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CITY NOTES.

"Old Homestead" at the Academy of Music tonight.

Florida W. P. Will has removed from Spruce street to 160 Lackawanna avenue.

There will be a meeting of the board of managers of the Florence mission, Tuesday April 4, at 10 a. m.

The total exchanges of the Scranton Clearing House association for the month of April were, \$2,955,363.23.

This week there will be no attractions at the Frothingham, and the finishing touches will be given to the house.

Charles Silverberg was superintendent of the filon theater instead of manager, as announced in Saturday's Tribune.

The ladies of the Providence Methodist Episcopal church will give a dollar banquet at the church Friday evening, April 6, 1894.

The tool shanty at the Richmond shaft, in Providence was destroyed Saturday night and implements valued to the amount of \$100 were lost.

Patrick J. Lynn, for four years a barber in the hotel of George Cusick, on Lackawanna avenue, has moved the Barber House at Lutter and Twenty-first street.

Dr. R. H. Gibbons has removed his office from 438 Wyoming avenue, Terrace floor, to 441, three doors north of old office, where he can be consulted Mondays from 8 a. m. to 10 p. m. Other days of the week he will be in New York city.

Company A, Patriotic Guards, will meet this evening at 8 o'clock in Freeman's hall, corner of Willow street and Cedar avenue, to transact important business. A full attendance of the members is desired. The company has secured the South Side base ball grounds for the season.

Miss Lewis is making every effort to attain the same success in the entertainment to be given at the Young Men's Christian Association hall on Thursday evening that has followed her since she first came to Scranton. In preparing the programme she has tried to please all by giving both humor and classic.

The Philadelphia Times yesterday contained a picture of the nine young men who comprise the boat crew of the University of Pennsylvania this year. Two of them are well known in this city. One is Otto Wagoner, of Clifton, and the other Alfred Ball, of Wilkes-Barre, who took part in the Press club regatta at Lake Ariel last summer.

Amherst Busch Beer. Lewis Lehman's, 526 Spruce st.

Y. W. C. A. Lecture. The lecture by Rev. W. G. Schellenger to be delivered for the benefit of the Young Women's Christian association in their hall next Tuesday evening promises to be exceedingly interesting. "A Trip Through a Coal Mine" will be satily taken, enabling the faithful to see by means of stereoscopic views, the working of the mines, without descending into the depths, and as well showing in detail much that cannot be seen by an actual visit. Ladies and gentlemen are invited to be present. Admission 10 cents.

An Evening of Sewing. An evening of sewing school for women, "Promenade of the Broadway Belles," drapery making, Greek dance, etc., given by Miss Tillie Lewis and pupils at Y. M. C. A. auditorium Thursday evening, April 6. Admission 25 cents. Diagram open at Powell's music store on Tuesday.

The Pastors' Union. The April meeting of the Scranton Pastors' union will be held at Young Men's Christian Association rooms at 10.30 this morning. It will be addressed by Secretary Macky of the Young Men's Christian association. A full attendance is desired.

WYCLIFFE A PATRIOT

Dr. McLeod's Second Lecture on the Morning Star of Reformation.

BIBLE HIS ENDURING MONUMENT

Wycliffe is interestingly pictured as a Patriot, Envoy and Spiritual Ancestor of the Puritans—A Most Conspicuous Protestant of the Fourteenth Century—Translation of Bible His Greatest Work.

The series of Sunday evening lectures on the history of Church History, by Rev. James McLeod, D. D., was continued at the First Presbyterian church last night by the second part of the third subject: "John Wycliffe, The Morning Star of the Reformation." The interest attached to the lecture was shown by the attentive attendance of last night's congregation.

Dr. McLeod praised his discourse by calling attention to the fact that at the close of his last lecture he announced that Wycliffe was a true patriot and a true Protestant. Following the text, "He began dead yet speaketh," (John 5: 24), he continued as follows:

The patriotism of Wycliffe has, perhaps, never been surpassed. He ardently loved his country. He loved England more than he loved Italy, and he was not a despotic Italian, but a patriot for religious liberty. It was on patriotic, as well as on religious grounds that he took the side of Edward III against the See of Rome. It was most patriotic of Urban V to demand from England and the feudatory tribute which the crown owed, King John, had pledged. Urban's demand was refused. Edward III and his parliament insisted on the value of Magna Charta, and they stood up for their rights. Wycliffe took an active part in the conflict. He was King Edward's chaplain, and he was a witness of the great parliamentary debate. Indeed, he exerted that great debate. He stated clearly and concisely the arguments of the free, and he added his own comments.

DEFENDED HIS COUNTRY.

A loyal Englishman he defended the rights of his country against all priestly despotism. He did this notably in 1377, when, as royal commissioner, he went to France to meet the papal envoys.

In the time of Wycliffe, and long before and since his day, the Church of Rome was deeply engrossed with politics. Other churches have been mixed up, more or less, with politics, and they do not deny it. It may be lawful and right, on occasion, for a church to enter the political arena, but in considering for her cause she should be careful not to trample upon the just rights of others. If the Presbyterian church should use her political influence in that way, she would deserve to be excommunicated.

If she should, as a church, draw the bloody sword to propagate her doctrines and strike down her foes, she would act in a most unchristian way, by means of a true patriot, but a clear-headed statesman.

WYCLIFFE A PROTESTANT.

Wycliffe was the most conspicuous Protestant of the fourteenth century. His views of church doctrine and of church government are, in the main, as Scriptural as are those of any Protestant church of today. He has been called by an acute observer "the father of the protestant," and that is strong testimony in favor of his thorough Protestantism. He used both his tongue and his pen to propagate the truth. He wielded a ready pen, pamphlets, lectures and sermons made their appearance in quick succession. He taught the people that the Bible is the only infallible book of faith and conduct. In fact, Wycliffe's chief ground was in the fourteenth century which Luther occupied in the sixteenth century. He was the object of bitter persecution and condemnation. But he lived to see his founts deep, in some measure, realized. Hundreds of copies of Wycliffe's Bible were put into circulation, and though he was hated and persecuted by the church of his day, he lived in peace and in the certain hope of a glorious resurrection.

Wycliffe's Bible, translated into the English language was Wycliffe's greatest work, and it is his most enduring monument. "To Wycliffe, more than to any other person, we can as mentioned, owe our English language, our English Bible and our reformed religion." In giving the Bible to the people in their own language, Wycliffe gave another proof of his intense patriotism, as well as of his ardent piety. He felt that what his country most needed was a knowledge of divine truth; for their error could not stand forever against it. Wycliffe was right. The open Bible which he gave to the people in their own language, was Minerva, leaping on earth in her divine strength and radiant armor, ready, at the moment of her nativity, to subdue and destroy her enemies.

Wycliffe knew then, what multitudes have learned since, that a free and open Bible is the palladium of a nation's liberty. Let the Bible be scattered through the homes in England, and then Wycliffe, with an eye as clear as Milton's, saw a noble and potent nation, rising from its "more trewe and open" to the people in English than it was to others in Latin.

HE STILL LIVES.

He being dead yet speaketh, and he speaks with no uncertain voice. He still lives, and it would be strange indeed, if we were not interested in his work or if we should fail to hand down the story of his life to the generations following. For Wycliffe's Bible is our Bible, and Wycliffe himself is our Wycliffe. If Wycliffe gave us the Bible, it is also, true that the Bible gave to us Wycliffe. He saw in the Bible the star of Bethlehem, and hence he himself became "The Morning Star of the Reformation."

If England owes her greatness to the Bible, so, too, does America. The Bible is our one national book. To it, under God, we owe all our greatness and all our glory. Its doctrine of civil and religious liberty for all men, and its recognition of the rights of our national character, they are the charter of our liberties. It was the Bible, if you please, that made the Puritan, and it was the Bible that built the Mayflower. It was the Bible that brought to these shores the pilgrim fathers. It is the Bible that has made us a God-fearing, Christian nation, and may the day never come when, as a nation, we will refuse to be guided by its holy precepts.

Wycliffe's Bible—our Bible—has had, and it still has, its enemies. They have tried to destroy it. He has the fires they have kindled for its destruction have only helped to spread abroad its glorious light. A Voltair and a Paine, and their echo in the land, still breathe out threatenings and slaughter against the truth—have

GENERALLY OBEY LAW

Leaders of Sunday Observance Movement Feel Gratified at the Result.

HOTELS WITH CLOSED DOORS

Greater Part of Them Did No Business Whatever Yesterday—City Has Not Been Entirely Convulsed Yet Another Meeting Next Saturday. Hotel Men Intend to Protect Themselves Against Speak-Easies.

The leaders in the Sunday observance movement are gratified at the fact that yesterday at least three-fourths of the places that formerly did business on Sunday were closed tight shows a good beginning. The closing was done voluntarily.

It was expected that the work of the various committees would have been completed in all sections of the city at that the closing would have been general. There were a few streets, however, that had not been canvassed, and at the meeting held Saturday afternoon in the Young Men's Christian Association rooms the time was extended to April 7, one week later.

REPORTS OF SUB-COMMITTEES.

At its meeting fourteen sub-committees reported that the districts had been canvassed and the business men were found in almost every instance ready to acquiesce in the movement. Another meeting will be held at 3 o'clock Saturday afternoon, April 7, at the same place, when the remaining reports will be received and further plans in the interest of the cause will be considered.

Rev. F. A. Dony, secretary of the American Sabbath union and chairman of the executive committee in the present movement, has requested the publication of the following:

To Business Men and Friends of the Sabbath:—

The present movement in the interest of the Sunday rest day commends itself to every good citizen. The canvass of the past week has been a singular testimony that "six days work in each week is enough," and the general hearty cooperation of business men in the good order of things, was quite generally shown from two to five years past have been on Sunday were tightly closed yesterday. Many drug stores announcing that the Sunday sales would be confined to medicines only, while the saloons, not being in their really acceptance of the new order of things, were quite generally closed. I think them all. It is hoped that by next Sunday the plan and spirit of this work will be so well understood that there will not be a single violation of the Sunday law within the city. If any committees are unable to complete the work assigned to them by Saturday next they will be glad to do it once that others may be secured to do it.

For the committee.

F. A. Dony, Chairman.

WILL SETTLE CLAIMS TODAY.

Gas and Water and Lackawanna Iron and Steel Companies to Carry Case from Court.

It is quite probable that today will be settled the monetary controversy existing between the Scranton Gas and Water company and the Lackawanna Iron and Steel company and the Lackawanna Iron and Steel company. The matter involves a claim by the Gas and Water company of \$30,000 from the present steel company and \$25,000 against the iron and steel corporation.

The trouble arose through a remark attributed to W. W. Straton, of the Gas and Water company, to the effect that if the old bill of \$35,000 and the \$3,000 against the present company were not paid, the supply of water would be stopped. The iron and steel company had a contract in which the iron and steel company was included, with the Gas and Water company, that if any controversy arose between them the matter was to be referred to the courts. Under this clause the iron and steel company obtained an injunction, restraining the gas and water corporation from shutting off the water supply. The injunction is returnable at 9 o'clock this morning, but will probably be negotiated in view of the settlement negotiations.

Representatives of the parties concerned met a New York last week at the offices of the Lackawanna Iron and Steel company, and there discussed the provisions of settlement. No papers or other instruments were drawn, but the basis of the matter was arranged.

W. W. Straton, of the Gas and Water company, and Attorney Joseph O'Brien, of the Lackawanna Iron and Steel company, were seen by a TRIBUNE reporter yesterday, and also the authorities of the above facts, and also that the great corporation's supply of water will not in any event be withheld.

Neither Attorney O'Brien nor Mr. Straton would divulge the details of the settlement, but it is understood that the bill for \$3,000 will be settled in full, and the \$25,000 item will be discontinued.

LETTERS FROM THE PEOPLE

[Under this heading short letters of interest will be published when accompanied, for publication, by the writer's name. The TRIBUNE will not be held responsible for opinions here expressed.]

As to That Monument.

DEAR SIR: If our citizens are going to be asked to erect a monument to honor one of the nation's heroes, would it not be well to select those who would honor somewhat in the order in which they are entitled to it? The first monument erected on the court house square was in honor of the discoverer of our country; the second very naturally and justly in honor of the Father of our Country, and now, as a third is suggested, why would it not be very appropriate for it to bear the name of Abraham Lincoln or U. S. Grant? I think this a question worthy of consideration by our people. Sincerely,

CHARLES H. CHANDLER.

TRIBUTE BOOK COUPON.

FOUR of these COUPONS, presented at The Tribune Office, corner of Penn avenue and Fourth street, entitles the holder to all the privileges of the unparalleled offers for "tribute" popular books for which we receive the orders made by The Tribune's management are as follows:

15 CENTS and Four Coupons for any volume in the Columbus Series. Over 100 titles to select from.

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TOMORROW NIGHT'S CONCERT.

Programme That Will Be Rendered at Y. M. C. A. Hall.

The following is the programme of the concert to be given under the auspices of the Young Men's Christian Association at the Y. M. C. A. hall, Saturday evening, April 1, 1894.

Concert for Violoncello.....Gottman
Victor Herbert.
"Tempest," Soprano Solo.....Dudley Back
Mrs. B. T. Jayne.
Polonaise for Violin.....Vieuxtemps
Miss Esthett Winton.
"The King in Thule," Alto Solo.....Lizet
Miss Jean Skee.
a. Bercoue.....Herbert
b. Scherzo.....Goens
For Violoncello.
"The Magic Song," Soprano Solo,
Sumervell
Mrs. B. T. Jayne.
Nocturno for Violin.....Wilhelm-Chopin
Miss E. Winton.
"Beauty's Eye," Alto Solo.....Huck
Miss Jean Skee.
c. Tarantelle.....Schumann
d. Träumerei.....Gossmann
For Violoncello.
Victor Herbert

ELOQUENT SERMON AT DUNMORE.

Preached by Rev. G. N. Makely, of Brooklyn, N. Y., Formerly Pastor at Avoca.

Rev. G. N. Makely, pastor of the Cumberland street Presbyterian church of Brooklyn, occupied the pulpit of the Presbyterian church at Dunmore yesterday. Mr. Makely is a well known former member of the Lackawanna presbytery, having been located at Avoca. Lately he has assumed charge of his present important pastorate and has had a wonderful success. Yesterday morning he preached a strong discourse, and was listened to by a large audience. He took for his subject "The Love of God." In part he said: "The infinite love of God is a difficult thing to fully comprehend. In fact, so great is it that man cannot comprehend it. It is infinite and reaches from eternity to eternity. One difficulty is man's weakness. Some spend years of hard labor in studies that are not infinite and if man's intellectual capacity is so small when grasping such simple earthly matters, how insignificant it appears when battling with such a problem as God's love.

Another difficulty of revealing the immensity of this love is the inadequacy of earthly expression to explain heavenly things. The beauties of heaven cannot be revealed by earthly expressions. The love of God is inexhaustible. God has kindled in our hearts little fires of love, through the experience of which we can comprehend in an inadequate manner what God's love is.

It is at the most but a faint conception. Therefore, to overcome as far as possible these difficulties, we must examine some form of earth love. There are different kinds of love on earth. One of the principal phases is the conjugal love such as exists between the husband and wife. God sets this before us as a symbol of his great love. There are several characteristics in conjugal love. First it is equality, second it is intense, third it is intimate.

It must be centered in some one object to the exclusion of all others. This may not be a fit illustration of God's love, for God loves us all. In one aspect it is a true type of how God loves us, for God loves us all as a single person, therefore God's attention to us is certainly just as exclusive as earthly conjugal love. Intensity of love is another characteristic of conjugal love. Love is stronger than death, and what love is more intense than the love of God, who creates life in us, to die for us. There is no earthly love that can compare with the intensity of that which exists between the husband and wife. They are as one body, and so intense is God's love that he is the head of the body of which we are members. Eternal love is like a sunbeam of the love of God. He looks after one's welfare and future as does a father and with love as constant as that of a mother. A mother's love never loses its constancy, and even when death separates mother and child there is nothing that can fill the void created in the mother's heart by the loss of her child.

When we are happy God is happy, when we are sorrowful He is sorrowful. He rejoices in our prosperity and mourns in our affliction. Therefore we should not grieve the holy spirit of God, for he mourns over our sin as does a mother over the loss of her child.

No matter how sinful we are God loves us still. If God loves us why should we fear. Will He fail to care for us? If He gave His only son to die for us when we were sinful how much more He would do for us when we are living according to His precepts.

Officers of Father Whittier Society.

A largely attended meeting of the Father Whittier Society of Providence was held last night, at which the following officers were elected: President, Captain May; vice president, John Lynton; secretary, James White; treasurer, Edward George. The organization has a membership of 260. Election of military officers will take place next Thursday.

The Everett Leads.

Wait for Guernsey Bros' new goods.

THIS IS OUR LAST WEEK ON SPRUCE STREET.

ALL OUR GOODS WILL BE SOLD AT A GREAT SACRIFICE.

AFTER APRIL 1 YOU WILL FIND ME AT 417 LACKA AVENUE.

W. W. BERRY Jeweler.

Best Sets of Teeth, \$8.00

Including the painless extracting of teeth by an entirely new process.

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16 BEAUTIFUL PICTURES, EVERY NOTED PLACE IN ALASKA, THE UNITED STATES AND MEXICO. FIVE NUMBERS ON THE COVER. TEN CENTS AND ONE COUPON FOR ANY NUMBER.

AMERICA

Those who have not received part six of the handsome portfolio "America," should do so at once. This is the handsome portfolio of any heretofore on the market, and no subscriber of THE TRIBUNE should be without it. Get the first numbers before it is too late.

INJUNCTION WAS GRANTED.

Street Railway Company Restrained from Laying Track.

The Lackawanna Street Passenger Railway company, through its attorneys, Charles H. Welles, Saturday applied to the court for a preliminary injunction to restrain the Carbonade and Forest City Passenger Railway company from constructing its lines on the Wilson road in Fell township. The injunction was granted by Judge Archibald and is returnable Thursday, April 5.

The claim of the plaintiff is that they have a charter for constructing a line on the road and that there is not room for two tracks, and that the defendants, acting entirely without authority, are preparing to laying a track on the road.

William Walker, president of the Lackawanna Street Passenger Railway company, gave a bond of \$500 to indemnify the defendants against damage that might ensue on account of the injunction.

An Opportunity for the Unemployed. You are out of employment. Invest your time on a business, stenographic or academic education. It means success to you in the future. If you cannot pay us this year make it next year. You helped us in your prosperity—we shall help you now. Wood's college of business and shorthand.

Music Boxes Exclusively. Best made. Play any desired number of tunes. Gutschick & Sons, manufacturers, 320 Chestnut street, Philadelphia. Wonderful orchestral organs, only \$5 and \$10. Specialty. All music boxes carefully repaired and improved with new tunes.

McBride's new Turkish bath. Every thing new, 505 Spruce street, opposite Court House.

WE ARE Running Our PLUMBING AND TIN SHOPS ON THE Low Price System Prevailing in Our STORE.

TRY US AND NOTE PRICES.

HENRY BATTIN & CO., 136 PENN AVE.

We Sell Goods for Cash Cheaper than any houses in Scranton.

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Send your corsets to be re-boned or new steels put in. We do it neatly and at a moderate cost.

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GENTLEMEN, SEE OUR LINE OF \$3.00 SHOES

Better Than Most \$4.00 Shoes You Buy MADE LIKE HAND-SEWED.

To Seams or Tacks to Hurt Your Feet.

All Styles and Widths in Congress or Lace.

The Best Shoe on Earth for the Money

Try a Pair and you will wear no other.

BANISTER'S \$3.00 SHOE on every box

BANISTER'S, Cor. Lackawanna and Wyoming Avenues, SCRANTON, PA.

Our \$2.50 Shoes are as good as anybody's \$3.00 Shoes.

\$2,500.00

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138 Wyoming Ave.

WE are now exhibiting a very complete and excellent collection of

Ladies' FINE SUITS

A Handsome Blue Cheviot at \$5.50

Storm Serge, in Blue and Black, at \$7.50

Imported French Silk Caps at \$16.50

Fine Cloth Caps at \$2.85

Ladies' Jackets, the latest styles and in all colors, at \$4.50

Millinery Department

We show the LATEST DESIGNERS' TRIMMED HATS and BONNETS, and also a large variety of Ladies' and Children's UNTRIMMED HATS and a large assortment of FLOWERS.

Children's Caps

We show the largest assortment of SILKS and LAWN CAPS and HATS at very low prices.

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122 and 124 LENN AVENUE.

On the American Plan.

Scranton's newest and best equipped hotel. NOW OPEN TO THE PUBLIC. Heated by Steam. Electric Bell. Bath Tubs on each floor. Large Well Lighted and Airy Rooms. Everything Complete.

ALL THE MODERN IMPROVEMENTS. Office on second floor. Good sample room attached.

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Huntington's HOME BAKERY.

We have a large assortment of PLAIN AND FANCY CAKES, ICE CREAM and WATER ICES

Leave your order at 227 WASHINGTON AVE., or 413 LACKA AVE.

Our Lackawanna avenue restaurant open until midnight.

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