

THE Religious Word.

GENERAL BOOTH.

The Salvation army is now known everywhere, but special attention is directed at present to this marvelous movement that originated in one man...

SUNDAY SCHOOL AND CHURCH.

The young ladies' Sunday school classes of the Hampton street church will give an entertainment on the 18th inst. officers...

AMONG THE PASTORS.

Rev. W. G. Watkins will preach tomorrow evening on "Echoes from the Tent Meetings." Rev. W. G. Harrison, of South Dakota...

A GRAND RALLY.

The leaders of the Baptist churches in the Abington association are busily completing arrangements for a grand rally of the young people...

THE KINDERGARTEN.

The St. David's Kindergarten is doing good work, and parents who have sent their children there, are very well pleased with the work done by the principal and her assistants...

SPECIAL SERVICE.

Tomorrow special services will be held in the Holy Trinity Lutheran church. In the morning service, Rev. E. L. Miller, the pastor, will preach to the estochumens...

PULPIT NOTES.

Rev. W. S. Jones of the First Welsh Baptist church, will preach an English sermon tomorrow evening. The discourse is specially prepared for young people.

MISCELLANEOUS.

Rev. J. Abel Perry, of Wales, will lecture on the 24th inst., at the Tabernacle Congregational Church, on the "Genius of the Welsh People."

KEEP THEM OUT.

All those germs, the seeds of disease, that are trying day and night to get a foothold in your system, you can't do it, unless your liver is active. That is all you have to do, send upon, to keep them out of your blood.

Franklin, Lane Co., Ore. The very best medicine for the liver and blood, is Dr. Pierce's Golden Medical Discovery. Take that when you're getting thin, when you have pimples or eruptions, when you're nervous and feel "run-down" (these are warning signals) - you'll save yourself from serious illness.

PROF JOYCE ANSWERED.

Further Facts Upon the Solar System from Ebon P. Davis.

CONCERNING THE EQUINOXES.

The Astronomical Controversy Renewed—Statements of the Professor Corrected With Care—An Argument Between the Writers as to the Length of Day and Night at Different Parts of the Globe—An Intimation That Mr. Joyce's Dates Are Mixed.

For the Saturday Tribune. I hereby offer my sincerest thanks to the professor for his very able article on the equinoxes in Saturday's TRIBUNE, and the zeal for truth shown by him in taking up a subject that should have been discussed by another, but who dropped it as if it were a piece of red-hot iron.

TOMORROW'S CHURCH SERVICES.

St. Luke's Parish—Rev. Rogers Israel, rector. Twentieth Sunday after Trinity. Services at 10:30 a. m. and 7:30 p. m. Sunday school; 7:30 p. m., evening prayer and sermon.

TRINITY ENGLISH LUTHERAN CHURCH.

Adams avenue, corner Mulberry street—Rev. E. L. Miller, pastor. Reunion of catechumens. Special address by the pastor at the morning service. 10:30 a. m. and 7:30 p. m. Subject, "Church Prosperity."

PENNY AVENUE BAPTIST CHURCH.

At the Simpson Methodist Church—Preaching morning and evening by the pastor, Rev. C. C. Conroy. Subject, "The Condition of the Church and the World at the Second Coming of Christ." Luke 17: 26-30. Sabbath school at the close of the morning worship.

GREEN RIDGE EVANGELICAL CHURCH.

Capone avenue—Rev. G. L. Maize, pastor. Communion service at 10:30 a. m. Sermon by Rev. A. Irvine of Milton, Pa. Evangelistic service in the evening by Rev. G. L. Maize, blind evangelist. Subject, "The Key to Revivals." Everybody is welcome.

PARK PLACE METHODIST CHURCH.

Preaching by the pastor at 10:30 a. m. and 7:30 p. m. Subject, "The Passion Play," with stereopticon views.

GRACE ENGLISH LUTHERAN CHURCH.

Rev. Foster U. Gift, pastor. Services on Sunday at the Y. M. C. A. at 10:30 a. m. and at 7:30 p. m. Epworth league at 6:30 p. m. Everybody welcome.

TRINITY EVANGELICAL CHURCH.

Corner Luke and Kurtz streets—Rev. W. H. Whitmore, pastor. Preaching, 10:30 a. m. Sunday school, 3 p. m. At 7:30 p. m. Rev. A. H. H. will preach at the close of the morning service. Subject, "The Duties of Hearers." In the evening, "The Lutheran Commandment."

FIRST PRESBYTERIAN CHURCH.

Rev. James McLeod, D. D., pastor. Morning service at 10:30 a. m. and 7:30 p. m. Dr. McLeod will preach in the morning and evening. Subject of the evening sermon "The First Pope."

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AND PRESIDENT COOK!

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It is possible that the professor got his dates mixed up a little, for the day is 24 hours at the polar circle on June 22, when the sun is in the summer solstice; but not on the equinox nor any other time of the year.

NAME OF CHASE WITHDRAWN.

EDITOR OF THE TRIBUNE: Sir—After general consultation with his friends from all sections of the county, Aaron Augustus Chase has expressed his unwillingness to have his name used as a candidate at the coming election, and it is due to the public that the committee, through its chairman, should have a word to say on this subject.

REGARDING THE QUOTATION.

In my previous article I wrote as follows: "The very fact that is the cause of day and night being equal on the equator, demands that the day should be as long as the night, therefore, the day is twenty-four hours long and the night nothing." Of the above the professor says: "This assertion gives the wrong impression and should be corrected." I claim that the above "assertion" is correct, and the professor has failed to show its weakness.

THE PROFESSOR'S MISTAKES.

Now, having attempted to explain what appeared to the professor to be mistakes on my part, I shall endeavor to correct what appears to me as mistakes on his part. As I happen to "live, move and have my being" in the northern hemisphere, I shall direct my attention to that part of our planet. The reader will please remember that what is true of the northern in our summer is true of the southern in our winter. Professor Joyce says "The correct idea is this: The day is 24 hours long at the polar circles and not at the poles, which are 23 degrees and 28 minutes away from the polar circles (mark the difference)." Yes, Professor, I do "mark the difference" but not "the correct idea." The correct idea is this, the day is not 24 hours long at the polar circles on the autumnal equinox, Sept. 22, for the simple reason that it is a physical impossibility.

WEAK MEN YOUR ATTENTION.

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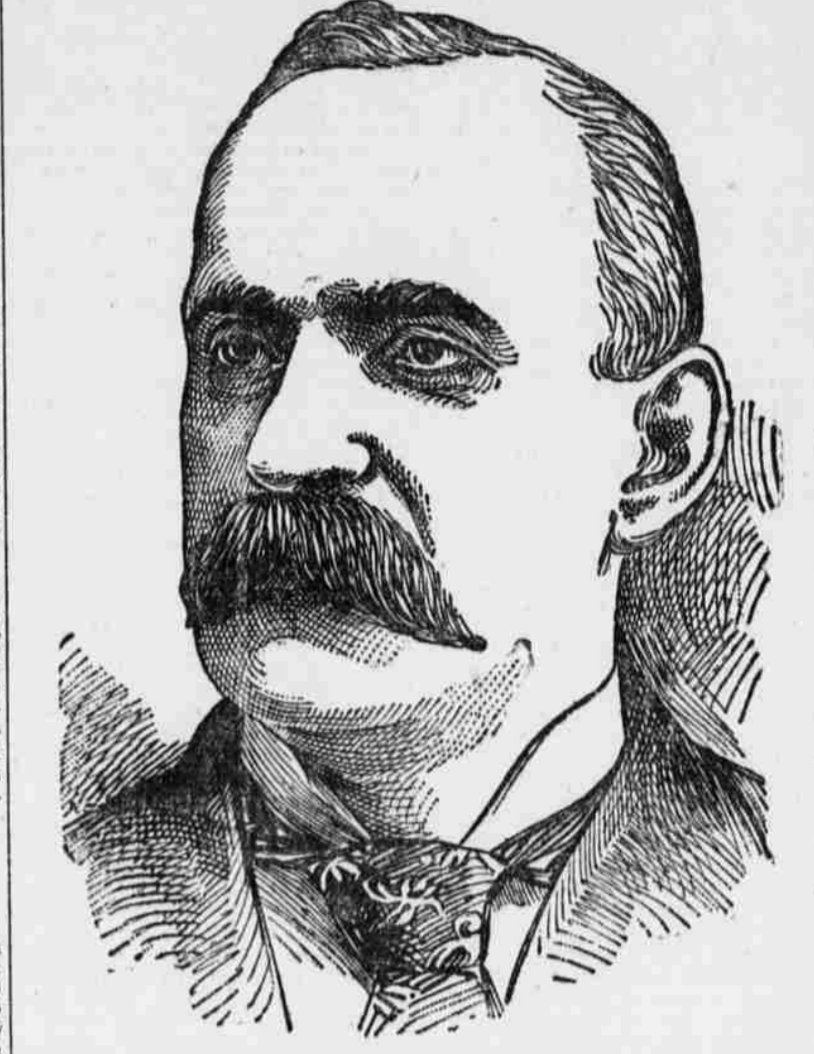
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Dr. H. H. Cook, A. M., Ph. D., ex-head master of the Rutgers college preparatory school, New Brunswick, N. J., and president of the national educational association, graduated at Bowdoin in 1858. He organized the Westchester, Penn., state normal school, and was the first principal; was principal of the Columbus, O., high school. From 1844 to 1839 he was principal of the normal school at Potsdam, N. Y., spending \$30,000 in the erection of new buildings and renovation of old.



For Washing Clothes CLEAN and SWEET. It LASTS LONGER than other Soaps. Price FIVE CENTS a bar.

Third National Bank of Scranton.

Bank of Scranton. National Bank of Scranton. ORGANIZED 1872. CAPITAL, \$200,000. SURPLUS, \$250,000.

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