Evangelical General Conference.

[illegible] Conference session.

[illegible] Bishop Janes, of Cincinnati, presiding. Prayer by Rev. Dr. Bonnell, of Indianapolis, followed by the Chaplain, Rev. Richard Hargrove, of Ireland. Rev. Dr. Bonnell, Rev. Dr. Vermilye, Rev. James Mitchell, Rev. Dr. Cummings, Rev. Dr. Cuyler, and Rev. Dr. Ferris, were elected Secretaries.

The list of absentees was called, and the journal of yesterday was read and declared approved.

Mr. Tippett called attention to the numerous errors in the official report of the Conference, of which many were typographical errors, many of which were of grave importance.

Dr. Herron apologized for the editorial corps, and said the errors were unavoidable, in consequence of the many disconnected pieces of manuscript, and the fact that a revised edition of the Minutes of the Conference would be issued, with a view to have them correct.

Dr. Harris submitted a resolution relating to the presentation of memorials, requiring an abstract of the subject contained upon the back of each memorial, in order to facilitate business, which was adopted after much discussion.

Mr. Jenkins moved to suspend the order for petitions and memorials. Lost.

The closing field time of conference was then called, and the following petitions and memorials were presented, by J. T. Mitchell, of Cincinnati, in relation to preachers' salaries; by B. Sopp, of Michigan, in relation to the ministry. Referred to Committee on Temporary Relief.

By Mr. Morley, of Cincinnati, memorials for and against changing the term of ministers' services; by Mr. Fillmore, in relation to ministers' salaries. Referred to Committee on Itinerancy.

By Mr. Tippett, of East Baltimore, a petition of ten local preachers for the designation of a time to celebrate the centennial anniversary of the settlement of Methodism in America; By the same, the Constitution and By-Laws of the Methodist Historical Society, asking for the active co-operation of the Conference. Referred to a special committee of five.

By Mr. Fillmore, of East Genesee, two petitions, on the subject of slavery. By Mr. Fuller, of Genesee, same. By W. P. Coles, of Iowa, two petitions on the subject of slavery. By Mr. Brooks, of Minnesota, in relation to the same. By Dr. Haven, of New England, six petitions on the same subject. By J. W. Woodby, of New England, on the same. Numerous other petitions of a similar nature were handed in, for and against changing the rule in relation to this subject, all of which were referred to the Committee on Slavery.

Mr. Fillmore, of Genesee, in favor of lay delegations. Referred to Committee on Lay Delegation.

By J. M. Porter, of Iowa, in relation to publications and periodicals. Referred to Committee on Book Concerns.

By Mr. Goode, of the Kansas and Nebraska Conference, in relation to the establishment of a Conference in the Rocky Mountains.

By Mr. Robert, of Minnesota, two petitions in relation to a new Conference. Referred to Committee on Boundaries.

By S. V. Monroe, in relation to the privileges of colored local preachers. Referred to a special committee of five.

By Dr. Osborne, of New York, in relation to the German Work.

By B. Clark, in relation to the same. Referred to the Committee on German Work.

By Mr. Tiey, of Genesee, in relation to the opeilation of the Tract Society. Read and referred to Committee on Tract Cause, and ordered printed.

By Mr. Norris, of New York East Conference, a series of resolutions from the Missionary Society.

On a motion to refer to the Committee on Missions and Prints, much discussion ensued on points of order, &c., and the Conference became considerably mixed up. But very little regard was paid to parliamentary rules, and much time was consumed in an effort to dispose of the communication. It was finally laid on the table for the present.

Mr. Curry, of New York East Conference, presented the appeal of George C. Crespy. Referred to a Special Committee of fifteen.

When the North Indiana Conference was called, a delegate said his delegation came here to pray for but not to pray the General Conference.

Mr. Wise, of Providence, presented a printed memorial in relation to the condition of the Sunday School Union. Referred to Committees of the Revivals, Book Concerns and Sunday Schools, and ordered printed.

Mr. Crews presented a petition from the Rock River Conference in favor of striking out the word "Catholic" in the ritual. Referred to Committee on Revivals.

Various other petitions were presented, but the confusion existing in the Hall, and the want of proper endorsement of their contents, prevented us from ascertaining the particulars.

Dr. Clark moved to take up the resolution from the Missionary Society, which was agreed to, and the same was read. The substance of the resolutions was eulogistic of Dr. Durbin, the corresponding secretary of the society, and recommending his re-election. A motion was made to refer it to the Committee on Missions.

Dr. Clark moved, as a substitute, that the resolutions be simply printed in the official paper.

On motion the hour of the session was extended indefinitely.

The usual difficulty which has attended nearly every proposition in the Conference of agreeing upon the proper phraseology and disposition of the subject, occurred. Motions were made to print, to refer to the Committee on Missions, to print and refer both, and to lay on the table, each of which involved equal amount of time and debate. The substitute of Dr. Clark was finally adopted.

Dr. Carlton offered a resolution that the presiding Bishop be requested to introduce to the Conference ex President Fillmore, who was present. Carried unanimously; and the venerable ex President was introduced by Bishop Scott, and received with a respectful standing salute.

Mr. Young moved that the Committee on Revisals be instructed to inquire into the expediency of amending the Discipline so as to make provision for the reception of the ministers of the Methodist Church South, and of the Methodist Protestant Church. Adopted.

Mr. Fuller, from the Committee on the Bar of the Conference, reported sundry business arrangements which had been made by the committee, and recommended the election of Jesse Hewell as doorkeeper. The report was adopted.

On motion, the Conference adjourned, after which notices were given out for the meeting of the various committees.

It is understood now that the committees are organized and prepared for work, that no sessions of the Conference will be held in the afternoon.

The Mormons.

A MANIFESTO FROM JOSEPH SMITH, THE SON OF THE PROPHET.

The following is the manifesto of young Joe Smith for the organization of the new Mormon Church:

"In taking the head of the Mormon Church, I am running counter to the opinions of many people; but believing that "there is a destiny that shapes our ends," I feel constrained to let those who are acquainted, and opposed to such a measure stand the test of time and all opportunity for reflection, satisfied that the investigation will result in my favor.

"To those familiar with the books upon which our faith is founded, the Bible being the groundwork, I have no apologies to offer; and to those not familiar with them, and those who do not believe them, none is due.

"I know that many stories are now being circulated in reference to what will be the result of the step I have taken. I know that many believe that I will emigrate to Salt Lake. To those who know me, it is needless to say that I am not going to do any such thing while the doctrine of polygamy and disobedience to the laws are countenanced there; to those who do not know my personality, and to whom my principles are unknown, I must say, withhold your censure until such time as I shall, by mature judgment, act of disobedience to the law of the land or some striking breach of morality, deserve the just indignation of society; when I do either the one or the other, I am ready for the opening of the vial of wrath of outraged society, and will cheerfully receive the condemnation I shall merit.

"Numbers of the readers of the *Democratic Press* know me personally, and have been warm friends to me; they know my sentiments in regard to those obnoxious features in Utah Mormonism, and I trust in their knowledge of me will judge them of what my future actions shall be.

"Religious toleration is one of the principles of our Government, and so long as any denomination shall keep within the pale of the law, so long as it is entitled to the consideration and protection of Government, those bounds are exceeded, the claim is forfeited, and society ought to ignore it and the law proclaim against it.

A man is known by his acts. I have been judged heretofore by mine, and I am willing still to be so judged; acting as I do so fairly and impartially, laying their prejudices aside, having not upon my mor for their knowledge, but investigating for themselves.

I leave the result in the hands of him who "doeth all things well," hoping no man will judge me without knowledge. JOSEPH SMITH.

JOHN MONNIGER IS TOWN.—This renowned shoulder-hitter arrived in this city last night from his European trip to England. The news of his return caused considerable excitement among the "fancy." Early in the evening there were rumors that Morrissey had been assaulted by some of the indignant friends of the "Benicia Boy." It was mere talk and nothing more. At Keefe's saloon, near the Metropolitan Hotel, he was recognized by a large number of acquaintances, some of whom were quite cool in their manner; but nothing was said of the part he played in the late battle against all the shores of old England. It was very clear that Morrissey has lost many friends among the sporting fraternity, but he does not seem to mind it in the least. It was said, during the evening, that he would challenge Heenan to fight him, for from $5,000 to $10,000, and that he intended to make a public defence of his conduct. The police are apprehensive of a row should he make his appearance to-night in any prominent sporting house, and will, in consequence, take every precaution to prevent trouble.—*New York Day Book, May 5.*

JIMMY O'KEEFE AND THE LITTLE GIANT.—Jimmy O'Keefe, the jolly janitor of the United States court rooms and other Federal offices. Jimmy is an "ardent Democrat—has as much faith in the Little Giant as he has in the Pope and that's immense. Jimmy tries to Clerk McLean's office yesterday, during up things." Mr. McLean, who is a friend to the Kneeland, keeps the busts of several distinguished statesmen in the office to gratify his taste. Jimmy saw they needed his feathers yesterday, and he began to brush them. That of Clay was soon all bright as when it came from the mould. Webster was next in line. Jimmy proceeding from this triumphant brain development that it must be his political fate, stepped back a moment and surveyed it with evident admiration. "The Little Giant—my boy—by gorth Jimmy," says he, "you are the finest Arrah, you divil you!" continued Jimmy, affectionately, dipping his feathers lightly into the [illegible] frontispiece of the bristled statesman. "Yes *Doug* a little bit new, sure, but never mind a bit; sure ye'll be as fresh as ever betwixt an again soon, good luck to ye, Jim!" yes, still—and cast to the likes of them—but, by the love yez!—and Jimmy with affectionate tenderness brushed lightly the grand nose of the sage of Marshfield until no speck remained to mar its grand proportions.—*Cincinnati Commercial.*

[illegible] GOVERNOR BY THE GOVERNOR.—Martin J. Crawford, is now a notary public for Bird County, to reside in Jackson.

[illegible] Hamilton, to be notary public for Lawrence County, residing at Lawrence.

[illegible] Wagner, to be notary public for Allegheny County, residing at Pittsburgh.—Pa.

[illegible] Notary Public in Oil City.

[illegible] Notary Public, Oil City.

[illegible] Notary Public, Oil City.

[illegible] Notary Public,