

PARADE OR NOT TO PARADE

That is the Question That is Now Agitating Father Mathewmen.

LONG DEBATE ON THE QUESTION

Delegates to Yesterday's Convention Think That the Money Spent in Annual Parades Can be Used with Better Effect in Other Ways.

Rain and chiefly November weather put somewhat of a damper on the deliberations of the seventh quarterly convention of the Second District of the Scranton Catholic Total Abstinence Union, which assembled yesterday afternoon at St. John's hall, on Stone avenue.

When the convention adjourned at 4.30 to partake of supper, which was served in the outer hall by St. John's society and a committee of ladies, a subject that has fastened upon the minds of a warm and heated debate, was introduced by President J. H. Devine, of the Diocesan Union.

The convention was discussing the question, "Are diocesan parades beneficial to the cause of temperance?" Mr. Barry believed that the money required to carry on the same on Oct. 19 might be turned to a better purpose if appropriated for lectures on temperance by speakers who could treat the subject with grace and eloquence.

Danger of Excursions. Mr. Martin put forth the view that the danger incident to big excursions ought to amount to consideration. Men leaving home in the morning with smiling faces had been brought home lifeless and the terrible catastrophe at Mud Run resulted so fearfully that the country was shocked by it. Mr. Lavan touched upon the benefit that liquor sellers derive from parades.

Mr. Devine branched into a different consideration of the question. He attacked the Delaware and Hudson company for refusing a reduction in fare for those who desired to attend the parade at Jersey on Oct. 19.

Government Ownership of Roads. Mr. McLean thought the proper thing to do is to advocate the government ownership of railroads, and then everybody would be treated alike.

Mr. Devine went on to say that it is the sense of the convention of the Second District to enter a protest against rail-road companies for not giving the temperance societies the same rates as other organizations, was enthusiastically carried.

Mr. McLean, who advocated the government ownership, thought that the convention ought not to be behind the Jesup convention in taking up the question, "Is treating a violation of the pledge?" Mr. Calvin, to bring the question before the house, put it in the form of a motion and the hall began forming. Mr. Ferguson, of Green Ridge, said that he is a temperance man and had the habit of treating his friends when they came to his house, and he did not think there was any harm in it.

Mr. Lavan said the moral injury done by treating resulted from the appetite it creates.

Mr. Devine's motion to refer the question to the next diocesan convention was amended to refer it to the next quarterly convention, and that the report will report to their societies. The amendment was carried and the much discussed question went over after an hour's debate pro and con.

When the bills incident to the demonstration given to Father McManus on his return home were read, President J. H. Devine paid a proper tribute to Father McManus. He said that the money spent in honor of Father McManus went for a purpose that was a credit to the district. Father McManus is to the temperance movement of this city a guiding star, whose influence in the cause has been unselfish and untiring.

The time will come, he said, when the Scranton Diocesan Union will recognize the worth of men like Father McManus and give them the post of honor they deserve.

Mr. McCaffrey, of Jersey, invited all temperance workers to attend the public entertainment which the St. Stanislaus society, of Jersey, will hold on Tuesday, Oct. 30.

Under the head of reports from societies each society presented flourishing accounts of additions to membership. St. Paul's, of Green Ridge, came first with the creditable addition of thirty-five members since the last quarterly convention.

The convention did not take any steps in regard to the organizing of a society in the central city. There used to be a society known as the Father Mathew society, and since that distinguished there has been no society to represent the central city. The question was discussed at length, but no action taken on it. Papers will be read at the next quarterly convention by A. J. O'Toole, of St. Peter's, and Peter F. Cusick, of Minooka.

List of the Delegates. The following delegates were present: St. Patrick's Total Abstinence and Benevolent, South Side—James P. Lavelle, C. G. Boland, Frank P. Brady, John Boland, J. H. Barry, St. Patrick's Cadets—Richard Campbell, Patrick Campbell, Michael Manly, Michael Judge, Patrick Joyce.

Hyde Park—Father Mathew, J. H. Brown, Michael Cusick, M. T. Walsh, St. Leo's Battalion—P. J. Buckley, Patrick Folan, John Hester, T. F. Kadgen, John Mullen.

St. Paul's Pioneer Corps—Frank McLane, A. J. Martin, Edward Early, P. J. Walsh. St. Paul's, Green Ridge—Thomas J. Mahon, Con O'Donnell, Peter Lynn, Michael Kelly, Thomas Corcoran. St. Paul's Cadets—Dominick Dempsey, James Dempsey, Frank Mahon, Martin Ferguson, Peter D. Mahon. St. John's—Timothy Burke, John Joyce, James Stevens, E. A. McGuire, Edward Barrett. St. John's, South Side—P. M. Kelly, Patrick Philbin, John Collins, Frank Rutledge, Daniel Galvin. Clark, J. C. Vaughn. St. Cecilia's—Mary Flanagan, Mary Kenny, May Auliffe, Bina Bolton, B. Carroll. St. Joseph's, Minooka—Peter F. Cusick, Richard Cusick, James Wallace, Felix McClaughlin, John Kearney; St. Joseph's cadets, P. J. Mulherin, James E. Judge, James McClaughlin, M. J. Egan. St. Paul's Pioneer Corps—Timothy McCoy, P. F. McCoy, P. J. Devers, Daniel Lafferty, Patrick Leary. St. John's Ladies—Miss Agnes Burke, Miss Bridget Judge, Miss Winifred Whalen. Father Whitty Society, North End—J. C. Clark, Daniel McCasheen, William O'Boyle, John Lynott, Frank Clark. The convention was invited to hold its next quarterly meeting at the hall of the St. Patrick's society of the South Side. The invitation was accepted. A vote of thanks was given to the representatives of the press and to St. John's Ladies' Total Abstinence and Benevolent society.

BLIND EVANGELIST MAICE. Preached a Temperance Sermon Yesterday to a Large Audience. Yesterday was a busy day with Mr. Maice, who is conducting a series of revival meetings at the Evangelical church, Green Ridge. He was this morning he conducted a "Union Gospel Wagon

AN EX-MAYOR LAD TO REST

Funeral Services Over the Body of Hon. Robert McKune.

EULOGY OF REV. DR. S. C. LOGAN

Pronounced in the First Presbyterian Church—Remains Lay in State in the City Hall for Several Hours. Buried With Masonic Rites.

The remains of the late Robert H. McKune were buried yesterday and funeral services held in ceremony and manner befitting the memory of him as ex-mayor of Scranton.

During the morning and until 2 o'clock the body lay in state in the municipal building. Public services were held in the First Presbyterian church, where the remains were laid out at 2:15 o'clock, and the burial was made under Masonic auspices in Forest Hill cemetery.

The corridor of the municipal building was divided by large flags into an apartment, where the remains rested in a plain black, cloth-covered casket. All morning and until the hour of the church services many took a last look at their deceased friend. It was remembered by those who knew him best that the last expression was wonderfully lifelike and peaceful.

Representatives of the Wilkes-Barre board of trade, of which the deceased was secretary, viewed the remains and accorded the funeral. They were: President Isaac Long, Chairman J. Long, Cyrus Straw, J. W. Driesbach, J. K. P. Fenner, H. H. Post, Marcus Smith and Mr. James M. Warner, J. M. Burdick, Dr. Higgins and C. P. F. Jones were also among the Wilkes-Barre men.

The pallbearers and honorary pallbearers were past masters of the Union Lodge of Masons and members of Crystal Engine company, respectively, as follows: Pallbearers, William Beaumont, David McDonald, John Harvey, E. T. Hall, John T. Fitzpatrick, Colonel F. L. Hitchcock; honorary bearers, J. J. Newman, A. K. Adams, D. J. Sloe, F. F. Schoen, Charles Heilmann, Henry J. Klefer. The flower bearers were John M. Kofman, C. Q. Orman, John Madison and William Maylin.

At the church the central part of the auditorium was occupied by Masons, and the fire and police departments, each of whom maintained in body from the municipal building. The edifice was nearly filled.

Rev. James McLeod, the pastor, offered prayer and an extract of the Scripture was read by Rev. S. C. Logan, and a male quartet sang "We Are Going Down the Valley." Dr. Logan's funeral address was in English and Latin. It was "Nevertheless, man being in honor abideth not." His remarks were confined principally to the deceased's fortitude and courageous character during the Scranton campaign of 1871, in his regime as mayor, and the lesson his actions offered the living.

Dr. Logan then called attention to the citizens' testimonial circular, an allusion to the Albright and Logans. He said, to a period which tested the character of officials and citizens, and when Robert McKune was the only representative of the Scranton people could look to for support and protection. Allusion was made to the riots of '77. The circular was signed by Governor Hazard and fifty military officers, directors of public institutions, officers of corporations, the Scranton City guard, citizens of Wilkes-Barre, Pittston, Bethlehem, Elmira, and other places.

Dr. Logan from a copy of the circular alluded to the patriotic and able administration of Robert McKune during the riots and the confidence and thanks he and the people of the city felt.

"It is worth living," said Dr. Logan, "if our fellow men find such testimony and if it can be announced as we lay away his body to rest in the day of judgment shall indicate the righteousness of God."

Reference was made to the many worthy characteristics of the deceased, his love for children, true manhood and wonderful courage. His bravery was not known to its full extent until with a broken jaw, the roof of his mouth fractured and face covered with blood he dared to face on Lackawanna avenue a mob bereft of reason.

He fulfilled his trust with the strength God had given him. His spirit and endeavor were worthy of emulation. Following the church services burial was made in Forest Hill cemetery under the auspices of Union lodge, Free and Accepted Masons, Senior Warden Charles H. Church officiated.

Chaucery J. Reed, of Pottsville, being so well pleased with his recent purchase of Maori, another fine riding horse to Allen Farm, Pittsburg, Mass., Saturday, according to the New York Sun, with his driver, Frank Reed, bought the following additional highly bred trotter for his son, Spencer D. Reed, viz: Bay colt, 2 years, by Matatin, 11,770, dam Love Knot, by Smuggler, 2,154; dam Love Knot, bay mare, by Smuggler, 2,154; dam Molly Whitefoot, dam of three with records below 2.30, an well bred heavy, Venable, black gelding, 2 years, by America, 2,273; dam Venusula, 4 years, 2,274; by Chester, 2,254; second dam Vassar (great speed producer) by Belmont, 61, third dam Venus, third dam of Krenlin, 2,074, etc.

Mr. MAIZE JANE PRINGLE, of Chase, Jackson Co., N. Y., writes: "Having been a great sufferer for many years with every disease my sex is heir to, I can now say that I have done more hard work in the past year, and with more ease than I have done for two years."

Mr. KINTER claims that the will of man had much to do with the question and that the teaching of the evangelist was misleading and was such as led him into a life of infidelity in his younger days. The subject will be continued on Sunday next, when Mr. Kinter will discuss in the evening of "Faith; Its Relations to Conversion."

Remarked by Dr. Joiner, of Allen P. C. H. I. "Nothing gave my rheumatism such quick relief as Dr. Thomas' Electric Oil—believes it infallible for rheumatism."

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