Miners' Journal.

POTTSVILLE, PA.

SATURDAY, OCTOBER 30, 1869.

ANNOUNCEMENT.—To our Philadelphia and other advertisers. We have entered into contracts with J. Wilson McArthur, Esq., Associate Editor of the Public Ledger, Philadelphia, to attend to the collection of our bills for subscription and advertising in that city, and we hereby give notice that Mr. McArthur's receipt will be recognized and acknowledged by us for all monies paid him on our account.

COAL, IRON AND OIL.

J. DABLOW AND BANNAN.

This Great Work on our Mineral Resources, is the most complete work of the kind ever published in the United States; it gives a full description of VENTILATING MINES by the furnace and the coming into general use as safer and more economical mode of ventilation. The London Mining Journal says they have no single volume thrown into their hands so well calculated to convey information. Sent by mail, post paid, on receipt of price. Address

BANNAN & HAMSET, Pottsville, Pa.

FIVE DOLLARS REWARD!

A reward of *Five Dollars* will be paid to any person who will give us information that may lead to the arrest and conviction of parties stealing either the DAILY or WEEKLY MINERS' JOURNAL, from the door of subscribers.

This practice is becoming entirely too common, and we hereby give notice that any person detected in it, will be prosecuted to the full extent of the law.

WANTED.—An honest and steady boy to serve as route and sell the Daily Journal. Apply at this office immediately.

Our Subscribers are informed that John Wright is no longer a carrier of our paper, and is not authorized to make collections for the same.

A Communication from "Erij," descriptive of the late celebration of the Anniversary of the Sabbath School of the English Lutheran Church of Schuylkill Haven, is crowded out. We made every effort to get it in, but to our great regret, we found it impossible. We will publish it in Monday's Daily Journal.

THE POPE'S SYLLABUS.

In another part of the Journal we publish the Syllabus of the Pope, which closes the errors of the day which Pius the IX. during the reign, has declared, as Vicar of Christ on Earth, are opposed to the Holy Catholic Religion, and all those who claim, the right to practice any of these errors, as having apostatized from the True Faith.

As the Council, which meets in December, will be called upon to pass upon many of these modern errors, which are claimed by the more liberal Roman Catholics, the list will be interesting at this particular time. Arch-Bishop Manning, of England, as was shown last week, gulped down the whole Syllabus at one swallow.

GARCITTA GRISI twenty years ago was as celebrated as a dancer as her cousin, Giulia Grisi, was as a prima donna. She had just emerged from her long obscurity to nobility Theophile Gautier, the well known French writer.

DRY GOODS.—Cashee styles, good fabrics, cheapest variety, selling at low prices, at the Popular Dry Goods Store of Mr. Joseph H. Thornley, Eighth and Spring Garden Sts., Philadelphia. Purchasers should give him a call.

FIRST PICK.—There is no danger of a block at Wanamaker & Brown's giving out very soon, and if there was, they are continually manufacturing and adding new and fresh garments. But at the same time, there is great advantage in making early selections of Fall and Winter Clothing. We advise all our readers to go to Oak Hall in search of their goods, and to go in direct pick order of this wonderful stock at Oak Hall, of which we hear so much.

A NEW BUSINESS ENTERPRISE.—Among the many business improvements that are daily springing up in our midst, may be mentioned the new and splendid Dry Goods Establishment of the enterprising firm of Cooper & Conard, at the southeast corner of Ninth and Market streets, Philadelphia. The firm commenced business in the year 1852 at the site of their present new and handsome store, and from small beginnings they crept up to an enviable position in the business world, and they now do one of the most complete dry goods emporiums in the city.

FREE TRADE EDITORS.—The Free Traders of New York says all the editors in Milwaukee, Wisconsin, are free traders. If so, this does not argue well for the intelligence of the people of Milwaukee or its editors. If we mistake not Milwaukee also gives large copperhead majorities. Now we should like to know whether these editors are in the interests of European or American industry.

APPLETON'S ILLUSTRATED ALMANAC for 1870 has just come to hand. The colored cover is one of the most beautiful things of the kind we have seen, and the work itself, with its numerous beautifully engraved illustrations, is a model of elegance. It is edited by Miss Susan Fenimore Cooper, and contains, in addition to the calendar, astronomical tables, etc., a large amount of delightful reading. Thirty cents is the very low price of this elegant volume, which, if mailed to D. Appleton & Co., New York, will secure a copy by return mail, post-paid.

LUZERNE COUNTY does better than Schuylkill at the recent election under the Registry law. Last year Luzerne polled at the State election 18,420 democratic votes, and 9,992 republican, making 34,412 votes, and the democratic majority 8428. This year Luzerne polled 9696 democratic votes and 8690 republican, making the whole vote 18,386, and the majority was only 1006. The falling off in the vote since last year under the Registry law was 6028 votes, and the contest there was more excited even than in Schuylkill. The working men in Luzerne supported the working men's candidates on the republican ticket, and elected two of the three members of the Legislature and the City Treasurer. The Registry Law secured the State without it we would have been defeated, because the frauds, in Philadelphia alone independent of such, counties as Luzerne, would have defeated us this year.

NEW ENGLAND PROFESSORS.—A gentleman who has traveled in New England, and is acquainted with many Professors in their colleges informs us that about three-fourths of their Professors are free traders in principle, and it is from this class and from the pulpit that the enemies of domestic industry are recruiting their lecturers on Free Trade. It is high time that the friends of domestic industry should investigate this matter, and refuse to send their children to such institutions to be educated.

Persons who live on salaries are frequently actuated by the selfish motive of procuring a good salary, and suppose if the price of labor and such articles as they may want, are greatly reduced, their salaries will go much fruther. These short-sighted individuals don't seem to think that, under a free trade policy, their salaries, unless fixed, would have to partake of the same reduction also.

EXTRAORDINARY RUSHING.—The rivalry between the Pennsylvania Railroad and the N. Y. Central and Erie Roads has been carried to such an extent that the trip is now made in 29½ and 30 hours from New York to Chicago. The following are the distances from New York to Chicago by the different routes:

	Miles.
Erie (via Meadville & Cleveland) and Michigan Southern	988
Erie (via Buffalo), Lake Shore, and Michigan Southern	961
Erie (via Dunkirk), Lake Shore and Michigan Southern	949
New York Central, Lake Shore and Michigan Southern	760
New York Central, Great Western of Canada, and Michigan Central	961
Pennsylvania (via Philadelphia) and Fort Wayne	910
Pennsylvania (via Allentown) and Fort Wayne	900

The number of stops on the entire journey, and the average rates of speed, including all stoppages are:

	Stops.	Miles per hour.
N. Y. Central, Gt. Western and Michigan Central	26	21
Erie, Lake Shore, and Michigan Southern	28	22
Pennsylvania and Fort Wayne	29	23

In going East, the Pennsylvania line makes on an average nearly 31 miles an hour, and accomplishes the entire journey in 29½ hours. This is the most favorable time journey ever done in America, for the heavy grades and sharp curves over the Alleghanies cannot be passed at a higher speed than 25 miles an hour, even by dividing trains and using the most powerful locomotives. The delay has to be made up on the Fort Wayne, which is almost an air-line and has no considerable grades.

...The total number of graves of soldiers, who died in defence of the American Union, now recorded in the printed forms published by the Quartermaster's Department amounts to about 193 000. There yet remains to be printed the records of about 130,000 graves, making an aggregate of 300,000, of which the names of 100,000 occupants will probably never be known.

THE immense business done by Rockhill & Wilson, enables them to say to gentlemen who live out of town, as well as those residents in the city, that they can sell clothes cheaper and better than any other house. Clothing for every occasion, of every material, made in the choicest styles, and at the lowest prices, at the Great Brown Hall of

ROCKHILL & WILSON,
608 and 605 Chestnut street, Philadelphia.

PHILADELPHIA.

We the stated a few days ago that the experience of one years' rule in Philadelphia by the so called Democratic party has been of such a character that the State is urgently called upon to afford the citizens relief from such a terrible reign by the passage of a Metropolitan Police Bill. The citizens of the State naturally feel an interest in the city, and it is such a case of lawlessness, in my instances aided and encouraged by police officers, that idle races the State as well as the city. The recent escape of the ruffian Haggarty in broad day light in Chestnut St., which was planned, and it is believed with the knowledge that no desperate efforts would be made by the police to capture or prevent his escape, is only another evidence of the total ruine of security that prevails there. The Press a few days ago summed up as follows:

THE SITUATION.

Since the election, the following brief summary of occurrences has been noted:

The president of the Board of Health Judges was struck in the head by a black-jack while passing through two disorderly gangs.

An important witness for the Commonwealth was tampered with while in the midst of a blazing fire of police.

The clerk of a court was taken from his office, locked up in a cell by ruffians and the keys of the office containing public records and money, stolen from him.

A detective was hired for committing a grave impropriety [i. e. the presence of school children, we take it] in the station house, was the best pickpocketing of the citizens he could do.

A policeman runs away to avoid giving evidence against two assassins.

An important witness is brought here from New Jersey and placed in the chief detective's office. A detective, seeing this, runs to the valley dig and gives information, whereupon one of the ring demands it of the witness, and is only put off by the chief having to declare that the witness was taken into court.

A conviction is being taken from the hands of a court of justice by outlaws, to the great glee of many of his police friends.

A lieutenant of police gets beastly drunk in his station-house, and [I confess a man six dollars not to tell on him. Of course he does only one in many.

A jury after rendering a verdict in the case of the Brooks homicide, are afraid to go to their homes.

The judge who tries the case in a serious manner is cursed to his face by some of the personal friends.

A detective offers to set on the acquittal of two assassins during their trial.

Police men stand by and see respectable citizens insulted, and if the insulter say a word in self-defence, he is dazed by a policeman upon the orders of the outlaws.

A citizen is waylaid, an attempt is made to rob him, he is black jacked, and when the thief and assassin is handed over to the police, they let him go.

A man is taken off a car at Ninth and Chestnut streets, and beaten simply in the presence of police men, who fear to make arrests.

No lady is safe in going to the Central Station depot, whether she is a lady or not. Men accustomed to the society of cut-throats only are there to insult her.

Fifteen or sixteen persons under pretence of making an arrest, and having a bureau of morals.

One dozen of our statesmen the bridges over the Schuylkill time to their money at dark, for fear they may be robbed of the day's earnings by ruffians.

Not a bridge is safe to cross either in cars or on foot.

The 12 m. car passes Ninth and Chestnut streets, after midnight, does so at the risk of his life.

The writer of the District Attorney Gibbons can give to the policemen against whom returns have been made by informers [i. e. detectives]. The prompt sentence, to the full extent of the law is all cases of the conviction of a policeman, is the only thing that will enable citizens to have any rights.

A BROKEN home—dependence, poverty and misery are constantly befalling families in the decease of the father or husband.

All these bitter ills might be averted by a little self-denial, such as would enable one to insure in the Life Department in the "American Life Insurance Company of Philadelphia." C. Little, is the agent for this County.

THE COPPERHEADS of New York City refused to put any workingmen on their ticket. The consequence is that Richard O'Brien, a member of the Bricklayer's Union is a candidate for the State Senate Frank B. Purcell, a member of the Painters' Union is a candidate for the House of Representatives, and Nelson W. Young, of the Printers' Union, is a candidate for Coroner. They have all been nominated in opposition to the so-called Democratic tickets, and are reported as able debaters, and every way competent for the positions. In an address to the public they state:

"The fact that Tammany Hall has no working man on her ticket, is a fact of itself sufficient argument why these three gentlemen should receive the united support of the Trades' Unions, which are powerful enough to elect representatives from every district in the city. Heaven knows, a reform in the municipal affairs is needed nowhere so much as in New York city. The taxpayers are represented that there is more honesty among the working classes than among professional politicians of the ruling party, and for a candidate that their cause is more safe, if the election of such men as are put forward by the Trades' Unions, since the mind of the laboring classes is rewarded with reverence in the organist on."

The producing classes, of all kinds are gradually rallying for the great contest against the drones, stock gamblers and reckless politicians, who are all the enemies of labor and home industry, which creates wealth and sustains the government of the country against non-producers, who are multiplying so rapidly that if not checked soon they will eat out all the substance of the country without producing anything. It is this contest that lies at the bottom of all the labor movements of the day. It is

Labor and Productive Capital.
AGAINST
Idleness, Money Gambling and Non-Productive Capital.

The contest will commence in Congress at the coming session on the financial as well as the protective policy of the country.

FREE TRADE DOCTRINES.—The European Free Trade League, located in New York city, is flooding the country with documents both German and English. If all were thinkers, these documents would do no harm, but rather be a benefit, because all the arguments opposed to the supposed interest and prejudices of the people, and are of the most flimsy character. But unfortunately so large a portion will not take the trouble to think for themselves, and such can easily be led astray by disseminating information also on these questions. The great battle will come off in the next Congress, and we call upon all who are in favor of home labor and home industry to prepare for the great battle. Get your petitions ready and commence pouring them into Congress as soon as the session commences, and show the members that you feel an interest on this question, and they will heed you. The European manufacturers spent millions to destroy the Tariff of 1842, and they are now spending immense sums again to break down our protective policy. It is well known that they succeeded then by bribing members of Congress, and they will make the attempt again, and nothing but close watchfulness of your interests will defeat such wrongs again among the indifferent, who care not little and know less of the bearing of this great American question on home labor and home industry. Congress will meet on the first Monday in December.

THE shivering evenings of our changeable climate recall to folks that they need something comfortable to wear. For comfort, elegance, durability, economy, there is nothing we wear like the fine, substantial garments of

ROCKHILL & WILSON,
608 and 605 Chestnut street,
Philadelphia.

FREE TRADE on Breadstuffs in England first pauperized nearly all the workers on farms by reducing the wages of farm hands to rates ranging from 7s. to 12s. a week the highest rate paid, out of which they had to pay from 1 to 2s. a week for cottage rent. Out of this sum they must also find their own food and support their families when they have one. All the extras they receive is a small garden plot attached to the cottage in size according to rent, and provender from the ground cultivated to feed one pig. This step was to benefit the manufacturers-interests, by making food cheaper.

Free trade on manufactures followed and have pauperized also a large portion of those working in factories, and wages are so reduced as to deprive them of a large portion of the necessaries of life, and if they should fail to receive work in many instances for only a day, and in other cases for a few days, they must apply to the union or poor-house for aid. Even with the low wages paid in England they are higher than in any other country in Europe, hence the depression in her industry.

With free trade in the United States where wages are than double those paid in England, and treble those paid on the continent, our laboring classes must be reduced to the same deplorable condition.

TAINTED with silk or with velvet; quilted or plain; ornamented with elaborate seamed patterns, or quite plain, there are no outer garments so neat and so satisfactory, as the elegant overcoats of

ROCKHILL & WILSON,
Great Brown Hall,
608 and 605 Chestnut street
Philadelphia.

COURT PROCEEDINGS.

REPORTED FOR THE "DAILY MINERS' JOURNAL" BY CHRISTOPHER LITTLE, ESQ.

Allegheny Court—Common Pleas.

Before Judge Sterrett, Oct. 25, 26, 27.—Blattenberger & Son vs. John Lethig. The plff. not being ready for trial, suffered a non-suit.

Jacob Schuch vs. William Metz. Metz borrowed a team from Schuch, to work at his colliery for a day. The mule was blind of one eye, and when returned the other eye was gone, knocked out, it was alleged by one of the employees of Schuch, and this was a suit for damages. Verdict for deft.

Wm. R. Bright vs. Jos. A. Frey. This was on a claim for rent, goods, &c., which the deft. alleged to have paid to one by his notes, in full. Verdict in favor of plff. for $60 28.

F. A. Sherrer vs. Jacob Vendell. The parties were in the Green Grocery business, and this was an action for an alleged balance due on an open account between them. Verdict for P.F. $62 39.

J. B. Loose & Co., vs. Abr. R. Royer. This was mainly a question of law, to determine at what time and in what manner a claim for the $500 exemption can be made by a defendant, in an attachment execution. Verdict for the deft. claim in this case having been served on the plaintiff's attorney, and on alleged after the sheriff's return of the writ. After arguments the Jury rendered a verdict according to the Court's instructions, in favor of the plaintiffs, for $60 75, to with $60 00 damages and costs.

Daniel Reiser vs. Henry Dayhoff.—This was to recover for an open book account. Verdict for plaintiff, $686 77.

(From the German of Uhland.)

THE LAND OF REST.

There is a land whose beauty will not fade,
Nor sorrow dim the eye;
Where true hearts will not sink nor be dismayed,
And Love will never die.

Tell me, I ask would go,
Bear I am burdened with a heavy woe;
The beautiful Land we left me all alone;
The true, the tender, from my path have gone,
And I am weak and blinding with despair:
Where is it? Tell me, where?

Friend, the name I ask to Him who trod the sea
The lonely path of life;
Must bear in weakness, as He meekly bore,
Sorrow, and toil, and strife.
Think how in the Sea of God,
Those thorny paths have trod;
Think how He longed to go,
Yet tarried out for thee the appointed w.e.

Think of His loneliness in place dim,
When no man comforted nor cared for Him:
Think how He prayed, wanted and alone,
In that dread agony, "Thy will be done."
Friend, do not think despair,
Christ, in His hours of heaviness, will hear thy prayer.

THE PAPAL SYLLABUS

The Papal Syllabus of modern errors published by Pius IX. in December, 1864, promises to occupy so much of the attention of the ensuing Council that we reprint it.

THE SYLLABUS OF THE PRINCIPAL ERRORS OF OUR TIME, WHICH ARE STIGMATIZED IN THE CONSISTORIAL ALLOCUTIONS, ENCYCLICAL, AND OTHER APOSTOLIC LETTERS OF POPE PIUS IX.

I. Pantheism, Naturalism, and Absolute Rationalism.

1. There exists no Divine Power, Supreme Ruler, Wisdom, and Providence distinct from the universe, and God is none other than nature, and therefore ignorable. In effect, God is produced in man and in the world, and all things are God, and have the very substance of God. God and the universe are one and the same thing with the world and these spirit is the same thing with matter: necessity with liberty, true with false, good with evil, justice with injustice.

2. All action of God upon man and the world is to be denied.—Decl. I.

3. Human reason, without any regard to God, is the sole arbiter of truth and falsehood, of good and evil: it is its own law to itself, and suffices by its natural forces to secure the welfare of man and of nations.

4. All the truths of religion are derived from the native strength of human reason; whence reason is the master rule by which man can and ought to arrive at the knowledge of all truths of every kind.

5. Divine revelation is imperfect, and therefore subject to a continual and indefinite progress, which corresponds with the progress of human reason.

6. Christian faith is in opposition to human reason, and divine revelation not only does not benefit, but even injures the perfection of man.

7. The prophecies and miracles uttered and narrated in the Sacred Scriptures are the fictions of poets, and the mysteries of Christian faith the result of philosophical investigations: and in the books of the two Testaments there are contained mythical inventions, and Jesus Christ is Himself a mythical fiction.

II. Moderate Rationalism.

8. As human reason is placed on a level with religion, so theological matters must be treated in this same manner as philosophical.

9. All the dogmas of the Christian religion are without discrimination the object of natural science or philosophy, and human reason, instructed solely by history, is able, by its own natural strength and principles, to arrive at the true knowledge of even the most abstruse dogmas, provided such dogmas be proposed as subject-matter for human reason.

13. As the philosopher is one thing, and philosophy another, so it is the right, and duty of the philosopher to submit himself to the authority which he shall have recognized as true; but philosophy neither can nor ought to submit to any authority.

11. The Church not only ought never animadvert upon philosophy but ought to tolerate the errors of philosophy, leaving to philosophy the cure of their correction.

12. The decrees of the Apostolic See and of the Roman Congregation *before the free progress* of science.

13. The method and principles by which the old scholastic doctors provided for the faith, are no longer suitable to the demands of the age and the progress of science.

14. Philosophy must be treated of without any account being taken of supernatural revelation.

N.B.—To the rationalistic system belongs, in great part, the errors of Anthony Gunther, which are found in the letter to the Cardinal Archbishop of Cologne.

III. Indifferentism, Latitudinarianism.

15. Every man is free to embrace and profess that religion which he shall believe true, guided by the light of reason.

16. Men may in any religion find the way of eternal salvation, and obtain eternal salvation.

17. We may entertain at least a well founded hope for the eternal salvation of those who are in no manner in the true Church of Christ.

18. Protestantism is nothing more than another form of the same true Christian Religion, in which it is possible to be equally pleasing to God as in the Catholic Church.

IV. Socialism, Communism, Secret Societies, Biblical Societies, Clerico-Liberal Societies.

Pests of this description are frequently rebelled.

V. Errors Concerning the Church and her Rights.

19. The Church is not a true and perfect, and entirely free society, nor does she enjoy her proper and perpetual rights conferred upon her by her Divine Founder, but it appertains to the civil power to define what are the rights of the Church and the limits within which she may exercise them.

20. The ecclesiastical power must not exercise its authority without the permission and assent of the civil government.

21. The Church has not the power of defining dogmas ex cathedra that the religion of the Catholic Church is the only true religion.

22. The obligations which bind Catholic teachers and authors apply only to those things which are proposed for universal belief as dogmas of the faith by the infallible judgment of the Church.

23. The Roman Pontiff and Œcumenical Councils have exceeded the limits of their power, have usurped the rights of Princes, and have committed errors in defining matters of faith and morals.

24. The Church has not the power of availing herself of force, or any direct or indirect temporal power.

25. In addition to the authority inherent in the Episcopal office, a further and temporal power is granted to it by the civil authority, either expressly or tacitly, while power is on that account also revocable by the civil authority whenever it pleases.

26. The Church has not the innate and legitimate right of acquisition and possession.

27. The ministers of the Church and the Roman Pontiff ought to be absolutely excluded from all charge and dominion over temporal affairs.

28. Bishops have not even the right of promulgating the Apostolical letters without the permission of the government.

29. Dispensations granted by the Roman Pontiff must be considered null, unless they have been asked for through the civil government.

33. The immunity of the Church and of ecclesiastical persons derives its origin from civil law.

31. Ecclesiastical Courts for the temporal causes of the clergy ought by all means to be abolished, even without the concurrence and against the protest of the Holy See.

32. The personal immunity exonerating the clergy from military service may be abolished, with the consent of civil authority, by modern civil law. Its abolition is called for by civil progress, especially in a community constituted upon principles of liberal government.

33. It does not appertain exclusively to ecclesiastical jurisdiction, by any right proper or inherent, to direct the teaching of theological subjects.

34. The teaching of those who compare the Sovereign Pontiff to a free Sovereign acting in the Universal Church is a doctrine which prevailed only in the Middle Ages.

35. There would be no obstacle to the sentence of a general council, or the act of all the universal people, transferring the Pontifical Sovereignty from the Bishop and City of Rome to some other bishop and city.

36. The definition of a National Council does not admit of any subsequent discussion, and the civil power can regard as settled an affair decided by such national council.

37. National churches can be established, withdrawn, and entirely separated from the authority of the Roman Pontiff.

38. Roman Pontiffs have, by their too arbitrary conduct, contributed to the division of the Church into Eastern and Western.

VI. Errors about Civil Society, considered in itself and in Its Relation to the Church.

39. The Commonwealth, as the origin and source of all rights, possesses rights which are not circumscribed by any limits.

40. The teaching of the Catholic Church is opposed to the well-being and interests of society.

41. The civil power, even when exercised by an infidel sovereign, possesses an incorrect and pernicious power over religious affairs. To this before possesses not only the right called that of exequatur, but that of the so called appellatio ab abusu.

43. In the case of conflicting law between the two powers, civil law ought to prevail.

43. The civil power has a right to break and to declare and render null the conventions (commonly called concordats) concluded with the Apostolic See relative to the use of rights appertaining to the ecclesiastical immunity, without the consent of the Holy See, and even contrary to its protest.

44. The civil authority may interfere in matters relating to religion, morality, and spiritual government. Hence it has control over the instructions for the guidance of consciences, issued conformably with their mission, by the pastors of the Church. Further, it has a power to decree, in the matter of administering the Divine sacraments, as to the disposition necessary for their reception.

45. The entire direction of public schools, in which the youth of Christian States are educated, except (to a certain extent) in the case of Episcopal seminaries, may and must appertain to the civil power, and belong to it, so far that no other authority whatsoever shall be recognized as having any right to interfere in the discipline of the schools, the arrangement of studies, the taking of degrees, or the choice and approval of the teachers.

46. Much more, even in clerical seminaries, the method of study to be adopted is subject to the civil authority.

47. The best theory of civil society requires that popular schools open to all classes of children, and generally public institutes intended for instruction in letters and philosophy, and for conducting the education of the young, should be freed from all ecclesiastical authority, government, and interference, and should be fully subject to the civil and political power, in conformity with the will of rulers and the prevalent opinion of the age.

48. This system of instructing youth, which consists in separating it from the Catholic faith and from the power of the Church, and only attending exclusively, or at least primarily, the knowledge of natural things and the merely ends of social life alone, may be approved by Catholics even of the present time.

49. The civil power has the right to prevent ministers of religion and the faithful from communicating freely and mutually with each other and the Roman Pontiff.

50. The secular authority possesses, as inherent in itself, the right of presenting Bishops, and may require of them that they enter upon the administration of their dioceses before having received canonical institution and the Apostolic letters from the Holy See.

51. And further, the secular government has the right of depriving them of the pastoral function, and is bound not to obey the Roman Pontiff in those things which relate to Episcopal institution and the limitation of Episcopal sees.

52. The Government has of itself the right to alter the age prescribed by the Church for the religious profession both of women and men, and it may enjoin upon all religious establishments not to admit any persons to take solemn vows without the permission.

53. The laws for the protection of religious establishments, and their rights and duties, must be abrogated; nay, more, the civil power may lend its assistance to all who desire to quit the religious life they have undertaken, and break their vows. The Government may also suppress entirely religious communities, and simple foundations, even those belonging to private patrons, and may transfer and apply their revenues to the administration and disposal of the civil power.

54. Kings and princes are not only exempt from the jurisdiction of the Church, but are superior to the Church in litigated questions of jurisdiction.

55. The Church ought to be separated from the State, and the State from the Church.

VII. Errors concerning Natural and Christian Ethics.

56. Moral laws do not stand in need of the divine sanction, and there is no necessity that human laws should be conformable to the law of nature, and receive their sanction from God.

57. Knowledge of philosophical things and morals, and also civil laws, may and must be independent of divine and ecclesiastical authority.

58. No other forces are to be recognized than those which reside in matter; and all moral teaching and moral excellence ought to be made to consist in the accumulation and increase of riches by every possible means, and in the enjoyment of pleasure.

59. Right consists in the material fact, and all human duties are deceptive and all human facts have the force of right.

60. Authority is nothing else but the result of numerical superiority and material forces.

61. An unjust fact, being successful, inflicts no injury upon the sanctity of right.

62. The principle of non-intervention, as it is called, ought to be proclaimed and adhered to.

63. It is allowable to refuse obedience to legitimate rulers, and even to make war in insurrection against them.

64. The violation of a solemn oath, even a very wicked and flagitious action proceeding from an eternal law, is not blamable, but quite lawful, and worthy of the highest praise when done for the love of country.

VIII. Errors Concerning Christian Marriage.

65. It cannot be by any means tolerated to maintain that Christ has raised marriage to the dignity of a sacrament.

66. The sacrament of marriage is only an accident of the contract, and separable from it, and the sacrament itself consists in the nuptial benediction alone.

67. By the law of nature the marriage tie is not indissoluble; and in many cases divorce, properly so called, may be sanctioned by civil authority.

68. The Church has not the power of laying down what are the diriment impediments to marriage. The civil authority does possess such a power, and can do away with impediments to marriage.

69. The Church only commenced in latter ages to bring in diriment impediments, and the availing herself of a right not her own, but bestowed from the civil power.

70. The canons of the Council of Trent, which pronounce sentence of anathema against those who deny to the Church the right of laying down what are diriment impediments, either are not dogmatic or must be understood as referring only to such borrowed power.

71. The form of solemnizing marriage prescribed by the said Council does not bind, under penalty of nullity, in case where the civil law shall appoint another form, and where it decrees that this new form shall be valid in the case of marriage.

72. Boniface VIII. is the first who declared that the vow of chastity pronounced at ordination annuls nuptials.

73. A merely civil contract may, among Christians, constitute a true marriage; and it is false either that the marriage contract between Christians is always a sacrament, or that the contract is null if the sacrament be excluded.

74. Causes of divorce and separable belong by their very nature to civil jurisdiction.

75. The children of the Christian and Catholic Church are not agreed upon the compatibility of the temporal with the spiritual power.

76. The abolition of the temporal power, which the Apostolic See possesses, would conduce in the greatest degree to the liberty and prosperity of the Church.

N. B.—Besides these errors expressly noted, many others are implied in the doctrine proposed and asserted throughout, which all Catholics are bound faithfully to hold, containing the temporal sovereignty of the Roman Pontiff.

X. Errors Having Reference to Modern Liberalism.

77. In the present day it is no longer expedient that the Catholic religion shall be held as the only religion of the State to the exclusion of all other modes of worship.

78. Whence it has been wisely provided by law, in some countries called Catholic, that persons coming to reside therein shall enjoy the public exercise of their own worship.

79. Moreover it is false, that the civil liberty of every mode of worship and the full power given to all of overtly and publicly manifestation their opinions and their views of all kinds whatsoever, conduce more easily to corrupt the morals and mislead the minds of people to the propagation of the pest of *indifferentism*.

80. The Roman Pontiff can and ought to reconcile himself to, and come to terms with progress, liberalism, and modern civilization.

SCHUYLKILL NAVIGATION COMPANY and CITY OF PHILADELPHIA.—Messrs. R. C. McMurtrie and D. Landreth, the Engineers given an opinion on the claims of the Schuylkill Navigation Company, and the shippers and boatmen, against the city of Philadelphia for damages for obstructing the navigation of the canal to recure a supply of water for the citizens of Philadelphia. The opinion is lengthy, and we think clearly shows that the city of Philadelphia is liable for damages to all those parties for the suits and the time lost by the boatmen, and the decision in favor of the city that was declared in consequence. The charter accords clear in giving the Navigation Company exclusive control of the Schuylkill, and no other parties have a right to divert said water from its channel to the injury of the Navigation Company. It was not necessary for the Navigation Company to do more than to notify the city authorities to desist from their unlawful acts, if it was declared that they would resist any further encroachments on the part of the Company, with the whole police of the city, and thus cause a collision in case the Navigation Company should attempt to assert their rights by force. This opinion declares the city liable for all damages; but the Company to recover must sue the city for its damages in tolls, &c., and also each boatman and shipper must bring his suit for the damages sepparately against the city, and not against the Schuylkill Navigation Company, which, under the circumstances, are not responsible to the boatmen or shippers for any damages. The city was the aggressor, and the city is responsible; but all the suits must be brought sepparately, and not collectively. The damages for tolls, freight, &c., and the depreciation in the prices of coal "while lying in the canal, will probably foot up to the neighborhood of six or seven hundred thousand dollars.

HOW TO PUT DOWN GOLD.—President Salnave, of Hyti, in whose dominions gold recently advanced to 180,000 per cent., or $1,800 for one, put the brokers in prison, and pressed a score of them into the army. Result, a temporary panic, a closed stock exchange, gold room; but provisions refilled to fall and pork is still quoted at $50,000 a barrel.

SALT AND ASHES FOR HORSES.—Those keeping horses should, at least once a week, give a handful of salt and ashes.—Mix them by putting in three parts of salt to one of ashes. Horses relish this, and will keep their hair short and fine. It will prevent botts, colic, etc. A little ground sulphur mixed with salt and ashes, and given to horses or three weeks, is also beneficial. All domestic animals will be thus benefitted.

Ladies' and Children's Fancy Furs, at John Fareira's Popular Fur Emporium, 716 Arch Street, Philadelphia. He has enlarged, remodeled and much improved his store for the convenience of customers. Read his adv. and give him a call.

UNION SEMINARY.—We refer our readers to the advertisement of this School in another column. The Institution is in a flourishing condition, and all having children to send to a school would do well to inquire into its merits.

DR. MORDEWALT FOR NOVEMBER.—This able plus ultra of magazines for ladies, comes to us again well filled with a most varied and interesting collection of beautiful and interesting novelties for ladies and children. We have accompanying it, a richly colored fashion plate, and a large sheet of paper, showing how the articles of wear illustrated in its pages are cut out and fitted together. We scarcely see how any lady desirous of keeping up with the fashions of the times can do without Dr. Mordewalt, published monthly in Berlin, and imported by D. F. Taylor, 591 Arch Street, New York. Price and for sale at Bannan & Ramsey's book store.

THE Empress Eugenie, during her recent stay of five days at Venice, declined the offer of the use of the Royal Palace, and lodged on ship-board. She was visited on the vessel by the King and Crown Prince of Italy, General Menabrea, Signor Minghetti and Admiral Ribotti. During the day time she visited the picture galleries and other attractions of Venice.

HAZLETON.

EDITORS DAILY JOURNAL: DEAR SIRS: It is with pleasure I now pen these few lines to you and the many readers of your widely circulated paper, that the difficulties which existed existing in Cranberry, between the operators and miners have been settled, the former complying with the demands of the latter. As some of the collieries are working, the others will start as soon as ready.

It seems strange to me why the operators who are in the middle coal field, but in Luzerne county, have been making trouble in trying to make any manner, when everything connected with the business is so much in their favor. But by examining the why and the wherefore, we arrive at the conclusion that when the operators old eyed to the Lehigh, the men arranged it by giving them five noble feet to the ton; but they did not reach it. They then objected to the basis, which the men, desiring to do what was right, lowered to their own (operators') proposition, but that would not do. The next thing was that the asking price was too high; the men lowered that also from $1½ to 19 per cent., but it was not right yet. Retaliation was the result. Then the men offer 4 to do away with that until all the counties restricted together; but no, it was not any of those things which they wanted altered, but one token stood in the way, which they wanted to destroy, but that they are not able to do, and we are as much in the strength and unity of our organization as any incorporated company in the United States.

JOHN MASSEY, Editor, there is a certain coal land here who has done as he pleased ever since he has been in the business, and wants still to do the same. Now, sir, we are not engaged in the middle coal field, operators included. I can undertake to find such incompetencies displayed with the majority of them, as I do, because we do not lose much when we consider the amount of money which our brethren have sent to rest other counties. It is not the way to bring about a feeling of harmony between operators and workingmen, which ought to exist between us, and at times we have, and we, as speakers, appreciate, blustering and ill feeling of all kinds, with ought to be done away with. I would like to see all working together in harmony, and all would be prosperous, and the coal business would be as profitable and as permanent as any other in the country.

In concluding these few rambling remarks, I must say that with some a settlement seems to be off as ever, but plenty of money keeps coming from different sections, and our men are very contented.

Yours, &c.

THE COAL TRADE.

Pottsville, October 30, 1869.

The quantity sent by railroad this week is 113,012.09; by canal, 13,868.15; for the week, 126,906.04 tons against 112,110 for the corresponding week last year.

The trade is brisk, and prices are firm.

All the empty boats that were at the end of the line were loaded last week. Empty boats continued coming up last Monday, and for the want of a sufficient number the trade is light by Canal this week. As it takes about 18 days to make a trip to New York and back, but few of the boats now arriving will make more than one trip to that city, unless the weather should continue mild running into December.

Our Philadelphia correspondent writes as follows:

The trade was never more active than during the past week, vessels and barges being in full employ. Coal has been scarce, the usual quantity not coming forward for sale, and, consequently, prices have advanced nearly 10 cents per ton on the ruling rates. Barges are nearly in the months, when the trade was quite dull, will generally be filled this month, as the demand for steam navigation remains quite except very strong. Arrivals of vessels this week are more than usual, but quite prices as follows:

Lumber	$6 50@7 00
Coal	2 75@3 00
Grain	6 50@7 00
Broken	6 50@7 00

Freight to New York 80 cents per ton.

Wilkesbarre Coal at Hoboken.

Lump	$6 50@
Grain	6 50@
Broken	6 75@

Egg ..... $7 00@
Stove ..... 7 00@
Chestnut ..... 6 00@

Freight to New York 60 cents per ton.

Price of Scranton Coal at Elizabethport.

Lump	$
Grain	6 50@
Broken	6 50@

Egg ..... $
Stove ..... $
Chestnut ..... $
Retail 8 50

Freight to New York 65 cents per ton.

Penna. Co.'s Prices at Newburgh.

Lump	$6 50@7
Steamer	6 50@
Broken	7 00@

Egg ..... $7 00@
Stove ..... 7 00@
Chestnut ..... 6 50@
Retail 8 50

Freight to New York 65 cents per ton.

Penna. Co.'s Prices at Newburgh.

	September 18.	October 27.
10,000 t. on lump	$5 18@5 25	$5 25 @5 50
10,000 tons steamer	5 00 @5 25	5 00 @5 25
10,000 tons grate	4 60 @4 75	4 75@4 90
8,000 tons egg	4 60 @4 75	4 75@4 90
10,000 tons broken	4 60 @4 75	4 75@4 90
10,000 tons chestnut	4 45 @4 60	4 60 @4 75

Freight to New York, per ton ..... $1 60 @1 60

Prices of Gas Coals.

Pennsylvania	Anthracite.
Cannel, Pittston	Westmoreland
Blood Hammond	Westmoreland
Pittston	Wyoming
Lackawanna	Wyoming
Hyde Park	Wyoming
Pittston	West Pittston
Little Glass Bay	For Black from 25 cents
Caledonia	to 50 cents less.

Black 75 cents to $1 25
Freight to New York $2 25—to Boston $2 65 per ton.

By Lehigh Canal

Tolls to Philadelphia	$1 14
Freight and towage	1 15
Consignee unloads the boats.	$2 29
Lehigh Canal tolls to Mauch Chunk	$1 66
Freight $1 70—towing 10	1 00
For re-shipment to ports