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a Full Line of Goods,
and Our Prices Are Very
Low.

WILLIAMS & McNULTY
127 WYOMING AVE.

CITY NOTES.

Gentlemen's Driving Club races Saturday, 2 p. m.

Public school teachers and janitors are receiving September salaries.

The Wood's Business College Foot Ball team are requested to meet this afternoon at 2 o'clock.

Margaret & Connell have established a monthly trade journal known as the "Trade Review." The October number is out.

In the estate of Sarah Fowler, late of Carbonate, letters of administration were yesterday granted to William S. MacCarty.

All parties having tickets to sell for the Blauvelt concert will please make returns to Mrs. L. S. Oakford, 222 Jefferson avenue, this afternoon.

The Scranton Foot Ball club will meet the eleven from Stroudsburg State Normal school at the ball park this afternoon. An interesting contest is looked for.

The annual donation day of the Home for the Friendless will be next Wednesday, Oct. 12, when it is hoped the friends of this institution will remember it generously.

Marriage licenses were granted yesterday to Michael McDonald, of Taylor, and Sadie Gilgallon, of Archbald, and Theodore B. Stiff and Anna E. McNeal, of Moscow.

Next week Matthews Bros. and Richard Henwood will begin to rebuild. Each structure will be a substantial stone front, four-story building.

The second district of the Catholic Total Abstinence union of the Diocese of Scranton, will hold a quarterly convention in St. John's hall, South Side, Sunday at 1:30 o'clock.

Conductor Lindsay announces that owing to the Blauvelt concert, the regular rehearsal of the Scranton Oratorio society next week will be held on Tuesday instead of Monday evening.

The Young Men's Christian association committee has arranged for the entertainment for the coming winter and full information may be obtained from the secretary, C. A. Wiley, at the rooms.

P. F. McDonald, of Archbald, who a short time ago was chosen treasurer of the Catholic Total Abstinence union of the Diocese of Scranton, yesterday died. A. Collier, of Pittston, yesterday filed his official bond in the sum of \$2,000 in the office of Prothonotary Fryer. Michael McCann is the surety name.

The Ladies' Aid and Christian Endeavor societies of the Green Ridge Presbyterian church, will give an oyster supper and entertainment in the church parlors on Thursday evening, Oct. 18. Supper will be served from 7 to 7:30 o'clock and the entertainment will begin at 8. A rare treat is promised to all who attend.

General Manager J. R. Beeson, of the Scranton Traction company, and General Manager Graham, of the Wyoming Valley Traction company, have agreed to contest for a diamond ring for the benefit of the Sacred Heart Catholic church of Plains. The contest will be decided at the church fair during the Christmas week.

The "Union Gospel Wagon Feast" service conducted by the blue evangelist at the Green Ridge Evangelical church tomorrow morning at 10 o'clock promises to be unusual. The service will be held in the new order of service for this city. At 3 p. m. a grand temperance platform rally will be held. The "Woman's Christian Temperance union and Prohibition club" will be in attendance. Several prominent speakers will deliver addresses.

Gentlemen's Driving Club races Saturday, 2 p. m.

Pabst's Milwaukee Beer, cool and sparkling, at Lohman's, Spruce street.

Frank Seigel's Academy of Dancing now open. Misses and masters' class this afternoon at 2 o'clock.

TIGHE BECOMES A QUAKER.

Has signed with Philadelphia National League Club for Next Season.

John Tighe, of this city, who was a member of the Pottsville base ball club, during the past season, has been signed by the Philadelphia National league club for next season.

Tighe is a good batsman and can cover second and first base, or play the field in splendid style. He was a member of the Scranton club of 1893.

MARRIED.

OSLAND-SEELY.—On Tuesday, Oct. 9, 1894, at 8 p. m., in St. Luke's church, by Rev. Rogers Innes, Richard W. Osland and Miss Leona M. Seely, both of Scranton.

JERMYN-JAY.—On Wednesday, evening, Oct. 10, 1894, at 8:30 o'clock, at the residence of Harry Connell, by the Rev. Rogers Innes, John D. Jermyn, of Oswego, and Miss Kate Jay, of Scranton.

SWARTZ-COURTNEY.—By the Rev. A. F. Chaffee, on Oct. 11, 1894, in Scranton, Ed Swartz to Mrs. Mary E. Courtney, both of this city.

MISSION WORK REVIEWED

Great Good Wrought by the Gospel Tent Meetings in Scranton.

REVIVAL SPIRIT IS GENERAL

There is Need, However, of Some United Agency That Will Carry on the Good Work and Not Let Its Effects Die Out.

The Moody and Schievera mission work which excited such absorbing interest in this and the Wyoming valleys, has been followed throughout with critical as well as admiring attention, and enthusiasts and skeptics are reviewing from their own standpoints the results and benefits of this prolonged attack upon the Prince of Darkness, in which such a noble array of earnest men and women engaged. The talent represented by Moody, Stebbins, Schievera, Bliss and Weeden and the cultured pastors of this city have surely been of great value.

But when even experienced men who have been trained for, and have for years been engaged in the highest calling of saving the souls of men, aver, but with such untold, that revivals are transient in their beneficial results, it is not only desirable, but an imperative duty, to ascertain whether such efforts are honestly founded, and are in any probability, correct. With this object a review of the mission should be instructive and of value.

Benefits Are Manifest.

There is a preponderance of opinion that such efforts as well as the unseen benefits of the revival are more than manifold and as it is claimed that revivals have inaugurated mighty works in Christianity, such as the Methodist church following the revival of Wesley and Whitfield, and latterly the innumerable blessings of the work of that great modern revivalist—Charles Spurgeon—throughout the history of the Christian world, it is asked with a reasoning and logic which cannot be assailed, why should the revival in Scranton, not produce the wonderful blessings recorded in other instances as the results of similar agitation?

To bring the question down to a finer issue, they quote with unerring truth the attitude of revivalists for this particular work and a brief inquiry into the methods of our recent visitors will produce interesting facts. Mr. Moody urged upon his audiences that his mission in Scranton was to "quicken the churches" while Mr. Schievera expressed completely opposite intentions, by declaring that he wanted to "quicken the masses." Although their objects were so vastly different they had many points in common, the most striking one being that they told the bare, plain and unvarnished truth without fear or favor. How often is the charge made that regular ministers tied to their congregations and who preaching to the same people Sunday after Sunday, knowing the idiosyncrasies of their flock, their little sins and favorite weaknesses, wrap up the truths of the Gospel in neat theology, that the lesson "shoots over the heads" of their people and misses the heart?

One Impressive Illustration.

Take the recent bold and manly utterances of Rev. J. A. O'Reilly at the Cathedral as an illustration, and observe how his straightforward and commendation of the abuses of the liquor traffic were received. What a consternation it made. He preached the truth. It could not be shirked and the plain facts is, that the evangelists are "independent" and care not who they offend, while the etiquette of the pulpit of many years' standing has developed a different custom and style of preaching.

The results of plain-speaking in the revivals has been established, truths were uttered which affected almost every one of the thousands assembled. Then again an inquiry might well be made into the question as to how the interest of the thousands was so wonderfully maintained, for such a lengthy period, right up to the last meeting. "Not curiosity, that must have worn out." The garb of many present indicated that they were not regular church attendants. "How many ways they were," the much-discussed "masses" and here comes in the great success of Schievera's work. He came to reach the "masses." He succeeded.

How? He went to the "masses." He is the man for the masses. His natural humor in preaching has been commended by prudish church-goers, but in opposition to the "terrible earnestness" of Mr. Moody, he had another method quite as effective of going direct to the hearts of the people. Mr. Moody came to quicken the churches, and preached in the churches, but he often caused a peal of laughter by his grim sarcasms. Schievera came to reach the masses, and this is his strong point, he went to the masses, preached to them in a text where they felt more at home and more at ease than in a magnificent church, thus establishing cordial relations with and securing the willing and constant care of his audience.

He went to the county jail, the Rescue mission, the Florence mission, the machine shops, the car shops, the Dickinson shops; anywhere he could accomplish good. That he was successful can be proved by the fact that fallen girls, being sent home to their parents, swearing has become a thing of the past and card playing has ceased in places where he has preached. There are innumerable instances on record of beneficial results, but to quote them is unnecessary as every one is compelled to admit that Schievera among the masses was a success, whether great or small, transient or permanent.

Musical Aspects Reviewed.

Turning for a moment to the musical aspect of the question, a great blessing will ensue from the popularizing of the Gospel hymns, which contain so many "gems" of especial value to the masses. George C. Stebbins, the eminent composer, developed the hidden beauties of many of those sweet songs which at once made a vivid impression and the remarkably sweet and expressive voice of Singer Wood will ring for time to come in the ears of many, recalling the earnest and exquisite rendition of the music of the masses. Further it has developed the local talent under the masterly directorship of men like Tallie Morgan and C. F. Whittemore, of whom Scranton may well feel proud, and it has also been the means of showing the great willingness of our young men who, under their tutor, Professor Weston, sacrificed their after night to the weary work of ushers of the tent.

But, after all, the paramount question is "How do we stand now?" The revivalists spared no opportunity or pains in impressing upon our people that they came to Scranton to start, to commence, or to inaugurate a movement which is to be carried on by the churches. The churches have been quickened and the remark of one of the pastors at the reception is a fair criterion. "I have loved my Lord more since the mission." Here is absolute proof of the fulfillment of Mr. Moody's work and the overflowing attendance each night in convincing proof of Schievera's mission.

To Further the Work.

With a quickened church, the next step is to further the work among the masses, and inasmuch as the pastors invited Mr. Schievera to inaugurate that movement, they are in honor bound to carry on the work where Mr. Schievera left off. The City Pastors' Union is now on its trial and has imposed upon itself a great responsibility. They are thoroughly pledged to carry among the masses and there is one duty which is imperative and that is to disabuse the "masses" of the misapprehension that the churches would prefer one rich man to six poor men as members.

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The cars had gone but a short distance when the speed began to increase and the party of chestnutters jumped overboard. One of the boys, Doughterty, versed his engine and the brakes were applied with all the strength of Brake-man Fred Roche, but without any perceptible effect. In the meantime the train had acquired a breath-taking momentum, and on reaching the switch jumped the track, piling cars and locomotive in a confused mass.

The perpetrators of the rail-greasing act have not been discovered.

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