fere he disclosed his purpose even to the *pourris*. I was by profes-ing fidelity to the republics of 17 and 1848 that the Bonapartes were able to overthrow them. And his purpose is to put this country into the hands of the imp eminent rebels of the South by professing to adhere to the Union party till he shall have divided its counsels and wrought its overthrow. In April last, while the loyal heart of the North throbbed with indignation, he did not denounce the radicals; or insist upon it that "we must repose confidence in some-body," and ought to trust the people of the South." The delegation of loyal Southerners he then said:

"But if asked what should be done with the as-sassins, what should be the penalty—the forfeit exacted, I know what response dwells in every heart. It is that he should pay the forfeit with his life. And hence we see there are times when mercy and clemency, without justice, becomes a crime. * * * * * * *

And so I return to where I started from, and again repeat that it was time our people were taught to know that treason is a crime, not a mere political difference, nor a mere contest between two parties, in which one succeeded and the other has simply failed. They must know it is treason; for if they failed. They must know it is treason; for if they failed. They must know it is treason; for if they