

THE TRIBUNE HAS A LARGER BONA FIDE CIRCULATION AMONG SCRANTON BUSINESS MEN THAN ANY OTHER MORNING PAPER

THE VAMPIRES OF DEMOCRACY. Jeese Office Holders Fattened at the Expense of the War Veterans.

SAMPLES OF ECONOMY AND REFORM. Mr. Cannon's Startling Array of Figures and Estimates—Pensions Whittled Down in Order That the Salaries of Cleveland's Friends Might Be Increased—The Manner in Which Economists Have Practiced Their Pet Theories in Office.

WASHINGTON, Aug. 19. CHAIRMAN Sawyer's elaborately prepared statements of the economical expenditures of the Fifty-third congress is being vigorously combated by his associates of the appropriations committee, and under the general "leave to print" for ten days, which was granted in the general order adopted for a vote on the senate tariff bill, the Congressional Record is likely to carry tabular statements of expenditures for some days to come.

Representative Joseph E. Cannon, of Illinois, who was chairman of the house appropriations committee in the Fifty-first congress, and who has been for many years a prominent Republican member of the committee has prepared his statement which will appear in the Congressional Record on Tuesday next. It is in part as follows:

When the executive forwards yearly to congress his estimates for annual appropriations he also forwards his estimate of the amount that will be expended for coming year under permanent law. Mr. Cleveland, by his estimates, asked congress to appropriate for the public service for the coming fiscal year, including permanent appropriations, \$280,692,840 71, and congress has appropriated for such service \$490,668,269 52. This, in round numbers, is \$200,000,000 less than the president asked for the public service.

A large part of this \$200,000,000, however, will be appropriated next winter by way of deficiencies. Accompanying this statement is a table comparing the appropriations made at this congress for the fiscal year ending June 30 next, with appropriations made at the first and second sessions of the last congress (the Fifty-second), and at the first and second sessions of the Fifty-first, commonly known as the "Reed Congress."

CANNONS STAGGERING FIGURES. This statement Mr. Cannon says, shows that the appropriations this year are greater by \$27,269,858 73 than were those made by the first session of the Fifty-first, or "Reed Congress." The statement also shows that the appropriation made this year are \$28,335, 989 70 less than those made at the second session of the Fifty-second congress. But, he says this reduction is covered by the item for pensions alone. There was appropriated this year for pensions \$29,000,504 53 less than was appropriated last year. It will be noticed, therefore, that the appropriations this year, excepting pensions, are greater by \$283,515 13 than were those made last year by \$283,515 13.

DEMOCRATIC OFFICIALS CARE FOR. Notwithstanding the great distress throughout the country there have been many increases in the salaries of Democratic officials, especially in the diplomatic and consular service. The salary of the first assistant secretary of state is increased from \$3,500 to \$4,500. The minister to Belgium, Mr. Ewing, of Illinois, the former law partner of the vice president, is increased from \$7,500 to \$10,000. The ministers to Switzerland and Portugal, Messrs. Carruth and Broadhead, are increased from \$5,000 to \$6,500 respectively.

The minister to Mexico, ex-Governor Gray, of Indiana, who receives an annual salary of \$17,500, has the salary of his secretary of legation increased from \$1,500 to \$2,500. The ministers to Nicaragua and Costa Rica, for the first time, are allowed secretaries of legation at \$1,800 each, while the bureau of American republics, established under the auspices of Secretary Blaine to promote commerce and reciprocity with the real services is cut down from \$80,000 to \$40,000. The six auditors of the treasury department are increased from \$3,600 to \$4,000 each. The salaries of a great many consuls and other officials are largely increased.

All these Democratic officials received their appointments under Mr. Cleveland. For years they declaimed, in common with all other Democrats, about the extravagant salaries of officials, and pledged that if they got into power there should be economy and reform. There is no excuse for the increase of most of these salaries.

ECHOES OF STRIKE. American Railway Union Directors Answer Charges of Contempt. CHICAGO, Aug. 19.—James Hogan, W. E. Burns, R. M. Goodman, J. F. McVean and Martin J. Elliott, the directors of the American Railway union, filed an answer in the United States circuit court yesterday to the information against them charging contempt of court. In addition to the general answer to the interrogatories of

the government regarding the conduct of the strike. The answer to the interrogatories denies that the directors have any power to order a strike or compel its discontinuance. The defendants admit that at various times during the month of June and before the injunction was issued, they advised certain of the employees of the railroad to quietly, peaceably and lawfully quit the services of the railroads, but all men so advised were members of the union, and in giving such advice and counsel they acted for said employees and by their authority.

The answer denies that there is an illegal conspiracy to tie up the railroad, but it alleges that there was a conspiracy on the part of the railroad companies to reduce the wages of their employees and to break up the American Railway union. As to the telegrams sent out in the name of Debs, for which Debs when brought into court and denied all responsibility, the answer admits that they were sent by the defendant, Hogan.

United States Marshal Arnold left for Washington yesterday to present his account of the expenses of the railroad strike to the attorney general. The total amount of the bill which will be presented to Mr. Olney is about \$100,000.

THE KOREAN WAR. Shanghai Correspondent Gives a Gloomy View of the Affairs at Wei-Hai-Wei.

LONDON, Aug. 19.—The Shanghai correspondent of the Central News gives in today's dispatches a gloomy view of affairs at Wei-Hai-Wei, the fortified port on the Shantung promontory. There is little doubt that the Japanese intend to attack this Chinese stronghold shortly, despite the tradition of the Chinese that the place is impregnable. The lights along the promontory have been extinguished, the buoys have been removed and the Chinese are constantly adding to the defenses by laying torpedoes and submarines. Nevertheless on three successive nights in the last week Japanese torpedo boats have entered the harbor and reconnoitered the forts. The crews of the Chinese torpedo boats, which lie in the harbor, had no inkling of the presence of the enemy until the Japanese vessels were leaving. The Wei-Hai-Wei forts then opened fire and it was to late to accomplish anything.

The success of these three Japanese expeditions has shaken greatly the confidence of the army in the impregnability of Wei-Hai-Wei. The apprehension is that the Japanese are preparing for a combined land and sea attack on the stronghold. The garrison is being increased to meet such an attack and heavy guns are being added to the artillery in the harbor, and the defenses of the city are being strengthened.

The foreigners who were employed in the Wei-Hai-Wei arsenal are leaving the place. Nearly all the Englishmen and Scotchmen have gone and within a few days only natives are likely to be left in the shops. The feeling against foreigners is running high among the military of the city. The soldiers have fired several times upon foreigners who were leaving the shops and have been checked only with difficulty by their officers. All the foreigners are reproached and insulted as they depart. None of them have been wounded as yet, but the military of the city are almost solely to the strenuous efforts of the officers who have been charged with the responsibility for their safety.

The main Japanese squadron has been sighted again in the gulf of Pe-Chi-Li. The natives of the seaports have been forbidden to use Japanese coins.

MOWBRAY IS DISTINGUISHED. His Mission of Destruction is a Failure. He Wants to Go Home. NEW YORK, Aug. 19.—It is reported that Charles Wilford Mowbray, the English anarchist, has determined to go home. His mission of destruction to America has resulted in failure. He is less interested now it is said, in the annihilation of social and political institutions in the United States than he is in raising enough money to pay his passage back to England.

LIVING TARIFF PICTURES. The Carlisle silk mill, of Pottsville, will locate a branch factory at Ashland. By Sept. 1 the Farnum mill at Lancaster, Pa., will employ 2,000 persons full time. Schroeder's cotton mill at Lancaster, Pa., will resume today will 300 employees. A New Yorker, B. Goldsmith, will build a \$200,000 tinplate mill in Allegheny county.

The Stephens & Beeson carpet factory at Carlisle, Pa., will resume operations today after a protracted idleness. By the sale of the bankrupt Wellman Iron and Steel plant at Chester, Pa., it is expected to be reopened with 1,200 employees. The Whitcomb Metallic Bedstead company, of Shelton, Conn., has cut wages 10 per cent, to meet the cut in the rate of duty under the new tariff.

A firm of wool dealers in Hamilton have over 1,000,000 pounds of wool stored in their warehouses there, nearly all of which will be shipped to the United States when the new tariff becomes a law. The Harlan & Hollingsworth company, of Wilmington, Del., has received a contract for the construction of a steamer for the Merchants and Miners' Transportation company, of Baltimore. The contract will provide work for between 500 and 1,000 men.

USED THE MINE AS HIS BANK. Peculiar Death of Boarding House Proprietor Through a Gas Explosion. HIS WEALTH CRAFTILY SECRETED. William Mosh, at Port Griffith, Takes a Naked Lamp Into an Old Working, Encounters an Accumulation of Mine Gas and is Hurlled as from a Catapult Through the Boarded Entrance and Far Out into the Field. Treasure Seekers Baffled.

Special to the Scranton Tribune. PITTSBURGH, Aug. 19. WILLIAM MOSH is the name of a Slav, single, and not more than 25 years of age, who recently kept a boarding house for his fellow countrymen at the lower end of Port Griffith, in what is known as White Row. Mosh acts as the cashier of many of these boarding houses, receiving their money at pay day and taking from it that which was owed to him.

Not far from Mosh's house there is an entrance to an abandoned mine working. This entrance had been covered securely with boards, but on Saturday Mosh took a naked mine lamp and pried open an entrance. It is believed to have been his purpose to take the proceeds of the week's pay into this old chamber to secret it. Mosh's accounts amounted to a good many hundred dollars in the course of a year; but he had never been educated up to the point of appreciating the modern bank and was accustomed to resort, instead, to some hidden drawer or other out-of-the-way receptacle.

HURLED TO HIS DOOM. Scarcely had Mosh made his ingress into the abandoned chamber of the old mine when the neighborhood was startled by a deafening explosion, the force of which was enough to shatter the nearest of the military of the number of excited men and women to the scene. The spectacle presented to them was horrifying. Mosh had encountered an accumulation of gas and it had been ignited from his unguarded lamp. The man was shot, as if from a cannon's muzz, clear through the boarded opening and his yet quivering body, burned into a sickening mass of charred flesh, was found yards away from the aperture.

When picked up and conveyed to the hospital Mosh was yet alive, but he died at an early hour this morning. As soon as it became known that Mosh's mission into the old mine was to add a fresh deposit to his secreted bank account, there was a rush of treasure hunters to the spot; and they continued their search until late to night, but have not yet been successful in finding the money. The quest will be continued bright and early tomorrow.

FIREMAN'S SUICIDE. Engineer Peck Turns on the Gas and Is Smothered. PHILADELPHIA, Aug. 19.—Rather than suffer censure for reckless driving, John R. Peck, 44 years old, foreman of engine company No. 39 today committed suicide by turning on the gas in his room at the engine house and smothered to death. Peck was reported for reckless driving and he told his wife yesterday that he would sooner die than be dismissed in disgrace from the city fire force. When his wife went to his room at their home this morning to awaken him she found the windows closed and the gas turned on. The gas had not been turned on long enough to render Peck unconscious and his wife roused him and begged him not to attempt his life again. Peck promised and went to the engine house.

Suspicious and fearful that her husband would do himself an injury, Mrs. Peck sent her 6-year-old boy to the engine house to look for his father. The fireman told the child his father was upstairs asleep and the little fellow went to his room. The child did not notice the odor of escaping gas and seeing his father lying on the bed apparently asleep laid down beside him. Some time afterwards the firemen noticed the odor of the gas and going to Peck's room found him dead and his child sleeping peacefully by his side. The little boy had not slept long enough in the deadly atmosphere to injure him and was awakened without trouble.

CHOPPED OPEN HIS HEAD. One Late Woodman Kills His Companion with an Ax. LAKEVILLE, Pa., Aug. 19.—One woodchopper split another's head with an ax on Thursday night. George W. Kelly and Adelbert Harford were returning from a bee at a neighbor's, and got into a quarrel over an old board bill owed to Kelly by Harford. Harford took Kelly by the neck with his left hand and with his right hand struck him in the head with his ax. Kelly has died, and his murderer has run away.

THEIR BODIES RECOVERED. Diver Walter of Philadelphia Succeeds in His Sad Quest. Special to the Scranton Tribune. STROUBSBURG, Aug. 19.—Diver Herman Walter, of Philadelphia, after ten minutes' search on Thursday found the two boys drowned in Lake Poppononing on Wednesday.

The names of the young men were Edward Townsend of Philadelphia, and John Webb of Jamaica, West Indies. These are the first ever drowned in this lake.

PRACTICAL POLITICS. A Farmer Would See Byrum for His Losses on Wheat. INDIANAPOLIS, Aug. 17.—William Stanley, a prosperous farmer of this county, and until he joined the Populists a Democrat, has consulted a

lawyer with reference to bringing suit against Congressman Byrum for damages. Stanley says that when Byrum was a candidate two years ago he said that the farmers would get \$1.25 per bushel for their wheat if Cleveland was elected instead of the 80 or 90 cents they were getting at the time. Believing that the Democrats would carry the country an awful tragedy occurred at 2 o'clock this morning that resulted in the death of one man and probable death of his wife and brother-in-law, and an attempted murder of four children. Thomas Hewitt, the central figure in the tragedy, lived on the second floor with his wife, Adele, four children—Adele, aged 7; Emma, aged 5; Carrie, aged 3; and Gertrude, aged 2—and his wife's brother, Fred Purcell, a young man 22 years old. Three weeks ago Hewitt was a moulder, 28 years old, was compelled to quit work on account of illness. Dr. Allers, the family physician diagnosed the case as typhoid fever and one week ago Hewitt was compelled to take to his bed.

Saturday night at 11 o'clock Hewitt became irrational and called on his wife, who was in constant attendance, to call his brother, who was asleep with the children in an inner room when the patient dropped into a heavy slumber. The wife, who was fatigued by her long vigil, grasped the opportunity of taking a few hours sleep and threw herself wearily on the bed with the children. Two hours later she was startled by a noise in her husband's room, and peering through a small window was horrified to see him standing in the center of the room nude, with his underclothes lying on the floor in shreds.

Before she could move he rushed into the room and drew a knife from his side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's sake pray for me." The next instant he dashed out of the room into the kitchen and before his wife divined his intention he re-appeared with a large carving knife in his hand and on the side of the bed and said: "Doll, my hour has come, I have got to die, for God's