The Press.

SATURDAY, JUNE 10, 1865.

THE REVIEW TO-DAY.—The Committee of Arrangements assembled yesterday and agreed upon the following in relation to the stands under their control: Messrs. Stokley and Fox were appointed to take charge of the stand at Broad and Filbert streets; Messrs Blackburn and Barber, the stand at Broad and Market streets, north side; and Messrs Colehower and Van Dieve, the stand at Broad and Market streets, south side; and Chief Buggies, with police, ordered to clear the streets, where the stands are situated, at 12½ o'clock precisely. Persons will be admitted to the stands at 12½ o'clock, and the committee will take charge of the stands at 12 o'clock precisely.

It is further ordered that tickets for sick and wounded soldiers will be admitted only on stand west side of Broad street, south of Market street. Tickets marked "Reviewing Stand" will be admitted only on stand east side of Broad street, from Market to Filbert street, and those marked "Refreshment Saloons," only on stand west side of Broad street, south of Market street. No man, woman, or child will be admitted to any of the stands without a ticket.

Major Gen. Meade visited Camp Cadwalader yesterday for the purpose of facilitating the arrangements in regard to the movement of the military.

Major Gen. Humphreys, with two aids-de-camp, will assist the review on Broad street.

Other distinguished generals and officers of the several military departments will have positions assigned them on the stand.

The review will take place at two o'clock, sharp time.

Chief Buggies was busy yesterday afternoon in preparing the route for the parade.

On Washington, at Fourth street, the firemen escort will form in open order, and the military will pass through the lines thus formed, and enter the Cooper Shop and Union Refreshment Saloons. The committees were active yesterday in perfecting their arrangements, so as to refresh the soldiers with as little delay as possible.

The scene on Broad street will be very imposing and interesting. A large stand has been erected alongside of the Broad Street Baptist Church, upon which one hundred young ladies will join in a song of welcome.

At a point further north on the same thoroughfare a magnificent stand has been erected by order of the City Commissioner, under whose supervision the ladies will be furnished with ice cream and strawberries

There are several other stands erected as a matter of private speculation on the part of the proprietors.

TENTH ANNUAL CONVENTION OF YOUNG MEN'S CHRISTIAN ASSOCIATIONS—THIRD DAY—MORNING SESSION.—The Convention reassembled at 9½ o'clock yesterday morning, President Cyrus Brainerd in the chair.

Prayer was offered by Moses W. Pond, of Boston.

Mr. McBurney, of New York, offered the following:

Resolved, That the Committee on Associations be instructed to report on the following topics:

1. The best method of bringing young men in either sex to the meetings of the associations.

2. The best means of making the meetings of these Associations interesting and profitable.

3. Are literary classes desirable? and if so, how should they be conducted?

4. How shall young men be best employed and retained in Associations?

5. What means shall be employed by the Associations for improving the social condition of young men, that being one of the declared objects of these organizations?

The resolution was agreed to.

Rev. G. P. Hays, of Baltimore, offered a paper in reference to the attempted assassination of Secretary Seward, recognizing the providence of God in having saved the life of Mr. Seward. Referred to Committee on state of the Country.

Mr. A. C. Gibb, of Chicago, Illinois, offered the following:

Resolved, That the Committee on Associations be instructed to report in regard to the agencies to be employed to reach and bring to Christ that class of the adult population of our cities who neither attend church or Sunday-school. The committee recommended.

Mr. Allen, of Wilkesbarre, presented a resolution relative to the loss the country had sustained in the death of Abraham Lincoln. Referred to Committee on state of the Country.

The reports of Associations were then called for, and responses made as follows:

Portland, Maine, presented by H. H. Burgess.

Boston, Mass., presented by Moses W. Pond.

Worcester, Mass., presented by Moses W. Pond.

Salem, Mass., presented by Chas. S. Price.

Providence, R. I., presented by Joseph T. Snow.

Bristol, R. I., presented by M. L. Talbot.

Newport, R. I., presented by M. L. Talbot.

Jamestown, N. Y., presented by John B. Page.

Peekskill, N. Y., no report. Association alive.

Newburgh, N. Y., no report. Association dead.

Syracuse, N. Y., presented by Rev. Joseph Alexander.

Washington, D. C., presented by M. A. K. Browne.

Harrisburg, Pa., presented by Rev. T. H. Robinson.

East Baltimore, Md., presented by Robert Coggeshall.

Hilton Head, S. C., presented by Mr. M. W. Pond.

New Orleans, La., presented by Mr. Brandson.

George H. Stuart, Esq., presented a statement of a need of effort on behalf of the young men of Washington. Referred to Committee on Associations.

Mr. Jno. Wanamaker, from the Committee of Arrangements, made the announcements of the future meetings, as follows:

That Convention visit the Mint at its adjournment to-day.

Meet at 7½ this evening, and adjourn at quarter to 9 o'clock, when the Committee will report.

On Saturday, meet at 7½ A. M., as the Christian Commission rooms, to proceed to Springbrook.

Saturday evening, meet at 7½ P. M., for business.

Sabbath evening, for closing exercises.

Mr. Geo H. Stuart then arose and announced that Rev. J. Baldwin Brown, of London, England, and friend of John Bright and of this country, was present, and that it was the pleasure of the Convention he would introduce him.

Mr. Chown was accordingly introduced, and thanked the Convention for the honor they had done him, and when the Association and this country God speed.

On motion of W. Edsall, a vote of thanks was returned to the Young Men's Christian Association, for the gift of 200 copies of a book, entitled "Buy Your Own Cherries."

Mr. Stuart introduced Rev. Samuel R. House, D. D., a missionary from Siam.

Mr. House thanked the Convention for the honor they had done him, and said that while they participated the work at home they would not forget the millions of heathen abroad, who were without life or hope in the world.

Mr. Gates, great grandson of General Gates, was introduced, and made some patriotic remarks. Adjourned.

AFTERNOON SESSION.—The Convention reassembled at half-past two o'clock. Devotional exercises were held during the first half hour, conducted by Rev. Mr. Reid, of Rochester.

Mr. Abbott, of New York, stated that Rev. Stephen H. Tyng, Jr., of New York, was to have presented a memorial to the Convention on the subject of the freedmen, but owing to the illness of that gentleman, he (Mr. Abbott) would offer a resolution which was intended to cover the memorial to to have been presented by Mr. Tyng.

The preamble and resolutions were referred to the Committee on Associations.

Mr. Collins, of Newark, offered the following:

Resolved, That this Convention, through the appropriate committee, request all the Protestant Evangelical clergymen in the United States and British Provinces, at some Sabbath during the next three months, to present the claims of the Young Men's Christian Associations, where such are formed, and where such are not formed, to activate such formation, if the circumstances call for it.

Referred to Committee on Associations.

Mr. Stokes, of New York, offered the following:

Resolved, That the Committee on the State of the Country be instructed to prepare an address to the Young Men's Christian Associations of the Southern States.

Mr. Sweetzer, of New York, offered a resolution instructing the Committee on Associations to inquire and report into the best means of induciug irreligious young men to attend church. Agreed to.

Mr. Simons, of Philadelphia, moved to reconsider the resolution by which it was agreed to have an evening session of the Convention that evening. Agreed to.

Mr. Simmons moved that the recommendation of the Committee calling a business meeting that evening, be taken up and made. Agreed to.

Mr. James F. Alvy moved that the Business Committee be instructed to consider the question of holding a business session of the Convention at the house of Mr. Stuart. Referred to Business Committee.

Hon. Joseph A. Pond then read the report of the Special Committee, to whom was referred so much of the report of the Executive Committee as relates to the victories of the United States armies, and to the United States Christian Commission. Also the resolutions offered by Mr. Hale of Albany; and by Mr. Bomberger, of Pennsylvania, reported the following resolutions:

Resolved, That the members of the Convention acknowledge with deep gratitude to Almighty God, the recent glorious victories achieved by the armies and navies of the United States, by which the flag of our country has been restored to its rightful rebellion, and the nation saved, ere long to be free, united, and prosperous.

Resolved, That we bow in sadness and submission to the mysterious dispensation of that Providence which has removed, with such startling suddenness from his post of usefulness and influence, Abraham Lincoln, the late beloved Chief Magistrate of the United States, cut off by an assassin in the interest and pay of slavery, and we desire to place on record our love and veneration for his high devotion to principle, his faithful performance of difficult duty, and his religious fidelity to the cause of freedom. We rejoice that, through him, liberty to three millions of slaves was proclaimed and the way opened for universal emancipation

Resolved, That we are grateful to God for his providential frustration of so much of the infernal plottings of rebel barbarism as were exhibited in the endeavor to remove by assassination the Secretary of State, and thus to plunge this nation into anarchy and despair at a moment of universal exultation.

Resolved, That we recognize in the Providence which has made Andrew J. Inson President of the United States, God's hatred of slavery, equally in treason and murder, and his expression of his will that these crimes against himself and all humanity shall not go unpunished; and we pray God on our strength that justice, not vindictive, but righteous, may fall upon treason, that thrown all the future life of the Republic traitors shall be shorn of all power or evil.

Resolved, That we cordially welcome the returning thousands of the members of these associations, and other young men who, on the land and on the sea, during nearly four years of war, have sustained the cause of the Union, of civilization and liberty. With deep sorrow we mark the ranks thus for the patient endurance, the determination, and courage which have illustrated all their efforts, and which will ever be commemorated by a grateful country, and receive the applause of the human race. We pledge our several associations to the performance of their duty in securing to these patriot heroes whatever friendly service it may be in our power to offer or theirs to accept at our hands.

Resolved, That we hail with joy, as one of the chief results of the war just closed, the downfall and speedy extinction of the barbarous system of human slavery in the United States; but we feel that the full redemption of the emancipated slaves will be incomplete until they shall have received and exercised all the political rights to their loyalty and the principles of the Declaration of Independence endue them, and until all the supporters of the national authority, without distinction, shall enjoy equality in all respects before the law

Resolved, That this Convention records anew its high appreciation of the noble work which for four years has been performed by the United States Christian Commission, which was organized and has been largely sustained by these associations, and whose existence, in the providence of God, seems to have become no longer a necessity. We shall ever hold in grateful remembrance the unregarded and unrewarded devotion and Christian patriotism of the men who have so successfully managed its affairs, and of those who, in camp, field, and hospital, have cared for the bodies and the souls of the heroes who have won our victories for us.

Resolved, That it is the duty of all Christian men to labor in every way for the total suppression of the vices of profanity, intemperance, gambling, licentiousness, and Sabbath-breaking which, during the war, have so alarmingly increased, and that we shall best secure permanent peace and prosperity by promoting public virtue.

Resolved, That the reverent looking to Almighty God, and the prayerful trust in Him which, during the war, have been manifested by the Union loving people, and which have shone so brightly in the character and conduct of some of our noble leaders, is, to us, a most hopeful augury. We trust that a still greater and lasting reconstruction of Christian faith will be fostered throughout the nation, and we pledge ourselves to support for positions of trust and power those most likely to promote a higher morality in the political concerns of our country.

Resolved, That a copy of these resolutions be sent to the President of the United States.

The rules were suspended, and the report adopted.

Rev. Mr. Parvin, of Philadelphia, moved that the resolutions be read at the anniversary of the Freedmen's Branch of the Christian Commission, at the Academy that evening. Agreed to

Reports of sessions were continued.

Mr. F. W. Ballard offered the following:

Resolved, That all associations be requested to transmit their reports to the Executive Committee at least two weeks before the assembling of the annual Convention, and that the Executive Committee be empowered to print in pamphlet form so much of said reports as shall appear to them desirable, and that they be thus distributed upon the organization of the convention.

Agreed to.

Rev. E. P. Hays, from the Committee on Opening Rooms on Sunday, reported in favor opening and believe that, by a judicious selection of Sabbath reading, much good may be done. The report was adopted.

Rev. E. P. Hays, from the Committee on Temperance, made their report. It urges members of associations and all Christian men and women throughout the land to use their influence against this growing evil. The report was adopted.

The same gentleman, from the Committee on the Especial Work of Young Men's Christian Associations, reported that the duty of all associations is to give themselves seriously to working for the Master, considering them selves only about the time, in the shortest time, they bring the most young men to love and serve Jesus. The report was accepted.

The same gentleman, from the Committee on "The Young Man's Friend"—a periodical to be published by the Young Men's Christian Association—reported that the matter should be referred to the Executive Committee for next year, and that the way be clear for the publishing of such a paper, so far as funds, &c., are concerned; that the paper be started with such modification as to them may seem desirable, in order best to accomplish the end proposed. Referred to Executive Committee, with instructions to report at the next annual meeting.

The same gentleman, from the committee to whom was referred the matter of holding the pastors of Churches in the United States and British Provinces preach a sermon in favor of Christian Association, reported in favor thereof. The report was adopted.

The same gentleman reported, in reference to the matter of the American Union Commission, a resolution that the members of the various Young Men's Christian Associations throughout the country co-operate with the Union Commission, as far as practicable in their judgment, in the work of providing physical relief for the destitute; seed, tools, and other means of labor for the revival of industry; schools, teachers, and other educational facilities in States which are now without them; a loyal Christian literature to counteract a press whose poisonous fangs are concealed, not extracted, and thus prepare the way for the establishment of Christian churches and other religious and benevolent organizations in sympathy with universal liberty and the perpetuity of the Union. The recommendation of the committee was adopted.

The same gentleman, from the Committee on Associations, reported in favor of tenement house and cottage prayer-meetings, by which the gospel is carried to the houses of the poor.

Also, a report on the subject of agencies to be employed to reach and bring to Christ that class of the adult population of our cities who neither attend church or Sunday-school. The committee recommended:

1. Persevering and universal tract distribution.

2. That with this tract distribution be united inquiry as to the denomination of the preference of those who neglect the church, in order that they may be introduced to the notice of pastors and churches of such denominations

3. That cottage meetings and street preaching be employed as far as possible.

In the employment of these means systematic Christian visitation is indispensable, together with such other means as may seem especially adapted to the peculiar circumstances of each community. The report was accepted, and the recommendations adopted.

The same committee reported in reference to a number of topics presented by Mr. McBurney; that the Convention discuss topics such as are sometimes to be fixed by the Business Committee. The report was accepted. The Convention fixed Saturday night as the time for the other topics.

Mr. Charles S. Butler, of Boston, presented the report of the Executive Committee; the names of the Executive Committee for next year; also, a report as to expenses of the committee. The reports were adopted.

Adjourned with singing the Doxology.

LADIES' CHRISTIAN COMMISSION ANNIVERSARY.—The Ladies' Christian Commission of Philadelphia held their anniversary exercises at the Academy of Music last evening. The assembly edifice was crowded with ladies and gentlemen who have so long taken a deep interest in the holy work of the Commission.

George H. Stuart, Esq., called the vast assemblage to order, and the Rev. Philip Phillips led in singing the hymn "O for a thousand tongues to sing." &c.

A prayer was then offered by Rev. Dr. Junkin, after which

Mr. Stuart, on behalf of the Executive Committee, returned thanks to the noble women of America, who had given fathers, and husbands, and sweethearts to their country, as well as tender and kind services, to alleviate the distress made upon the field.

Rev. W. E. Boardman read a report setting forth that one year ago the Christian Commission asked the ladies to aid them by becoming identified with their cause. The ladies had, since then, been identified with hospitals, homes, and various societies before this. The report shows that Commissions to the number of eighty-seven had been received from various churches with a membership of 6,578, who had contributed $13,000, besides doing a vast amount of work for soldiers.

Rev R. J. Parvin now stated that one hundred and eighty-five Commissions were enrolled on the national list, and had contributed $180,172 18.

Rev. George J Mingins said for upwards of three years he had the honor to present the claims of the Christian from the Far East to Idaho. He felt as he sat on the platform this evening, that he was simply repaid for whatever of inconvenience or suffering he had passed through. Born in Scotland, he had learned to love the glorious country of America. The scenes he had witnessed in the various towns passed through, proved the most phenomenal amount of patriotism among our women. He was grateful at being permitted to stand before an audience of his adopted city. For the first time since his connection with the Commission, he felt pleasure in giving a few facts in relation to the Commission. It was born in New York, and kept there six months, and then sent to Philadelphia, where it was nourished and brought to full vigor. It was finally determined to send men to the army to see what good could be done. The delegates were received coldly then, no amusement being sent, nor no genesis to welcome them. The first thing to be done was to go to the provost marshal and take the oath of allegiance, and the next to get a pass to go inside Fortress Monroe. The medical director laughed at them, and particularly was the secretary there were some preachers among them. He thought, no doubt, that we were like some of the preachers who seemed to be made to wear white choakers, comfort women, and talk to children. He finally said there were five thousand sick soldiers, and asked if we would wash their faces, nodies, and feet? We jumped at the idea of doing anything to relieve the soldiers, and some one invited director sent three or us to Philadelphia, with a transport loaded with sick soldiers. Thus, from this time up to the fall of Gettysburg, no district army did more to relieve the