THE RECOVERED LUNATIC.

BY THE BARD OF TOWER HALL.

In Philadelphia dwelt a youth
Of polished grace and pleasing form.
Whose soul all honor was and truth,
Whose heart was generous and warm.
But jilted by a false coquette,
(Who mourned too late her cruel act,)
His wits became quite overset,
And dosting friends deplored the fact.
He raved and screached, and well-nigh tore
His luckless garments from his back.
Then, like an elephant, did roar,
Until his face became quite black.
But when, one pleasant morn, he rose,
Light o'er his mental vision broke,
And, gazing on his tattered clothes,
Some earnest sentences he spoke.
Those words his friends with joy did hear,
And blessed the certain proof they bore
That Reason's lamp again burned clear,
And that the youth would rave no more.
Said he, "These clothes have rents so bad
That they cannot be worn at all;
And I must down to be clad
Anew, once more, at Tower Hall!"

In making a selection from our stock of Ready-made Garments you will secure articles *equal in style, fit, make and material* to any made to order, at *25 to 50 per cent. lower prices.*

TOWER HALL
518 MARKET Street.
BENNETT & GO.

THE POPULAR CLOTHING HOUSE OF PHILA.
"OAK HALL."
Best-class goods at moderate prices.
WANAMAKER & BROWN,
S. E. corner SIXTH and MARKET Streets.
Custom Department (to make to order) No. 18 Sixth St.

WHEELER & WILSON'S HIGHEST PREMIUM
LOCK-STITCH
SEWING MACHINES,
THE CHEAPEST, SIMPLEST, AND BEST.
Salesrooms, 704 CHESTNUT Street, above Seventh.

MARRIED.

BOWER—HEATH.—On the 28th ult., by the Rev. L. C. Baker, Mr. James B. Bower to Charlotte Matilda, only daughter of Captain A. Heath, all of Camden, New Jersey.

DIED.

ROCKHILL.—On the 30th ultimo, at his birth-place, in Hunterdon county, New Jersey, William P. Rockhill, in the 26th year of his age.

MOLONY.—*Of marlboro'* crop, on the 4th inst., George H., infant son of Henry H. and Annie L. Molony, aged 17 months.

CLEMENT.—Captured and shot, by guerillas, on the 30th of June, near Louisa Court House, Va., Corporal Joseph S. Clement, of Company G, 2d Pennsylvania Cavalry, in the 22d year of his age.

HUHN.—In this city, on the 2d inst., George Huhn, M.D., A. A. Surgeon, Camp William Penn, in the 65th year of his age.

The relatives and male friends of the family are invited to attend the funeral, from his late residence, No. 1714 Brown street, on Thursday morning, 6th inst., at 10 o'clock. To proceed to Laurel Hill Cemetery.

SIMPSON.—On the evening of October 1st, Thomas F. Simpson.

The male relatives and friends of the family are respectfully invited to attend his funeral, from his late residence, 924 Pine street, on Wednesday afternoon, at 2 o'clock.

GRIFFITHS.—October 2, 1864, Willie Griffiths, son of William Griffiths, aged 6 years, 3 months, and 16 days.

His funeral will take place from his father's residence, Mount Vernon street, above Locust street, Kaighn's Point, South Camden, on Wednesday, October 5, at 10 o'clock, A. M.

FRENCH.—On Second day morning, the 3d instant, Elizabeth B., wife of Wm. H. French, in the 65th year of her age.

The relatives and friends of the family are invited to attend her funeral, from the residence of her husband, No. 256 South Twenty-first street, on Fourth day morning, the 5th inst., at 10 o'clock.

BESSON & SON, MOURNING STORE, No. 706 CHESTNUT Street, have received—
Black Delaines,
" all-wool Mousselines, single width.
" " " double width.
" and White Delaines.
" and Purple Delaines.
" and White all-wool Mousselines.
" and Purple " "
" Tamises and Bombazines.
" Merinoes and Cashmeres.
" Reps, Empress Cloths, Alpacas, &c.
an29-tf

EYRE & LANDELL OFFER WHOLESALE,
Best show of MERINOES in town.
Best show of POPLINS in town.
Best show of SILKS in town.
Best show of SHAWLS in town.
Best show of CLOAKS in town.
oct-tf

MERCANTILE UNION CLUB.—Persons desirous of enrolling their names as members of the CLUB will find lists open at
A. H. Fuller, 29 North Third street.
William A. Rolin, 739 Market street.
E. T. Steele, 4 North Second street.
M. R. Harris, 435 Market street.
E. H. Hunt, 511 Chestnut street.
By order of the Executive Committee.
oct5-2t WM. A. ROLIN, Secretary.

LINCOLN, JOHNSON, AND VICTORY!
FLING YOUR BANNERS TO THE BREEZE!!
Flag-raising, THIS EVENING, at TENTH and POPLAR Streets. All loyal, Union-loving citizens are invited.
The following eminent speakers will address the meeting:
Hon. WM. D. KELLEY,
Col. WM. B. MANN,
Col. WM. F. SMALL,
P. C. VAN CLEVE, Esq.,
THOS. M. COLEMAN, Esq., and others.
By order of Committee.
1t* THOS. J. CLOUSE, Secretary.

CAVALCADE OF THE SEVENTEENTH, EIGHTEENTH, NINETEENTH, TWENTY-THIRD, and TWENTY-FIFTH WARDS—MEETING.—All friends of the Union, and *Peace*, as dicted by Commissioners Grant, Sherman, Sheridan, Farragut, and Butler, and who intend or desire to unite with the Cavalcade of the above Wards on
SATURDAY EVENING NEXT,
will meet on
THURSDAY EVENING,
at 7½ o'clock, at the Hall,
oct5-2t* YORK and FRANKFORD Road.

TWENTY-FOURTH WARD, FIFTH PRECINCT.—The friends of Lincoln, Johnson, Kelley, and the Whole Ticket, are requested to meet at the Precinct Headquarters, LANCASTER Avenue and FORTIETH Street, THIS (Wednesday) EVENING, at 7 o'clock, to join the Ward Campaign Club, and to proceed to the Mass Meeting at Hestonville.
WM. P. BLUNDIN, President.
CHAS. GITHENS, Secretary. 4t*

ATTENTION, REPUBLICAN INVINCIBLES!
Members of the CLUB are earnestly requested to attend a meeting at the Hall THIS (Wednesday) EVENING at 7½ o'clock.
Important business to be transacted.
GEO. INMAN RICHE, President.
WM. L. FOX, Jr., Secretary. 1t

STATE BANK AT CAMDEN, N. J.
OCTOBER 4th, 1864.
The Directors have this day declared a Semi-annual Dividend of Five Per Cent., and an Extra Dividend of Five Per Cent., payable to the Stockholders, on demand, clear of taxes.
J. TOWNSEND,
oct-3t* Cashier.

H COMPANY, REPUBLICAN INVINCIBLES, will meet at NATIONAL HALL, TO-NIGHT, and NIGHTLY hereafter, for drill and business, at 6½ o'clock P. M., and also upon the adjournment of the Club meetings. Members, and those desiring to join, are requested to attend promptly, to prepare for Saturday night Parade.
1t*

JEFFERSON MEDICAL COLLEGE.—The General INTRODUCTORY will be delivered on MONDAY NEXT, at 7½ P. M., by Prof. B. HOWARD RAND. The regular Lectures will begin the day after, at 10 A. M.
oct5-2t ROBLEY DUNGLISON, Dean.

HEADQUARTERS LINCOLN AND JOHNSON CAMPAIGN CLUB,
THIRTY-THIRD AND MARKET,
TWENTY-FOURTH WARD.
ORDERS No. 1.
PHILADELPHIA, October 3, 1864.
I. Messrs. Henry Hancock, Wm. J. Sloan, J. Alex. Simpson, Thomas Hunter, Matthew Morris, D. H. Lane, A. J. Morgan, Lewis, Wm. S. Bowan, J. A. Palmer, and Sergt. S. D. Mansfield, have been appointed Assistant Marshals. Capt. John P. Levy and Edward Altemus have been appointed Aids de Chief Marshal, and Lieut. Samuel T. Gowperthwait Commander of the Cavalcade. They will be obeyed and respected accordingly.
II. Clubs, after forming in their respective Precincts, will assemble at these Headquarters and reporton next WEDNESDAY EVENING, Oct. 5, at 7 o'clock.
III. The line will be formed at 7½ o'clock precisely.
By Order of
J. C. PAYNTER, Chief Marshal.
oct4-2t*

OFFICE OF THE FRANKLIN FIRE INSURANCE CO., PHILADELPHIA, October 3, 1864.
At a meeting of the Board of Directors of the Company, held this day, a semi-annual Dividend of SIX PER CENT., and an Extra Dividend of TEN PER CENT., was declared on the Capital Stock, payable to the Stockholders or their legal representatives on and after the 13th instant.
EM. W. MCALLISTER,
oct-13 Secretary pro tem.

CRITTENDEN'S COMMERCIAL COLLEGE, 637 CHESTNUT Street, corner of SEVENTH.
Young Men fully prepared for the Counting House and Business Life. Day and Evening Sessions. oct-3t*

REPUBLICAN INVINCIBLES.—Silver and Fine Plated Badges made and for sale, 521 CHESTNUT Street. oct-3t*

OFFICE OF THE ST. NICHOLAS COAL COMPANY, 205 WALNUT STREET,
PHILADELPHIA, Oct. 1, 1864.
At a meeting of the Directors held THIS DAY a quarterly dividend of three per cent. on the capital stock of the company was declared payable on and after October 10. Transfer books will be closed from the fifth to the tenth inclusive.
C. F. SHOENER,
oct-5t Treasurer.

DIVIDEND NOTICE.—OFFICE OF THE MINERAL COAL COMPANY, 524 WALNUT Street, PHILADELPHIA, October 1, 1864.
The Board of Directors have this day declared a Quarterly Dividend of THREE PER CENT. on the Capital Stock of the Company, payable at their office on and after the 10th instant, clear of State tax.
The Transfer Books will be closed on the 4th instant and be opened on the 15th.
oct5-5t* THOS. R. SEARLE, Secretary.

PHILADELPHIA SOCIETY FOR PROMOTING AGRICULTURE.—October Meeting at Rooms, 326 WALNUT Street, on WEDNESDAY, 5th inst., at 10 o'clock A. M. oct-2t

OFFICE OF THE BRIGGS OIL COMPANY, No 147 South FOURTH Street,
PHILADELPHIA, October 1, 1864.
The Board of Directors have declared the Fourth monthly dividend of ONE PER CENT. on the Capital Stock, payable on the 5th inst. The Transfer Books will be closed on the 5th, 6th, and 7th inst.
oct-7t CHAS. A. DAY, Treasurer.

NINETEENTH WARD IN THE FIELD, and will give the highest Bounty of any ward in the city.
Committee will set from 10 A. M to 8 P. M., daily, at Ladner's Military Hall, 532 North THIRD Street, near Green.
oct-3t*

UNIVERSITY OF PENNSYLVANIA.—MEDICAL DEPARTMENT—NINETY-NINTH SESSION, 1864-65.—The regular Lectures of this School will commence MONDAY, October 10, and terminate the last of February. Fee for the course, $105.
R. E. ROGERS, M. D.,
se26-mwf6t Dean of the Medical Faculty.

FIRST WARD.—THOSE WHO wish to contribute to the FIRST WARD BOUNTY FUND, or assist by furnishing recruits, will address Chas. Humphreys, chairman of the First Ward Bounty Committee, from 9 to 12 o'clock, at the U. S. Assistant Assessor's office, 216 South Twelfth street, residence 1313 South Tenth street, or THOMAS A. BARLOW, Treasurer, 1332 South FIFTH Street.
oct-5

GOD AND OUR COUNTRY'S RIGHTS.—The National Union Associations of the various wards, the Union Campaign Club, Republican Invincibles, the Union League, and all other organized bodies of loyal citizens of this city and our neighboring towns, friends of the honest and patriotic LINCOLN and JOHNSON, are invited to join in the GRAND UNION MEETING and TORCHLIGHT PROCESSION, on SATURDAY EVENING, the 8th of October, 1864. Let all come with their Banners, Transparencies, their Lanterns and their Torches.
By order of the National Union City Executive Committee.
JOHN G. BUTLER,
oct3-6t Chairman Committee on Meetings.

PHILADELPHIA, SEPTEMBER 28, 1864.—Notice is hereby given that an instalment of One Dollar per share on each and every share of the capital stock of the GIRARD MINING COMPANY has this day been called in, payable on or before the 12th day of October, 1864, at the office of the company, No. 324 WALNUT Street, Philadelphia.
By order of the Directors.
se28-12t B. A. HOOPES, Treasurer.

STOCKHOLDERS MEETING.—UNION BANK,
PHILADELPHIA, Sept. 23d, 1864.
A general meeting of the Stockholders of the Union Bank of Philadelphia will be held at their Banking House, on TUESDAY, Nov. 1st, at 4 o'clock P. M., for the purpose of taking into consideration and deciding on the question whether or not the said Bank shall become an Association for carrying on the business of Banking under the Laws of the United States, and of exercising the powers conferred by the Act of General Assembly of this Commonwealth entitled "An Act enabling the Banks of this Commonwealth to become associations for the purpose of banking under the laws of the United States," approved the 22d day of August, 1864, and to take such action in regard thereto as may be necessary.
By order of the Board of Directors.
s24 swno1 J. J. HUCKEL, Cashier.

NATIONAL UNION TICKET.

FOR PRESIDENT,
ABRAHAM LINCOLN,
OF ILLINOIS.

FOR VICE PRESIDENT,
ANDREW JOHNSON,
OF TENNESSEE.

ELECTORAL TICKET.
SENATORIAL.
MORTON McMICHAEL, Philadelphia.
T. CUNNINGHAM, Beaver County.
REPRESENTATIVE.

1. Robert P. King,	13. Elias W. Hale,
2. G. Morrison Coates,	14. Charles H. Shriner,
3. Henry Bumm,	15. John Wister,
4. William H. Kern,	16. David McConaughy,
5. Barton H. Jenks,	17. David W. Woods,
6. Charles M. Runk,	18. Isaac Benson,
7. Robert Parker,	19. John Patton,
8. William Taylor,	20. Samuel B. Dick,
9. John A. Hiestand,	21. Everard Bierer,
10. Richard H. Correll,	22. John F. Penney,
11. Edward Holliday,	23. Ebenezer McJunkin,
12. Charles F. Read,	24. John W. Blanchard.

By order of the State Central Committee.
SIMON CAMERON, Chairman.

COUNTY OFFICERS.
SHERIFF,
HENRY C. HOWELL.
REGISTER OF WILLS,
FREDERICK M. ADAMS.
CLERK OF THE ORPHANS' COURT,
EDWIN A. MERRICK.

CITY OFFICERS.
RECEIVER OF TAXES,
CHARLES O'NEILL.
CITY COMMISSIONER,
THOMAS DICKSON.

CONGRESS.
First District—JOHN M. BUTLER.
Second District—CHARLES O'NEILL.
Third District—LEONARD MYERS.
Fourth District—WILLIAM D. KELLEY.
Fifth District—M. RUSSELL THAYER.

SENATOR—Third District.
ISAAC A. SHEPPARD.

REPRESENTATIVES.
First District—WILLIAM FOSTER.
Second District—WILLIAM H. RUDDIMAN.
Third District—RICHARD BUTLER.
Fourth District—W. W. WATT.
Fifth District—JOSEPH T. THOMAS.
Sixth District—JAMES FREEBORN.
Seventh District—THOMAS COCHRAN.
Eighth District—JAMES N. KERNS.
Ninth District—CHARLES FOSTER.
Tenth District—SAMUEL S. PANCOAST.
Eleventh District—FRANKLIN D. STERNER.
Twelfth District—LUKE V. SUTPHIN, Sr.
Thirteenth District—ENOS C. RENNER.
Fourteenth District—FRANCIS HOOD.
Fifteenth District—GEORGE DE HAVEN, Jr.
Sixteenth District—WILLIAM F. SMITH.
Seventeenth District—EDWARD G. LEE.
Eighteenth District—JAMES MILLER.

HALL OF THE UNION LEAGUE,
CHESTNUT ST., ABOVE TWELFTH.
By invitation of the
UNION LEAGUE,
DAVID PAUL BROWN, ESQ.,
WILL ADDRESS THE PUBLIC ON
THE ISSUES OF THE DAY,
And will follow it by a Lecture upon
THE WOMEN OF THE WAR,
ON
Wednesday Evening, Oct. 5,
AT 8 O'CLOCK,
AT THE HALL OF THE UNION LEAGUE,
CHESTNUT STREET, ABOVE TWELFTH.
The Ladies are invited to attend. oct-2t

LINCOLN!
UNION!
VICTORY!

MASS MEETINGS
OF THE FRIENDS OF
LINCOLN AND JOHNSON
WILL BE HELD
AT DOYLESTOWN,
ON
THURSDAY, OCTOBER 6th,
AND
AT QUAKERTOWN,
ON
FRIDAY, OCTOBER 7th, 1864,
AT 10 O'CLOCK A. M.

The above Meetings will be addressed by
HON. M. RUSSELL THAYER,
COL. WALTER HARRIMAN
(of New Hampshire),
REV. CHAS. W. DENNISON,
CHARLES S. MINOR, Esq.,
and other eloquent speakers. The Kulpsville Band will be present at both meetings.

Union-loving men of all parties are invited to turn out and give their support to the great cause which is now triumphantly sustained by the hands of
GRANT, SHERMAN, SHERIDAN, MEADE, AND FARRAGUT,
and the brave soldiers and sailors under their command. Rally round the Old Flag, and strengthen the hearts and hands of the men who are battling for Union and Liberty! Convince them that their efforts shall not be blasted by the work of disloyal men at home, and let us charge together upon the enemies of our country with the battle-cry of
LINCOLN, JOHNSON, AND VICTORY!

EXCURSION TICKETS will be sold for the above places, via North Pennsylvania Railroad, at REDUCED PRICES. oct 2t

HEADQUARTERS FIRST BATTALION UNION CAMPAIGN CLUB,
PHILADELPHIA, October 4th, 1864.
ORDER No. 4.
In accordance with the suggestions of a Committee, appointed to take that matter into consideration, it has been decided to re-organize this battalion, and the following orders are therefore published.
I. The battalion will be divided into ten companies, to be known as Companies A, B, C, D, E, F, G, H, I, and K. There will be assigned to each one First Assistant Marshal, who will each select three from the number of Second Assistant Marshals, and also appoint the guides and other officers necessary to perfect the organization. They will be held responsible for the good order and discipline of their several commands, as well as for any property of the Club entrusted to their care.
II. Each Company will be provided with a lantern and a flag, upon which shall be conspicuously displayed the letter of the same. They will be carried by the respective orderly sergeants.
III. Books will be provided at these headquarters, in which members of the battalion, and those desirous of becoming such, may enroll their names and attach themselves to such company as they may select. The headquarters of the organization will be open daily from 6 o'clock A. M., until 10 o'clock P. M., and commandants of companies will detail one or two men to attend thereafter daily, for the purpose of receiving the names of members and others.
IV. Commandants of companies will immediately select two men to compose a pioneer corps, and will, without delay, proceed to select the officers as hereinbefore provided, and attend to the thorough organization of their commands.
V. In accordance with the request of the committee, the Chief Marshal has assigned the following First Assistant Marshals to the command of the several companies:
Company A—Col. D. W. C. BAXTER.
Company B—Col. T. G. MOREHEAD.
Company C—
Company D—Col. JOHN F. GLENN.
Company E—Col. T. F. T. TAPPER.
Company F—Capt. A. J. KNORR.
Company G—Major J. M. BERRY.
Company H—Major RICHARD ELLIS.
Company I—Lieut. J. B. DEHAVEN.
Company K—Major HENRY REESE, Jr.
By command of
Col. P. C. ELLMAKER, Chief Marshal.
WILLIAM A. GRAY, CHAS. G. KNIGHT, JOSEPH T. FORD, } Special Aids. 1t

SIXTH WARD, AROUSE!
LINCOLN, JOHNSON, AND LIBERTY!
GRAND UNION MASS MEETING
AT FRANKLIN HALL,
SIXTH Street, below ARCH,
ON WEDNESDAY EVENING, October 5th,
At 8 o'clock.
Let all the friends of the country and our National standard bearers come!
Let all who love their world like to see the gold speculations break up, and the necessaries and comforts of life reduced in price until they are again within the reach of every one to buy!
Let all come who are determined the majority shall rule!
Victory by the Armies! Victory at home!
The following speakers will address the meeting:
Hon. James Pollock, John W. Forney, Esq.,
Hon. Wm. E. Lehman, Henry T. King, Esq.,
Hon. Wm. B. Mann, Thomas J. Worrell, Esq.,
Hon. Simon Cameron, Wm. H. Ruddiman, Esq.,
Daniel Dougherty, Esq., Thomas M. Coleman, Esq.,
Wm. S. Pierce, Esq., Wm. L. Dennis, Esq.,
John E. Latta, Esq., and others.
By order of the Sixth Ward Union Campaign Club.
A. B. SLOANAKER,
1t Chairman of the Committee of Arrangements.

LINCOLN, JOHNSON, KELLEY, AND THE WHOLE UNION TICKET!
A Grand Mass Meeting of the Loyal Citizens of the Fifteenth Ward, in favor of the present Administration, a vigorous prosecution of the War, and the Election of
ABRAHAM LINCOLN FOR PRESIDENT, and
ANDREW JOHNSON FOR VICE PRESIDENT,
Will be held on
THIS (Wednesday) EVENING, Oct. 5th, 1864,
at 8 o'clock, at the corner of EIGHTEENTH and GREEN Streets.
Turn out in your strength and show your enemies that the Loyal Citizens of the Ward are awake and preparing for the strife.
The following distinguished gentlemen will address the meeting:
Hon. WILLIAM D. KELLEY, Hon. F. B. PENNIMAN, of Wayne county, Col. WM. B. MANN, THOS. M. COLEMAN, Esq., E. M. GREEN, Esq., CHARLES GILPIN, Esq., GEO. INMAN RICHE, and others.
TO CONCLUDE WITH A GRAND DISPLAY OF FIREWORKS!
1t

ATTENTION! REPUBLICAN INVINCIBLES.
The Club will assemble at Headquarters, NATIONAL HALL, for Parade
THIS (Wednesday) EVENING, Oct. 5, 1864,
at 7 o'clock, to attend a Meeting at the
FIFTEENTH WARD.
(Judge Kelley's District.)
GEO. INMAN RICHE, President.
WM. L. FOX, Jr., Secretary. 1t

DIVIDEND NOTICE.—OFFICE OF THE ROCK OIL COMPANY OF PENNSYLVANIA, No. 409 WALNUT Street,
PHILADELPHIA, September 30, 1864.
The Board of Directors have this day declared their Third Monthly Dividend of TWO PER CENT. (Twenty Cents per Share) on the Capital Stock, payable on and after MONDAY, October 10th, free of State Tax. The Transfer Books will be closed on Tuesday, October 4th, at 3 P. M., and opened on the 10th.
JNO. F. GRAFF,
oct-7t Secretary and Treasurer.

GRAND GATHERING OF
PATRIOTS.
NO NORTH, NO SOUTH, ONE COUNTRY.
THE STARS AND STRIPES FOR ALL THE LAND.
MAINE, VERMONT,
MOBILE, ATLANTA, SHENANDOAH.
All friends of
LINCOLN AND JOHNSON;
all gallant Veterans who have fought for our
GLORIOUS UNION;
all who love and honor our
BRAVE SOLDIERS;
all who are determined that the
MAJORITY SHALL RULE;
all who would negotiate an honorable peace with
GRANT, SHERMAN, SHERIDAN, and FARRAGUT
as Peace Commissioners; all who hate
TREASON
and would
PUNISH TRAITORS;
all who rejoice when our Armies
ARE VICTORIOUS;
all who revere our
PATRIOTIC FOREFATHERS,
(and still cherish their principles; all who are grateful for the blessings transmitted to us by the
HEROES OF '76;
all who would preserve these blessings for their children;
ALL AMERICANS, NATIVE AND ADOPTED,
are requested to meet at
INDEPENDENCE SQUARE,
On SATURDAY EVENING, Oct 8, 1864,
to testify their devotion to the
CONSTITUTION AND THE UNION,
which armed traitors in some States, and unarmed sympathizers in others, are trying to overthrow.
LET THE WHOLE PEOPLE COME,
and with united voices proclaim that, in spite of
SLAVEHOLDING NABOBS
AND
EUROPEAN DESPOTS,
our Country shall forever remain a
FREE LAND FOR POSTERITY,
and a home for the
OPPRESSED OF ALL NATIONS.
God and our Country—Freedom Forever.
A GRAND DISPLAY OF FIREWORKS
will take place, on the adjournment of the meeting, IN THE SQUARE.
By order of the National Union City Executive Committee.
JOHN G. BUTLER,
oct 6t Chairman Committee on Meetings.

NOW READY.
COAL AT $7.50 PER TON.
THE CONSUMERS' MUTUAL COAL COMPANY are now delivering Coal from their Oakland Colliery, on the celebrated Skidmore and Mammoth Veins, at the following rates:
To Subscribers, per ton $7 50
To Non-subscribers, per ton 12 00
Thus saving $4-50 per ton to Stockholders. Besides this saving, there will be a dividend annually on the stock, in all probability, of at least SIX DOLLARS PER SHARE, so that after the first year Stockholders will not only get their Coal for nothing, but will also probably receive a small dividend on their Stock. The lease runs, at the present low royalty, for Sixteen Years. The ten dollars per share paid now, is for the whole term of the lease.
The present capacity of the Mine is 60,000 tons per year, or one ton per share. This will soon be increased to 120,000 tons, which will give the Company 100,000 tons to sell to outsiders, at the highest market prices, THE PROFITS FROM WHICH WILL BE DIVIDED AMONG THE STOCKHOLDERS.
Subscriptions to the stock (which may still be made at $10 per share) will be received at the Office of the Company, 5½ South SIXTH Street, second story.
PRESIDENT,
JAMES LYND.
DIRECTORS,
JAMES LYND, No. 5½ South Sixth street.
EDWARD E. JONES, No. 631 Arch street.
HENRY S. PAUL, No. 419 Walnut street.
P. F. CLAYTON, No. 152 North Third street.
THOMAS R. GARSIDE, No. 106 Chestnut street.
se30-1m

FIRST QUARTERLY STATEMENT of the SEVENTH NATIONAL BANK of Philadelphia, October 3, 1864.

RESOURCES.

Bills Discounted		$142,237 26
U. S. Loans	75,000 00	
Due from Banks	97,013 65	
Furniture and Fixtures	2,705 32	
Expense Account	3,102 73	
U. S. Taxes	14 50	
Cash Items	$8,931 67	
Notes of other Banks on hand	1,457 58	
Legal-tender Notes on hand	79,370 00	
		$260,320 15
		$410,382 01

LIABILITIES

Capital Stock paid in	$85,330 00	
Circulation	54,000 00	
Individual Deposits	255,534 77	
Due to Banks	1,183 75	
Discount	4,281 91	
Exchange	51 68	
		$410,382 01

oct5-3t E. S. HALL, Cashier.

FIFTH QUARTERLY REPORT OF THE FIRST NATIONAL BANK OF PHILADELPHIA.
OCTOBER 3, 1864.

RESOURCES.

Loans and Discounts	$1,614,267 66	
U. S. Bonds, deposited to secure circulation	750,000 00	
U. S. Bonds, deposited to secure deposits	500,000 00	
U. S. Bonds and other U. S. Securities on hand	1,554,139 79	
		$4,318,407 45
Specie and Legal-tender Notes	1,399,534 82	
Bills of this Bank on hand	370 00	
Bills of other Banks	45,283 00	
Due from National Banks	508,670 97	
Due from State Banks and Bankers	374,134 30	
Cash Items	63,156 76	
		2,391,152 85
Real Estate		33,222 33
Expense Account		37,705 62
		$6,840,623 70

LIABILITIES.

Capital Stock	$1,000,000 00	
Circulating Notes	675,000 00	
Due to Banks and Bankers	$1,505,193 43	
Due to Treasurer United States	372,477 02	
Due to Depositors	2,946,461 24	
	5,018,134 04	
Dividends unpaid	110 00	
Profit and Loss	147,379 66	
		$6,840,623 70

State of Pennsylvania,
County of Philadelphia, ss:
I, MORTON McMICHAEL, Jr., Cashier of FIRST NATIONAL BANK OF PHILADELPHIA, do solemnly affirm that the above statement is true, to the best of my knowledge and belief.
MORTON McMICHAEL, Jr., Cashier.
Affirmed to and subscribed before me, this third day of October, 1864.
EDMUND SHIPPEN WOLF,
oct-6t Notary Public.

THIRD QUARTERLY REPORT OF the THIRD NATIONAL BANK of Philadelphia, October 3, 1864:

RESOURCES.

Loans and Discounts		$227,811 50
U. S. Bonds deposited to secure circulation	180,000 00	
U. S. Bonds deposited for other purposes	50,000 00	
U. S. Bonds and other U. S. Securities on hand	169,700 00	
		$557,511 50
Specie and Legal Tender Notes	261,623 44	
Bills of Solvent Banks	1,030 00	
U. S. 5 per cent. Legal Tenders	115,000 00	
Cash Items	10,923 79	
Due from Banks and Bankers	82,919 48	
Real Estate	4,375 63	
Expense Account	7,297 17	
		483,667 63
		$1,001,179 03

LIABILITIES

Capital Stock paid in	$185,590 00	
Circulating Notes issued	161,400 00	
Profit and Loss	17,013 31	
Due to Banks and Bankers	73,563 93	
Due Treasurer of the United States	253,090 65	
Due Depositors on demand	310,481 86	
		$1,001,179 03

oct-3t R. GLENDINNING, Cashier.

TENTH WARD.
INDEPENDENT CANDIDATE
FOR COMMON COUNCIL,
oct-7t* SAMUEL J. CRESWELL.

$100. WARD BOUNTY. $100.
ONE HUNDRED DOLLARS
will be paid for Volunteers credited to the
SEVENTH WARD,
by applying to Mr. McCLELLAN, agent, at the
PROVOST MARSHAL'S OFFICE,
TWELFTH ABOVE SPRUCE STREET.
Cash on the spot.
WILLIAM A. ROLIN,
oct 5t* Treasurer.

OFFICE PRESTON COAL AND IMPROVEMENT COMPANY, No. 205 WALNUT Street,
PHILADELPHIA, Sept. 28, 1864.
DIVIDEND.—The Board of Directors have this day declared a Dividend of TWO PER CENT. on the Capital Stock of the Company, payable to Stockholders on and after October 5th. The Transfer Books will be closed from October 3d to October 20th.
se30-1mw toc20 H. J. RUTTER, Secretary.

SOUTHWARK BANK.
PHILADELPHIA, Sept. 8, 1864.
A Special Meeting of the Stockholders will be held at the Banking House on SATURDAY, October 8th, 1864, at 10 o'clock A. M., to decide on the expediency of converting the Bank into a National Association, agreeably to an act of Congress approved June 3, 1864, and to take such other action as may be necessary.
By order of the Board of Directors.
se10-1m F. P. STEEL, Cashier.

CITY COMMISSIONERS' OFFICE,
PHILADELPHIA, September 23, 1864.
NOTICE TO THE OWNERS OF REAL ESTATE.
The BOARD OF REVISION AND APPEALS will sit at the Office of the City Commissioners, NO. 1 STATE HOUSE ROW, to hear Owners of Real Estate desirous of appealing as to the Assessors' Returns of the Valuation of Real Estate in the City of Philadelphia for the triennial year 1865, between the hours of 10 A. M. and 1 o'clock P. M., on the following days:

1st and 2d Wards,	Monday,	October 3.
3d and 4th do.	Tuesday,	do. 4.
5th and 6th do.	Wednesday,	do. 5.
7th and 8th do.	Thursday,	do. 6.
9th and 10th do.	Friday,	do. 7.
11th and 12th do.	Monday,	do. 10.
13th and 14th do.	Tuesday,	do. 11.
15th and 16th do.	Wednesday,	do. 12.
17th and 18th do.	Thursday,	do. 13.
19th and 20th do.	Friday,	do. 21.
20th and 21st do.	Monday,	do. 21.
22d and 23d do.	Tuesday,	do. 22.
24th and 25th do.	Wednesday,	do. 23.

se30-toc26 Clerk City Commissioners.

STOCKHOLDERS' MEETING.
FARMERS' AND MECHANICS' BANK,
PHILADELPHIA, Sept. 20, 1864.
A general meeting of the Stockholders of the Farmers' and Mechanics' Bank of Philadelphia will be held at their Banking House on THURSDAY, the twentieth day of October next, at eleven o'clock A. M., for the purpose of taking into consideration, and deciding on the question whether or not the said Bank shall become an Association for carrying on the business of Banking under the Laws of the United States, and of exercising the powers conferred by the Act of the General Assembly of this Commonwealth, entitled "An act enabling the Banks of this Commonwealth to become associations for the purpose of banking under the laws of the United States," approved the 22d day of August, 1864; and to take such action in regard thereto as may be necessary and proper.
By order of the Board of Directors.
W. RUSHTON, Jr., Cashier.
se21-toc20

COMMISSION OF THE UNITED STATES AND ECUADOR.
Notice is hereby given that the Commission provided for by the Convention of November 25, 1862, between the United States and Ecuador, for the mutual adjustment of claims, was duly organized at the city of Guayaquil, on the 15th day of August last, and that the said Commission will continue in session for the period of twelve months from that date.
All citizens of the United States having claims upon Ecuador are, therefore notified, to appear in person, or by attorney, and present the proofs in support of their claims to said Commission, or to file their claims and proofs with the Secretary of the Commission, "Senor Crisanto Medina," in Guayaquil, in the Republic of Ecuador.
Claims, which shall not be presented to the Commission within the twelve months it remains in existence, will be disregarded by both Governments, and considered invalid. FREDERICK HASSANREK,
Minister Resident and Commissioner of the United States.
WASHINGTON CITY, October 1, 1864. oc3-1m

OFFICE SOMERSET IRON AND COAL COMPANY OF PENNSYLVANIA, 61 CEDAR Street, New York, September 27, 1864.
NOTICE is hereby given that pursuant to a resolution of the Board of Directors, passed this day, an instalment of TWENTY PER CENT. on the subscription to the Capital Stock of the SOMERSET IRON AND COAL COMPANY OF PENNSYLVANIA is and is hereby made payable to JAMES WADSWORTH, Treasurer of said Company, on or before November 1st, 1864.
Attest T. M. TYNG,
oc3-1m01 Secretary.

MILITARY.

BIRNEY'S ZOUAVES!
HEADQUARTERS, 533 CHESTNUT STREET,
BELOW SIXTH.
This Regiment will be organized as
SHARPSHOOTERS,
and will be under the command of Major J. C. BRISCOE, a member of Major General Birney's Staff, who has received authority from the General and State Governments to recruit the organization.
HIGHEST CASH GOVERNMENT, CITY, AND WARD BOUNTIES
paid immediately on the mustering of any man into the Regiment, at the Headquarters, 533 Chestnut street.
COMMITTEE.

Geo. J. Richardson,	Col. Wetherill Lee,
Hon. Wm. Millward,	D. S. Winebrener,
O. W. Davis,	John W. Everman,
John Thornley,	C. F. Shoener,
Jos. F. Tobias,	H. W. Arnold,
Benj. Bullock,	Alfred Adolph.

se23-12t*

SWORD EXERCISE.—OFFICERS of the army and others desirous of learning the beautiful and useful science of attack and defence with the BROAD SWORD, can have immediate instruction in class or private lessons. PROF. McANULTY, Post Office, Philada., Pa. [se21-1m*

RETAIL DRY GOODS.

IMMENSE REDUCTION IN THE PRICES OF DRY GOODS.
JAMES R. CAMPBELL & CO.,
727 CHESTNUT STREET,
OFFER THEIR ENTIRE STOCK OF
DRY GOODS,
CONSISTING IN PART OF
MERINOES,
POPLINS AND REPS,
EPINGLINES,
CLAN PLAIDS,
ALPACAS AND MOHAIRS,
BLACK AND FANCY SILKS,
SHAWLS, GLOVES,
LINENS, WHITE GOODS,
FLANNELS, BLANKETS,
LINEN AND COTTON SHEETINGS,
REPELLANTS AND CLOAKING CLOTHS,
AT EXTREMELY LOW RATES.
We beg leave to assure the public that we have marked down every article in our stock, and now have it in our power to offer
RARE BARGAINS.
oc5-1f

DRESS GOODS
FROM THE RECENT
NEW YORK AND PHILADELPHIA
PANIC AUCTION SALES.
FRENCH MERINOES,
PLAID AND PLAIN POPLINS,
ALL WOOL CASHMERE PLAIDS,
PLAID AND STRIPED VALENCIAS,
POIL DE CHEVRES,
MOUSSELIN DE LAINES, &c., &c.
In constant receipt of New Lots, which we
CLOSE OUT CHEAP.
CURWEN STODDART & BROTHER,
450, 452, & 454
NORTH SECOND STREET,
Above Willow,
PHILADELPHIA.
oc5-3t

GREAT REDUCTIONS!!!
F. SCHUELLERMANN & CO.,
NO. 23 NORTH EIGHTH STREET,
Have on hand a large and beautiful assortment of
DRY GOODS,
At prices reduced to fully meet the DECLINE IN GOLD.
PLAIN AND PLAID POPLINS,
MERINOES, SILKS, and DRESS