

THE FAIR

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# Great Special Sale

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—FOR THE—

# BALANCE OF THE WEEK

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## City Pastors and Their Hard Work

Religious Developments of One Week in All Our Churches.

### AUXILIARY ACTIVITIES NOTED

Carefully Compiled Compendium of News and Personal Mention Relating to the Churches and the Benevolent and Charitable Religious Societies.

Rev. J. Feuerlicht's paper on "Jew and Gentile," which was read before the Methodist ministerium at Elm Park church on Monday last, has excited more than ordinary comment, owing to the clever manner in which the arguments on behalf of the Jewish community were stated. The subject has engaged the attention of many eminent thinkers for centuries, and the history of the Jewish nation at all times presents an interesting field of study, but the argument presented by Mr. Feuerlicht brings matters to an issue which he boldly claims that he is supported by Scripture in his assertion that "Christ was not crucified by the Jews." The controversy should be an instructive one, and it would add considerably to the interest of the subject if a reply was made to this cleverly written paper by one of the pastors who were present at the meeting.

Some practical results have already been achieved by the reading of Mr. Feuerlicht's paper, in the claim for a more humane consideration of the Jews. The large immigration of the Jewish element to this country testifies to the comfort and privileges which they enjoy, as compared to the persecution meted out to them in other countries. In Russia, particularly, the barbarous and inhuman manner in which they have been punished for imaginary offenses, has aroused the indignation of all right thinking people. The appeal made by the reverend gentleman for more toleration for his nationality will not be discarded by those who heard or read his paper.

### Events of the Week.

An interesting meeting of the Congregational Ministers' association was held at Parsons on Monday, when almost all the members were present. Rev. Ivor Thomas, Taylor, read a well written paper on "How Far Should the Personal Element Be Incorporated in Our Sermons?" A critical discussion followed, during which the paper was favorably commented upon. Each member then gave a synopsis of the sermon preached on the previous Sunday. In the evening Rev. R. S. Jones, D. D., preached at the public service. The next meeting will be held at the residence of Rev. David Jones, on Lincoln avenue, when essays will be read by Rev. Lloyd Roberts, of Wilkes-Barre, and Rev. J. P. Thomas, of Providence.

The dedication of the Clark's Summit Methodist Episcopal church on Thursday, is another indication of the progress of Methodism in this district. The connection claim that they build two churches per day, and taking the Wyoming district as a criterion, the statement may well be credited.

Christian Endeavorers are to be sincerely congratulated upon the undoubted success of their first union society which it may now be anticipated will be followed by many others. The rooms

were crowded with enthusiastic workers who were truly representative of the younger church workers of Scranton.

There has been a considerable increase of late in the attendance at the Sunday evening services at St. David's church. The Young People's societies of this pretty little church are working energetically for the advancement of their work, and sixty members are now enrolled in the infant department of the Sunday school, while the remainder of the classes have increased likewise.

The daily Lenten services at St. David's church are well attended. The services are held at 4 p. m., except Fridays, when the pastor gives a course of instruction in the catechism, after the regular service at 7:30 p. m., to a class preparatory to confirmation.

The committee having charge of the arrangements of the St. David's day banquet at the Tabernacle church desire to tender their thanks to members of other churches, the press, etc., for the assistance rendered.

Larger congregations have attended the Lenten noonday services at St. Luke's church this year than in any year on record.

A highly successful entertainment was held by the members of the Providence Welsh Congregational on Tuesday, when the edifice was crowded. A considerable sum was netted for the church fund.

The following officers have been elected by the Christian Endeavor society of the Providence Welsh Congregational church: President, Evan Lewis; vice-president, William Pray; recording secretary, Miss Mary C. Powell; corresponding secretary, Miss Lizzie J. Williams; treasurer, Miss Margaret M. Williams; and Miss Anna W. Price, organist.

### Items of Personal Interest.

Rev. R. S. Jones, D. D., and Rev. W. F. Davis will exchange pulpits tomorrow evening.

Miss Estelle M. Roll, of Wilkes-Barre, secretary of the Luther League conference held in this city, is an expert stenographer and a successful business woman, who kept an admirable record of the proceedings of the conference, and was complimented for the expeditious manner in which the business of the department was transacted.

Rev. W. G. Partridge addressed students of Colgate University, Hamilton, N. Y., upon "The Influence of the conscience upon life." The reverend gentleman is a graduate of this university. Evangelist Scovill will hold another mass meeting in Conservatory hall, 402 Lackawanna avenue, tomorrow afternoon at 3 o'clock.

Rev. W. H. Pearce has a marvelous power in collecting money for religious work. His achievements in games, Con with Elm Park church are well known, but on Thursday last, at the dedicatory services of the Clark's Summit Methodist Episcopal church, he succeeded in obtaining subscriptions amounting to \$1,600 at the morning service alone. The congregation was a small one and did not include any rich people.

Rev. Charles E. Robinson, D. D., has almost recovered from his illness and is able to take out-door exercise.

Rev. C. C. McLean, D. D., formerly of this city, at present pastor of the Simpson Methodist Episcopal church, Los Angeles, Cal., has invented and copyrighted a system of church finance which was adopted by his own church a year ago and has been very largely introduced in the churches of California irrespective of denominational lines. It is a system by which rich and poor,

old and young, all have an opportunity of paying according to their ability, and where no one knows the amount of another's contribution except the financial secretary. Last year \$12,000 were raised under this system to liquidate a church debt and \$7,500 were contributed for current expenses.

The Young Men's Christian Association Glee club is doing excellent service every Sunday afternoon at the Gospel meeting. The club is composed of about sixteen splendid voices, and are well trained by Tallie Morgan. During the coming months they will devote one evening a week to serenading, and excellent music may be expected.

The monthly meetings held at Conservatory hall for the discussion of the good citizenship movement are quite interesting. The addresses are all confined to ten minutes each, and the latter part of the meeting is thrown open for general discussion. Though the meetings are held under the auspices of the Central Prohibition league, they are not in any sense partisan, and all people are welcome to attend and participate in the discussions.

There is a movement on foot to publish an 8-page paper in the interest of religion and musical reform every Saturday, and putting it in every home in the city free of charge. Tallie Morgan will probably be the editor, with an advisory board of managers.

Easter is only four weeks distant, and the various church choirs are beginning to prepare their music. Since there are so many changes in the various churches on April 1, it will be a difficult matter for the new chorists and singers to have much of a programme ready by April 14.

### Coming Events.

Preparations are being made for an entertainment to be given next month in the Puritan Congregational church by the classes of Misses Emma Humphrey and Miss Ida Powell.

The Clark's Summit Methodist Episcopal Sunday school will hold their first meeting in the new church tomorrow morning at 10:30 o'clock. A very interesting programme has been arranged for the occasion, and a good time is anticipated. Epworth league service will be held at 6:30 p. m.; topic, "The Sin Offering;" leader, Vernon Ludlow; followed by a sermon to the young people at 7:30 p. m. by Rev. F. A. King, of Taylor, Pa.

A book reception will be held by the Ladies' Mite Missionary society of the Howard Place African Methodist Episcopal church on Thursday evening. The members of the society, who are engaged in excellent work, will gratefully receive all manner of mission books, Bibles, testaments, hymn-books, Sunday school books and other religious literature which it is intended to forward to missionaries in Africa. Contributions will be received by Mrs. C. A. McGee, at the parsonage, or at the reception. An interesting programme of literary and musical selections has been prepared and a cordial invitation is extended to all Christian friends to attend.

### TOMORROW'S SERVICES.

Trinity English Lutheran church—Adams avenue, corner Mulberry street. Rev. Edwin Lunn Miller, pastor. Services at 10:30 a. m. and 7:30 p. m. The pews are free and all are welcome.

The Second Presbyterian Church—Rev. Charles E. Robinson, D. D., pastor. Services at 10:30 a. m. and 7:30 p. m. In the evening the pastor will answer the question, "What Do You Think of the Lit-

tle Pink Tract Distributed Through the City, "Do You Know?" based on a book call Millennial Dawn. The sermon in the evening will be on the "Second Coming of Christ." All are welcome at all services. All seats free in the evening.

Green Ridge Presbyterian Church—Rev. W. I. Stearns, of Danville, Pa., formerly pastor of the Washburn Street Presbyterian church of this city, will preach at 10:30 a. m. and 7:30 p. m. Bible school at 12 o'clock. Endeavor meeting at 6:30.

All Souls' Church—Pine street, near Adams avenue. Rev. G. W. Powell will preach tomorrow at 10:30 a. m. and 7:30 p. m.

Court Street Methodist Episcopal Church—The pastor will occupy the pulpit and preach in the morning on "The Conversion of Zaccheus." In the evening the Tabernacle in the Wilderness will be explained and illustrated, preceded by a song service. Epworth league meets at 6:30. All are welcome.

St. Luke's Church—Rev. Rogers Israel, pastor. Third Sunday in Lent. Holy communion, 8 a. m.; service and sermon, 10:30 a. m.; Sunday school, 2:30 p. m.; evening prayer, 6:30 p. m.; mission service, 7:30 p. m. St. Luke's Mission, Dunmore—Rev. A. L. Urban in charge. Holy communion, 8 a. m.; Sunday school, 3 p. m.; evening prayer and sermon, 7:30 p. m.

Calvary Reformed Church—Montre avenue and Gibson street. Rev. W. H. Stubbins, pastor. Preaching at 10:30 a. m. and 7:30 p. m. by Rev. D. Miller, of Pottsville, Pa. All welcome.

Penn Avenue Baptist Church—Rev. Warren G. Partridge, pastor. The pastor will preach both morning and evening. Strangers are especially invited.

Grace Church (Reformed Episcopal)—Morning prayer and service at 9:30. Subject, "The Two Covenants," Galatians, iv, 24. Evening prayer and sermon at 7:30. Subject, "The Question of the Day," Matthew, xxii, 42. Preaching by the pastor. Sunday school immediately at the close of the morning service. Young People's Society of Christian Endeavor at 6:30 every Sunday evening. Strangers welcomed at all services.

St. David's Church—Corner of Jackson street and Bromley avenue. Rev. M. H. Hill, pastor. Morning prayer and sermon at 10:30 a. m. and 7:30 p. m. Bible school at 11:30 a. m. Rev. U. Myers will preach. Everybody welcome.

Green Ridge United Evangelical Church—Rev. G. L. Miles, pastor. Sunday school at 9:30 a. m. K. L. C. E. 6:30 p. m. Preaching at 10:45 a. m. and 7:30 p. m. F. W. Pearsall, of the Railroad Young Men's Christian association, will occupy the pulpit in the morning and F. C. Beardsley in the evening.

Evangelistic services 2:45 p. m. at Conservatory hall, 402 Lackawanna avenue, opposite Wyoming avenue. At 2:45 o'clock inspiring song service and preaching at 3 by Evangelist Scovill. "Finest of the Wheat, No. 1," is used. All welcome.

Grace English Lutheran Church—Rev. Foster U. Gift, pastor. Services on Sunday at 10:30 a. m. and 7:30 p. m. Sabbath school at 11:30 a. m. Rev. U. Myers will preach. Everybody welcome.

Church of Christ, Scientist—Spencer building, 519 Adams avenue. Bible lesson daily at 10:30 a. m. and church service at 7:30 p. m. D. N. McKee, speaker. All are welcome. Seats free.

Puritan Congregational Church—Rev. A. F. Ferris, pastor, will preach Sabbath morning on the subject, "The Value of Man;" evening, "The Physiology of Degeneration." Seats free. All welcome.

Trinity United Evangelical Church—J. G. Whitmore, pastor. Divine services will be held at the usual hours, at 10:30 a. m. and 7:30 p. m. Sunday school at 2 p. m.

First Baptist Church—Pastor Collins will preach Sabbath at 10:30 a. m. and 7 p. m. Morning theme, "God's Gifts and Rewards;" evening theme, "Got the Grip." Seats free. All welcome.

Zion United Evangelical Church—Sunday school at 9:30 a. m. Preaching at 10:30 a. m. by F. W. Pearsall, of the Railroad

Young Men's Christian association. Evening, H. C. Herman, at 7:30. All are cordially invited.

### THE SEAT OF HIS PAIN.

From the Washington Post.

Under date of Feb. 9 a dispatch from Rochester says: "A singular accident befell Elbert Knapp, of Wolcott, yesterday while taking his morning bath. He moved a portable wash-tub close to a red-hot stove, and in stepping from it at the close of the bath his foot slipped and he sat down squarely upon the stove. A large surface of cuticle adhered to the iron, and he is in bad shape."

A simple, shrinking, fugitive leaf, this is, blown upon the storm of great happenings, yet how tragic in its suggestions, what a microcosm of the drama of human life! It is too late, now, to remind Mr. Knapp that if he had only used a stationary instead of a portable bath-tub this catastrophe could never have befallen him. He could not, in that event, have moved the red-hot stove, and so, when he sat down, he would have fetched clear of the fiery furnace. Neither shall we invade Mr. Knapp's atmosphere of pain with the heartless and futile reproach that he should have postponed his bath until the weather moderated and red-hot stoves were no longer necessary articles of furniture. The time for that has passed. A week ago, perhaps such remonstrance might have served some useful purpose. Had some prophetic person, on Saturday, taken Mr. Knapp aside and persuaded him to wait until spring, the latter would have been benefited and would now be taking his meals with the family in the usual way—he would not have been writhing and wincing like a half-baked cherub, with nothing to sit down with except his chin.

But the prophetic person did not interpose. Mr. Knapp did take the fatal bath, and that unfortunate gentleman's burnt district now confronts us in all its pathos and solemnity. Let us not intensify his anguish by vain imaginings of the might have been. Leave such things to Mand Muller and the poets.

There may be a moral in the little story that comes to us from Rochester. No doubt there are several morals. But we refrain. Mr. Knapp needs sympathy and healing unguents far more than he does precept and trite aphorism. We offer him, therefore, our sympathy. The unguents he can get from the apothecary.



Where Science ends and Common Sense should rule. Persons of sedentary habits are liable to indigestion or dyspepsia. These, in turn, will bring on nervous disorders, kidney complaints, constipation, etc. This is especially the case with merchants, students and scientists. They will give you the exact dimensions of Jupiter, the distance from Saturn to the sun, to a foot, but they cannot or will not tell themselves what will cure this train of disorders.

For ailments resulting from sedentary habits—inactivity of the liver, habitual constipation, etc.—the entire medical fraternity of Europe and America almost unanimously recommend the genuine Carlsbad Sprudel Salt and the Waters of Carlsbad.

Frank & Mendelson Co., Sole Agents, 154 Franklin Street, N. Y.

## Health Hints and Rules of Hygiene

Suggestions That May Save You Many a Doctor's Bill.

### WISDOM FOR THE HOUSEHOLD

These Hints Don't Cost Much, Are Not Copyrighted, and if They Don't Do You Any Good, They'll Not Do You Any Harm.

### HEALTH SUPPLEMENT

This excellent advice, by an experienced nurse, is well worth memorizing: "Always when visiting a sick person endeavor to sit where the invalid may see you without making an effort to do so. Under any circumstances it is always more satisfactory to see the person to whom one is talking, and nothing is more fatiguing to an invalid than to be obliged to twist into an uncomfortable position in order to see a visitor. The good effect of the most cheery talk will be nullified by the fatigue of the effort. And don't speak of depressing subjects; above all refrain from talking of similar cases that you have known or heard of, unless by doing so you can make the patient more hopeful. Tell all the bright, cheery things you can; retail pleasant bits of news, but don't stay too long, even though urged to remain."

Warm water is preferable to cold water as a drink to persons who are subject to dyspeptic and bilious complaints, and it may be taken more freely than cold water, and consequently answers better as a diluent for carrying off bile. When water of a temperature equal to that of the human body is used for drink, it proves considerably stimulating, and is particularly suited to dyspeptic, bilious, gouty and chlorotic subjects.

### HEALTH FOR THE MILLION.

If the eyelids are inflamed because of long exposure to the sun, hot water is the best treatment. Mop for five minutes at a sitting with very hot water.

"Lumps" on the cheek near the nose may be caused by decaying teeth. When the swelling first appears paint it with tincture of iodine at night; this will prevent spreading of the inflammation and probably any recurrence of it.

A well kept baby will walk when he gets ready. He doesn't need any lessons. Let him alone. See that his falls are broken and his hurts kissed better, but don't teach him to be a strump. Urging a child to stand alone is an excellent way to cripple him for life. Give him a chance.

If you have the appearance of a felon coming put some hardwood ashes in an old tin cup, pour over them warm water, immerse the end of the sore finger in the ashes, set the dish on some live coals or on top of the stove, keeping the finger in as long as you can, and soak it several times a day. If taken in time it generally prevents a felon from coming if the finger is wet with it often.

Here is some advice which is good, even if it shall not be obeyed: "Don't live a single hour of your life without doing exactly what is to be done in it, and going straight through it from beginning to end. Work, play, study; whatever it is, take hold at once and finish it up squarely; then to the next thing, without letting any moments drop in-between. It is wonderful to see how many hours these prompt people contrive to make of a day. It is as if they picked up the moments the dawdlers lost. And if you ever find yourself where you have so many things pressing upon you that you hard-

ly know where to begin, let me tell you a secret: Take hold of the very one that comes to hand and you will fall into line and follow after like a company of well drilled soldiers; and, though work may be hard to meet when it charges in a squad, it is easily vanquished if you can bring it into line."

In the case of persons especially subject to bronchitis, or who suffer from it repeatedly, some excellent authorities recommend the application, at night only, of a dry towel about the neck, so placed that the ends shall lap over the nape. An excellent method of rendering a child less likely to contract bronchitis, and coils in general, is to dash water on its neck and chest with the hand during the bath. The water so used should at the start be at blood heat, and may be reduced day by day to a point not lower than 69 degrees Fahrenheit. This practice, besides thoroughly stimulating the skin, induces deeper respirations on the part of the child—a very important matter for many children. Change of air should be taken, if possible, when a bronchitis seems likely to become chronic. This change is best made from a seaside locality to an inland one, or from an inland point to the seaside; but the point to which the change is made is not so important as the change itself. Rapid changes of temperature favor bronchitis in children, since the functions of the skin—the great heat regulator of the body—are less active in them than in adults. The wearing of flannel has been found to be more effective in this connection than the application of oils to the chest. The medical profession has practically voted against the external use of mustard or strong counter irritants in the case of young children. A jacket of raw cotton is generally substituted.

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