

## LOYALTY AND A CHRISTIAN SPIRIT

BISHOP HORSLEY's A-DDRESS. Addrefs to bis Majefly jrom the Dean. [Bihhop o
Rochetter] and Cbapter of Wefminfler.
Moit Gracious Sc
WE your majeffy's moft dutiful and loyal fubjects, the Dean and Chapter of your collegiate
church of St. Peter, Wełmintter, crave permiffion to ibrow ourfelves at your royal feet To exprets, what words can exprefs, of the part
we take in the eneral jot on your majefty's late tempts of treafon
We refleet, with grief and horror, that there
could exift in the country, hearts to contrive, and could exift in the country, hearts to contrive, and With your invaluable, life, had the horrid attempt ucceeded, the hap pinefs of the country had been extinguifhed; your royal thione overturned; the
Conftitution fubverted; and the. National Cburch Jaid in ruins !
Our hearts
The prefervation of your majefty averted this dread ful niffchief! and our prayers daily afcend to the al. mighty, that be would continue to watch over your
majefty for good evil! ! If
Ano, lint he will bring all plots and confpiracies country's juftice ' and that your majefty may reign royal and illuftrious houfe be perpetual !! ! !

Dated 25 th November, in the year of our Lo
1795 - Chapter-houfe Weftminter. Prefented by the right reverend father in God
the bifhop of Rochetter. the bilhop of Rochefte

- This expreffion we think rather too affuming Royofound loyalty of the Dean and Chapter, efpecially if accompanied with an humble requeft that his majefty would gracioully permit them to falate ano.
ther ROYAL PART, altho, as fome of our dignified elergy are in the habit of paying the fame adulati on to minifters, it may be thought fuperfluous. $t$ With all due fubmiffion to our right reveren
father in God, we think this expreffion conveys very indecent reflection on our fuper excelleut effab lified Church. For if what his Lordfhip fays i true, the "National Church" cannot be the church
of Chritt, becaufe we are affured refpecting the lot of Chrit, becaufe we are affured refpecting the lat
ter, that fo far from depending on the exittence ter, that fo far from depending on the exittence of ble to lay it in "ruins"-the gates of bell foall no $\ddagger$ This truly Chrifian fentiment, and which we doubt not is enforced by the bifhop's example, af-
fords a moft beautifuland friking illattration of paffage in the writings of one of his litration of paffiage in the writings of one of his lordhip's un
doubtedpredeceffors, the apofte Paul-Romans xii. 19-2 2h and of our faviour's words, Matthew, n.
43-45. Dearly beloved, avenge not yourfelyes, but ra ther give place unto wrath; for it is written, ven reance is mine; I will repay faith the Lord. There
tore if thine enemy hunger, feed him ; if he there give him drink. for in fo doing thoul hat thirf coals of fire on his head. Be not overcome of evil but overeome evil with good."
"I I fy unto you love your eneraies, blefs them that curre you, do yood to them that hate you, and pray for then ; that ye may be the child you and perfe cute you; that ye may be the children of your fa-
ther which is io beaven, for he maketh his fun rife and his rain to defeend on the juft and the unjuft,", While we thus do juftice to his lordfhip's Cbrif
Whe tianity, we find, on confurting a brother Comment pelfeelly original, for it appears in the year 1629 . ed at Clare-hall, Cambridae, who was famous for his pultills indefence of our Liturgy, gatned grea
applaufe by turning the Lord's prayer into the fol





 profperity of his majelys
plier the Edior of the Cuito, is not an
oliee fo devoully to be wihhed, as appars by the following paragraph from that paper of Monday
laft.
" We beliege the Prayers of a Nation were never "We believe the Prayers of a Nation were neres than thofe of the people of this country for that of nis prefent majefty. We have every thing to look
to in bis prefervation that alfree, a loyal, and a hapo in his prefervation that affree, a loyal, and a hap
py people can wiff.-if we look beyond it -but C feene is too painful to contemplate o determine, but report whifpers, that fome of the oyal houfe, have exprefled their diflike of the tw bills which have lately made fuch a noife. The ye
ty fupicion of fuch a circumftance y furpicion of fuch a circumflance ought to have
made the Bifhop more cautious. His congratul made the Bifhop more cautious. His congratulahis Majefty. He might with great propriety have dopted the fyle of Eattern eloquence io muen
afhion in the reign of James I . "May your Ma Cffy's reign continue as long as the Sun and Moon
edures." But perhaps his Lordflaip was deterred herefrom, by calling to mind James's anfwer to
orporation address couched in the fyle recommend ed. His Majefty after acknowledging his obliga ions to his loyal fubjects, thi ewdly remarked -tha he knew not what his fon would fay to them, for
heir prayers were anfwered, if he reigned at all heir prayers were aniwered, if he reignd
muft be by candle light! New Theatre. Mr. MIL BOURNE, Scene Painter's Nigbt. On MONDAX EVENING, June 24,
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 Or, The Rival Knights ;


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cantaining in front 3 feet, and in depth 100 feet, to to an
alley leading into Union-ीrect. The houfe is 32 faet fron alley leading into Union-htrect. The hourfe fis 3 2 coet, foront
and so feet deep; the feveral rooms contained in it and 50 feet deep; the feveral rooms contained in it are
large, oommodious, and completely finikhed; the two firf
fories are each 13 feet high; there are zo mahogany
doors in the boufe oors in the houfe; agoometrical haireafe, with mahanga-
hy rails and a good flys-light. The kitchen is in the cell

 area in which there is a pump. The yard is vailsted
Communiating with the faid brilding is a neat three-for, rick hourfe, on the north fide of Union-ffreet, contain
ing 30 feet front by 20 feet deep; the lower part of which at recent ooccupied as a comenting the lowere, pand of whe upper
art divided into well-finithed largechent art divided into well-finifhed large chambers. This spoure
nay at a fmall expenfe be converted into a convenien may at a finall expenfe be converted into a convenient
dwelling. The freet door is very handfome, and the front
and back have Venetian window-flutters.- Adionining the lat houff, upon the lot belonging to the tirst, are ereeted
 Loufe and fables finihhed equal (or nearly fo) with any in
thio city, on a lot containing on Union (treet 30 feet, and


$t$ their Office No. $6_{\ddagger}$ Dock-ltreet, between Walnut \& Pe
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 Thomas M'Euen.
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rectom of itsenquiry, the grandeur of its views, and th
 tion. By this culogium, we would by so means be under-
Rood to fubfribe to all the principles which thefe yolurAood to fubfribe to all the principles which thefe volumies
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lis requifite, for any two men to think like on all fubjeqs; neither has languagedartained that con--
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are orly to be overcome by a patient, inceflant, and beir volent inveltigaticon.
\& Many of the
Many of the opinions which this work contains, are
bold, fome of then are novel; asd fome doubtlefsare ef-
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whofe principles it may offend, 19 the frength of argu
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feetually promote the happinefs after. which political re-
formers are formers ate panting ; -that as he progrefs of knowled
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and is gracual, political reform ought not to be precipitiate,
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pootite of this principle that infpires the enemies of politic ponte of this principle that infpires the enemies of politic
al enquiry with fo puch terror it is the fuppofition that
change muft inevitably be attended by the turbulonce and change muf inevitably be attended by the turbulence and
injuftice of commotion; and that innovation canot b
made without the interven and made without the intervention of evils more deftrutive
than thofe which are intended to be reformed. Under th eonviction of this philanthriopic Pentiment, of calm and
gradual reform, (which in its proper place he has fully il
luftrated) Mr. Gonwry pres. lufrated) Mr. Gowwis proceeds with puef ccrupple firft to en-
quire into prefent evil, tlirough its effential branches, and next to demonffrate future good.
" Dividing his work into ocight
 the fref, he begins by an attempt to prove the omnipe-
tence of government uver the moral habits of mankind and that on thefe emoral habits moir wifdom, virtuc and
feliciy depend." Y.
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