

THE FAIR

THE FAIR

Great Special Sale

—AT—

THE FAIR

400-402 Lackawanna Ave.

—COMMENCING—

Monday, March 11, 1895

THE FAIR

THE FAIR

Work Among the Foreign Element

Efforts of the Presbytery to Establish Native Missionaries.

WATINGS FROM THE CHOIRS

Movements of the Pastors—After Thoughts on the Catholic Mission. Notes of the Week's Work—Coming Events in Religious Circles.

There are within the counties of Luzerne and Lackawanna 45,000 Slavs, 10,000 Poles, 6,000 Italians, 5,000 Lithuanians, 3,000 Magyars (Hungarians), and 1,000 Bohemians. The presence of 70,000 persons, almost all of whom are of foreign birth, in such a small portion of the country presents a serious problem in many respects and particularly viewed from a religious standpoint, inasmuch as it rests to a great extent with the religious community whether they shall eventually become a blessing or a curse in the land. The Presbytery for the two counties mentioned has looked at the matter in this light, and under the direction of Rev. S. C. Logan, D. D., has succeeded in establishing seven missions among the Italian element, and a large number of Italian converts have joined the various churches.

An effort is being made at present among the people commonly called "Hungarians," who, it is claimed, are wrongly termed by that term. They belong to the race who long ago owned the country known as Hungary Proper and stood on the Christian bulwark against the invasions of the Turks when Constantinople fell. In 1889 there were almost two millions of Calvinists—among them followers of John Huss—and a million and a half of Lutherans. These are the Slavonic remnants of a race of Christian heroes. They present a grand field for home missionary work and should, if approached in their own language, prove great accessions to the churches in our midst. Night schools have been established with a view to instruct them in the English language and there is no doubt that this is the short path to educate them as citizens of this country.

Items of Personal Interest.
Rev. Peter Roberts, of Olyphant, the well-known minister of the Olyphant Congregational church, and a clever writer, has received an invitation to become the pastor of the Presbyterian church of Olyphant.

Rev. P. R. Hawhurst, D. D., will deliver another lecture on the World's Columbian exposition in the Park Place Methodist Episcopal church Tuesday evening.

Rev. George E. Guild will preach at the Olyphant Presbyterian church tomorrow afternoon.

Rev. W. F. Davies addressed a large audience on Monday evening at the Welsh Baptist church, Providence, on mission work in Central Africa, and particularly in Uganda. The lecture was highly entertaining and explained how Henry M. Stanley discovered this province in 1875. The exploits of the missionaries and their subsequent successes were graphically pictured by the reverend gentleman, who has succeeded in awakening great missionary enthusiasm in the district.

Rev. George L. Malce, pastor of the

Green Ridge United Evangelical church, is attending the annual conference sessions at York, Pa. During his absence the services will be conducted by Superintendent George Sanborn and Rev. J. M. Howells.

Rev. R. S. Jones, D. D., will preach at Parsons on Monday night at the evening session of the regular meeting of the Congregational ministers of Wyoming valley, which will be held on that day.

Rev. Daniel Savage has been invited to continue the pastorate of the Green Ridge Primitive Methodist church for another year. A representative meeting of the members was held on Tuesday evening, when James Fildian presided and Aaron Powell acted as secretary. Mr. Savage's services were highly eulogized, but not more than they deserved. When he entered upon the pastorate the membership numbered 102, of whom 27 belonged to the Throop mission; the edifice was also in need of repairs. Since then the church numbers 145, exclusive of the Throop mission, and the church building has been renovated at great expense, and the debt reduced to \$700 which it is anticipated, will soon be discharged.

Rev. W. Parsons will occupy the pulpit at the Washburn Street Presbyterian church tomorrow.

Rev. Charles E. Robinson, D. D., has been ill during the week, but was reported to be progressing favorably yesterday.

Rev. Warren G. Partridge delivered a very appropriate address at the reception accorded to Miss Bertha Macurdy, the retiring secretary of the Young Women's Christian association. He referred in felicitous terms to the great work accomplished by the association in dealing with the problem of concentrated populations, and paid a glowing tribute to the faithfulness of the members.

Rev. A. F. Ferris, one of the recent additions to the pastors of the city, is doing commendable work at the Park Place church, and has been especially successful in his labors with the young people's societies.

Rev. D. C. Hughes returned home on Tuesday after his visit to New York and Philadelphia. No less than 500 friends called upon the reverend gentleman during a brief visit to Brooklyn to renew their acquaintances with their former pastor.

Considerable benefit has been derived from the eloquent sermons of the Jesuit divines who have preached at St. Peter's cathedral during the past two weeks. One feature which has been inducted by representatives of all denominations has been the bold and fearless manner in which the common sins of the day have been plainly and publicly denounced, regardless of the opinions or positions of anyone in or out of the church. The large audiences testify by a marked manner to the eloquence of the three clergymen, who have succeeded in the object of their mission in awakening a new spiritual life among the thousands attached to the cathedral congregation.

Echoes from the Choirs.
C. F. Whittemore will organize a chorus choir at the Penn Avenue Baptist church as soon as possible. He will continue at the Green Ridge Presbyterian church until May 1, but in the meantime his brother, George F. Whittemore, of Elm Park church, will act as his substitute.

Miss Annette Reynolds has been engaged for another year at the Second Presbyterian church.

Professor Protheroe is re-appointing the choir at the Trinity Lutheran church. Miss Bella Fildian has rendered valu-

able services as organist at the Green Ridge Primitive Methodist church and is organizing a strong chorus choir.

Professor Rockwell is arranging a special programme of music to be presented at the Second Presbyterian on March 31.

On Tuesday next a musical festival will be held at Zion German church, Millin avenue, when Professor Rockwell will preside at the organ.

Coming Events.
An old-fashioned tea party is being arranged by the members of the Welsh Baptist church, Providence.

The Sunday school convention of the Wyoming conference of the Primitive Methodist church will be held at Plains on Tuesday.

Revival services will be held at the Primitive Methodist church, Green Ridge, during the coming week, when the meetings will be conducted by the laymen. On Sunday Aaron Powell will conduct the morning service, and William Brown in the evening. The Young People's society will have charge of the Monday meeting, and James Fildian will conduct the Tuesday evening. William Russell on Wednesday, Alfred Harthorn on Thursday, and on Friday evening a general meeting will be held.

The executive committee of the Young People's Baptist union are arranging to hold a rally at the Penn Avenue Baptist church in the week prior to April 21—that being Founder's Day.

At the regular meeting of the Baptist Pastors' union on Monday morning, Rev. W. G. Watkins will present resolutions on the death of Rev. A. J. Gordon, D. D. At the conclusion of the meeting the pastors present will be photographed.

Miscellaneous Mention.
About four years ago the Welsh Baptist church, West Market street, was repaired at a cost of \$5,500. Under the leadership of Rev. W. F. Davies, the pastor, the members have reduced the indebtedness to \$600, which, it is hoped, will be discharged during the year. In the month of February \$400 were collected.

An excellent entertainment was given by the society of the Providence Presbyterian church last evening. A lunch party was a pleasant feature of the evening.

Members of the Trinity Lutheran church are contributing handsomely in their Lenten "self-denial" offerings, which are to be devoted to the reduction of the church debt.

TOMORROW'S SERVICES.

Washburn Street Presbyterian Church—Preaching at usual hour, morning and evening at the usual hour by Rev. William M. Schall, of Princeton Theological seminary.

Hampton Street Methodist Episcopal Church—Rev. A. W. Cooper, pastor. Sermon by the pastor at 10:30 a. m. At 4 p. m. Epworth league devotional service, 7 o'clock sermon by Rev. Thomas Bell, pastor of Plymouth Congregational church.

St. Luke's Church—Rev. Rogers Israel, rector. Second Sunday in Lent. Holy communion, 8 a. m.; service and holy communion, 10:30 a. m.; Sunday school, 2:30 p. m.; evening prayer, 7:30 p. m.; mission services, 7:30 p. m.

St. Luke's Mission, Dunmore—Rev. A. L. Urban in charge. Holy communion, 8 a. m.; Sunday school, 3 p. m.; evening prayer and sermon, 4 p. m.

St. David's Church—Corner of Jackson Street and Bromley avenue. Rev. M. H. Mill, rector. Morning prayer and sermon at 10:30; evening prayer and sermon at 7:30. Sunday school at 2:30. Friday evening service at 7:30. Litany service daily

at 4 p. m. during Lent, except Friday and Saturday.

The Second Presbyterian Church—Rev. Charles E. Robinson, D.D., pastor. Service at 10:30 a. m. The pastor will preach in the morning. No evening service. Christian Endeavor meeting at 6:30 p. m.

Green Ridge Presbyterian Church—Preaching at 10:30 a. m. and 7:30 p. m. by a former pastor, Rev. W. B. Waller, of New Rochelle, N. Y. Bible school at 12 o'clock and Endeavor meeting at 6:30 p. m.

Trinity English Lutheran Church—Adams avenue, corner Mulberry street. Rev. Edwin Linn Miller, pastor. Services at 10:30 a. m. and 7:30 p. m. Pews always free, and all visiting worshippers welcome.

Green Ridge United Evangelical Church—Rev. G. L. Malce, pastor. Sunday school at 9:20 a. m. K. L. C. at 12:45 p. m. Preaching at 10:45 by Mr. G. Sanborn, of the Rescue mission, and at 7:30 p. m. by Rev. J. M. Howells. Everybody welcome.

Court Street Methodist Episcopal Church—The pastor, P. R. Hawhurst, will preach in the morning on "Peculiar Traits of Zoroaster," and in the evening on "The True Woman." Epworth league devotional service at 6:30. All welcome.

Grace English Lutheran Church—Rev. Foster F. Gitt, pastor. Services on Sunday at the Young Men's Christian association at 10:30 a. m. and 7:30 p. m. Sunday school at 11:30 a. m. Rev. F. J. Matter, of Selins Grove, Pa., will preach. Everybody welcome.

Elm Park Methodist Episcopal Church—W. H. Pearce, pastor, will preach morning and evening. Sunday school at 10 o'clock. Epworth league at 6:30 p. m.

First Baptist Church—Pastor Collins will preach Sabbath at 10:30 a. m. and 7 p. m. Morning theme, "Joy of Salvation." Communion following sermon. Evening theme, "A Christian Prince." Seats free. All welcome.

St. Paul's, Park Place—Rev. George M. Scheidt, pastor. Service at 10:30 a. m. and 7:30 p. m. Sunday school every Lord's day at 2:30 p. m. Pews always free.

All Souls' Chapel (Universalist)—Pine street, near Adams avenue. Rev. H. E. Carr will preach morning and evening. Services at 10:30 a. m. and 7:30 p. m.

Penn Avenue Baptist Church—Rev. Warren G. Partridge, pastor. Services at 10:30 a. m. and 7:30 p. m. The pastor will preach morning and evening. Strangers especially welcome.

Calvary Reformed Church—Corner Monroe avenue and Gibson street. Rev. W. H. Stubbins, pastor. Rev. Bromer will preach both morning and evening. All welcome.

Church of Christ, Scientist—Spencer building, 518 Adams avenue. Bible lesson at 10:30 a. m. and church service at 7:30 p. m. D. N. McKee, speaker. All welcome. Seats free.

Howard Place African Methodist Episcopal Church—Preaching morning and evening by the pastor, Rev. C. A. Metcalf. Jackson Street Baptist Church—The pastor will preach tomorrow, both morning and evening. Services: Preaching, 10:30 a. m. and 7:30 p. m.; Sunday school, 2 p. m. Seats are all free.

Green Ridge Baptist Church—Rev. W. J. Ford, pastor. Services at 10:30 a. m. and 7:30 p. m. Subject, "The morning, 'Obedience,' in the evening, 'Religious Spasms.' Baptism at the close of the morning service.

Don't Put It Off.

The necessity of a spring medicine is universally admitted. This is the best time of year in which to purify the blood, to restore the lost appetite, and to build up the entire system, as the body is now peculiarly susceptible to benefit from medicine. The great popularity attained by Hood's Sarsaparilla, owing to its real merit and its remarkable success, has established it as the very best medicine to take in the spring. It cures scrofula, salt rheum, and all humors, biliousness, dyspepsia, headache, kidney and liver complaints, catarrh, and all affections caused or promoted by low state of the system or impure blood. Don't put it off, but take Hood's Sarsaparilla now. It will do you good.

Health Hints and Rules of Hygiene

Suggestions That May Save You Many a Doctor's Bill.

WISDOM FOR THE HOUSEHOLD

These Hints Don't Cost Much, Are Not Copyrighted, and If They Don't Do You Any Good, They'll Not Do You Any Harm.

Charcoal is one of the most remarkable articles in common use, and possesses many qualities not generally understood by the laity. As an absorbent of bad odors it has no equal. Placed around articles of food it prevents decay and preserves them for a time in all their freshness. In fine powder it is one of the most perfect dressings for malignant wounds and those where proud flesh is present. As a cure for headache it is invaluable, a teaspoonful in half a glass of water often affording immediate relief.

The Pennsylvania state board of health has established the following periods of infection in the diseases named:

Small-pox—Six weeks from the commencement of the disease, if every scab has fallen off.

Chicken-pox—Three weeks from the commencement of the disease, if every scab has fallen off.

Scarlet fever—Six weeks from the commencement of the disease, if the peeling has ceased, and there is no sore nose.

Diphtheria—Six weeks from the commencement of the disease, if other signs of the disease has disappeared.

Measles—Three weeks from the commencement of the disease, if all swelling has subsided.

Typhus—Four weeks from the commencement of the disease, if strength is re-established.

Typhoid—Six weeks from the commencement of the disease, if strength is re-established.

Whooping cough—Six weeks from the commencement of the disease, if all cough has ceased.

Teachers, or children, who have been exposed to infection from any of the following diseases may safely be readmitted to the school, if they remain in good health (and have taken proper means for disinfection), after the following periods of quarantine: Diphtheria, twelve days; scarlet fever, fourteen days; smallpox, eighteen days; chicken-pox, eighteen days; mumps, twenty-four days; whooping cough, twenty-one days. Adults may be readmitted immediately, if they disinfect their clothes and persons.

HEALTH FOR THE MILLION.

Sick headache can often be alleviated and even cured by a cup of strong black coffee, without sugar, to which the juice of half a lemon has been added.

Philadelphia Record Prescriptions: To cure indigestion, avoid eating onions if they give you discomfort, as well as all other foods you find dyspepsia-producing. Take phosphate of sodium for three months—take half a teaspoonful in a half a teaspoonful of hot water after each meal. Sulphur soap is the best to use when one is affected with any of the following skin diseases: Acne, psoriasis, eczema, impetigo, syccosis and comedo. The cheapest remedy to apply itching of the skin is vinegar. Warm it and dab on the skin. Apply a piece of salicylated rubber plaster to the skin over the "hard spot" in the palm of the hand. It is a horny condition

of the skin called callus, and is caused generally by friction or pressure from the use of tools. Tar soap is often an effective remedy for dandruff. Brush the scalp and hair carefully every day. Make a good suds with the tar soap and use it on the scalp twice every week. Milk is the best food for the nervous; drink two quarts every day, in addition to your regular meals, which should consist of meat—preferably mutton, the white meat of chicken or turkey—all sorts of vegetables, especially the green, crisp things. Drink no tea at all; coffee for breakfast only. Take extract of malt with peppin, two teaspoonfuls, after each meal. Mix with water or milk. Too frequent flushing of the face when one is in apparent good health is due generally to nervousness, and can be remedied by taking a two-grain asafoetida pill three times a day, after meals. The best way to "prevent" blackheads appearing on the face is to keep the skin from head to foot clean. This can only be accomplished by a daily bath of either cold or hot water, which must be followed by a brisk rubbing until the skin glows. Freckles will return, no matter how often they may have been removed by treatment. Avoid exposing the face to the sun and wind, and wash the face with a mixture of vinegar and water, equal parts of each, night and morning, permitting it to dry without wiping.

HOUSEHOLD HINTS.

Rub patent leather tips of shoes occasionally with sweet oil applied with a bit of flannel; it will keep them looking like new.

Ginghams and colored goods will look much clearer and brighter if rinsed in salted water, especially if the colors have any tendency to "run."

When the bottoms of your cane-seated chairs sag with hot soapsuds, and place them out of doors to dry, and they will become as tight as ever.

A small lump of sugar added to turpentine when cooking will correct the bitterness which sometimes spoils this vegetable. If to be served mashed it will greatly improve them to put them through a colander.

A polishing paste is made as follows: Take three ounces of white wax, half an ounce of castile soap, one gill spirits of turpentine. Shave the wax and soap very fine and put the wax in the turpentine. Let the mixture stand twenty-four hours.

To clean soft mahogany and other porous woods first scrape off and sandpaper the usual way, then wet the surface with a sponge of water. This will raise the grain of the wood, which can be cut away with pumice stone (fine lump) rubbing the wood in the direction of the grain and keeping it moist with water. Let the work then dry. Then wet again and rub. Repeat the process until the surface becomes perfectly smooth and the texture of the wood much hardened. If this should not prove satisfactory try pumice stone (lump) and raw linseed oil. This will give a durable face to the work, which then may be polished or varnished.

Complimentary to U. S.

A French picture dealer says that all of his unsold pictures are sent to the United States, where they bring fancy prices.

FROHMAN

SAYS:

I FEEL very much benefited through the use of the genuine Johann Hoff's Malt Extract. I think it is a great table beverage and tonic, especially when run down from hard work.



Paul Frohman.

Beware of imitations. The genuine Johann Hoff's Malt Extract has the signature on neck label. ESSNER & MENDELSON CO., Sole Agents, New York.