"My Fig Cake

is splendid; in fact," says a young housekeeper, "it is almost too good. It seems as though I were making cake all the time for donations or church fairs or some committee. I tell them if they will follow the recipe in your cook book and use Cleveland's Baking Powder they can make cake just as nice as mine. I am sure I never made such cake before. Thanks both to Cleveland's baking powder and the cook book."

The recipe book is sent free on receipt of stamp and address.

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If you want Carpets, Draperies, Wall Paper or Window Shades, come to us. We have a full line of goods, and our prices are very low.

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127 Wyoming Ave.

CITY NOTES.

Gentlemen's Driving Club races Saturday, 2 p. m. **

The Lackawanna county Medical Society will hold its regular monthly meeting at the court house tomorrow at 1 o'clock.

William Stanton has resigned his position of assistant treasurer at the Academy of Music to enter into the real estate business.

At a meeting of St. Peter's Temperance society yesterday arrangements were made for a flag raising at No. 12 school next Friday.

Sidney Drew and company appear in the "Gilded Age" at the Academy of Music Wednesday evening. Sale of seats commences this morning at the box office.

A very interesting and valuable exhibition is displayed in the window of a Wyoming avenue gentlemen's furnishing store. It consists of ten original and unused admission tickets to the World's Columbian exposition at Chicago. The tickets appear in a frame and include a press, music, children's, general admission, New York day and Chicago day tickets. Their value can scarcely be determined now, but in years to come a curio collector would part with a snug sum to possess them.

Gentlemen's Driving Club races Saturday, 2 p. m. **

PABST'S MILWAUKEE BEER, cool and sparkling, at Lohman's, Spruce street **

Ladies' Day at Russian Bath.

At the request of physicians and ladies, arrangements have been made to give baths to ladies on Tuesdays from 8 a. m. to 6 p. m. Private entrance through Owens' cloak parlors on Spruce street. M. J. Purcell, proprietor. **

BOSTON AGAIN DEFEATED.

Wilkes-Barre-Scranton Aggregation Too Much for Hubites.

Saturday's baseball game between the Boston national leaguers and the Scranton-Wilkes-Barre team developed a close and exciting contest, in which the New Englanders were defeated in a score of 4 to 3. Hudson pitched for the visitors and fooled all his old State league playmates, except Catcher Rodgers, who sent the ball twice out of sight, only to be caught by Duffy.

Duffy and Long played an excellent fielding game, but the former, who is the crack batsman of the big league, made no phenomenal hits. Dick Phelan without an error accepted everything that came his way at second but cut no figure at bat. Betts, who had pitched a winning game the day previous, allowed the visitors to get but nine hits. The score:

SCRANTON.	R.	H.	O.	A.	E.	BOSTON.	R.	H.	O.	A.	E.
Lyttle, 3b.	1	2	3	3	1	Lowe, 2b...	0	1	4	1	1
Phelan, 2b	0	0	6	3	0	C'nht'n, 3b	1	2	2	2	0
Hess, rf ..	1	0	2	0	0	Long, ss..	0	1	2	6	3
Betts, p...	0	0	0	3	0	Duffy, cf..	1	0	4	2	0
G'ckel, 1b	0	0	7	1	1	Tucker, 1b	0	1	6	6	0
Cahill, lf..	0	0	2	0	0	Bannon, rf	0	1	0	0	0
Rogers, c.	0	2	2	0	0	Tenny, lf.	0	0	2	0	0
M'M'n, ss.	1	1	0	6	0	Ganzell, c,	1	1	6	0	0
W'rner, cf	1	3	5	1	0	Hodson, p	0	1	1	0	0
						*Stivetts..	0	1	0	0	0
Total...	4	8	27	17	4	Total...	3	9	27	12	4

*Stivetts batted in Hodson's place.

Scranton.....	2	1	0	0	0	0	1	0	0	—4
Boston.....	0	0	0	1	1	0	0	1	0	—3

Earned runs—Scranton 1. First base on errors—Scranton 3, Boston 2. Left on bases—Scranton 8, Boston 7. Base on balls—Off Betts 4, off Hodson 3. Struck out—By Betts 2, by Hodson 4. Three base hits—Lyttle. Two base hits—Lyttle, Long, Stivetts. Double plays—Betts to Phelan to Goeckel, McMahon to Phelan to Little, Duffy to Long. Hit by pitcher—By Hodson 1. Umpire—Kettrick. Time of game—1:25.

I AM prepared to receive a limited number of piano pupils. For terms, etc., address RICHARD F. LINDSAY, 822 Mulberry Street, Or at Powell's Music Store. **

Dr. Gibbons,

of New York city, will be in his Scranton office, 441 Wyoming avenue, every Monday from 8 in the morning until 9 in the evening.

AN HISTORICAL STUDY

The Disciple Was Not the First Prelate of Rome.

PETER NOT POPE SAYS DR. M'LEOD

An Interesting Lecture Treating Two Sides of a Much Contended Question—St. Peter's Character in Its Consistent Inconsistency Graphically Portrayed—He Was the Most Changeable, But the Most Enthusiastic Disciple.

In the First Presbyterian church, Rev. James McLeod, D. D., last evening delivered the first of a series of Sunday evening discourse on "The Early Years of Christianity." His subject was "The First Pope."

His text was Matth. 16:18—"I say unto thee, that thou art Peter, and upon this rock I will build my Church, and the gates of hell shall not prevail against it."

"These words of our Lord," said Dr. McLeod, "have been the occasion of a great deal of controversy. As to their true meaning, Christendom is about equally divided. One great sect of Christians claim that when our Lord addressed Peter, He constituted him the head of His church. Another great sect deny this claim altogether. Volumes have been written on both sides of this controversy. One party would have us believe that St. Peter was the first pope of Rome, and that the present pope is his lineal and legitimate successor. The other party would have us believe that such doctrine is a pure assumption and that it is both unscriptural and unhistoric. The Roman Catholic church occupies the one position, the Protestant church occupies the other.

"Without attempting to discuss the question, it may not be amiss to refer to one or two facts which are related to it.

"If it be a fact, as alleged, that St. Peter was the first pope of Rome, is it not strange that the New Testament is silent on this subject? Not one of the apostles or evangelists refer to it. If St. Peter ever was pope of Rome, he was pope when St. Paul wrote his famous epistle to the Romans; and he must have been pope when St. Paul lived in Rome; and he must have been pope when St. Paul wrote so many letters from Rome, but neither in his letter to Rome, nor in his letters from Rome, does St. Paul refer to Peter as pope. St. Paul sends his greetings to many Christians in Rome, but he does not even mention the name of Peter. Indeed there is not a word in the New Testament that would lead us to suspect that Peter even was in Rome, much less that he was pope. Is not this silence of Scripture significant.

THE POSITION OF ST. PAUL.

"Still further, instead of St. Paul telling us that St. Peter was pope, and that he was the head of the church, and instead of paying to him that homage which, if pope, he deserved, he took him severely to task and "withstood him to the face because he was to be blamed"—a fact which would go to prove that, at least on that occasion, St. Paul was pope rather than St. Peter. The claim that St. Peter became the pope of Rome about the year 40 A. D., and that he occupied the papal chair for twenty-five years, is made necessary in order to support the theory of the church that makes the claim. It is a claim which has the merit of boldness, and multitudes have believed it in all sincerity. It is a captivating illusion. Whatever merit it may have, it is but truth to say that it has not the merit of historic accuracy. It is quite certain that St. Peter, after he was rebuked by St. Paul, never attempted to lord it over God's heritage. He never claimed any superiority over his brother apostles.

"Imagine, if you can, St. Peter playing the part of Adrian IV, or of a Hildebrand, or of a Leo X! The whole world knows that St. Peter would have suffered martyrdom rather than be a party to such an unholy bargain as was consummated between Adrian IV and Henry II of England. Imagine, if you can, St. Peter hugging to his bosom a Duke of Alva, or a Philip II, or a Charles IX! Imagine, if you can, St. Peter bestowing his apostolic benediction upon, and striking a medal in honor of, the monsters of cruelty who planned and who executed the massacre of the innocents and the slaughter of the Hugenots! If I am not to tell you at this time who the first pope of Rome was, I may and will tell you who he was not. He was not St. Peter.

IN ITS HISTORICAL LIGHT.

"These hints are thrown out for your consideration, and others will be thrown out from time to time (for this course of sermons is to be, in part, at least, historical) in the hope that some of us may be induced to study more closely the life of St. Peter as we find it in Scripture, and in the hope, also, that we may be induced to read with care the history of the early years of christianity.

"But if St. Peter was not the first pope he was, for a time, the most prominent member of the apostolic band.

"We know but little of his early life. He was a fisherman and the son of a fisherman, and we may be sure that his hardy, rugged, fisherman's life served him a good purpose during the stormy years of his apostleship.

"We have been reminded that when we first meet St. Peter in the history we find him a married man and living with his mother-in-law—a fact as creditable to her as it is to him. She was doubtless a good mother-in-law and we know that he was a good son-in-law. It is, perhaps, worthy of note, that if St. Peter was the first Pope of Rome, then, beyond all question, the first Pope of Rome was a married man.

"The character of St. Peter was by no means supernatural or preternatural. On the contrary he was an intensely human character. He was a man of like passions with ourselves. He had his little weaknesses and his glaring faults. He was thoughtless at times and too ready to speak. His temperament was mercurial. His impetuous nature got him into serious trouble betimes. From one point of view he was a bundle of contradictions. He was 'consistently inconsistent.' Today he is the bravest of the brave; tomorrow he is the verriest coward. This hour the Master recognizes him as His great apostle; the next He says to him: 'Get thee behind Me, Satan; thou art an offense unto Me.' Today St. Peter is ready to die for his Lord; tomorrow he is quick to deny Him and to forsake him.

HIS PECULIAR CHARACTER.

"Great, grand, strange contradictory character, this of St. Peter! He had his faults, but he was sound at the core! One is inclined to forget his failings while admiring his virtues. His great, big, tender, sympathetic heart was full of love to Christ. He never meant to deny his Lord. When he said that he was ready to follow Christ to prison or to death he meant every word of it. If his fall was grievous his repentance was genuine, and when he said to the Master 'Lord, thou knowest all things; thou knowest that I love thee,' he said it with a broken spirit and a contrite heart.

Whether he was pope or not, St. Peter has won for himself, or rather, the Savior has bestowed upon him an everlasting name.

"We will have something to say, at another time, about St. Peter as a preacher and as a valiant defender of the faith; for he lived and labored and suffered and died for Christ's sake. "That he died a martyr there is no doubt. He knew that such would be the manner of his death, for Christ told him. That he died in Rome is more than probable; that he was crucified with his head downward is a tradition which can never be verified, that multitudes have been, and still are credulous enough to accept as facts many things concerning St. Peter which are legendary, improbable and unhistoric will hardly be disputed. But even though they are mistaken it must be a great delight to them as it has been said, to trace the footsteps of St. Peter by the banks of the Tiber, to witness beside the Appian Way the scene of the most beautiful of ecclesiastical legends, which tells of St. Peter's last vision of his crucified Lord; to overlook from the supposed spot of his death, the city of the seven hills, and to believe that his last remains repose under the glory of St. Peter's dome.

"As for us, while, with good reason, we reject the popedom claimed for him, we gladly accept his faith, and we rejoice in the fact that his Lord and Redeemer is our Lord and Redeemer, also. Let it be our aim to follow Peter as he followed Christ."

Dr. McLeod's topic next Sunday will be "The First Pope's First Sermon," with further sketches of St. Peter.

VERY FORCIBLE TALK

Rev. J. A. O'Reilly Denounces in Unmeasured Terms Liquor Sellers Who Violate Laws.

At the 9 o'clock mass in St. Peter's cathedral yesterday morning, the rector, Rev. J. A. O'Reilly, denounced in no uncertain terms the saloon keepers who violate the law by keeping open until long after midnight on Saturday and during Sunday. Not satisfied with ruining bodies and souls by dealing out their liquors to whomsoever has the price to pay for it, some seek to increase their revenues by allowing questionable characters to frequent their places, while others apparently lost to all sense of decency rent apartments to these people.

The justice of God, Father O'Reilly said, will certainly overtake these harpies whom greed for wealth has turned into vultures and they and their descendants will be punished in God's own way.

The speaker besought parents to watch carefully over their children and save them from the evils which such resorts spread broadcast. He advised good Christians and good citizens to stand up for their rights and rid the community of all drinking places which conduct their business in open defiance of the laws of God and man.

The proprietors of these place, he said, will go to church and prostrate themselves before God, but to what avail? They have no sincerity and make a mockery of religion by their hollow protestations of love for the Savior of mankind. They must give up their present method of doing business, he declared, for it will not be tolerated. The evil is a crying one and calls loudly for redress.

ENTERTAINMENT AND SOCIAL.

Will Be Held Tuesday Evening at Bellevue Church.

An entertainment and social will be held at the Bellevue Welsh Calvinistic Methodist church on Tuesday evening, Oct. 9, 1894, by Sunday school classes Nos. 7, 16, 17 and 20. The following is the programme:

Address by the Chairman
Solo.....John Jenkins
Recitation.....Miss Mary A. Davies
Solo.....Eddie James
Recitation.....Master Eddie Davis
Solo.....Miss Edith Davies
Recitation.....Miss Eva Thomas
Solo.....Edwin Bowen
Recitation.....Miss Effie Browning
Solo.....Miss Clara Saunders
Quartette.....Eddie Davies and Party
Solo.....Gounod Evans
Selection.....Bellevue Children's Choir (Prize winners at Laurel Hill Park).

Y. W. C. A. NOTES.

The opportunity as offered on Monday nights to young women at the association rooms to improve their handwriting and to gain a knowledge of correct letter writing and business forms, is one that meets the need of many. Places can still be obtained in the writing class, which costs but $1.50 a year, by applying at the rooms. The wood-carving class for ladies will be taught by Mr. Michael, a native of Switzerland, on Monday evenings. Terms $2 for ten lessons.

The gymnasium drill advertised for Tuesday, Oct. 9, has been postponed until Thursday, Oct. 11, at 8 p. m. An explanation of the work done by the classes during the year will be given by the physical director, and partially illustrated by the drill. Our system of work is heartily endorsed by the most prominent physicians of the city, and our gymnasium will be open to inspection by them and the lady and gentlemen friends of the association on Thursday evening. New dressing rooms, lockers, hot and cold water and some new apparatus has been added, and all ladies and misses are invited to join and enjoy with us the privileges we offer. Suits of former members left at the rooms for some time will be sold unless called for within one week.

THIS COUPON
IS Worth 50c.

To test the benefits received from advertising in THE TRIBUNE, I will allow 50c. for this Coupon. Each Coupon requires the purchase at one time of merchandise amounting to $5.00 or over, (sugar excepted).

[Signed] E. G. COURSEN.

NEW CANNED GOODS

Early June Peas 13c., Sugar Corn 13c.; $1.50 per dozen, worth $2.00.

NEW French Peas, Mushrooms, our own importation, Asparagus Tips, French Boneless Sardines 30c., French Sardines 14c. to 19c., Yokohoma Tea 25c. per lb., 5 lbs. for $1.00; New Oolong and Japan Teas 50c., Fancy Ceylon Tea 50c. 1 lb. tins.

E. G. COURSEN,
429 Lacka. Ave.

IS YOUR SOUL INSURED

Such Was the Subject of Evangelist Schiverea's Sermon Last Night.

GREAT UNION MEETING HELD

Last Night's Audience the Largest of the Mission—Schiverea Will Conclude His Mission on Wednesday—The Orderly Behavior of Scrantonians Unparalleled—Preached at the County Jail and Created a Profound Impression.

The Schiverea mission services of Saturday and yesterday were attended by the same enormous crowds which have thronged the Gospel tent through the entire campaign. In the evening Evangelist Schiverea delivered his farewell address to men.

Yesterday morning Elm Park church was crowded to hear the evangelist who preached upon "Prayer" explaining what a prayer should be to be effective. The remarks were specially addressed to the mission converts. In the afternoon a meeting was held at the tent for those who were not church members or in the words of the evangelist a meeting for those who had recently decided to take Christ and those who were inquiring the way.

Rev. Dr. Robertson, of the Presbyterian church, spoke upon the subject, "How May We Know That We are Saved." It was his protection to ensure him rest in his home. In the same manner is Christ the protection for the tired, weary sinners. Christ is the door which shuts out those things which prevent rest and peace.

REV. MR. PARTRIDGE SPEAKS.

Mrs. B. T. Jayne sang, "Christ is Passing This Way" and was followed by Rev. Warren G. Partridge, who in a brief address said that during his residence in Scranton he had not seen a time when people of the city had been so anxious to hear of Christ and it was a glorious privilege to him to stand there and commend to the young converts the words, "That without faith it was impossible to please God." They had heard the ruffle of the clothing of the Divine Presence in the meetings and the emotions of men and women had been stirred, but as Evangelist Schiverea had said early in the mission it was not quantity but quality of Christian disciples they wanted. He then made a powerful exhortation to the young converts, urging them to remain strong in their new faith and to put their entire trust in Him who could save all.

Rev. W. H. Pearce said it was a joy for him to utter his thoughts and advised the young converts to have an unyielding faith in Jesus to carry them through their whole life, and they would journey through the world successfully in the face of all assailants.

General Secretary Mahy of the Young Men's Christian association also spoke upon the same subject. The greatest temptation to young Christians was that they allowed their light to go out when they should shine brightest, and urged upon them that wherever they may be to let their Christianity be known, to gather strength and also to do good unto others.

Evangelist Schiverea spoke upon the word "Now." God's time was "now" so far as man's peace, salvation, redemption, pardon and heaven was concerned, it was ready "now," and now we may know if we are the children of God. It was only a question of principle. God must be taken at His word. Faith in Him would bring about the certainty in the young convert that he had been saved.

LARGEST CROWD YET.

The largest crowd gathered during the mission was assembled last night within and without the tent. A praise song was held for about an hour, conducted by C. F. Whittemore. The evangelist delivered a sermon on the parable of the rich man who set up greater barns and said:

I could not understand why Christ called this man a "fool." He was a man who was wisely preparing his plans for the future. If this man was in Scranton and carried out the same plans, he would be highly respected and would be the center of attraction, yet God calls him a fool. Why does he so call him? Because he does not take God into his calculation, although he makes use of God's sun, his dew, and his grounds; he has no use for God himself. God was not recognized in his plans.

Have we not many of these men in our midst today? Why, only today a man publicly acknowledged that he did not believe in immortality; that he would die as a cow, and his children as puppy dogs. The young man going to college, who shaping his future destinies leaves God out of his plans, can hope for no ultimate good, and the father or mother who, giving their children all educational facilities but leaving out all prayers and all mention of the name of Jesus, cannot hope for the welfare and happiness of their children. I was preaching at the county jail this afternoon, and did not meet with one man who had taken God into his plans. If we did so we would not know what a policeman was; the jails and saloons would cease to exist.

AN INSANE ACT.

It is an insane act to try to satisfy the spiritual soul with temporal things like the man of the text. Traveling and luxuries will not satisfy the craving of the soul and that feeling of unrest until God is part of your plans.

It is also insane to make all his plans for this earth with no thought of the hereafter. There are plenty of men before me who have never given five minutes thought to the great hereafter although they have witnessed the scores who have been swept away unprepared what an insane act for a man to live for this life without preparations for the next world. Lay not your treasures my friends in trying to satisfy yourselves on earth and having no treasures in heaven. He says to you tonight, "Thy soul may be saved." How? By taking him as your Saviour. By laying treasures in heaven as well as on earth. We ought to take care of our bodies, but how much more care ought we to take of our souls. A man has been after me through the valley wanting to insure my life, but I told him that my life was insured, and against him, too. The man appeared surprised, but appeared to grasp the matter when I told him it was the fire of eternal damnation. Let me beseech you in God's name get your soul's insured. Your wife and children will be well provided for. Don't stop there; what about your own soul? Remember there is a next world. Don't, I pray you, leave this tent and God to call you "Thou fool." Be a man by deciding to have your soul saved, and God bless you, men and women, let your never-dying soul be saved tonight.

An after meeting was held, in which several knelt at the penitent bench.

SCHIVEREA MISSION NOTES.

Wednesday will be observed as "Grand Jubilee Day" when all day services will be held.

Today's services will be as follows, 12 noon to 1.30 at the Academy of Music and 7.30 at the Gospel tent.

Shiverea stated last night that the good order observed in Scranton was unparalleled in his mission work.

The male quartette renders excellent music at the Gospel tent and will continue their services at the Academy meetings.

There will be no afternoon meetings in the tent today or tomorrow. A midnight service will be held at the Florence mission tomorrow night.

Last night's audience was the largest, over one thousand people being congregated at one time outside the tent, unable to get admission.

Evangelist Schiverea visited the county jail yesterday afternoon and delivered a sermon to the prisoners who expressed their gratitude to the evangelist.

As a result of Schiverea's preaching at the Delaware, Lackawanna and Western shops, it is reported that the card playing at dinner hour has been abandoned and swearing has almost entirely become a thing of the past.

DEATH OF MISS ELIZA RUDDY.

She Succumbed to Effects of an Operation Performed in Philadelphia.

Mrs. Eliza H. Ruddy, daughter of Mrs. Elizabeth Ruddy, of 806 Penn avenue, died at a private hospital at Philadelphia yesterday morning. Miss Ruddy had been suffering for several months from tumor and the trouble failing to yield to the treatment of the family physician, Dr. N. G. Leete, had reached a stage when an operation was absolutely necessary. Accompanied by her brother, Rev. J. J. Ruddy, and her sister, Miss Nellie, Miss Ruddy went to Philadelphia on Tuesday and on Friday last the operation was performed by a celebrated specialist, Dr. Baldy. She bore it heroically and telegrams that came brought to her friends hopes of her recovery. Those hopes were shattered yesterday when a telephone message from her cousin, Dr. Charles H. Hoban, announced her death.

Miss Ruddy had lived in Scranton since her childhood. She was educated in the Scranton schools, graduating from the high school in the class of 1880. Soon afterward she was appointed a teacher in the public schools of the city and had taught successfully ever since, the greater part of the time as principal of the primary department in school building No. 16 on the West Side.

Deceased was a most amiable and engaging girl. No person who came within the sphere of her influence could fail to be attracted by her. At home she was a model of daughterly love and obedience and of sisterly affection. In society she was the light and life of the circle in which she moved. Her bright and joyous temperament prevailed even during the months of her illness, when a less buoyant nature would have yielded to despair. She loved children and delighted in imparting to them her stories of knowledge and there are many proofs that her love was reciprocated by the the little ones. She was most popular also with her co-workers in education who willingly attest her zealous work and her great success as a teacher. From her earliest days Miss Ruddy was piously inclined. She was a faithful member of the Catholic church and much devoted to church work in the Cathedral congregation. Her last moments were cheered by the consolations which religion gives to the true believer.

The surviving members of the family are her mother, Mrs. Elizabeth Ruddy, her brothers, Rev. John J. Ruddy, rector of the Catholic church at New Bethlehem, Pa., Messrs. James E., Thomas A. and Michael, and her sisters, Misses Maggie, Nellie, Sarah and Mamie.

Telegrams last night indicated that the remains would arrive in this city at 1 o'clock this afternoon. They will be accompanied by Mr. and Mrs. James E. Ruddy, who went to Philadelphia on Saturday, and Miss Nellie A. Ruddy. Funeral notice later.

Can We Be of Use to You?

Some business or professional man comes to us almost every day for clerical help.

We have now a young man with five years' experience as bookkeeper, a young lady, good penman and bright, for position as bookkeeper, a pleasing young man, good address, will make good collector and assistant bookkeeper. No charge for our services. Wood's College of Business and Shorthand, **

F. E. WOOD, Principal.

The $40,000 School House for Columbia avenue has been let and will be commenced immediately. There are still a few lots left at a low price.

ARTHUR FROTHINGHAM, ** Office, Theater Lobby.

PILLSBURY'S Best makes best bread. **

I have just received a new line of
Cut Glass
AND
Sterling Silver
for Wedding Gifts. Step in and see my new stock.

THE CELEBRATED
SOHMER
PIANOS
Are at Present the Most Popular and Preferred by Leading Artists.
Warerooms: Opposite Columbus Monument,
205 Washington Av. Scranton, Pa.

BI HATS AT DUNN'S

Best Sets of Teeth, $8.00
Including the painless extracting of teeth by an entirely new process.
S. C. Snyder, D.D.S.
135 WYOMING AVE.

Music Boxes Exclusively.
Best made. Play any desired number of tunes. Gautschi & Sons., manufacturers, 1030 Chestnut street, Philadelphia. Wonderful orchestrial organs, only $5 and $10. Specialty: Old music boxes carefully repaired and improved with new tunes. **

WHY NOT HAVE YOUR
Plumbing
AND
Tinning
done by competent workmen? We make a specialty of jobbing. You leave your order; we do the rest.
H. BATTIN & CO.
126 PENN AVENUE.

WOOLWORTH'S
Our Own Special Brand of
BOX PAPER
Box is green (just the color of our store front,) and has raised gold letters on and reads
"Green and Gold."
The QUALITY of Paper and Envelopes in this box is the BEST that we can get and it is
Great Value for 25c.
It comes ruled or plain. In order to introduce this Paper we will prepay postage on this to any address on receipt of price.
C. S. WOOLWORTH,
319 Lacka. Ave.
GREEN AND GOLD STORE FRONT.

—do you dread Monday—washday? Can't blame you much—slop—dirt—confusion—heat—enough to drive you out into the street. Wouldn't it be better to send your whole family wash to us every week? Special "POUND RATES" to families. Write for these terms.
Drop a postal—our wagons will call promptly.
Eureka Laundry
322 Washington Ave.

J. BOLZ
Carries the largest line of
FURS
and TAILOR-MADE GARMENTS in the city. Come and look through our stock before purchasing elsewhere.
We also carry a large line of
MACKINTOSHES
Children's Furs, from $1.50 set up.
In our Millinery Department we show the latest in
French Novelties
Have your Furs repaired by the only Practical Furrier in the city.
J. BOLZ
138 Wyoming Ave.
NEXT DIME BANK.

IN THESE TIMES
People want a great deal for their money. They require good things at little expense. That's just how THE STANLEY COMBINATION came to be created. It's an outfit consisting of a Double-breasted Coat, two (2) pairs of pants, and the latest style Stanley cap of same material to match. Also extra Buttons with each outfit. The goods are of stylish fabrics, of a most excellent quality especially adapted for service, and we can sell you the WHOLE COMBINATION as cheap as you can buy the bare suit from other dealers.
FOR SALE ONLY BY
COLLINS & HACKETT
220 LACK. AVE.
Clothiers, Hatters, & Furnishers.

OSLAND'S
128 Wyoming Ave.
We are now showing an exquisite line of
LADIES' UMBRELLAS
At special prices to introduce them in our stock.

The Following
6 TO 8 AT - - $1.00
8½ TO 11½ AT - - 1.25
12 TO 2 AT - - 1.75
Are the sizes and prices on a line of Children's School Shoes, not ordinary common shoes, but an extra good Dongola Calf Skin Shoe; spring heeled, lace or button; every pair warranted.
It will pay you to buy your Shoes at
BANISTER'S
All the latest novelties in FALL FOOTWEAR.

Special Display of MILLINERY and CLOAKS Special Display
BROWN'S BEE HIVE
224 LACKAWANNA AVE.