MISS ANNA E. DICKINSON WILL address the people of Pennsylvania on the

NATIONAL CRISIS.

At GETTYSBURG.....Friday, October 9th.
At YORK.....Saturday, " 10th.
At CHESTER.....Monday, " 12th.
oc9-1t

NOTICE TO YACHTMEN.—A second meeting of organization of the PHILA. YACHT CLUB will be held on WEDNESDAY EVENING, Oct. 14, at the "PANTIME," No. 816 WALNUT Street, at 8 o'clock. All persons connected with Yachts, and who are interested in the enterprise, are respectfully invited to attend.
JNO. E. NEALL, Chairman.
J. RANDOLPH SESS, Secretary pro tem.
oc9-5t*

NINTH-WARD NATIONAL UNION ASSOCIATION.—
An adjourned meeting of NINTH-WARD NATIONAL UNION ASSOCIATION will be held THIS (Friday) EVENING, October 9, at 7½ o'clock, at the Hall TWELFTH and FILBERT. Business of importance.
JOHN L. HILL, Secretary.
N. B.—The Ward Executive Committee will meet directly after. 1t*

UNIVERSITY OF PENNSYLVANIA—MEDICAL DEPARTMENT.—The Lectures will begin on MONDAY, October 12. The General Introductory will be delivered by Dr. Francis Gurney Smith, at 12 M.
R. E. ROGERS,
oc9-3t Dean of Medical Faculty.

SPIRITUALISM.—THOMAS GALES FORESTER will Lecture at ARCH-STREET HALL on SATURDAY EVENING, at 7½ o'clock. Admission Free. A Collection will be taken up. oc9 2t*

NOTICE.—MR. SAMUEL A. MILLER, residing in York street above Amber, is THIS DAY appointed ASSISTANT ASSESSOR of Division No. 13, vice Montgomery Johnson, deceased.
J. FLETCHER BUDD,
oc9-1t* U. S. Assessor Third District, Pa.

THE UNION VOLUNTEER REFRESHMENT COMMITTEE acknowledge the following contributions:
Hugh Orr, $1.10; Pearson & Smith, $5; William A. Blanchard (additional), $10; James S. Martin, Treasurer of Finance Committee of Merchants' Regiment, $10; Cadwalader Biddle, Secretary of Inspectory Committee for Recruiting Colored Soldiers, $10; Donation Box Independence Hall, through Mr. Fisher, $10; C. Belden, $1.
T. S. Burr, $10; J. Jeanes, $20; J. Jeanes, $20; A. Campbell & Co., $25; Christiana L. Aid, $32; Wm. H. Tyler, $2; E. Dickey, $2; J. J. Gillingham, $50; S. M. Bartlett, $1; a Friend, $1; a Friend, $5; 1 box, J. Lewis and sisters; 1 box, Christiana L. Aid; 1 box, Canton Ladies' Aid; 1 box, H. Darlington, Kennett Square; 1 box, Millville, Columbia Co.; 3 boxes, Pennsylvania Ladies' Aid; 3 boxes, Warminster Ladies' Aid; 1 box, Willistown Ladies Aid; 1 box rusk, Byberry Ladies' Aid; 12 bottles ginger and blackberry wine, H Hudig; 1 gallon currant wine, T. Ely; clothing, &c., S. A. Lewis, West Field, N. J.; 2 pairs slippers, A. H. Jones; part-worn clothing, pads, &c., Mrs. Chase, 12 lbs sugar, E. C. Ely & Co.; 15 lbs rice, Florence & Harvey; groceries amounting to $1.20, M. E. Shotgling and friends; 1 wrapper, Mrs. Hooker; 18 cans and jars fruit, and 3 bottles wine, M. Kenderdine, Horsham; preserved and dried fruit, Mrs. Canfield; 3 quarts currant jelly, S. Howard; 24 tin cans, J. Ambler; 24 tin cans, H. Ogden; 10 bottles wine and catsup, handkerchiefs and rags, A. & M. Deon; part-worn clothing, Mrs. Wm. Gillingham; 4 lbs pillows, A. Lloyd; 2 pieces muslin, James, Kent, Santee, & Co.; 2 pieces muslin, Riegel, Wiest, & Irwin; 5 lbs cement, Wm. C. Hensey; 2 lbs cement, 86 lbs spices, T. Morris Perot & Co.
MARY W. SCANNON,
11* Treasurer, 1010 Walnut Street.

HOMŒOPATHIC MEDICAL COLLEGE OF PENNSYLVANIA.
The Introductory Lecture to the course will be delivered on MONDAY EVENING, October 12, at 8 o'clock, by P. S. HUTCHINS, M. D., Professor of Anatomy. The public is invited to attend.
The Regular Lectures will commence on the following morning at 9 o'clock.
oc9-3t* S. S. BROOKS, M. D., Dean.

MRS. M. A. DIXON JONES, M. D., will give a Course of Lectures on "Physiology, Health, and Diseases of Women and Children," in the Lecture Room of HEDDING M. E. CHURCH, SIXTEENTH and CAPES Streets. First lecture free, on MONDAY, October 12, 1863, at 3 o'clock P. M. Subsequent lectures, each succeeding day of the week, at the same hour in the afternoon. Tickets for the Course, $1; single lectures, 20 cents. To be had of Mrs. Willis, 1013 MIDDLE Avenue; Mrs. Manship, 809 BROAD Street, or at the door of the Church. oc8 2t

GIRARD BANK, PHILADELPHIA, October 8th, 1863.—The annual meeting of the Stockholders of this Bank will be held at the BANKING HOUSE, on TUESDAY, the 3d day of November next, at 10 o'clock M.
The annual election for Directors, to serve for the ensuing year, will be held on MONDAY, the 16th day of November, between the hours of 10 A. M. and 2 P. M.
oc9-fmwtNo16 W. L. SCHAFFER, Cashier.

OFFICE OF THE FRANKLIN FIRE INSURANCE COMPANY.
PHILADELPHIA, Oct. 5, 1863.
At a meeting of the Board of Directors of the Company, held this day, a Semi-Annual Dividend of SIX PER CENT., and an Extra Dividend of TEN PER CENT., was declared on the Capital Stock, payable to the Stockholders, or their legal representatives, on and after the 15th Instant.
J. W. McALLISTER, Sec'y.
oc9-10t

FARMERS' AND MECHANICS' BANK, PHILADELPHIA, October 2, 1863.
The annual election for Directors will be held at the Banking House on MONDAY, the 16th day of November next, between the hours of 9 o'clock A. M. and 3 o'clock P. M.; and on TUESDAY, the third day of November next, a general meeting of the Stockholders will be held at the Banking House at 4 o'clock P. M., agreeably to charter.
W. ROSETTON, Jr.,
oc3-tno16 Cashier.

SOUTHWARK BANK, PHILADELPHIA, October 5, 1863.
The annual election for Directors will be held at the BANKING HOUSE, on MONDAY, the sixteenth day of November next, between the hours of ten A. M. and two P. M.
A general meeting of the Stockholders will be held at the same place on TUESDAY, the third day of November next, at twelve o'clock M.
F. P. STEEL, Cashier.
oc7-wf&mtno16

COMMONWEALTH BANK, PHILADELPHIA, October 6, 1863.
The annual election for Directors will be held at the BANKING HOUSE, on MONDAY, the sixteenth day of November next, between the hours of ten A. M. and two P. M.
The annual meeting of the Stockholders will be held on TUESDAY, the third day of November, at ten o'clock A. M.
HENRY C. YOUNG, Cashier.
oc7-wf&mtno16

KENSINGTON BANK, PHILADELPHIA, October 3, 1863.
The Annual Meeting of the Stockholders will be held at the Banking house on TUESDAY, the 3d of November, 1863, at 10 o'clock A. M.
oc4-mwftN3
An Election for thirteen Directors, to serve the ensuing year, will be held at the Banking-house on MONDAY, 16th of November, 1863, between the hours of 9 A. M. and 2 P. M.
C. T. YERKES,
oc-mwfntnov16 Cashier.

UNION BANK, PHILADELPHIA, October 3, 1863.—The annual meeting of the stockholders of this Bank will be held at the banking house on TUESDAY, November 3, at 12 M.
The annual election for Directors will be held on MONDAY, November 16, between the hours of 10 A. M. and 2 P. M.
J. J. HUGHES,
oc3mwfN16 Cashier.

CONSOLIDATION BANK, PHILADELPHIA, Oct. 5, 1863.
An election for Directors will be held at the Banking House, on MONDAY, the 16th of November, between the hours of 10 A. M. and 3 P. M.
The Annual Meeting of the Stockholders will be held on TUESDAY, 3d of November, at 12 M.
JOS. N. PETRIKIN, Cashier.
oc5-tuf tno16

WESTERN BANK OF PHILADELPHIA, OCTOBER 3, 1863.
An Election for Directors, to serve this Bank the ensuing year, will be held at the Banking House, on MONDAY, the 16th day of November next, between the hours of 10 o'clock A. M. and 2 o'clock P. M.
The Annual Meeting of the Stockholders will be held on TUESDAY, the 3d day of November next, at 12 o'clock M.
G. M. TROUT, Cashier.
oc3-mwf&N3

ST. LUKE'S AUXILIARY TO THE SANITARY COMMISSION earnestly solicits from members of the congregation and others contributions for the benefit of SICK and WOUNDED SOLDIERS. Articles of Diet, Flannel, and other Goods, may be sent to the Society's Room, in the basement of the Church (THIRTEENTH Street, below Spruce,) every FRIDAY, between 9 and 1 o'clock, and Money to the Treasurer, CHS. W. CUSHMAN, No. 148 S. DELAWARE Avenue.
se17-thf&m

COPARTNERSHIPS.

NOTICE.—MR. GARRET N. SMITH retires this day from the firm of GARRETSON, BRADY, & CO., having sold his interest to the remaining partners, who are alone authorized to settle the business.
JACOB GARRETSON,
THOMAS F. BLAKEMORE,
THOMAS F. BRADY,
GARRET N. SMITH.
PHILADELPHIA, October 7, 1863. oc8 3t*

NOTICE.—THE COPARTNERSHIP heretofore existing between the subscribers, trading as under the firm of EDWIN WATTSON & CO., Biscuit Bakers, is dissolved, by mutual consent, from and after this date. All persons indebted to the said firm will make payment to THOMAS WATTSON, who is duly authorized to settle the business of the late firm.
THOS. WATTSON,
EDWIN WATTSON.
Philadelphia, October 5, 1863. oc6-12t*

STATIONERY.

MOSS & CO.,
Respectfully inform the public they have opened a BRANCH at

No. 432 CHESTNUT STREET,
Second Door above the Post Office,
where will be found a complete stock of Fancy, Staple, Counting House, and Office

STATIONERY,

BLANK BOOKS, AND ENVELOPES,

of their own manufacture, of the best qualities, and in great variety.
The business will be conducted on the principle of
SMALL PROFITS AND QUICK SALES.
By prompt and careful attention, combined with low prices, extensive assortment, together with their long experience in that line of business, they ask a share of public patronage.
Blank Books ruled to any pattern. Envelopes, of any size or shape, made to order at short notice.
They will continue their Wholesale business of Booksellers and Stationers at the Old Stand,
No. 450 MARKET STREET.
se22-1m if

FANCY ARTICLES.

W. D. GLENN, IMPORTER OF
DRUGGISTS' FANCY GOODS,
NO. 26 SOUTH FOURTH STREET,
Offers to the trade a full assortment, including in part—Hair, Tooth, Nail, Cloth, and Shaving Brushes. Camel's Hair Pencils and Marking Brushes. Combs in shell, ivory, horn, and India rubber. Perfumery and Toilet Soaps of all descriptions. Pure Essential Oils. Rose Water and Orange Flower Water in cans. Powder Boxes and Puffs in great variety. Round Filtering Paper, all sizes. Cachous Aromatics, Hoopper's and Arnaud's. English Pink rancers, Reeves' and common. New Zealand and Pink Linen Twine. Flasks, Tooth Picks, Violin Strings, &c., &c., all at lowest market prices.
se22-1m if

ENCOURAGE AMERICAN MANUFACTURES, especially when CHEAPER, BETTER, and MORE RELIABLE than FOREIGN.
THADDEUS DAVIDS & CO., and
MAYNARD & NOYES'
Justly celebrated
INKS AND WRITING FLUID.
A single trial will satisfy the most fastidious of its superiority.
For sale, wholesale and retail, at the
NEW STATIONERY HOUSE,
No. 432 CHESTNUT Street.
MOSS & CO.
oc9-3t

SALAMANDER SAFES.

EVANS & WATSON
HAVE JUST RECEIVED THE PREMIUM
ON THEIR
SALAMANDER SAFES,
AT THE
STATE FAIR, JUST HELD AT NORRISTOWN, PA., OCTOBER 24, 1863.
A LARGE ASSORTMENT ON HAND AND FOR SALE,
AT
Prices Ranging from $50 to $1,000.
EVANS & WATSON,
oc7-3t 16 SOUTH FOURTH STREET.

IVORYTYPES.—TO SEE THE finest specimens of this style, visit REIMER'S GALLERY, SECOND Street, above Green. Natural expression, truthful coloring, and simple style characterize them. at SECOND Street, above Green. 1t

MILITARY NOTICES.

FOURTH UNION LEAGUE REGIMENT.
Under authority from the War Department, endorsed by the Adjutant General of the State, the undersigned, constituting a Committee of the Union League, propose to raise

A REGIMENT OF INFANTRY
FOR THREE YEARS
OR
THE WAR.

To all recruits mustered into the regiment

A BOUNTY
OF
ONE HUNDRED DOLLARS

Will be paid by the Government.
And to all who have served in the army not less than Nine Months,

A BOUNTY
OF
FOUR HUNDRED AND TWO DOLLARS,

of which, with the month's pay, Forty Dollars will be paid at the time of being mustered into service.
The Regiment will be commanded by Colonel GEORGE P. McLEAN, late of the Pennsylvania Eighty-Eighth and the Third Union League Regiments.
Headquarters, No. 432 CHESTNUT Street.
All business of the Regiment will be conducted exclusively at these Headquarters, and no applications addressed elsewhere will receive attention.
A CAMP
will be immediately formed in the neighborhood of the city.

J. R. FRY, Chairman.
JAMES L. CLAGHORN, Treasurer.
Col. GEORGE H. CROSMAN, U. S. A.,
HORACE BINNEY, Jr.,
MORTON McMICHAEL,
ELLERSLIE WALLACE, M. D.,
J. I. CLARK HARE,
Committee.

The Committee will employ the funds now in their hands, and such as may hereafter be raised, in facilitating the raising of the Regiment; but are not authorized, and have not authorized any one, to contract bills or debts, and will not be collectively or individually responsible for any debts which may be contracted.
se21-mwf1m

ATTENTION! PHILADELPHIA UNION ARTILLERY.—The Company will meet THIS (Friday) EVENING, at 7½ o'clock, at the S. W. corner of TENTH and SILBERT Streets, to receive the 23 City County. Every member must attend.
11* B. FRISHMUTH, Captain.

ATTENTION, COMPANY C, 32D Regiment P. M.—City Troop is ready at No. 621 MARKET Street, THIS AFTERNOON, between 5 and 6 o'clock. By order of
Captain W. W. ALLEN.
E. H. OGDEN, First Sergeant. 1t*

CORPS OF HONOR, U. S. A.
HEADQUARTERS RECRUITING SERVICE,
INVALID CORPS FOR PHILADELPHIA.
243 South THIRD Street, Philadelphia, Pa.
SOLDIERS honorably discharged on account of disability will apply for information or enlistment in the
INVALID CORPS
to Lieut. HUBER BASTIAN, Invalid Corps,
243 S. Third Street, Philadelphia.
or to Lieut. J. W. DEAN, Invalid Corps,
511 Brown street, and
N. B. corner Broad and Spring Garden sts., Phila.
Pay and allowances, excepting bounty and pension, same as in U. S. Infantry. E. W. MATTHEWS,
Major 1st Pa. Art. and Supt. Invalid Corps for Philadelphia. and tf

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Major 1st Pa. Art. and Supt. Invalid Corps for Philadelphia. and tf

NOTICE TO DRAFTED MEN OF THE TWENTY-FIRST WARD.
The Board of Enrollment of the FOURTH DISTRICT hereby give notice to all persons drafted in the TWENTY-FIRST WARD (being the Fourth sub-district,) that they will commence the hearing of cases of persons claiming exemption, or those desiring to offer substitutes, on
WEDNESDAY, October 14, 1863,
At the HEADQUARTERS, corner BROAD and SPRING GARDEN Streets, and will hold daily sessions for this purpose until the entire ward is completed.
The notices served upon drafted men are all numbered, and the following order for the hearing of cases has been resolved upon, and will be strictly adhered to, viz:

Wednesday,	October 14th,	Nos.	1	to 50,	inclusive.
Thursday,	do	16th,	do	51 to 100,	do
Friday,	do	16th,	do	101 to 150,	do
Saturday,	do	17th,	do	151 to 200,	do
Monday,	do	19th,	do	201 to 250,	do
Tuesday,	do	20th,	do	251 to 300,	do
Wednesday,	do	21st,	do	301 to 350,	do
Thursday,	do	22d,	do	351 to 400,	do
Friday	do	23d,	do	401 to 463,	do

The hours of session will be from 9 to 12 o'clock A. M., and from 1 to 4 o'clock P. M.
Those having substitutes to offer will be heard first in order on each of these days.
☞ Persons failing to report upon the days fixed as above for their hearing, will render themselves liable to arrest as Deserters.
☞ The time for the hearing of cases in the Twenty-fourth ward is extended until further notice.
D. M. LANE, Captain and Provost Marshal.
CHAS. E. BARRETT, Commissioner of Board.
J. RALSTON WELLS, Surgeon of Board.
PHILADELPHIA, October 7, 1863. oc7-6t

NOTICE TO DRAFTED MEN IN THE TWENTIETH WARD.—HEADQUARTERS FOURTH DISTRICT, CHAS. E. BARRETT, Commissioner of Board.—Notice is hereby given to all persons drafted in the Twentieth ward, and who have failed to report to the Board of Enrollment, at Headquarters, Broad and Spring Garden streets, that they must do so on or before Monday next, October 12th, or they will be considered as resisters, and a reward of Ten Dollars will be paid for their arrest and delivery at Headquarters. No person so arrested can escape *personal service.*
D. M. LANE, Captain and Provost Marshal.
CHAS. E. BARRETT, Commissioner of Board.
J. RALSTON WELLS, Surgeon of Board.
oc6-6t

FINANCIAL.

STERLING EXCHANGE,
BOUGHT AND SOLD.
DREXEL & CO.
se28-m&3m

5-20. U. S. 5-20.
The undersigned, as General Subscription Agent, is authorized by the Secretary of the Treasury to continue the sale of this popular Loan, and TEN DAYS public notice will be given of discontinuance.
ABOUT TWO HUNDRED MILLIONS remain unsold, and this amount is extremely sufficient to furnish a basis for the circulation of the National Banking Associations now being formed in every part of the Country. But a short time must elapse before this loan is wholly absorbed, the demand from Europe, Germany especially, being quite active.
As it is well known that the Secretary of the Treasury has ample and unfailing resources in the duties on imports, internal revenues, and in the issue of interest-bearing Legal Tender Treasury Notes, it is nearly certain that it will not be necessary for him for a long time to come to issue further permanent Loans, the interest and principal of which are payable in Gold.
These considerations must lead to the prompt conclusion that the time is not far distant when these "Five-Twenties" will sell at a handsome premium, as was the result with the "Seven-thirty" Loan, when it was all sold, and could no longer be subscribed for at par.
This is a

SIX PER CENT. LOAN,

the interest and principal being payable in coin, thus yielding about EIGHT per cent. per annum at the present premium on gold.
It is called "Five-Twenty," from the fact that whilst the Bonds may run for *twenty* years, yet the Government has the right to pay them off *in gold* at par, at any time *after five* years.
The interest is paid half yearly on the first days of November and May.
Subscribers can have Coupon Bonds which are payable to bearer and issued for $50, $100, $500, and $1,000, or Registered Bonds of similar denominations, and in addition $5,000 and $10,000.
These "Five-Twenties" cannot be taxed by States, cities, towns, or counties, and the Government tax on them is only one and a half per cent. on the amount of income, when the income exceeds six hundred dollars per annum. Income from all other investments, such as mortgages, railroad stocks, bonds, &c., must pay from three to five per cent. tax on the income.
Banks and Bankers throughout the country will continue to dispose of the Bonds, and all orders by mail or otherwise properly attended to.
The Treasury Department having perfected arrangements for the prompt delivery of Bonds, Subscribers will be enabled to receive them at the time of subscribing, or at farthest in FOUR days. This arrangement will be gratifying to parties who want the Bonds on payment of the money, and will greatly increase the sales.

JAY COOKE,
SUBSCRIPTION AGENT,
114 SOUTH THIRD STREET,
se26-tf PHILADELPHIA.

MICHAEL JACOBS,
BANKER,
No. 46 South THIRD Street,
PHILADELPHIA.
GOVERNMENT SECURITIES, SPECIE, AND UNCURRENT MONEY BOUGHT AND SOLD.
STOCKS BOUGHT AND SOLD ON COMMISSION.
Particular attention paid to the Negotiation of Time Paper. CITY WARRANTS BOUGHT. oc6-3m

COLLECTION OF U. S. CERTIFICATES OF INDEBTEDNESS.—The ADAMS' EXPRESS COMPANY are now prepared to collect, at the Treasury Department, Washington, with despatch, and at reasonable rates, the One-Year Certificates of Indebtedness of the United States now due or shortly maturing.
Terms made known and receipts given at the office, No. 320 CHESTNUT Street. my5-tf

DIXON'S STOVE POLISH—Superior to any ever made, and never fails to give satisfaction.
JOHN B. ALLEN & CO.,
Wholesale Agents,
oc6-6t1f* Nos. 4 and 6 CHESTNUT Street.

E. D. MARCHANT, PORTRAIT PAINTER, has removed to 919 LOCUST Street, where he will be glad to see his friends and those of the public who may be interested in his line of art.
oc6 3t* if

POLITICAL.

NATIONAL UNION NOMINATIONS.

STATE OFFICERS.
FOR GOVERNOR,
ANDREW G. CURTIN.

FOR JUDGE OF SUPREME COURT,
DANIEL AGNEW.

SENATOR—FIRST SENATORIAL DISTRICT.
JEREMIAH NICHOLS.
REPRESENTATIVES.

1st	District—	WILLIAM FOSTER.
2d	"	THOMAS J. CHOATE.
3d	"	THOMAS T. WILLS.
4th	"	JOHN D. WATSON.
5th	"	WILLIAM W. WAST.
6th	"	ISAAC H. O'HARRA.
7th	"	THOMAS COCHRAN.
8th	"	JAMES N. KERNS.
9th	"	CHARLES DIXEY.
10th	"	S. S. PANCOAST.
11th	"	ISAAC A. SHEPPARD.
12th	"	LUKE V. SUTPHIN.
13th	"	WILLIAM Y. LEADER.
14th	"	S. FREDERICK GETZ.
15th	"	WILLIAM F. SMITH.
16th	"	EDWARD G. LEE.
17th	"	JAMES MILLER.

COUNTY OFFICERS.
RECORDER OF DEEDS.
LEWIS R. BROOMALL.
PROTHONOTARY OF DISTRICT COURT.
GEORGE KELLY.
CLERK OF COURT OF QUARTER SESSIONS.
GEORGE H. MOORE.
CORONER.
WILLIAM TAYLOR.

CITY OFFICERS.
CITY TREASURER.
HENRY BUMM.
CITY COMMISSIONER.
PHILIP HAMILTON.
By order of the City Committee of Superintendence.
oc9-1t

DEMOCRATIC MEETING.
The Democratic citizens of Philadelphia are respectfully invited to attend a Meeting to be held at
MECHANICS' HALL,
west side of Third street, below Green street, at 8 o'clock P. M., on FRIDAY EVENING, 9th inst., to consider the duty of all Loyal citizens of Pennsylvania as connected with the important contest now before the people of the State for the election of State officers.
The Meeting will be addressed by Colonel WILLIAM B. THOMAS, Collector of the Port.
Let every Loyal and Independent Democrat attend.
oc9-2t

NATIONAL UNION TICKET.
FIFTH WARD.
ASSEMBLY.
JOHN D. WATSON.
COMMON COUNCIL.
A. WILSON HENSZEY.
SCHOOL DIRECTORS.
BENJAMIN HUCKEL.
THOMAS FITZGERALD.
S. AUSTIN KIDDLE.
FRANCIS H. DUFFIE
(for the unexpired term of C. H. Tisdell.)
CONSTABLE
THOMAS M. PEARSON. oc7-6t*

EIGHTH WARD
NATIONAL UNION TICKET.
JEREMIAH NICHOLS.
ASSEMBLY.
JOHN D. WATSON.
SELECT COUNCIL.
ALEXANDER L. HODGDON.
SCHOOL DIRECTORS.
JOHN P. ATWOOD.
MORRIS PATTERSON.
JAMES F. GALOY, M. D.,
(For the unexpired term of J. C. Pechin.)
WILLIAM F. JUDSON. oc7-6t

TWENTIETH WARD.
NATIONAL UNION TICKET.
REPRESENTATIVE FOURTEENTH DISTRICT,
S. FREDERICK GETZ.
COMMON COUNCIL.
HENRY C. HARRISON, JAS. H. BILLINGTON.
CHAS. D. COLLADAY, JOS. P. MARCER.
THOS. R. REEVES.
CONSTABLE—JOHN HENCILL. oc9-3t*

SECOND WARD PROCESSION.—The Loyal Citizens of the SECOND WARD who design participating in the Grand Demonstration ON SATURDAY EVENING, 10th inst., will meet at SIXTH and CARPENTER, at 7 o'clock precisely. As many as can are requested to procure horses, as we propose forming a cavalcade from the ward. Lamps, Banners, and Transparencies will be furnished. Every loyal man is asked to unite with us.
By order Committee of Arrangements.
GEO. W. IRVIN, Chairman.
ROBT. T. GILL.
R. H. RANSLEY.
JOHN W. FRAZIER.
J. W. FOSTER.
H. H. CLARK.
Attest: D. J. GRIFFITHS, Sec'y. oc9-2t*

THE NATIONAL UNION CITIZENS of the FOURTH WARD are requested to assemble at GARDNER'S HOTEL, FIFTH Street, below SHIPPEN, on SATURDAY EVENING, 10th inst., at 7½ o'clock, for the purpose of attending the Great Mass Meeting and Torchlight Procession. A Band of Music has been engaged.
By order of the Ward Executive Committee.
JAS. A. BOWIE, Pres.
THOS. M. MCKEEVER, Sec'y. oc9-2t*

ATTENTION, SEVENTH WARD!—A Mass Meeting of the Loyal Citizens of the Ward will be held THIS (Friday) EVENING, at 7½ o'clock, at the Northwest Corner of NINETEENTH and SOUTH Streets. The following eminent speakers will address the meeting:
Governor ANDREW G. CURTIN,
Hon. BENJ. H. MOORE.
" CHAS. O'NEIL,
" CHAS. GILPIN,
" MORTON McMICHAEL,
Colonel E. R. SCHEIFT and MATTHEWS, of Maryland.
" JOHN W. FORNEY,
" WM. B. MANN,
" PHILIP S. WHITE, the Connecticut Boy, and others. 1t*

TENTH WARD.
NATIONAL UNION TICKET.
GOVERNOR—ANDREW G. CURTIN.
JUDGE OF SUPREME COURT—DANIEL AGNEW.
ASSEMBLY, Eighth District—JAMES N. KERNS.
COMMON COUNCIL.
ISAAC SULGER.
SCHOOL DIRECTORS.
CHARLES JEWELL.
GAVIN R. WOODWARD.
JOSEPH B. TOWNSEND.
oc9-4t*

TENTH WARD.—A MEETING OF the Loyal Citizens of the TENTH WARD will be held on THIS (Friday) EVENING, October 9th, at 7½ o'clock, at the Hall of the UNION LEAGUE, N. E. corner of BROAD and RACE Streets.
The Meeting will be addressed by the
HON. CHARLES O'NEILL,
HON. DAVID PAUL BROWN,
E. P. NEEDLES, Esq., of Chester county.
HENRY C. HOWELL, President.
WM. R. LEEDS, Secretary. 1t*

ATTENTION, TWELFTH WARD!
GRAND RALLY.
The UNION CITIZENS of the Twelfth Ward will assemble on SATURDAY EVENING, at 7 o'clock, at YORK Avenue and BUTTONWOOD Street, to participate in the Grand Union Parade.
A Band of Music will be in attendance.
COME ONE! COME ALL!
WM ANDRESS, Marshal.
oc9-2t*

THIRTEENTH-WARD NATIONAL UNION ASSOCIATION.
The loyal citizens of the Ward are requested to meet on SATURDAY Evening, at 7½ o'clock, at the corner of NINTH and SPRING GARDEN Streets, to attend the grand Union procession.
Let there be one more grand rally for Liberty and the Union.
All who are in favor of sustaining the Administration in putting down this wicked rebellion, and of defeating the designs of the traitors at home, are invited to join with us in making a demonstration worthy of the great principle we espouse.
A full band of music will be in attendance.
By order of JONATHAN BULLOCK, President.
DEAVITOS S. LEWIS, Secretary. oc9 2t

NATIONAL UNION TICKET.
FOURTEENTH WARD.
COMMON COUNCIL.
AMOS BRIGGS (for 3 years).
HENRY C. GRAM (for the unexpired term of C. A. W. Adams, resigned.)
SCHOOL DIRECTORS.
SAMUEL M. SCHRIBER.
E. W. LEIGHTON.
WM. FISHER MITCHELL.
ISAIAH G. STRATTON.
(for the unexpired term of Wm. Ayres, resigned.)
oc9-2t*

TWENTIETH WARD—TO THE RESCUE—The loyal citizens, in favor of sustaining the Administration, all in favor of Governor Curtin and the Union Ticket, will meet at southwest corner of ELEVENTH and GIRARD AVENUE, SATURDAY EVENING, October 10th, at 7 o'clock, to proceed in a body to the
GRAND MASS MEETING.
Rally! Rally!! Rally!!! Old Guard.
A fine band of music will be in attendance.
FRANK HOOD,
oc9-2t* Chief Marshal.

TWENTY-FOURTH WARD.—ALL LOYAL CITIZENS, who are in favor of sustaining the NATIONAL and STATE ADMINISTRATIONS in their efforts to crush this rebellion, are invited to meet at the Headquarters of the National Union Association, MARKET Street, above Thirty-third, on SATURDAY EVENING, Oct. 10th, at 6½ o'clock, to proceed in a body to the Grand Union Meeting in Independence Square.
JAMES MILLER, President.
JAMES NEWELL, Secretary. oc9-2t*

NATIONAL UNION CLUB.—A Special Meeting of the Club will be held THIS (Friday) EVENING, October 9th, at 8 o'clock, at the CLUB HOUSE, 1420 CHESTNUT Street.
All members are especially requested to be present. Eminent speakers will address the meeting.
1t S. SNYDER LEIDY, Secretary.

UNION CANDIDATE FOR THE LEGISLATURE (3d district), THOMAS T. WILLS, Hatter, 605 South SECOND street. A good assortment of Hats and Caps constantly on hand. se24-17t*

NOTICE—MANHATTAN LIFE INS. CO.
The undersigned, having received the appointment of Agent and Attorney for the MANHATTAN LIFE INS. CO., of New York, hereby informs his friends, and all persons having business with the company, that he has opened an office at No. 418 WALNUT Street.
JAMES B. CARE,
oc6 6t* Sole Agent and Attorney for Philadelphia.

NOTICE.—NOTICE IS HEREBY GIVEN that the CERTIFICATE No. 29,824, 200 Shares, issued to us by the New York Transfer Agency of the Philadelphia and Reading Railroad has been LOST, and that application has been made for the substitution of a certificate in place thereof.
A. G. HEMINWAY & CO.,
oc9-3t* No. 52 EXCHANGE Place.

REIMER'S COLORED PHOTOGRAPHS for $1 have an immense patronage. Good and truthful likenesses, artistically colored, they are appreciated by the public. SECOND Street, above Green. 1t*

OLD GOLD AND SILVER WANTED.—The highest price paid cash for old Gold and Silver, by L. LADOMUS & CO., 802 CHESTNUT Street. oc5-3t

TO SPORTSMEN.
PHILIP WILSON & CO.,
409 CHESTNUT STREET,
Manufacturers of superior
DOUBLE GUNS,
equal, if not superior, to any of the following makes, which we keep constantly on hand:
William Greener, Westley Richards, Moore & Harris, and other makers.
Also, Powder, Shot, Wads, Caps, &c.
We shall be constantly supplied, during the season, with every variety of
SKATES.
se24-3m

POLITICAL.

GOVERNOR CURTIN'S RECEPTION.
THE MEMBERS OF THE UNION LEAGUE
AND
THE NATIONAL UNION CLUB,
Are requested to meet at their respective house on
SATURDAY AFTERNOON, AT 3 O'CLOCK, PRECISELY.
The mounted portion of the Escort will meet on TWELFTH Street, above Chestnut, at 2½ o'clock.
In order to enable all the members to participate a short route has been adopted, viz: Down Twelfth to Walnut, up Walnut to Eighteenth, up Eighteenth to Arch, up Arch to Twentieth street, where the Governor will be received; countermarch down Arch to Sixteenth, down Sixteenth to Walnut, down Walnut to Broad, up Broad to Chestnut, down Chestnut to the Continental Hotel.
The escort will move punctually at 3½ P. M.
FRANCIS WELLS,
oc9-2t Chief Marshal.

EIGHTH WARD.
RALLY FOR THE CAUSE OF THE UNION.
LOYAL MEN TO YOUR POSTS.
THE NATIONAL UNION MEN of the EIGHTH WARD who desire to join in the procession of SATURDAY NIGHT will assemble at the
CORNER OF BROAD AND LOCUST STREETS,
AT 7 O'CLOCK,
To repair to the
GRAND RALLY FOR THE UNION.

RALLY, UNION MEN.
Rally for the Cause of Your Country.
The Ward will meet after the adjournment of the Meeting to join the GRAND TORCHLIGHT PARADE in honor of our STANDARD BEARER,
GOVERNOR CURTIN.
By order of the Committee of Arrangements.
E. E. SMITH, Chairman.
oc9-2t

THE UNION!
THE CONSTITUTION!
AND
A VIGOROUS PROSECUTION OF THE WAR!!
GRAND RATIFICATION MEETING OF THE PEOPLE
ON
SATURDAY EVENING,
OCTOBER 10TH,
AT INDEPENDENCE SQUARE.
Let the people arise in their might, and show that we are worthy of the inheritance of liberty, which traitors are willing to barter away, sinning to destroy.
Come, Friends of the Union!
Come, Lovers of the Constitution!
Come, Supporters of Free Institutions and Free Government!
Come, and give your moral support and sympathy to our gallant brethren in arms, who have answered to their country's call to the battle-field in defense of their Government!
Come, and nerve the arm and give strength to the blow that shall crush the serpent of Rebellion and Disunion!
Come, Friends of the Union, and our gallant Soldiers, and give your voices in support of the Soldiers' Friend, ANDREW G. CURTIN.
Come, Friends of a Pure and able Judiciary, and join in the general expression in favor of DANIEL AGNEW, for the Supreme Bench.
Come, Friends of the WHOLE UNION! and give your united voices in support of the entire Union Ticket, which is composed of men of unsullied integrity and unswerving fidelity to
THE UNION! THE CONSTITUTION! AND THE LAWS!!!
The Meeting will be addressed by the following gentlemen:
GOVERNOR CURTIN.
GOV. MORTON, of Indiana.
GEN. JOHN COCHRANE, of New York.
COL. R. S. MATHEWS, of Maryland.
HON. P. C. SHANNON, of Pittsburg.
HON. THOS. CUNNINGHAM, of Beaver.
HON. JOHN W. FORNEY.
HON. BENJ. H. BREWSTER.
HON. MORTON McMICHAEL.
HON. N. B. BROWNE, and
HON. JOHN C. KNOX.
By order of the National Union City Executive Committee.
WILLIAM H. KERN,
Chairman Committee on Meeting.

UNION MASS MEETINGS.
FRIDAY, OCTOBER 9.
BOTTSVILLE—Gov. Curtin, General Busteed of New York, Hon. Wm. D. Kelley, Hon. James H Campbell, Gov. Morton of Indiana, Hon. P. C. Shannon.
PROOKYLLE, Jefferson county—Hon. James M. Scovel of New Jersey.
GERMANTOWN, Philadelphia—Hon. H. J. Raymond of New York, Gen. R. B. F. Bruce of New York.
GETTYSBURG, Adams county—Gen. Henry Wilson of Massachusetts, Judge Bond of Baltimore.
WATSONTOWN, Juniata county—Rev. J. W. Hunnicut of South Carolina.
LOUISBURG, Franklin county—Hon. A. K. McClure, Hon. Franklin Bound.
NEWTOWN SQUARE, Delaware county—Robert L. Martin, Esq., Samuel B. Thomas, Esq., and J. Addis Thompson Esq.
EDINBURG—General Franz Sigel and Gov. Noble.
UNIONVILLE, Chester county—Hon. John Hickman and R. W. Worthington.
ROCKVILLE, Lycoming county—Hon. Henry Johnson.
WEST BART, Lancaster county—J. B. Amwake, Esq.
O. J. Dickey, Esq., R. Billingfelt, Esq., Lieut. S. G. Behmer.
ELIZABETHTOWN, Lancaster county—Hon. S. H. Hammond, Prof. Hegeman of New York, Geo. M. Kline, Esq., H. Ellmaker, Esq