

# THE Religious World.

The evangelistic campaign now being carried on in this community is the first of its kind in the history of evangelistic work in the country. Never before has a systematic summer campaign of so gigantic proportions and covering so vast a territory been inaugurated, and all people throughout the United States interested in revival work are watching the progress of the movement with considerable interest. D. L. Moody is very solicitous for the success of the work, and the results attained by the efforts now put forth will have decisive influence on the future plans of Mr. Moody and his assistants. Similar campaigns will be organized for other communities if the present one is deemed a success.

Tomorrow afternoon at 4 o'clock in the Elm Park church Mr. Moody will give a Bible reading to women and girls; and at 7:30 p. m. he will read, by special request, a very interesting paper, which he delivered in this city about ten years ago. So great was the effect of that one address, that hundreds in the city remember it, and are anxious to hear it again. It will be given in the Frothingham. Tallie Morgan will conduct a musical service of seventy-five voices, which will occupy the program. In order to accommodate other worshippers, a union meeting will be held at the same hour in the Elm Park church, which will be addressed by Rev. W. G. Partridge. Men can secure tickets for the Frothingham meeting, free of charge, by calling at the office of the Young Men's Christian association.

E. W. Bliss will continue his work on the West Side during a part of next week. F. Schivara is expected in the city next week and, as soon as arrived, will take the place of Mr. Bliss. Mr. Whedon, one of the best managers of sacred music, will accompany Mr. Schivara. A tent will possibly be erected in the North End next week, and when Evangelist Bliss is relieved of his work on the West Side he will open the work in Providence.

### ANNUAL GATHERINGS.

The Congregational churches of Northeastern Pennsylvania are holding their annual association at Nanticoke. The services were commenced last evening and will continue until Monday evening. Rev. T. W. Jones, D. D., general superintendent, of Philadelphia, is expected to be present. The business session will be begun this morning at 10 o'clock, which will be called by the president, Daniel J. Evans, of the West Side.

Next Wednesday and Thursday the eighty-seventh association of the Abington Baptist association, will be held at Clark's Green, of which Rev. A. E. Douglas is pastor. The first session will commence at 10 o'clock a. m., Wednesday, when the introductory sermon will be preached by Rev. W. J. Ford, of Green Ridge. The afternoon session will be devoted to missionary work, when the home and foreign work will be presented by the district secretaries. In the same session Rev. W. G. Partridge, of the Frothingham, will speak on the subject of temperance. In the evening sermon at 7:30, a young people's rally will be held, when an address will be delivered by Rev. Frank M. Goodchild, of Philadelphia. On Thursday morning the question of state missions will be discussed by State Secretary W. H. Conner, D. D., and the doctrinal sermon will be delivered by Rev. H. H. Harris, Ph. D., of Taylor. On Thursday afternoon Principal F. M. Loomis will give an address on "Education." Rev. W. G. Partridge will speak of Keystone academy and George T. Bailey will give a brief sketch of the history of Factoryville Baptist church. The meeting will close after the afternoon session on Thursday. Pastors and delegates are expected to be duly elected by the churches, and the excellent programme prepared by the committee promises one of the most successful associations in the history of the denomination.

### GATHERING-IN DAY.

That is the kind of day the Green Ridge Sunday school and Christian Endeavor society expect to hold on the last Sunday in September. The name literally describes the work these young people expect to do. They will go forth in search of the wanderers and gather them into the church during the day. The great difficulty in all Christian work is to hold the interest of those who fervently started forth under the impulse of new emotions. Many join the Sunday school and Christian Endeavor society and are faithful for a few months, but soon their interest flags, they neglect the regular meetings and finally keep away.

This is probably the case during the summer months, more than at any season of the year. The active members of these societies in the Green Ridge Presbyterian church keep an accurate list of all these recalcitrants, and once a year join hands in a special effort to bring back the wanderers. The effort is fruitful of good results and the young people feel that they fulfill the imperative command of the Master. The idea is good, which could be copied by others to their advantage.

### SUNDAY SCHOOL WORK.

Last Tuesday afternoon the Sunday school of the Tabernacle Congregational church held its annual picnic at Laurel Hill park, where a very pleasant day was spent by both teachers and scholars.

Next Sunday evening there will be a rally of the Sunday school workers at the North Main Avenue Baptist church, when the pastor, Rev. W. G. Watkins, will deliver an address on Sunday school work. The occasion will also be characterized with good music under the leadership of the pastor.

Next Sunday the tenth semi-annual Sunday school convention of the Primitive Methodist churches will be held at Scranton. The programme has been prepared by the local pastor, Rev. C. H. Higginson. The first session will be at 10:30 a. m. Rev. W. H. Acornly, of Plymouth, is president. The morning session will be devoted chiefly to business, in the afternoon and evening, songs, recitations and addresses will be given. W. J. Williams, of Avoca; Thomas Russell, of Plymouth; Miss Edith Morris, of Plains; and Aaron Powell, of this city, will read essays on subjects relating to Sunday school work. The choir of the Frothingham church will render special music on the occasion.

The Baptist churches of the Abington association will hold their annual Sunday school convention on Tuesday at Clark's Green Baptist church. The Sunday school work will be discussed Tuesday, preceding the work of the annual association that will be held on Wednesday and Thursday, an account of which will be seen above. All the Sunday schools are expected to send delegates, which should be chosen tomorrow if not previously appointed. The convention will close on Sabbath school work will be discussed, and addresses and papers prepared by both cler-

ical and lay workers will be given on Tuesday evening. Rev. W. G. Watkins, of Providence, will conduct a song service.

### YOUNG PEOPLE'S ACTIVITY.

The choir practice of the St. David's church choir has been changed from Friday evening to Saturday evening at 7:30 o'clock.

The young people of the Second German Methodist Episcopal church will hold a picnic next Monday at Nay Aug falls. On Wednesday the Ladies' Aid society, of the same church, will picnic in the same place.

The self-denial committee of the Green Ridge Primitive Methodist church will hold a grand entertainment and social in the vestry on Sept. 25. Mrs. Annie Wells is president, and Mrs. M. H. Hillier secretary.

The Young People's society, of the Hickory Street Presbyterian church, will resume its regular meeting Sunday evening at 6:30. The Sunday evening sermon, suspended for the summer, has been resumed.

The Epworth league of the Providence Methodist Episcopal church held its annual meeting for the election of officers last evening. The league is in a flourishing condition and prepared for great work during the coming year.

The Young People's societies of the German Lutheran churches of Northeastern Pennsylvania, will hold their annual meeting next Thursday at White Haven. Many young people of the city expect to attend. The Christ Church Young People's society, of Cedar avenue, appointed Rev. Fred Holter to represent them.

The organ of the German Lutheran church on Cedar avenue has not been powerful enough to lead the congregation in singing. A remedy was sought in inviting the members of the Kingdome band, in co-operation with this church, to organize an orchestra and aid the congregation in singing. The young men have done so, and their playing gives great satisfaction to all who may be drawn to the services because of better music being rendered.

Last Sunday evening will be long remembered among the endeavor workers of the Congregational church on West Market street. Never in the history of the church was a more enthusiastic and a better attended meeting held. Scores were turned away for the want of room.

The address of the young theological students, T. Myrdyn Jones and W. E. Davies, were well received, and the singing of Caswallon Davies was a delight to all who heard him. Such enthusiastic gatherings are rare, and the people are anxious for a repetition.

### MISSIONARY ACTIVITY.

Mrs. M. D. Fuller entertained the Foreign Women's association of the Providence Methodist Episcopal church at the parsonage last Wednesday.

The Ladies' Home and Foreign Missionary society, of the Providence Presbyterian church, met yesterday afternoon at the home of Mrs. N. Osterholm. The meeting was very interesting and profitable.

The Wyoming district meeting of the Methodist Episcopal churches will hold its annual meeting on Sept. 27 in the Asbury Methodist Episcopal church. Mrs. M. S. Hard, of Kingston, is president.

A committee has been appointed from churches of the North End to devise the best methods of arousing public interest for the better observance of the Sabbath. They have decided to hold a union prayer meeting on the first Tuesday of each month. The first of these meetings will be held next Tuesday evening.

Mrs. Wellington White, widow of a missionary that labored in China, and who died in that country, will be buried on the railroad near Elmira a few years ago, will speak in the Providence Presbyterian church, on the first Sunday in October.

Rev. A. F. Chaffee, of the Asbury Methodist Episcopal church, and Mrs. Chaffee, returned from Ocean Grove last Tuesday. Mr. Chaffee will occupy his pulpit tomorrow.

Rev. J. P. Cameron, formerly rector of St. David's church, has returned to his field of labor as rector of the church of Gloucester, Conn., after a short stay with friends in the city.

The Puritan Congregational church acted on the resignation of Rev. D. A. Evans last Wednesday evening at the regular business meeting, and accepted it. Mr. Evans will leave for Ohio on Oct. 1.

Rev. A. R. Marple, formerly rector of St. Luke's Episcopal church, spent a part of his vacation visiting his son on Millin avenue. He returned this week to his parish in the neighborhood of Philadelphia.

Rev. Mr. Johnson, a graduate of the University of Virginia, has recently begun work as the assistant of Rev. H. L. Jones, D. D., of Wilkes-Barre, and has charge of the Calgary church in North Wilkes-Barre.

Rev. Edgar Campbell, rector of Forest City, preached a farewell sermon last Sunday evening, and on Monday left for South Bethlehem. He will go to his new field of labor in Phenixville about the middle of the month.

Rev. G. Hauser, son of the pastor of the First German Methodist Episcopal church, is in the city. Mr. Hauser, Jr., is settled in Long Island City, and is now on his way to Europe and expects to visit Buffalo from there.

Rev. D. R. Jones, of the Tabernacle Congregational church, returned home Tuesday evening after a month's visit to Chicago, where he acceptably supplied the West Methodist Episcopal church for four Sabbaths.

Last Tuesday Rev. Thomas Bell, pastor-elect of the Plymouth Congregational church, arrived in the city. He will reside on North Lincoln avenue. Next Wednesday evening a formal reception will be awarded him by both the church and congregation.

Rev. J. C. Schmidt, of the Hickory Street Baptist church, will leave Tuesday for Buffalo, where he expects to attend the annual convention of the Gorman Baptist churches of the eastern states. He will deliver an address on "Home Missions." He will be gone about a week.

Rev. M. D. Fuller, of the Providence Methodist Episcopal church, will leave next Wednesday for Meshoppen, where he will attend the annual reunion of the Fifty-second Regiment of Pennsylvania Volunteers. The leading address will be delivered by him, on "Memories of the Past." Mr. Fuller will probably stay there for a few days.

Rev. M. D. Fuller, of Providence, wished farewell to his son, Floyd E. Fuller, last Monday. The latter went to Minneapolis and will preach there tomorrow. Next Sunday he will spend in Chicago, and on the following day will start for Florida. He thoroughly enjoyed his vacation among his former associates, who were pleased to see and hear him.

### IN BRIEF.

T. J. Davies, Mrs. Bach, choir director of the Providence Presbyterian church, is

teaching the choir a sacred cantata, which will be performed some time during the winter.

The present address of Rev. M. H. Mill, rector of St. David's church, is 714 North Main avenue.

William E. Davies, of the North End, will return to his studies at Marietta college next Monday.

Evan Williams, of Hampton street, leaves next Monday for Marietta college, where he begins his studies in the preparatory department.

Love feast at 9:30 a. m. in the Cedar Avenue Methodist Episcopal church, sermon at 10 o'clock, to be followed by the ordinance of the Lord's Supper.

Friday evening services and the Sunday evening sermon which were omitted during the month of July and August in the St. David's church, have been resumed.

The Second Presbyterian church will hold regular service tomorrow morning in the church. The organ is not ready, and will not be until the first Sunday in October.

The graduates of Bloomfield Theological seminary will hold a convention on the 24th inst., in the Hickory Street Presbyterian church. About thirty delegates are expected to be present.

T. Myrdyn Jones, son of Rev. R. S. Jones, D. D., of Providence, will leave next Monday for Olivet college, Iowa. Misses Nellie and Agnes, of Providence, are also going to the same college.

Next Monday at 9 a. m. the kindergarten of the St. David's church will be opened in the Sunday school rooms. The fall will be under the supervision of Miss Morris, who will be principal. She is a graduate of Miss Salisbury's training school in this city. Miss Morris will be assisted by Miss Maud Fisher, a graduate of the Berea Normal High school. Parents who wish to send their children to the kindergarten are requested to bring them to the school next Monday morning.

### TOMORROW'S CHURCH SERVICES.

SAINT LUKE'S CHURCH—Rev. Rogers Linnel rector. Sixteenth Sunday after Trinity. Holy communion, 8 a. m.; service and sermon, 10:30 a. m.; Sunday school, 2:30 p. m.; evening prayer and sermon, 7:30 p. m.

SAINT LUKE'S MISSION, DUNMORE—Rev. A. L. Urban in charge. Sunday school, 3 p. m.; evening prayer and sermon, 4 p. m.

TRINITY ENGLISH LUTHERAN CHURCH—Adams avenue, corner Albuquyque street. Rev. E. L. Miller, pastor. Services, 10:30 a. m. and 7:30 p. m. Pews are free, and visiting worshippers always welcome.

THE CHURCH OF THE GOOD SHEPHERD—Green Ridge street and Slossy avenue. Sixteenth Sunday after Trinity. Holy communion, 8 a. m.; morning service and sermon, 10:30 a. m.; evening prayer and sermon, 7:30 p. m. All seats free. All welcome.

HOWARD PLACE AFRICAN METHODIST EPISCOPAL CHURCH—Rev. C. A. McGee, pastor. Preaching by the pastor at 10:30 a. m. and 8 p. m. All members are requested to be at the morning service.

FIRST BAPTIST CHURCH—Pastor Collins will preach Sabbath at 10:30 a. m. Theme, "Four Challenges to the Enemies of Christ." Communion following the sermon. At 6 o'clock there will be a grand rally of the Christian Endeavor society, 10:30 a. m. the church and congregation will join in the union services.

GRACE ENGLISH LUTHERAN CHURCH—Rev. Foster U. Gift, pastor. The congregation will be organized on Sunday at the Young Men's Christian association at 10:30 a. m.; also holy communion on Sunday. Rev. A. N. Warner will be present. Evening services at 6 o'clock, so as to give time to attend the union services.

ALL SOULS CHURCH—Pine street near Adams avenue. Rev. George W. Powell, pastor, will preach to-morrow at 10:30 a. m. Subject, "Why Do We Differ?" 7:30 p. m., "The Word of God."

SIMPSON METHODIST EPISCOPAL CHURCH—Preaching morning and evening by the pastor, Rev. L. C. Floyd; Sabbath school at 10:30 a. m. The evening sermon will be held at 7:30 p. m., as usual. The services in the Gospel text. Seats free.

PENN AVENUE BAPTIST CHURCH—The pastor, Rev. Warren G. Partridge, will preach at 10:30 a. m. "The Baptism of Fire." No services in the evening. Pastor Partridge will preach at 7:30 p. m. at the union services at the Elm Park Methodist church.

CALVARY REFORMED CHURCH—Corner Monroe avenue and Gibson street. Preaching at 10:30 a. m. and 7:30 p. m. by the pastor, Rev. W. H. Stubblebine. Sermon, "Hell" will be postponed until following Sunday.

JACKSON STREET BAPTIST CHURCH—The pastor will preach tomorrow both morning and evening, at 10:30 a. m. and 6 p. m. Communion after evening service.

ST. MARK'S LUTHERAN—Washburn and Fourteenth streets. Rev. George M. Scheidt, pastor. Service every Lord's day at 10:30 a. m. and 7:30 p. m.

ELM PARK METHODIST EPISCOPAL CHURCH—W. H. Pearce, pastor. At 10:30 a. m. the pastor will preach, subject, "Sheltering Wing of God." At 7:45 a union service will be held. Dr. Partridge, of Penn Avenue Baptist church, will preach.

GREEN RIDGE BAPTIST CHURCH—Rev. W. J. Ford, pastor. Services at 10:30 a. m. and 7:30 p. m. Subject in the morning, "Personal Responsibility." In the evening, "The Seventh Commandment."

### COOL MR. BERRY.

Cheats a St. Louis Postoffice Clerk Out of \$50 and Can't Be Punished.

ST. LOUIS, Sept. 7.—As a result of a little transaction at the postoffice yesterday Thomas Owen Berry is richer by \$50 and Money Order Clerk Skidmore will have to keep a sum of fact of his own pocket into the coffers of U. S. Sam. Yesterday Berry went into the postoffice to cash a \$25 money order. The amount, twenty five dollars, was not written plainly, the first word looking more like "seventy" than "twenty."

Clerk Skidmore, after glancing at the paper, gave Berry an order on the cashier of the department for \$75, which Berry promptly cashed and left the office. Some time afterward the discrepancy was noticed, and in the afternoon searchers who had been sent out after Berry returned with that gentleman. He was taken into the money order department, and the matter of the discrepancy explained to him. He admitted that he knew he had received \$50 more than his order called for, but said he would not pay it back.

Failing to intimidate him into refunding the money the officials took him before Postoffice Inspector Johnson and he was again requested to hand over the \$50. He again refused to do it, adding, "What are you going to do about it?" His question was a poser, for there is neither federal nor state law covering the case, and there is no way in which Berry can be punished.

### STAMPED OUT

Blood-poisons of every name and nature, by Dr. Pierce's Golden Medical Discovery. It rouses every organ into healthy action, purifies and enriches the blood, and through it cleanses and renews the whole system. All Blood, Skin, and Scalp Diseases, from a common blotch or eruption to the worst Scrofula, are cured by it. For Tetter, Rheumatism, Eczema, Crusts, Boils, and Carbuncles, the "Discovery" is a direct remedy.

Mr. CAROLINE WHEELER, of Geneva, N. Y., writes: "I am a quarter of a century with 'fever-sore' (leucorrhoea) and other eruptions and gave up all hope of ever being cured. I tried every remedy, but I am happy to say that your Dr. Pierce's Golden Medical Discovery has cured me. I had tried different doctors and almost all known remedies without effect."

### PIERCE'S GUARANTEED CURE.

# SLAVES TO THEIR HOMES.

Physicians Prescribe Paine's Celery Compound for Such Women.



There are thousands of tired women today on the verge of breaking down because they are martyrs to their own false ideas of domestic duty. They are slaves to their homes; and their exalted notions of absolute order and cleanliness keep them from morning till night upon the rack of mental and physical torture till they grow old, care worn, nervous, irritable and sickly, in their foolish struggle with dust. Only the exceptionally strong can stand the debilitating effect of overheated rooms, lack of fresh air and exercise, over-burdened stomachs, and the artificial, nervous, hurried life of so many good wives and mothers. Just as nature prompts young children to cry and grow irritable when hungry, so poorly fed, over-worked nerves cry out for their proper food by twinges of rheumatism and neuralgia. It is nature's language in each case. Just as the fretting, crying child drops to refreshing sleep after being properly fed, exactly so the nervous system feels right away the equalizing, restoring action of Paine's celery compound.

A fair trial of this greatest of all remedies brings strength to tired, "run down" men and women, and frees them permanently from debility, heart palpitation, despondent feelings, and inability to sleep because of nervous weakness.

Mrs. S. E. Welch, of Lynn, Mass., whose portrait appears above, writes as follows: "I was taken ill last January with the grip and it left me with the rheumatism in my hands and feet. My feet were swollen so bad and were so sore that I found it hard work to walk. My husband brought me home two bottles of Paine's celery compound. Seeing that it was doing me good, I continued its use until I had taken five bottles when I was free from rheumatism and have not had any since. 'Today I can truly say that I am as well as I ever was in my life.' That's it. Paine's celery compound makes people well."

## SOME HEALTH HINTS

Suggestions That May Enable Many Tribes Readers to Feel Better.

### WISDOM FOR THE HOUSEHOLD

These Hints Don't Cost Much, Are Not Copyrighted and if They Don't Do You Any Good You Can Have the Satisfaction of Knowing That They Will Not Do You Any Harm.

The medicinal properties of the sun are too lightly esteemed. Old Sol is a whole family medicine chest, condensed; and the beauty of it is that he doesn't cost a cent. No well-appointed home should be without its solarium—without its glass covered apartment where the convalescent patient may sit in a bath of golden light and drink in the healing balm of the sun's tonic rays. We give these advantages to the plants in our conservatories and to the fancy poultry and live stock in our superb barns, and then queerly enough deny it to our children and mothers and selves. What could be more shortsighted? One of the most pressing reasons why there should be a solarium on the delightful knoll called Round Woods over in Hyde Park is the fact that it would enable many persons to bathe freely and properly in the sun. There's a kink in this kind of bathing, just as in any other. You don't want to work for heat nor to be fretted with any earthly care. Just lie back in a comfortable chair, with the face frankly upturned to the celestial beams and let it go that.

We recollect once to have heard D. L. Connolly, a much traveled Albanian, discoursing upon this point. It was a fad of his. Said he: "While paying a visit to a foundling asylum in Paris last year I noticed a large inclined plane exposed directly to the light. Upon this, when the sun was out, the nurses arranged their little charges, as naked as when they came into the world, in rows, that they might bask in the solar rays and absorb their healthful influence at every pore. The inclined plane proved to be, next to their natural food, the best invigorating regimen. When I asked to be better to send away the doctor, and the pills and potions with him, and call in the sunshine. And so it would; bless us! and so it would. But your average mama is too much wedded to traditions. She fears a touch of tan upon her darling's skin worse than she seems to fear the clutch of dyspepsia, or consumption upon his vitals. So queer, we are, in these matters!"

Speaking of baby, every mother who watches her baby's sleep, says Harper's Bazar, finds that the little head is apt to be very warm, and not infrequently to perspire, sometimes even wetting the pillow under it. This is very injurious to the baby, for the excess of perspiration, which is irritating and the occasion of restless sleep and frequent waking. It may be obviated in the first place by a very thin hair pillow, and in the second place by careful watch and experiment in removing the unnecessary weight of clothing on the child. Except sweet food, nothing is more important to the baby than his bed. It should never be of feathers, but should always be a mattress of the best and lightest hair attainable, and after each bath has outgrown it, it should be taken to an empty room, the hair poured out upon a sheet and thoroughly picked over, and left to air for several days, while the "tick" is washed and dried, and it should then be made up and tufted over, fitted with a linen cover, and held in readiness for the next occupant.

Cosmetics are injurious, at best; and there's nothing under the sun that can equal the beauty of simple health steadily sustained. But since women will use 'em, the next best thing is to limit the damage. Apropos, a contributor to Vogue, remarks: "Pimples are frequently brought on by the use of cosmetic towels, sponges, face cloths, etc., and also by injurious or mercurial medicaments, cold cream, vaseline and other substances not sufficiently fresh. The surest remedy in such cases is to wash the face three times a day with very hot water and immediately afterward with tepid milk. Dry the skin thoroughly with a fine linen towel, apply a light layer of white vaseline or English gold cream, and after having rubbed this off gently, with flakes of medicated cotton, powder the face slightly with ordinary baby powder. The only way of getting permanently rid of blackheads is to thoroughly wash, night and morning, with water as warm as it can be borne, and then bathe the face for ten minutes at least in tepid milk by the aid of a soft and very fine sponge. Continue this for a month, and you will find that your skin has become pure and sweet as a baby's."



## GAUTION: To Our Patrons

Washburn-Crosby Co. wish to assure their many patrons that they will this year hold to their usual custom of milling STRICTLY OLD WHEAT until the new crop is fully cured. New wheat is now upon the market, and owing to the excessively dry weather many millers are of the opinion that it is already cured, and in proper condition for milling. Washburn-Crosby Co. will take NO RISKS, and will allow the new wheat fully three months to mature before grinding.

This careful attention to every detail of milling has placed Washburn-Crosby Co.'s flour far above all other brands.

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FINEST ICE CREAM (PARLORS OPEN FROM 7 A.M. TO 11 P.M. SPECIAL ATTENTION GIVEN TO SUPPLYING FAMILIES WITH ICE CREAM.)  
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That we will GIVE you beautiful new patterns of Sterling SILVER SPOONS and FORKS for an equal weight, ounce for ounce, of your silver dollars. All elegantly engraved free. A large variety of new patterns to select from at

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| Pacific Coast Red Cedar Shingles.  | Junata County, Pennsylvania, White Oak.  |
| "Victor" and other Michigan Brands of White Pine and White Cedar Shingles. | Sullivan County Hemlock Lumber and Lath. |
| Michigan White and Norway Pine Lumber and Bill Timber.                     | Tioga County Dry Hemlock Stock Boards.   |
| North Carolina Short and Long Leaf Yellow Pine.                            | Elk County Dry Hemlock Joists and Studs. |

Miscellaneous stocks of Mine Rails, Mine Ties, Mine Crops and Mine Supplies in general.

# THE RICHARDS LUMBER CO.

Commonwealth Building, Scranton Pa.

## SPRING HOUSE

HEART LAKE, Susquehanna Co. U. E. CROFT, Proprietor.

THIS HOUSE is strictly temperance, is new and well furnished and OPENED TO THE PUBLIC THE YEAR ROUND; is located midway between Montrose and Scranton, on Montrose and Lackawanna Railroad, six miles from D. L. & W. R. R. at Alfred Station, and five miles from Montrose; capacity, eighty-five; three minutes' walk from H. R. Station.

GOOD BOATS, FISHING TACKLE, &c., FREE TO GUESTS. Fine grove, plenty of shade and beautiful scenery, making a Summer Resort unequalled in beauty and cheapness. Dancing pavilion, swings, croquet grounds, &c. Cold Spring Water and plenty of Milk. Rates, \$7 to \$10 per week. \$1.50 per day. Excursion tickets sold at all stations on D. L. & W. R. R. Lines. Further details on all.

## DUPONT'S MINING, BLASTING AND EXPLODING POWDER

Manufactured at the Wapenamere Mills, Lehigh Valley, Pa., and at Wilmington, Delaware.

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