tomorrow evening on "The Evils of Intemperance."

Rev. D. P. Jones, of the Tabernacle, Hyde Park, visited friends at Edgewood during the week.

Rev. D. E. Evans, of New York city, who will return to Wales to accept a call, paid a farewell visit to his clerical friends in the city during the week.

Rev. Thomas R. Watkins, of Mary street, Providence, has been very ill during the week.

Mrs. Grace Weller-Davies, who has been conducting revival meetings in this and other counties for the past few months, concluded her missions at Tunkhannock during the week, and returned to her home in New Jersey.

and holy communion, 10.30 a. m.; Sunday school, 2.30 p. m.; evening prayer, 7.30 p. m.; mission service, 7.30 p. m.

St. Luke's Mission, Dunmore—Rev. A. L. Urban in charge. Holy communion, 8 a. m.; Sunday school, 2 p. m.; evening prayer and sermon, 7.15 p. m.

St. Luke's Church—Pastor Collins will preach Sabbath at 10.30 a. m. and 7 p. m. Morning theme, "Rewards for Service." Seats free. All welcome.

Trinity United Evangelical Church—J. C. Whitmore, pastor. Preaching services at 10.30 a. m. Prayer and testimony at 11.45 a. m. Sunday school at 2 p. m. Bible service at 7.30 p. m.

At the Simpson Methodist Episcopal Church—Love feasts at 9 a. m. followed by the reception of members and the communion services at 10.30 a. m. Sabbath school at 12 m. In the evening the pastor will continue his series of sermons on the "Crucifixion." Seats free. Strangers welcome.

Church of Christ, Scientist—Sponcer building, 529 Adams avenue. Bible lesson at 10.30 a. m. and church service at 7.30 p. m. D. N. McKee, speaker. All are welcome. Seats free.

Green Ridge Baptist Church—Rev. W. J. Ford, pastor. Services at 10.30 a. m. and 7.30 p. m. Subject in the morning, "The Purpose of Suffering." In the evening, "Confession."

Green Ridge United Evangelical Church—Rev. G. L. Matis, pastor. Sunday school at 10.30 a. m., 12 m., 6.30 p. m. Preaching by the pastor at 10.30 a. m. and 7.30 p. m. Seats free and strangers welcome.

Trinity English Lutheran church—Adams avenue, corner Malberry street. Rev. Edwin Lynn Miller, pastor. Services at 10.30 a. m. and 7.30 p. m. The psalm are free and all worshippers are welcome.

The Second Presbyterian Church—Rev. Charles H. Robinson, D. D., pastor. Services at 10.30 a. m. and 7.30 p. m. "The Profit of Godliness for both Worlds." In the evening the question will be considered "What is the Admonition of Desolation?" Sermon in the evening on "How to Deal the Impossible and Inevitable Things Away to God." All seats free at night. All welcome at all services.

Green Ridge Presbyterian Church—Rev. D. M. Stearns, of Germantown, Pa., formerly pastor of Grace Reformed Episcopal church, of this city, will preach at 10.30 a. m. and 7.30 p. m. Morning topic, "The True Nazirite, or Separation unto God." Evening topic, "Worn Jacob or Strength Made Perfect in Weakness." Bible school at 12 o'clock. Endeavor prayer meeting at 6.30 p. m. Everybody welcome.

Grace Church (Reformed Episcopal)—Morning prayer and service at 10.30. Subject, "Repent." I Peter, 1.3. Evening prayer and service at 7.30. Subject, "Faith." Matthew, xv, 28. Preaching by the pastor. Sunday school at the close of the morning service. Young People's Society of Christian Endeavor every Sunday evening at 6.30. Strangers cordially welcomed at all services. Seats free.

Calvary Reformed Church—Monroe avenue and Gibson street. Rev. W. H. Stubbins, pastor. Preaching at 10.30 a. m. and 7.30 p. m. by the pastor. Everybody welcome.

All Souls' Church—Pine street, near Adams avenue. Rev. C. W. Powell, pastor, will preach tomorrow at 10.30 a. m. and 7.30 p. m.

Kim Park Methodist Episcopal Church—W. H. Pearce, pastor. Morning subject, "Some Lessons from the Disciples' Stormy Voyage." Evening subject, "The Conqueror." Sunday school at 2 o'clock. Epworth league at 6.30 p. m.

Penn Avenue Baptist Church—Rev. Warren G. Partridge, pastor. Services at 10.30 a. m. and 7.30 p. m. The pastor will preach both morning and evening. Strangers especially welcome.

Conservatory hall, 402 Lackawanna avenue, opposite Wyoming avenue. Gospel song services at 1.15 p. m. Evangelistic services at 2.30 o'clock by Evangelist James Seovill. All welcome.

The Church of the Good Shepherd—Green Ridge street and Monsey avenue. Mid-Lent Sunday, Morning prayer and

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Jackson Street Baptist Church—The pastor will preach tomorrow both morning and evening. Morning theme, "What Is the Dispensation of the Holy Spirit?" Evening, "The Evils of Intemperance; Personal, Family, Social, Civil and Italic." Preaching at 10.30 a. m. and 6 p. m. Sunday school at 2 p. m. Cordial invitation extended to all.

St. Paul's (English Lutheran) Church—Park Place. Rev. George M. Scheidt, pastor. Fourth Sunday in Lent. Services, 10.30 a. m. and 7.30 p. m. Singing school. Professor Smith, instructor, Wednesday 7.30 p. m. Pews always free and visitors cordially welcome.

Howard Place African Methodist Episcopal Church—Preaching at 10.30 a. m. and 8 p. m. by the pastor, Rev. C. A. McGee.

ANECDOTE OF CURTIN.

The Tramp's Trade Mark Was Not Pretty But Expressive.

"A tramp was arrested and brought before the Burgess of Bellefonte, charged with defacing private residences. He had been caught scriawling cabalistic figures upon Governor Curtin's handsome stone mansion, and the governor was present at the hearing, only as a spectator, however, and not as a prosecutor.

"I am not a tramp," said the prisoner, when asked to give an account of himself. "I am a coal miner out of a job, and I am working my way from Pittsburgh to Schuylkill county. Them marks are signs."

"If that is the case, what do the signs mean?" queried the Burgess.

"They might not mean anything to a gentleman like you," was the reply. "but to every hungry man who travels the road they are plainer than print. They will tell him when he comes along whether it is to-morrow, next week or next month, that the man who lives in that house will always give a man a square meal for the asking."

"Despite all the honors that have from time to time been paid to me," said the governor, in speaking of the incident, "it was the proudest moment of my life when that poor devil spoke up for me in the Burgess' office here in my own town."

GOING TO CARLSBAD

Isn't necessary now. Carlsbad is coming to you. At least, the health-giving part of it is. You get every curative quality that has made the place famous for hundreds of years in the Carlsbad Sprudel Water and Salt. That is



if you get the genuine. Beware of the so-called "improved" or "artificial" salts offered in the market. The genuine has the signature of "Eisner & Mendelson Co., Sole Agents, New York," on every package. Write for pamphlet.

Health Hints and Rules of Hygiene

Suggestions That May Save You Many a Doctor's Bill.

WISDOM FOR THE HOUSEHOLD

These Hints Don't Cost Much. Are Not Copyrighted, and if They Don't Do You Any Good, They'll Not Do You Any Harm.

It is said that no class of people suffer more with rheumatism than farmers, and yet the remedy for this dread disease is, or should be, right at hand. If celery were eaten more freely, sufferers would be comparatively few. It is a mistaken idea that cold and damp produce the disease; they simply develop it. When celery is eaten largely, an alkaline blood is the result, and where this exists there can be neither rheumatism nor gout. It should not only be eaten raw, but cooked. Cut it into small pieces and boil till soft in a little water as possible. Add to this a little rich milk, thicken slightly with flour, and season with butter, pepper and salt. The tender leaves and small ends of the stalk, which are usually thrown away, should be used for soups; cut fine and used for vegetable soup, or dry the large leaves, crumble them to powder and use for seasoning other soups. And no part of the celery need be wasted.

The sanitary arrangement of hotels is thus prescribed by a particular Frenchman, who fears that as at present conduct, propagate disease germs. "First of all," he says, "each guest room should afford air in proportion to the number of persons occupying it, and should be well ventilated and sunny. The walls should be hard-finished or coated with an impermeable paint which can be washed, and, so far as possible, all corners should be rounded to make them accessible to washing. Moldings, unless rounded, should be discarded. Carpets should be rigorously prohibited, and a parquet floor, which can be washed, substituted, or a covering of linoleum of an artistic and pleasing design used. An advantage to be gained by this is the abolishing of the spaces which always exist between the boards of an ordinary wooden floor. If the traveler desires to be more comfortable, he can have a movable carpet or rug, on condition that after his departure it is beaten and passed through a disinfecting bath before it is used again. These same precautions should be taken with regard to carpets. In rooms that are not very much used a heavy linen covering can be substituted for carpets, which can be sent to the wash like clothing. For the same reason curtains should not be tolerated, except those that can be washed. White ones are preferred, as the monotony which always exist between the boards of an ordinary wooden floor. If the traveler desires to be more comfortable, he can have a movable carpet or rug, on condition that after his departure it is beaten and passed through a disinfecting bath before it is used again. These same precautions should be taken with regard to carpets. In rooms that are not very much used a heavy linen covering can be substituted for carpets, which can be sent to the wash like clothing. 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