一日日日 新四部的 一日月日日 第二日 日日日 THE SCRANTON TRIBUNE --- MONDAY MORNING, DECEMBER 3, 1894.

ELKS' LODGE OF SORROW Impressive Ceremonial Service Held

in the Academy of Music. IN MEMORY OF THE DEPARTED

Programme Included Addresses by John M. Harris, and C. Ben Johnson; of Wilkes-Barre, and Vocal and Orchestral Selections.

The Academy of Music last night was crowded to its utmost seating and standing capacity by an assemblage of men and women who witnessed the Benevolent and Protective Order of Elks, Scranton lodge, No. 123, do reverto the memory of its members who died during the year. The occasion is termed "Lodge of Sorrow" in Simultaneously throughout the United States memorial service is held on the Sunday evening in December.

So much has been said and written of the festive and lighter side of the order. that last evening's impressive ceremony was a revelation to the uninformed. The programme included responsive services conducted from the stage, vocal and instrumental selections of a sacred nature, and addresses. A quantity of the handsome toak furniture from the lodge room, palms, simply for themselves alone. cut carnations and standard lamps were arranged on the stage, which was set with drawing room scenery. Ex-alted Ruler F. J. Fitzsimmons conduoted the services from a dias, and about him were gathered the following local officers: Leading Knight Dr. P. F. Gunster, Loval Knight F. W. Martin, Lecturing Knight W. J. Weichel, Secretary W. S. Gould, Treasurer C. J. Weichel, Esquire J. M. Corbett, Chaplain G. E. Davis, Inner Guard Thomas A. Ruddy, Tyler William Murply, and soul must languish. others who assisted in the exercises.

Wilkes-Barre Elks Present.

A party of Wilkes-Barreans who came from their city in a special car over the Jersey Central railroad was composed of the following; Leo W. Long, esteemed leading knight; G. T. Griffin, lecturing knight; Charles H. Blumenhall, loyol knight; I. R. Blathner, J. M. Boland, Charles Constine, A. Lazarus, J. H. Montayne, Fred Sangfelder, C Ben Johnson, district deputy exalted ruler, eastern district of Pennsylvania; Lewis Boyer, C. E. Stegmeyer, W. E. Doran, J. W. Malloy, D. Watkins, F. P. Langfeld, H. D. Merrill, of the Wilkes-

Barre Record; Solomon Bacharach. The service was opened by Bauer's orchestra of twenty-five pieces which played Beethoven's funeral march, and later the orchestra rendered the overtures from "Norma" and "Traviata." Following the responsive introductory ceremony conducted by Exalted Ruler Fitzsimmons, the secretary called the roll of absent members and the sign of sorrow was made by the officers. An opening ode of two verses was sung to Of every Ill: The man is yet to come the tune of "Auld Lang Syne" and the Who hath journeyed in this native hell." invocation was made by Chaplain Davis.

L. J. Siehecker, Howell Davis, George DeWitt, Fred Hand, Will W. Watkins, C. P. Colvin and John T. Watkins, comprising the Elk's Glee club, sang "Sab bath Day" and later rendered "Remember 'Thy Creator" and "Sweet By and By." Miss Louise Natali, the New York soprano, sang selections from "Eil" and Devery breath of heaven; and Truth and Devery breath of heaven proclaim, in

The memorial address was delivered by Attorney John M. Harris. He said

age ever displayed in any field age ever displayed in any field of human engagement. This fortitude and caim forbearance against the ills of outrageous fortune and the secret suf-ferings of the heart, and the lingering pain of disease borne with Christian resignation and without a murmur of complaint will receive their just reward in the "temple of eternity." These he-roes and heroines belong to the "un-recognized nobility." to that peerage of John E. Barrett, effect of the Trnth. read the following original poem Life's Journey. From Eden's first good morning to the last good night of Time, Across the storied ages, through many a recognized nobility;" to that peerage of God who suffer today but who refolce creed and clime, Through desert-land and meadow, o'er snow-clad plain and sea. omorrow. Our brothers who have crossed the river of the valley of the shadow of death; modest in the obscurity of their homes and their daily pursuits; hum-Life's journey leads the sons of men unto The way is sometimes pleasant, but 'tis ble perhaps in fortune without high

of blood.

appeals."

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home

Church.

lief in the brotherhood of man.

NAME OF

often filled with pain, "Tis sometimes bright with splendor, and position to herald their good deeds, with sometimes dark with rain, whether gloom or gladness fills the every trace of human sacrifice forever lost, possess more of the elements of true heroism than the victorious op-But toiling pilgrim's breast. At the end the journey leads to, there is pressor of rights and liberties of man-kind. Unrewarded by judicious flattery bestowed, unsulled by vain pomp; there are characters in the world, men rest, blessed rest.

Eternity.

Doubts gather in life's pathway like black storm-clouds in the sky, And the stoutest-hearted tremble when and women formed in the obscurity of the home, in retirement, who exemplify in their lives those Christian virtues the tempest passes by:

There are steep and thorny places, and which marked the entire life of Him trials hard to bear; who rebuked the Pharisees and said to We sometimes marvel how the weak enthe woman "thy sins are forgiven thee." Men and women whose lives dure their weight of care. Why the friends we prize the dearest are

are marked by that charity that wipes first to faint and fallaway the tears of sorrow, that heals the pang of disappointment by gener-The first to close life's journey in the sleep that comes to all: ous encouragement; whose aims are given "at midnight's holy hour;" that Yet Hope's bright star is shining in the distance, far and fair, And our eager footsteps hasten when the friends we love are there. the pride of Him who receives shall not suffer the mock sympathy of a heart-

less world; by the charity that suffereth ong and is kind. Such lives are dearer There is blended joy and sadness along in the eyes of heaven than those more Life's thorny path, There Pleasure holds his revels and Orief her seasons hath; illustrious who regard the world as a field of selfish conquest and who exist

Pride holds his fleeting carnival, the bubhe drying of a single tear has more. honest fame than the shedding of seas But Love alone is lasting, and will never "The drying of a single tear has more

pass away: For Love is heaven's gift to man, to keep his Eden near, His Heaven on earth, his happiness, till 'Man's two-fold nature to different things When the Soul Languishes.

Time shall disappear; And by her ald he journeys toward the The one regards only the fulfillment of every worldly desire, the great gratland he cannot see, From the Beautiful that was, to the ification of every poisonous passion

Every thought, every impulse and every act and deed points downward, is in Beautiful to be. correspondence with the world and is worldly; with such environment the The milestones of Life's journey tell the end is far away, Yet some reach it in a decade, and some

In the other and better nature there reach it in a day; is what is termed an upward striving, a looking up to God, and in proportion the But he it days, or be it years, or whensoe'er it ends, man becomes divine. Every beautiful

thought uttered here tonight, every length it tends; Will fill the desert places with the flow'r song sung, every strain of music that charms the senses; these flowers and every contrivance that lends its parwe hold most dear, thornless flow'r of friendship, balm

The ticular attraction to produce this beau-tiful scene and to complete this memof breaking heart and tehr, Whose fragrance, like sweet incense, when the head is bow'd with grief, orial service, appeals not to our baser nature but to our better, to our higher Raises up the drooping spirit, gives the fainting soul relief.

selves. Such associations enlarge the understanding and dispel the gloom that, like a thick cloud, hovers around Along this trying journey there are pdstures always fair.

And glimpses of God's garden in 1's beauty, too, are there; There are blossoms 'mid the thorns, and Beyond the seeming confines of the space Made for the soul to wander in and trace its own existence, of remotest glooms. the birds sing overhead,

And pictures of enchantment, to delight Dark regions are around it, where the our eyes, are spread; Of buried griefs the spirit sees, but Tho' the road leads through the desert, there are living springs to cheer; Tho' the selfish are about us, yet some

One hour doth linger weeping, for the cherished friends are near; Of new-born woe it feels more inly smart; And who shall say that Eden's joys to-us And in these regions many a venomed have been denied When the land is filled with beauty, and

At random files; they are the proper our loved are by our side! The absent friends we mourn, and vainly

look for through our tears. bound to us by sacred ties through all Ar The world's desire rests in a common the passing years; faith in one God and an universal be-We

may not see their faces, but their mem'ry cannot fade Till life, and love, and friendship in a common grave are laid, "I dreamed That stone by stone I reared a sacred And the pulsings and the strivings of fane. A temple; nelther Pagod, Mosque, nor

mankind are at an end, And the present with the future in one

Anthems most sublime,

good night of Time!

Summerhill, and a duet, "Hope Be-Pledge them anew by every noble sign: The Unforgotten" be the toast we bring. Drunk to the memory of "Auld Lang Syne." yond," by George De Witt and J. T. Watkins, proved three delightful num-

A baritone solo was sung by Will Watkins, accompanied with a violin obligato by R. J. Bauer.

Mr. Johnson's Eulogy. C. B. Johnson, of Wilkes-Barre, pronounced an eloquent eulogy. In beautiful language he told of the duty of Elks and the meaning of the evening's ceremonies. In part he spoke as follows:

Every Elk must, as an indispensable pre-requisite to membership in the order, be a believer in a Supreme Being, and Elkism reads this being in the glad light I have all too feebly attempted to Hence, the prime purpose ortray. incidents.

via Thorne and others. ligion other than the religion of God thus translated; but we seek to have and to inculcate charity. We have but ever been presented on the stage in one secret, and that is as to the names of the recipients of such practical charpoint of richness and elegance of scenic detail than that of ,"The Crust of Sociity-in the ordinarily accepted meaning ety," which is to be presented at the of the word-as circumstances accord us the welcome privilege of performing. Academy of Music next Tuesday even-"The faults of our brothers we write upon the sand; their virtues upon the tablets of love and memory." And this is surely one of the noblest of all the guises in which charity can make itself known. This is, however, no brotherhood of

rich and tasteful. There is no attempt It if he will.

fire in the Brocken scene will hold the audience spell-bound. The supporting company is one of extraordinary excellence, and a chorus of well trained voices will render Gounod's beautiful music in an artistic manner. George Leacock has been praised by the metropolitan press as the best portrayal of the character of Mephisto on the stage at the present time "The Two Johns" Comedy company commandments. cannot forget that these, our

tingent in this fair city and where it promises-and not a little from the ment have a carefully selected company of players to interpret the characters assigned them and have also introduced several very pleasing specialties in conjunction with the above; among whom are : Miss Mabel Meredith, the phenomenal soprano, who has won fame in the operatic world; also the Bijou quartette, who are without exception the kings of harmony. For Monday, Tuesday and Wednesday afternoon and evenings Manager

Davis has secured "The Circus Girl" as the attraction at his theater on Linden Italian and sang "Suwanee River" to an encore. Peace Anthems most sublime, And Love and Justice came and dwelt Eternity's good morning, and the last glorious cause, and in that cause they were good and faithful servants, And street. It is one of the best attractions that has been seen at this popular house this sensor. The Lowell, Mass.,

IN LOCAL THEATERS.

1 12

Sugar and Tea.

Every bog gurrante d to give astisfaction or money refunded. Full printed directions from a child to a grown person. It is purely vogetable and danuot positively harm the most tender 'Miant'. Insist o. having Dr. Camp-bell's: accept no other. At all Druggists, "Sc. during the past eight months and th consequence of bookings at that house. Messrs. Canary and Lederer have been compelled to break the tremendously. successful run. "The Passing Show" WONDERFUL. must be seen, for it can hardly be described. Among the features are Canary and Lederer's original pickaninny band and La Petite Adelaide. The en

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Few more perfect productions have



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"The Two Johns" Comedy company will present to the pations of the Acad-emy of Music on Wednesday evening one of the best known farce comedies ever seen in this country, and will bring together after a separation of many years the two originals, J. C. Stewart and John Hart, whose names were at one time a by-word in every household as the funny fat men. The manage-ment have a carefully selected com-



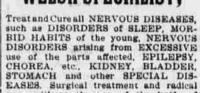


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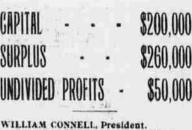
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The management of this bank points with pride to its record during the panio of 1893, and previous panies, when special facilities were extended to its business accounts.

AN IDEAL

AUTUMN - TOUR

STILL IN EXISTENCE. At the Foothingham theater this The World Renowned and Old Reliable vening the theatrical novelty of the Dr. Campbell's Great Magic Worm evening the theatrical novelty of the year will be seen. "The Passing Show" has coined money for the managers of the Casino theater 'in New York"

tire company totals 110. Among the notable are John E. Henshaw, Charles

J. Ross, George A. Schiller, William Elkism is charity-against which all its other purposes but lean as adjuncts or E. S. Tarr, Vernona Jarbeau, Lucy Daly. Madge Lessing, May Ten Broeck, Syl-

As Elks, we have no politics; no re

saints, and I sincerely trust that none of my hearers will interpret what I am saying as emanating from a desire to create that impression. But it is or-ganized to do good on lines along which the very humblest and poorest may do

An Honored Custom

And we gather today, in accordance, as you have been told, with an honored custom of the order, to give trib-ute to the memory of those who were once with us in these pleasures and du-ties, but have since been summoned to the great beyond. We knew them well, and loved them because we knew them well. We are not here, after the manner of the stock obituary eulogist, to credit them in your ears with hav-ing possessed all the virtues in the calendar, and with having, therefore, been impossible men. They were but human, like ourselves, and they had God's blessing will sustain us to whatever length it tends; upon the sand. They had also their virtues. These we have inscribed upon the tablets of love and memory. And not the least of these virtues-in our eyes, the greatest of them-was their devotion to the tenets of this order. No man can yield that devotion and be so seriously bad as to carry him beyond the reach of the wondrous charity of the God that made him and, with all his frailties, placed him here; for in his feeble way he had striven himself to be charitable. In the fullest and noblest sense, and this to fulfill the first and the last, the alpha and the omega of

> We dead, helped us rear the beautiful home that Elkism has secured to its conspur of the chaste and beautiful em-beilishments of that home-to flourish in well doing. We cannot, we do not chose to forget that they shared with us in the perplexities, the disappoint-ments, the sorrows that almost inevitably attend the earlier and feebler ably attend the earlier and receiver years of all the organizations of men, and that they endeared themselves to us in thus becoming the willing co-bearers of these burdens. We have no monument of stone to rear upon the mounds that now contain all that is

left of their mortal bodies. We have no tablets of brass on which to grave the records of the good they did. But in our hearts we hold them in tender and unfading recollection, for we were brothers in what we esteem to be a

at gaudiness; the refinement of it all is almost impressive. Every attention has been paid to the introduced on the stage for the first time. In the garden scene over 100 Incandescent lights will make the

minutest detail in the spectacular production of "Faust," announced for the Frothingham on Wednesday, Dec. 5. The scenic and mechanical effects are all new, having just been built for this production. The electric effects are almost indescribable, there, being so many of them, and a number of them

The Memorial Address. We have gathered here tonight to light up by the sunshine of brotherly love the memory of our departed brothers: to linger in loving remembrance on those who have preceded us to that other and mysterious realm. Yet it is not necessarily a season for vain regrets and grieving. The factor of solemnity entering into this occasion is not of the dark and morbid sort.

but "resembles sorrow only as the mist

resembles rain." And as the blending of mist and sun produces the beautiful rainbow in the heavens, so may the sunshine of our happiness and love tonight, mingled with the mist of sympathy and sorrow hundred millions of people and com-pels the oldest and most powerful emfor these who are with us no more, proeach of us a beautiful bow of hope and promise, an emblem and symhol sweet to contemplate while living-that when we, too, shall have crossed to join the silent majority, behind us here will loving friends in other festivities keep green our memory yet a little while. "Ashes to ashes, dust to dust," says inexorable fate, but be it with Elks, metaphorically, at least, with the players, ashes of roses and dust of lillies.

The memory of those we commem orate tonight appeared to us simply menamong men. But, friends, let us not be too prone to look to far and unusual fields for celebrities to worship or exalt. "The world was made when a man was hospitals and asylums for the maimed. born," says the philosopher, and the world of wit and wisdom, virtue and vice, as well, may be found for the look-

And yet we cannot say of these, our brothers, that the record of their achievements here on earth has been christalized fato poetry and song, or made the subject of the genius of the hind them imperishable monuments of their love for mankind and receive that made the subject of the genus of the sculptor. Their lives were spent in the privacy of peace, not war. The his-tory of civilization is the history, con-flict and war of victorious wrong. With noblest of all shrines wherein their glory is treasured in the grateful hearts of the people. It is an age when for the first time in the history of the world, woman is recognized for what she can do in art, in literature, in scholarship, indomitable will and genius for de-struction, the Alexanders and Napoltons, compelled mankind to subserve their ambitions. Fame to them was the glory of conquest.

Heroes in Times of Peace.

But there are heroes and heroines in times of peace as in war, and in every community there are golden threads of personal heroism, of self-sacrifice, of calm and quiet endurance never told orator, never sung by poet. They the heroes and heroines of every day life. Men and women who daily meet face to face with trials and emergencies which demand the loftiest cour



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E. M. HETZEL, AGENT, 33D LACKAWANNA AVENUE. Call and Get Circulars.

These are among the last lines of the great laureate of England, Tennyson, Miss Tillie Lewis recited the following original memorial poem composed by E. A. Niven, of Wilkes-Barre: and behind these beautiful lines we see the prophet who was inspired to write In Memoriam. them

"There lies a den,

renown which never dies; for their sepulchre not the stately shaft, but the

and is allowed with some limitations to

Belleve in One God.

The sad Memorial day once again; Breaks with its mission high our vows An Age of Tolerance. This is an age of tolerance. Tolerto prove ance in art, tolerance in science, tol-The day that backward turns our sorrowerance in politics, tolerance in religion. It is an age when reasonable men are ing ken. Whose willing to come together for a com-parison of convictions upon the great-Love. Soft be the music that our minstrels est and most serious questions that can engage the attention. or tax the undermake. Low be the notes that stir the grieving breast; standing of the philosopher, the scholar standing of the philosopher, the scholar or the sage. It is an age when a small nation of limited resources, with a population of thirty millions of people, whips to subjection a mation of four Fragrant the flowers we scatter for their

sake Whose lips are closed in sweet, eternal rest

It is a time for tears and sober thought, A time to con the lessons of our creed, And cull from lives with virtues fair inpire in the world to sue for peace, and implores the little victor to state her wrought. The best and bravest for our own sad

hours belong to Memory and

terms and to name her indemnity; but begs her not to take away her dominneed. For our dear dead, no failings we recall, ions. In the meanwhile all Europe and Great Britain watch the game of Only the honest work of honest hands,

war with the keenest interest, but never leaves the "side lines" nor interferes Their faults-which to us all alike be fall Are feebly writ upon the shallow sands. And, moreover, this is the Europe of

Nicholas of Russia, of Frederick Will-iam of Germany, and of Napoleon of France. But how changed the times. It is an age of intelligence against force, of light against darkness. It is the But all their virtues, like the shining stars! Stand out as jewels in the arching sky: Haply no cloud the vision rudely mars! For Love and Mercury, only good descry age when rich men and women build a common bond of common brotherhood, Unites us all in galety or gloom, for the sick and the weak in mind, and found colleges and great universities for the education of their kind, without money and without price, and leave be-Its faith and tenets plainly, understood! Lighten the path that leadeth to the tomb

List, brothers, list! The spirits of our

dead These solemn councils may, perchance, attend: Here shall they find, in rich effulgence spread,

Love's sweetest tokens obsering to the end. Wake, then, the songs our brothers loved to sing!

control her own property, and wherever **MUNYON SAVED HER** weak her protection is left to man's generosity. This is certainly the great-est stage of all the world; the United States of America, the greatest country of this greatest age, and the Benev olent Order of Elks, the noblest non-sectarian organization that compre-How Mrs. Reese Became a Convert

hends and teaches the spirit of this remarkable time. Her Arm Was Useless, and Could Its creed is built on justice, fidelity Not Be Moved Without Pain-How She Was Cured.

the creed is built on justice, identy, charity and brotherly love. It teaches, therefore, to render to every one his dues. It believes in a practical con-formity to every law and principle of rectitude and honor. The Elks believe in one God, the creator and ruler of the universe, and in a system of emerged Mrs. John Reese, South Pottstown, Pa., says: "It is now about a year since I was cured of one of the worst attacks universe, and in a system of rewards and punishments. The Lodge of Elks of rheumatism I ever had. I had tried is broad in its sympathies, it is com-posed of men, loves mankind, and is therefore charitable. It would relieve the distress of humanity, it repudiates all kinds of remedies and had several doctors, but nothing did me any good; so I concluded to try Munyon's Remedies. 1 never had any faith in homeoselfishness and appeals to our best depathy; I confess now I am a firm besires for our fellow-men. Since our last service the grim visitor liever in it. After taking the Rheumatism remedy a few days I was able to has knocked at our door and called away three of our number; to answer raise my arm, which I had not moved

for two weeks without the most inthat summons which certainly awaits that summons which certainly us all. The first, Malyand C. Drinker, the intelligence of whose death reached us by telegraph. He was a stranger among strangers, but sometense torture. Within a short time I was completely cured, and it was permanent, for during the past year I have not had the slightest return of the dis-

a stranger among strangers, but some-where and in some place and at some time he loved and was loved by friends and kindred, and these offerings here to-night will serve to keep his memory green yet a little while. Dr. George H. Throop, at one time exalted ruler of this lodge and espec-ially esteemed for his generous man-Munyon's Rheumatism Cure is guar anteed to cure rheumatism in any part of the body. Acute or muscular rheumatism cured in from one to five days. It never fails to cure sharp, shooting pains in the arms, legs, sides, back or breast, or soreness in any part of the body in from one to three hours. It is guaranteed to promptly cure lameness,

exalted ruler of this lodge and espec-ially esteemed for his generous man-hood, and Humphrey Bradley, faithful, conscientious and modest, all have gone to that "mysterious bourne." If anything there was in their charac-ter which fell short of that perfect standard set for us by the Man from Galliee which you and I may approach but never fully realize in our lives, we have written these short comings on stiff and swolen joints, sdiff back, and all pains in the hips and loins. Chronic rheumatism, sciatica, lumbago or pain in the back are speedily cured. Munyon's Homeopathic Home Rem-

tablets of our memory. A tenor solo. "The Pilgrim," by are sold by all druggists, mostly for 25 Howell Davis; a cornet solo by Joseph | cents a bottle.

that they were so, part with them, if unwillingly, still News says of the company: "As was confidingly. expected, an audience crowding all

A brief, responsive exercise, doxology parts of the Opera House last evening and benediction concluded the service. to witness Dearborn & Green's highwhich was arranged under the super class comedy company in "The Circus" vision of D. E. Delaney, John M. Harris Girl.' and Alex. Dunn, jr., the memorial commitable one, with a commendable abmittee sence of everything approaching

The plano accompaniments to the coarseness and vulgarity. The dancvocal numbers were played by Profesing by the four little country maidens sor Richard Lindsay. and the country sport was especially

appreciated." HAVE CHOSEN OFFICERS.

Progress Being Made by West Side Coun ell, Young Men's Institute.

Officers of the recently organized council of the Young Men's Institute of the West_Side were elected yesterday in Clark's hall, which the council has secured for permanent quarters. The council is known as St. Brendan, No. 243. M. A. McGinley, president of Council 134, conducted the election: The following were chosen: Presi dent, M. J. McAndrew; first vice president, P. F. Calpin; second vice president, Dominick Gibbons; recording secretary, James Quinnan; corresponding secretary, Herbert Johnson; financial secretary, John Conway; treasurer, Frank Cooper; marshal, Patrick Walsh; inside sentinel. Thomas Larkin; outside sentinel, John Granly; chaplain, Rev. J., B. Whelan, medical examiner Dr. J. J. Carroll, executive committee, John Durkin, Ambrose Nealon, M. J. Fitzgibbons, P. J. Nealis, William Mc Guire These officers will be installed Thurs day, evening by Grand Second Vice President James Gaynor, of this city The council has a membership of 195.





Maloney Oil and

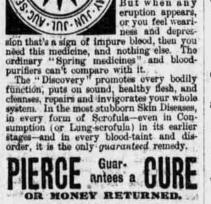
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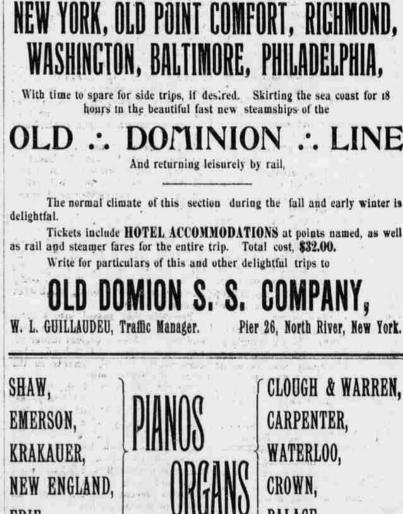
ALL THE YEAR ROUND,

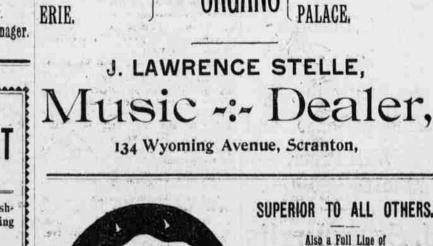
just as thoroughly and as certainly at

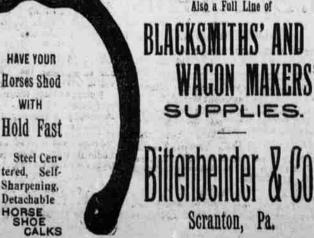
one time as an-other, Dr. Pierce's Golden Medical Discovery purifies the blood. You

don't need it at

any special season. But when any







have written these short comings on the sands, but their good deeds on the edy company, of Philadelphia, put up

7. 2 . 17 Indefinitely Postgoned. From the Post-Express, The country is now well weary of free trade: the theme is covered, with the edium of corruption and disaster; the man pledged to the cause have betrayed is;

themselves.

and so far as politics are concerned it is indefinitely postponed. the postponed at the because 20122-04 - To gettered 4112

where they can be consulted free, from

9 a. m. until 8 p. m. dally. All sick people should consult these eminent

physicians at once, while no charges

When Baby was alok, we gave her Castoria. When she was a Child, she cried for Castoria. When she became Miss, she clung to Castoria When she had Children, she gave them Castoria

are made.

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