|  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | － | PHILADELPHA，MONDAY，OCTOBER 29， 1860 |  |  | Two cei |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  | － |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  | 为 |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | m |  |  |  |  |
| JRANS AND OTHB AND K |  |  | 0 |  |  |  |  |
|  |  |  | 为 |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| ， |  |  |  |  |  |  |  |
|  |  |  |  | nem |  |  |  |
|  | Yers |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  | 为 |  |  |  |  |
|  |  |  |  |  | voked．Thero is muoh philosophy in this thought． Occistoras． |  |  |
|  | Sasmank | ：oerr thurs srrern， |  |  | Tho Anti－Slavery Convention at Ken－ nett Square． |  |  |
|  |  |  |  | and | Fextuer |  |  |
|  |  |  |  |  | nximamioi of mamim gozze， |  | Wavabuyama |
|  |  |  |  |  | robegit purvis again on the flour |  |  |
| moto wimateg |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | OL Boiks： |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| atsandicar |  |  |  |  |  |  |  |
| \％ 1 Ems． |  |  |  |  |  |  |  |
| RGE f．womi |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| dies\％furs | gramoss | etitan blinds |  |  |  |  |  |
|  | ， |  |  | and | awawawawa |  |  |
|  | $\mathbf{W}^{\text {URTS．}}$ |  | and |  |  |  |  |
|  |  | ${ }_{\text {cosme }}$ | ${ }_{\text {mim}}$ |  |  |  |  |
| mixize | Oods | $\overline{\text { Looking－Glasses }}$ |  |  |  |  |  |
| 边 |  |  |  |  |  |  |  |
| NOBINE FURNITURE． | R． \％oool，Masen， |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | Hawiaway |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  | \％ |  |
| 28． |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | Cosmitues，Lamp |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  | － |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Handwa |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  | \％Wawem |
|  |  |  |  |  |  |  |  |
|  | ${ }^{\text {M }}$ |  |  |  |  |  |  |
| \％inlmex |  | ＝wabubuiz |  |  |  |  | W |
|  | ， |  | mix miximem |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |

