THE PULPIT.

The Church Illuminated.

[Reported for The Press.]

It is well to be generally known that we have now in this city one of the most remarkable Biblical scholars of modern times. We allude to Professor William Morris, Welsh by birth, and late of the State of New York.

For the benefit of the curious, we may state that he claims the epithet of Reverend, from principle, and that his claims to the title of *Professor* are based upon his one lifetime having had charge of a class of students in Theology in directing their studies in Hebrew and Greek. We designate him as remarkable, from his wonderful powers in presenting many passages of Scripture in a new and more forcible light than, to our knowledge, they have ever been presented before; and that our readers may have the opportunity of judging for themselves as to the correctness of this estimate, we here propose alluding briefly to some of the most striking thoughts, as they recur to our memory, contained in a discourse by Mr. Morris, delivered at the Assembly Buildings, Tenth and Chestnut streets, last Sabbath evening.

The whole of the eighth chapter of St. Paul's Epistle to the Romans was read, as the text for the occasion. His subject proper, as announced in the papers previously, was:

"WHAT IS A CHRISTIAN?"

In the Acts of the Apostles, he said, we read that Christ's followers were first called *Christians* at Antioch. This name, it must be remembered, was not given by divine authority, but by the world. The original name applied to such by Christ himself—and which he still preferred, from its higher authority—was that of *Disciple*. A Christian and a Disciple, then, meant the same thing; and as the term "disciple" implied a learner, who, through the instructions imparted to him, became identified with the teacher of the doctrines taught, a Christian was neither more nor less than a convert to Christ.

Men were not *born* Christians; although much error prevailed upon this subject. In the early part of his ministry, many years ago, while preaching in the island of Jersey, he had once made this same remark, when a man in the congregation, evidently forgetting the proprieties of the place, uttered in a contemptuous manner the interrogatory, "I wonder what we are, then; are we born Jews or Turks?" And thousands all over the world believed to-day that being Christians meant simply that we were not Jews, Mahommedans, or Boodhists. Hence it was that men spoke of Christian *nations*, and that so much was said of late about the United States rapidly becoming a nation of Christians. All this, said the speaker, was preposterous, as there never had been such a thing in the world as a Christian nation, or a nation of Christians, and there never would be until in fulfilment of prophecy the Jews should be gathered at Jerusalem, and confess the Messiahship of the Lord Jesus Christ. He found fault with ministers denying the *truth* of the plain Gospel statements which they did not fairly comprehend, and not only on the afternoon of that day been mortified to hear a clergyman in the pulpit, on reading that "in those days ten men shall take hold of the skirts of a Jew," comment on it by saying that *of course* the word "Jew" there did not *mean* Jew, or that the word Jerusalem as used in that same connection, did not *mean Jerusalem*. Such remarks, he thought, showed an improper interference with God's own statements in the matter.

Under the first head of his sermon, he considered man's *judicial* relationship with his Maker. And his first remark was that a Christian is a pardoned sinner—a creature redeemed; redeemed *from* sin, death and hell, and to God through the Lord Jesus Christ. There could be no such thing as partial redemption; either we are in Christ, or we are out of Christ; and if *in* Christ, then justified by a faith exemplified in an unreserved trust in his power to save. Hence it was no part of a Christian's duty to try to *save himself*; from the fact that to undertake to do for ourselves what we pretended to trust wholly in the hands of another, implied a want of faith in his abilities. In other words, he took the word "trust" for what it really meant, viz: an assurance on the part of the believer, that Christ is abundantly able to save, and having undertaken for us the work of salvation, our trying to save ourselves would be a practical distrust in the Saviour's power.

The speaker's illustration of justification in this connection, was full of force and beauty. Christ, said he, was once placed in the balances and found to good weight." Man, on the other hand, in his last condition is found lighter than vanity; yet, when he is placed in Christ through faith, and thus placed in the scales, he too, is found and pronounced "good weight," and being thus enrobed in the Saviour's righteousness he obtains justification with God the Father.

Man's *moral* relationship to his Creator constituted the second division of his subject. Through this, we were to understand our own ruined condition, and God's testimony to us of his Son. There was, he believed, much darkness prevailing with reference to this testimony, or witness, given to every Christian by the Holy Spirit.

Some, on being questioned as to what this "witness within" really was, answered indefinitely: that it was something they seemed to feel—some peculiar emotion of the heart. The truth was, the man who *had once the witness* within him was a living temple of the Holy Ghost, carrying within him a part of the very God himself—the author of all truth, and light, and life—and from such an one no power in the world could ever take this testimony of God's son. The word of God might be taken from him, so that he could not read it; savages might cut out his tongue, so that he could not speak it, and lions might tear out his heart, so that he could not feel it; yet this witness once entered into the soul must abide there for ever and ever. Once sealed in Christ, He, not us, assumes the responsibility of delivering us to the Father safely—He as the shepherd of those whom the Father hath given him is under obligations, which cannot be broken, to bring them all to their promised inheritance.

It should especially be borne in mind, however, that *religion* was not necessarily *Christianity*. There was very much that might be termed religiousness, in the world, which had none of the essentials of a real Christian. Among other rules to be observed in this matter, was this: that any man who assigned to Jesus Christ any position less than Jehovah, the Almighty God himself, was anti-Christ, and would so be judged. To accept him as the first of men, or even the chief of angels, was disputing the high place that Christ claimed, and which at once made him an impostor, and those who worship him, idolators.

In the third place, our *spiritual* relations were considered. Man, in his natural condition, unconverted to Christ, was a being composed of soul and body. Through his conversion to and his redemption through Christ, he was made of soul, body, and *spirit*. Being thus born of the spirit, we are made the sons of God, and joint heirs of his inheritance with Jesus Christ. There was, in fact, no such thing as "adoption" in the economy of God's plan. He knew that the idea generally prevailed that we are thus made the children of God by *adoption*; but this word, he begged his hearers to remember, was a perversion of God's own statement in the matter, and was in itself contradictory.

No one could be a son by adoption, as that term implied one man's taking the child of another and caring for him as his own; yet, no matter how faithfully this might be done, the child so adopted could never be anything than an *adopted* child—in other words, the child of somebody else. He wished his hearers to understand that it was no part of God's plan to adopt other people's children; "*He begets them for himself*," was the speaker's emphatic expression; and every man was so begotten who was born of the Holy Spirit, and through which new birth every Christian was truly made a son of the living God. "As many as are led by the spirit of God, they are the sons of God," was no meaningless expression of Paul's. He knew there was much false, delicacy respecting the acknowledgment of this son-state, by men, and he would that it were otherwise. A Christian mate on board a vessel had once asked the captain, "Are you a son?" to which the latter replied, he did not think he was. "Are you, then," continued the mate, "an enemy?" "No," said the captain, "I'm not an enemy." "Then," rejoined the mate, "you are a friend—there is no middle ground on this question—and if a friend, then a son." The captain realized his true position at once, and became a true, active, and exemplary Christian from that hour.

The comments upon this son-state of the Christian, by Mr. Morris, exhibited in bold relief the riches of a true Christian, no matter what may be his temporal condition. God, the Creator of all things, and Father of the Lord Jesus, had given the inheritance of the universe to his Son, with whom we, through grace, might become joint heirs. For the Christian, then, was set apart his due portion of all the riches of heaven. That comet which had just visited our solar system, had probably passed through the same part of the heavens about the time of Moses, and had since then been flying at the rate of millions of miles hourly; and yet, all things throughout that boundless sweep of space were reserved for the possession of the Christian, to enjoy, to understand, and to become familiar with in eternity. With such riches in prospect, who would murmur at his hard estate during the few moments we have here on earth, even though we, like the Master, had not where to lay our head? The Christian, no matter how abject his earthly circumstances, was a prince *incognito*. There was much error prevailing as to who were God's children. Some said that *all* men were his children. He contended that they were not. God, said he, was no more the father of men, until they are *born of the spirit*, than he is the father of horses and oxen; their *Creator* He was, but not their *father*.

It was absurd for men to talk about religious toleration—about allowing people the liberty of worshipping God "according to the dictates of their own conscience," &c.; as if it were for men to say whether God should have the right (!) of receiving the worship of his children; *for worship*, it must be remembered, was an action of the spirit, over which men or devils could have no control. As to all the effort that was now being made, or that ever had been made by Christians, to obtain the right from earthly governments to worship according to their own convictions, without suffering persecution for doing so, it was but a sad evidence of the decline of that moral courage which carried the apostles and martyrs through their *afflictions rejoicing in thus* being counted worthy to suffer for the sake of Him who died for them.

The fourth and last point considered was, God's *proprietary* relation to his children. Under this head the most striking thought advanced was, that under the Christian dispensation such a thing as the *lately* did really *not exist*. According to the strictest construction of the Word, all God's children were his clergy. The word rendered *clergy* literally signified *God's lot*, and as there could be no distinction made between minister and people on this score, and since all are at this day alike permitted to enter into the holy of holies, he saw no grounds for continuing this distinction. His argument in favor of the right and propriety of all men, who have the witness within them, preaching Christ, was lucid and convincing. All God's children were hence his clergy, as by the same reasoning they were also his priests. Furthermore, Christians were God's saints. He knew there was much *shrinking from adopting this* term, and that it would be considered presumptuous for men to call themselves saints; and so, said he, it would be for them to *call themselves* so. It would be, he continued, extremely presumptuous for a man living under a monarchical government to call himself a lord, or a duke; but if his *sovereign* chose to call him a lord or a duke, *he would be one*. If, therefore, God in his word has termed his children saints, it was a false modesty not to accept it. As another illustration of the popular blindness with reference to the true position of a Christian, the speaker said he had once accosted a man with these words: "My brother, how long have you been in Christ?" to which the brother modestly replied, "I would not like to say exactly how long, or that I am really in Christ now, but I have been *in the way* some forty-five years." "Then," continued Mr. Morris, "if you do not know whether you have yet been in Christ, you have no assurance of ever yet having been in 'the way;' indeed, if you have not been in Christ, you have not been in 'the way,' and if in the way now, then you are in Christ also, for Christ says '*I am the way*.'"

Many other thoughts contained in his discourse, equally bold and original, crowd upon our memory as we write, and which we should gladly give, but for the length our sketch has already attained.

Sales by Auction.

FURNESS, BRINLEY, & CO.,
No. 429 MARKET STREET.
SALE OF IMPORTED DRY GOODS.
On Tuesday Morning,
Nov. 2d, at 10 o'clock, by catalogue, on 6 months' credit—
400 packages and lots of imported dry goods.
☞ Samples and catalogues early on the morning of sale.
700 DOZEN CHAMOIS LINED, LAMB LINED, AND FUR-TOP DOG SKIN, TILBURY, AND BUCK GLOVES.
On Tuesday Morning,
700 dozen of gloves, consisting of—
Chamois lined Berlin gloves.
Tan dog skin Berlin gloves.
Lined swan's down gloves.
Lined-back drab buck gloves.
Wash-back do do.
Tilbury-back French buck gloves.
Fur-top buck, French drab buck gloves.
Lamb-back gauntlets, sable gloves and gauntlets, real gloves, &c.
Also, white merino hose, gray do, mode cashmere do, black do.
BLACK SILK-VELVET RIBBONS.
A full line of all-silk black velvet ribbons.
UNDERWRITERS' SALE, FOR CASH, OF 41 CASES ASSORTED GOODS—SLIGHTLY DAMAGED.
On Tuesday Morning,
Nov. 2d, at 10 o'clock, for cash.
☞ Particulars hereafter.

COMMERCIAL SALESROOM,
222 MARKET STREET,
BETWEEN SECOND AND THIRD STREETS.
F. G. WOLBERT, AUCTIONEER.
REMOVAL.
CARD.—With a view to merit a continuance of the encouragement of our friends, we have leased the eligible store, 222 MARKET Street, where will be sold without reserve.

BY WILLIAM H. STERR, GENERAL AUCTION AND COMMISSION STORE, No. 45 North EIGHTH Street, below Arch.
J. A. RIDGEWAY, Auctioneer.
Sale at the Auction Store.
SUPERIOR HOUSEHOLD FURNITURE, PIANO-FORTE, CARPETS, FRENCH PLATE PIER GLASSES, CLOCKS, FANCY GOODS, &c.
This Morning,
At 10 o'clock, at the auction store, will be sold by catalogue, a large and superior assortment of handsome furniture, carpets, mirrors, clocks, fancy goods, piano-fortes, &c.
☞ BAGATELLE TABLE.
Also, 1 new Bagatelle table, in good condition, with balls and cues.
NOTICE.—Hereafter we will hold our regular sales of household furniture, &c., on Wednesday and Saturday mornings, commencing at 10 o'clock. Evening sales of watches, jewelry, fancy and miscellaneous goods, will be held regularly every Monday, Wednesday, Thursday, and Saturday evenings, commencing at 7½ o'clock.
☞ Consignments of new and second-hand household furniture, piano-fortes, carpets, watches, jewelry, &c., respectfully solicited, on which liberal cash advances will be made if required.
☞ Out-door sales attended to promptly. Charges as moderate as any other house in this city.

PHILIP FORD, AUCTIONEER, No. 530 MARKET STREET, between FIFTH and SIXTH, south side.
PEREMPTORY SALE OF READY-MADE CLOTHING.
On Tuesday Morning,
November 2d, at 10 o'clock precisely, by catalogue, a large and desirable assortment of ready made clothing, adapted to the present and coming season, consisting in part of men's extra heavy top, over, and dress coats, of the usual fabrics and styles, cassimere sacks, sattinet pantaloons of various grades and colors, black satin, fancy cassimere, plush, beaver cloth and valencia vests, children's and youths' mixed and plain cassimere jackets, coats, pants, and full suits, &c., &c.
Also, included in catalogue, to close advances,
On Tuesday Morning,
4 extra heavy double-case gold hunting watches, of celebrated manufacture.
ADMINISTRATOR'S SALE OF BILLIARD TABLES.
On Saturday Morning,
Nov. 6th, at 10 o'clock precisely, will be sold on the premises, northeast corner of Eighth and Callowhill streets, by order of administrator, 4 superior billiard tables, of the following celebrated manufacture, viz:
1 made by Messrs. Griffith & Decker, New York.
1 " " Leonard & Benjamin, New York.
2 " " George Thompson, Esq., Boston (marble beds).
☞ The particular attention of billiard proprietors is requested.
☞ The tables may be examined any day previous to the sale as above.

B. SCOTT, Jr., AUCTIONEER, No. 431 CHESTNUT STREET, opposite the Custom House, between FOURTH and FIFTH Streets.
SALE OF FURS AND CLOTHING,
On Monday Morning,
November 1st, commencing at 10½ o'clock, will be sold a large assortment of fashionable furs, comprising sets, victorines and cuffs to match, of French martin, rock mink, fitch, mountain martin, ermine, French wolf, stone martin, Siberian squirrel, &c., &c.
☞ Catalogues early on the morning of sale, when ladies, and purchasers generally, will find it their interest to attend.
BUFFALO ROBES.
Also, 50 large sized buffalo robes.
CLOTHING.
On Monday Morning,
November 1st, commencing at 10½ o'clock precisely, will be sold an assortment of gents' city-made clothing, consisting in part of French cloth coats, Raglans, pants, cassimere and silk vests, &c., to which the attention of the trade is invited.
SALE OF EMBROIDERIES, RIBBONS, &c.
On Wednesday Morning,
November 3d, commencing at 10 o'clock, will be sold a valuable assortment of goods, comprising in part—
EMBROIDERIES.
Cambric, jaconet and Swiss collars, cambric and jaconet sets, collars and sleeves to match sleeves, bands, edgings, &c.
Also, cambric and jaconet muslins, brilliants, skirtings, &c.
RIBBONS AND FLOWERS.
New styles bonnet ribbons, dress and cloak trimming ribbons, French flowers and feathers, &c.

S. A. DYSART & CO., AUCTIONEERS AND COMMISSION MERCHANTS, No. 27 South EIGHTH STREET, corner of LODGE STREET.
LARGE SALE OF FURNITURE, CARPETS, &c.
This Morning,
At 10 o'clock, at No. 27 South Eighth street, we will sell a large and splendid assortment of new and second-hand furniture—from a cabinet-maker declining business—consisting of fine walnut marble-top dressing bureaus, walnut sofas, chairs, washstands, &c. Also, 1 fine hair mattress, cost $35; also, 84 yards fine Brussels carpet, been in use but a short time, cost $2 per yard; all to be sold without reserve.

J. M. GUMMEY & SONS,
REAL ESTATE AUCTIONEERS,
No. 520 WALNUT STREET.
FOURTH FALL SALE.
On Thursday Evening,
November 11th, at the Philadelphia Exchange—
FIFTH STREET.—Three-story brick residence, with the modern improvements, Fifth street, north of Spruce street, west side.
HANDSOME MODERN RESIDENCE, with side yard, and all the modern improvements, No. 1426 Nor h Seventh street, above Master street, lot runs through to Franklin street.
MODERN THREE-STORY BRICK RESIDENCE, with modern improvements, southwestwardly side of Wood street, northwest of West street, lot 18 feet by 127.
NEAT MODERN RESIDENCE, Ange street, west of Ridge avenue, north side, has all the modern improvements, and in complete order.
THREE-STORY BRICK DWELLING, Cumberland street, west of Sepriva street, south side.
CARD.—J. M. Gummey & Sons, auctioneers, will hold regular sales of Real Estate, Stocks, &c. Also, household furniture at dwellings.
REAL ESTATE AT PRIVATE SALE.
☞ On our Private Sale Register will always be found a very large amount of real estate, including every description of city and country property.
J. M. GUMMEY & SONS,
Real Estate Brokers,
520 WALNUT Street, below Sixth.

MACKEREL.—873 Bbls Nos. 1, 2, & 3 MACKEREL, in Whole, Halves, Quarters, and Eighths—in Original Packages—just received and for sale by
C. O. SADLER & CO.,
oc16 ARCH Street, 2d door above Front.

ITALIAN HEMP.—A large stock of ITALIAN HEMP on hand and for sale by
WEAVER, FITLER & CO.
oc12 No. 23 N. WATER St, & 22 N. WHARVES

SHERRY AND PORT WINE.—20 qrs. 10 Eighths Harmony Sherry; 20 qrs. Wallis Port Wine, in bond and for sale by
WILLIAM H. YEATON,
oc16 216 South FRONT Street.

SHAD.—50 Bbls & 30 Half Bbls Sea Shad. Now landing and for sale by
C. O. SADLER & CO.,
oct8 ARCH Street, 2d door above Front.

Sales by Auction.

M. THOMAS & SONS,
Nos. 139 and 141 SOUTH FOURTH STREET,
(Formerly Nos. 67 and 69.)
STOCKS AND REAL ESTATE—TUESDAY NEXT.
Pamphlet catalogues now ready, containing full descriptions of all the property to be sold on Tuesday next, 2d November, with a list of sales 9th and 16th November.
REAL ESTATE, STOCKS, &c.
Public Sales at the Philadelphia Exchange every Tuesday Evening.
☞ Handbills of each property issued separately, in addition to which we publish on the Saturday previous to each sale, one thousand catalogues in pamphlet form, giving full descriptions of all the property to be sold on the following Tuesday.
FALL SALES—STOCKS AND REAL ESTATE.
Fifteenth Fall Sale, 2d November, at the Exchange.
☞ Part of the handbills of the above sales now ready.
PRIVATE SALE REGISTER.
☞ Real Estate entered on our Private Sale Register, and advertised occasionally in our Public Sale Abstracts, (of which 1,000 copies are printed weekly,) free of charge.
REAL ESTATE AT PRIVATE SALE.
☞ We have a large amount of Real Estate at Private Sale, including every description of City and country property. Printed Lists may be had at the auction store.
STOCKS, &c.
On Tuesday Evening,
November 2d, at 7 o'clock, at the Philadelphia Exchange, will be sold for account of whom it may concern—
3 shares of the capital stock of the Associated Butchers and Drovers.
For other accounts—
1 share Philadelphia Athenæum.
6 shares Germantown Academy of Music, with ticket.
1 share Point Breeze Park Association.
1 share Oxford Park Association.
15 shares Westmoreland Coal Company stock—par $12.50.
1 share Philadelphia Library Company.
FIFTEENTH FALL SALE—NOVEMBER 2d.
Will include—
Orphans' Court Sale—Estate of Michael Cooper, Deceased.
TWO-STORY FRAME DWELLING, Shippen street, above Fifth, with a three-story brick dwelling in the rear on Bedford street.
Same Estate—TWO FRAME DWELLINGS, Griswold's alley, north of Fitzwater street.
Same Estate.—TWO TWO-STORY BRICK DWELLINGS adjoining the above on the south.
Orphans' Court Sale—Estate of Thomas Viguers, Deceased.
VALUABLE BUSINESS STAND.—Brick buildings, extensive stabling, &c., north side of South street, near Second street, 57 feet front.
☞ There are three brick buildings on South street, with stabling in the rear for 150 horses. It is an old established stand, always having done a large business.
Estate late of James Hoopes, Deceased
TWO THREE-STORY BRICK DWELLINGS, N. E. corner of Thirteenth and Pleasant streets.
BUSINESS STAND.—Two-story brick store and dwelling, No. 611 South Second street, opposite the Southwark Bank.
BROWN-STONE RESIDENCE.—The elegant new four-story brown stone residence, with coach house and buildings, No. 1505 Arch street. It is just finished, and is replete with every modern convenience. Also, a superior stable and coach-house in the rear. Lot 25 feet front by 248 feet in depth. ☞ Only $5,000 required in cash.
VINE STREET.—Handsome new residence, No. 1603 Vine street. It is finished with all the modern improvements. ☞ Immediate possession.
GROUND-RENT.—$150 a year, secured on a lot and large brick factory, Lombard street. It is punctually paid.
FEDERAL STREET.—Neat modern dwelling, No. 240 Federal street, opposite Jefferson square.
LOMBARD STREET.—Three-story brick dwelling, Lombard street, east of Nineteenth street.
PENN STREET.—Four-story brick dwelling No. 78 Penn street, between Front and Water streets, below South street.
POWELL STREET.—Two three-story brick dwellings Powell street, north of Francis street, late Spring Garden.
LARGE AND VALUABLE CORNER LOT, N. W. corner of Broad street and Columbia avenue, 260 feet on Broad street, and 150 feet in (average) depth. A portion of the purchase money may remain.
FOURTH STREET.—Two-story brick dwelling, No. 941 North Fourth street, above Poplar.
NORTH SIXTH STREET.—Three-story brick dwelling, North Sixth street, first house south of York street.
Trustee's Sale.
SPRUCE STREET.—Handsome modern residence, No. 735 Spruce street, between Seventh and Eighth streets. It has the modern conveniences. ☞ Possession on the execution of the deed.
Peremptory Sale.
FIVE MODERN THREE-STORY BRICK DWELLINGS, Nos. 1222, 1224, 1226, 1228, and 1230 Christian street, above Twelfth street.
BUSINESS STAND.—Three-story brick store and dwelling, No. 638 South street.
SIXTEENTH FALL SALE—NOVEMBER 9th,
Will include—
ASSIGNEES' PEREMPTORY SALE—FIRST-CLASS COAL LANDS, COLLIERY, &c.—The "Searle" and "Hancock" tracts of land, north of Wilkesbarre, Luzerne county, Pa., with engine shafts, and all arrangements complete for mining—formerly part of the North Pennsylvania Coal Company's lands. The North Branch canal opens to this region a new market.
☞ The improvements alone cost about $10,000. Sale absolute. Full particulars ready in handbills.
Orphans' Court Sale—Estate of Caspar Krauss, Deceased.
VALUABLE PROPERTY.—Large brick building, with three-story back building, fronting on Marshall street, with deep cellars, vaults, coolers, &c., and a stable for eight horses, Coates street, west of Fourth, 74 feet front.
Same Estate.—THREE-STORY BRICK BUILDING, SALOON, AND BEER VAULT, southeast corner of Montgomery and Marvine streets.
Same Estate.—LARGE LOT, Marvine street, south of Montgomery street, adjoining the above.
FOUR THREE-STORY BRICK STORES AND DWELLINGS, Nos. 2214, 2216, 2218, and 2220 Callowhill street, west of Twenty-third street.
THREE STORY BRICK DWELLING, No. 438 Marshall street, east of Fifth street, Southwark.
VALUABLE SMALL FARM, 50 acres 93 perches, within one-fourth of a mile of town Whitehall station, on the Pennsylvania Central Rr., Delaware co., Pa., about nine miles from Philadelphia.
THREE-STORY BRICK DWELLING, west side of North Third street, above Oxford street, late Kensington.
THREE TRACTS OF LAND, about 3,470 acres, situate near Phillipsburg, Upper Bald Eagle township, Centre county, Pa.
Peremptory Sale.
TWO-STORY FRAME STORE AND DWELLING, THREE-STORY BRICK DWELLING, north side of Oxford street, west of Twenty-first street, Twentieth ward.
FRAME DWELLING, THIRD STREET, Beverly, New Jersey.
THREE-STORY BRICK DWELLING, and large lot, Eighteenth street, north of Pacific street, Twenty-first ward, lot 123 feet front.
Trustee's Sale.
THREE HANDSOME FOUR-STORY BRICK RESIDENCES (with mastic fronts), Locust street, west of Nineteenth street.
SALE OF VALUABLE MEDICAL BOOKS.
This Evening.
Oct. 30th, at the auction store, will be sold an extensive assortment of valuable medical works, including a number of text books.
☞ Catalogues will be ready, and the books arranged for examination, early on the morning of sale.
SALE OF BULBOUS ROOTS.
On Monday Morning.
At 10 o'clock, at the auction store, 1 case of superior German flower roots, comprising the usual assortment of hyacinths, tulips, crocuses, &c.
Sale at Nos. 139 and 141 South Fourth street.
SUPERIOR FURNITURE, PIANO-FORTE, FINE FRENCH PLATE MIRRORS, BRUSSELS CARPETS, &c.
On Thursday Morning,
At 9 o'clock, at the auction store, an extensive assortment of excellent second-hand furniture, elegant piano-fortes, fine mirrors, carpets, etc., from private families declining housekeeping, removed to the store for convenience of sale.
TO CAPITALISTS, BUILDERS, &c.—LARGE AND VALUABLE LOT AT PRIVATE SALE, LOCUST St., South side, between Broad and Fifteenth streets, 116 feet front on Locust street, by 173 feet in depth to a 10 feet alley.
AT PRIVATE SALE—HANDSOME BROWN-STONE RESIDENCE, No. 1520 PINE Street, known as "Union Row."

MOSES NATHANS, AUCTIONEER AND COMMISSION MERCHANT, S. E. corner SIXTH and RACE Streets
SALE OF FURNITURE—FORFEITED COLLATERALS.
On Tuesday Morning,
Nov. 24, at 10 o'clock, at the auction store southeast corner of Sixth and Race streets, second-story salesroom: Ingrain carpets, fine walnut chamber, parlor and sofas, handsome walnut wardrobe, walnut dressing bureau with marble top and swinging mirror, walnut Jenny Lind bedstead, fine quality hair mattresses to fit, fine feather beds, bolsters and pillows, walnut wash-stand with marble top, mahogany enclosed wash stand with marble top, mahogany pier table with marble top and mirror, walnut secretary, desk, and book case, spring seat sofa, breakfast table, handsome walnut centre table with marble top, handsome walnut French arm chair, covered with plush, do parlor chairs, cane-seat chairs, &c.
Also, a quantity of second-hand furniture, beds, bolsters, and pillows, looking glasses, &c.
Also, superior second-hand piano-forte, very superior melodeon of brilliant tone, fine accordeons, flutinas, flutes, and guitars.
Also, travelling trunks, clothing, &c.
PAWNBROKER'S SALE,
On Thursday Morning,
November 4th, at 10 o'clock, consisting of gold and silver patent lever, lepine, alarm, and other watches; gold chains, pencils, rings, diamond finger rings, silver pitchers, spoons, shawls, sheets, dress patterns, &c.
NOTICE—All persons having goods on deposit with me, over the legal limit of time, will call and redeem the same, otherwise they will be sold on the above day.
ABRAHAM NATHANS, Broker,
Formerly of the Southeast corner of Fourth and Race streets.
GREAT PUBLIC ACCOMMODATION.
MONEY! MONEY!! MONEY!!!
Money liberally advanced in large or small amounts, from one dollar to thousands, on gold and silver plate, diamonds, watches, jewelry, fowling-pieces, musical instruments, furniture, dry goods, clothing, groceries, cigars, hardware, cutlery, books, horses, vehicles, harness, and all articles of value, for any length of time agreed on, at *Nathans' Principal Establishment*, southeast corner of Sixth and Race streets.
☞ Promissory notes, with collateral, discounted at the lowest market rates.
NATHANS' PRINCIPAL ESTABLISHMENT, S. E. CORNER OF SIXTH AND RACE STREETS.
Where money will be liberally advanced on gold and silver plate, diamonds, watches, jewelry, fowling pieces, dry goods, clothing, groceries, liquors, cigars, hardware, cutlery, fancy articles, mirrors, paintings, engravings, musical instruments, furniture, bedding, horses, vehicles, harness, stocks, and all other articles of value.
OUT-DOOR SALES.
Personal attention given to all out-door sales, either at private dwellings, stores, or elsewhere, and charges unusually low.

SAMUEL NATHANS, AUCTIONEER, and MONEY LOAN OFFICE, No. 224 South THIRD Street, below Walnut, opposite Pear st., only eight doors below the Exchange.
Hours of business from 7 o'clock, A. M., until 10 o'clock in the evening.
Out-door sales, and sales at the Auction House, attended upon the most satisfactory terms.
CAPITAL $200,000.
☞ *Established for the last Thirty Years.*
Advances made from one dollar to thousands on Diamonds, Silver Plate, Watches, Jewelry, Hardware, Merchandize, Clothing, Furniture, Bedding, Cigars, Musical Instruments, Guns, Horses, Carriages, and Goods of every description.
All goods can remain any length of time agreed upon.
All advances, from one hundred dollars and upwards, will be charged 2 per cent. per month; $500 and over, the lowest market rate.
This Store House having a depth of 120 feet, has large fire and thief-proof vaults to store all valuables, and private watchmen for the premises; also, a heavy insurance effected for the benefit of all persons having goods advanced upon.
N. B.—On account of having an unlimited capital, this office is prepared to make advances on more satisfactory and accommodating terms than any other in this city.
Money advanced to the poor, in small amounts, without charge.
AT PRIVATE SALE.
Gold Patent Lever and other Watches, Jewelry, and Clothing will be sold at reduced prices. aul-1y

NOTICE.—All persons having claims against the BANK OF PENNSYLVANIA, upon Notes or Deposits, are requested to leave the same proved and registered for the Auditor, to whom the account of the Assignees has been referred for adjustment, at the office of the Assignees, No. 226 WALNUT STREET, 2d Story GRIGG'S BUILDING in the city of Philadelphia, every day during the sittings of the Auditor, between the hours of 10 A. M and 3 P. M.
The Auditor will hold his meetings at the same place every Monday afternoon at 4 o'clock, when all the creditors can present their claims. oc26-tuths4t10W

Carpetings.

NEW CARPETINGS.
JAMES H. ORNE,
CHESTNUT STREET,
BELOW SEVENTH.
Buyers of CARPETINGS will find, among our New Goods, a large variety of choice designs, selected in Europe during the last season, at unusually low prices. In the above is a large variety of
BRUSSELS TAPESTRY CARPETS,
AT
ONE DOLLAR PER YARD.
JAMES H. ORNE,
CHESTNUT STREET,
oct8-1m BELOW SEVENTH.

BAILY & BROTHER,
No. 920 CHESTNUT STREET,
WILL OPEN THIS DAY
Their Fall Importation
OF
CARPETINGS,
AT
sel6-tf PRICES GREATLY REDUCED.

Coal.

HICKORY COAL.—The purest and cleanest article in the market, for sale, at the lowest cash prices, at DEACON & NEWHALL'S Family Coal Yard, No. 835 North Broad Street, below Callowhill.
Also, East Sugar Loaf Lehigh, the hardest Coal ever mined oct27-12t*

CRESSWELL & WILLIAMS, No. 206 WALNUT Street, are prepared to supply shippers and consumers with superior Broad Top Coal from Lancaster Mines. oct27

$3.25 PER TON for the best WHITE ASH COAL, warranted free from slate or dust.
HICKS' COAL is the best and cheapest in the city, re-screened in yard and dry under cover.
HICKS sells none but the very best Lehigh and Schuylkill Coal, and warrants full weight.
HICKS superintends the delivery of all his Coal personally, and therefore guarantees it to be as represented.
HICKS' Yard and Office is at the southeast corner of MARSHALL and WILLOW, where he invites all to call and examine for themselves the above facts. au25-3m

FŒRING, FOX, & CO., wholesale and retail dealers in LEHIGH AND SCHUYLKILL COAL. Lehigh yard—THIRD street and GERMANTOWN ROAD. Schuylkill yard—RACE and BRIDGE streets, Philadelphia. Keep constantly on hand Coal from the most approved mines, under cover, and prepared expressly for family use. fe8-y

Safes.

SALAMANDER SAFES.
A large assortment of
EVANS & WATSON'S
PHILADELPHIA MANUFACTURED
SALAMANDER SAFES,
VAULT DOORS,
For Banks and Stores,
BANK LOCKS,
Equal to any now in use.
IRON DOORS, SHUTTERS, &c.,
On as good terms as any other establishment in the United States, by
EVANS & WATSON,
No. 26 South FOURTH Street,
Philadelphia.
PLEASE GIVE US A CALL. au18-tf

Hardware.

HARDWARE.—The subscribers, COMMISSION MERCHANTS for the sale of FOREIGN AND DOMESTIC HARDWARE, would respectfully call the attention of the trade to their stock, which they are offering at lowest rates. Our assortment consists in part of—
Cutlery, of all kinds—Trace, Log, Halter, Breast, Ox, Cow, Fifth, Back, Wagon, Stage, Tongue, Lock, Ship, Mine, and Coil Chains.
The celebrated "L" Horse Nails; Stone and Sledge Hammers.
"Wright" and other Anvils; Solid Box and other Vices.
Short and long handle Fry Pans; round and oval Spun Dishes.
"Martin's" superior Files and Rasps; Bed Screws.
"Excelsior" Safety Fuse; Blasting Tubes.
Corn, Grass, and Brier Scythes; Hay, Corn, and Straw Knives.
Hay, Manure, Tanners', and Spading Forks.
Rakes and Hoes; Shovels and Spades, of all kinds.
Tacks, Brads, Shoe, Clout, and Finishing Nails.
Cast and Wrought Butt Hinges, Screws, Locks of all kinds; Cutlery, Rams and Pumps, Axes, Hatchets, Hammers, Planes, and other Tools, &c., &c.
ARNOLD & WILSON,
mh1-y No. 411 COMMERCE Street.

Drugs and Chemicals.

ROBERT SHOEMAKER & CO.,
WHOLESALE DRUGGISTS,
Manufacturers and Dealer in PAINTS, VARNISHES, and WINDOW GLASS, Northeast corner FOURTH and RACE Streets, Philadelphia.
Sole Agents for the sale of the celebrated Florence

Stationery.

BLANK BOOKS AND STATIONERY.—DAVID M. HOGAN, Blank Book Manufacturer, Stationer and Printer, No. 100 WALNUT Street, is prepared at all times to furnish, either from the shelves or make to order, Books of every description suitable for Banks, Public Offices, Merchants, and others, of the best quality of English or American Paper, and bound in various styles, in the most substantial manner.
Orders for JOB PRINTING of every description, Engraving and Lithographing executed with neatness and despatch.
A general assortment of English, French and American Stationery.
Concerning Mr. Hogan's contribution to the Franklin Institute, the Committee say:—"This display of blank books for banking and mercantile use is the best in the Exhibition. The selection of the material is good, the workmanship most excellent, and their finish and appearance neat and appropriate." no26-tf

Express Companies.

THE ADAMS EXPRESS CO., OFFICE, 59 GREASHAM STREET, forwards DOCUMENTS, PACKAGES, MERCHANDIZE, and NOTES and SPECIE, either by its own LINES, or in connection with other EXPRESS COMPANIES, to all the principal TOWNS and CITIES of the United States.
E. S. SANFORD,
sel-tf General Superintendent.

PHILADELPHIA WARMING AND VENTILATING WAREHOUSE.
ARNOLD & WILSON,
SUCCESSORS TO J. ROBERTSON.
We have removed from our old stand in Walnut street to the LARGE STORE, No. 1010 CHESTNUT street, a few doors below the St. Lawrence Hotel, where our old friends and the public are respectfully invited to examine our extensive stock of Warm Air Furnaces, Cooking Ranges, Bath Boilers, Registers, Enameled Stone Mantels, Parlor Coal Grates, &c., &c. We are now manufacturing CHILSON'S CELEBRATED PATENT NEW COAL GAS CONSUMING FURNACE, the most powerful and economical Heater ever invented, and suited to all classes of buildings.
Also, our beautiful patterns of Low Do Grates, and Parlor Coal Grates of all sizes and pattern.
We have also commenced the manufacture of ENAMELED STONE MANTELS from Pennsylvania Marble, which we offer at reduced prices.
A SPECIAL PREMIUM at the late Fair and Exhibition of the Franklin Institute of this city. They represent all the rare and beautiful Antique Marbles, not injured by Smoke, Coal Gas, Oil or Acids, and are sold Wholesale and Retail, at much less prices than Marble. Call and see them.
ARNOLD & WILSON,
HENJ. M. FELTWELL, Superintendent
Philadelphia, April, 1858—ap24 1y

BOOKBINDING.—The undersigned respectfully invite the attention of lovers of books to their unequalled facilities for binding books in a superior manner. Their work has been submitted for a series of years to the examination of some of the most celebrated connoisseurs in the country. It is received the most flattering encomiums, and we feel the undersigned a reputation which they are determined to maintain.
Every style of Binding executed, from the plain "half-bound" volume for the scholar's able to the most artistic garniture of rarities for the collection of the bibliomaniac.
Specimens of style and workmanship will be cheerfully shown to those who will call upon
PAWSON & NICHOLSON, Bookbinders,
se29-2m* Between Market and Chestnut Streets.

PLASMA OR ARTIFICIALLARD.—SPECIAL NOTICE TO PHYSICIANS-The above offers a vehicle for the exhibition of remedies to diseased surfaces, which combines the following advantages: A good and unvarying consistence, oily washed off with water, dissolves all substances it are soluble in water, hence facilitating instead obstructing their absorption, and *does not stiffen*. The last property alone renders it an invaluable emulsion to the practitioner. Prep