Fun and Humor.

☞ Moving for a new trial—Courting for a second wife.

☞ PUNCH says that the surest way to insure full crops, is to feed the poultry well.

☞ A JOKER says that the cords of wood given to the poor are *re-corded* above.

☞ HARLEY'S ADVICE TO LADIES.—"Put your dounce on the right use: this for the head, and not for the neck."

☞ THE MAN who "threw up" a bargain, came near having his hat crushed when it came down.

☞ A JUDGE in Cincinnati is said to have so much real estate on his hands, that nothing short of soap and water can relieve him.

☞ THEY have got a very benevolent old gentleman in Troy. On Christmas he baited a dishcloth, and gave the broth to the poor.

☞ AN Irish gentleman, because he had fought a duel with his uncle that he was born without a tail, "thought he might as well have one."

☞ WHAT is the difference between a deserter and a hog-pen? One faces from headquarters, and the other is the head-quarters of *faces*.

☞ A DRUNKEN loafer, on recovering from a spell of sickness, was asked whether he had been afraid of meeting his God. "Oh, no," he replied, "I was only afraid of a rather sharp."

☞ "MOTHER, can I go and have my daguerreotype taken?" "No, my child, I guess it isn't worth while." "Well, then, you might let me have a tooth pulled; I never go anywhere."

☞ "SAMMY, my son, how many weeks belong to the year?" "Forty-six, sir," "Why, Sammy, how do you make that out?" "The other six are *Lent*." "Mother, put this boy to bed. He's getting too far'ard."

☞ THE Congressional Globe has been so called from its being a receptacle for all sorts of rubbish, and containing a great deal of *humbug*.

☞ THE Boston Girls.—In Boston, according to a correspondent of the New York *Musical Review*, the ladies consider it *infra dig.* to walk to a place of amusement in the evening. This makes sad havoc with the pocket money of the young gentlemen who do these things; but, the girls are inexorable. A New Yorker once expostulated with a company of young ladies on this point, but they maintained that any one who considered herself a lady, would insist on the carriage. "How do you manage with your New York ladies on such occasions?" asked one of the fair critics. "We 'buss 'em," replied the New Yorker. "Oh, well, we shouldn't object to *that*," was the general response.

☞ THE OVERCOAT has been so exceeded, Our nature, like Othello, are complaining of the waning of their occupation. There is a man in Boston who uses his shawl for an overcoat, umbrella, carpet bag, table cloth, window curtain, towel, apron, bed quilt and pocket handkerchief. There is a rumor that the next times carries home coals in it, but the report is, we are happy to say, untrue.

☞ A FRIEND gave us, the other day, a very fine specimen of *delicate* insinuation:—Two fellows were quarreling one day, one of them being dark-hided. After some wrangling, a friend of Fairskin stepped up to him and told him to tell the other fellow that he had nigger blood in his veins. "I hate to do so," said Fairskin. "You can insinuate, I reckon!" replied the other.—Look here!" said Fairskin to his antagonist, "I say nothing agin you and your blood.—All I've got to say is this: if they'll dig down four feet when your grandfather was buried, they'll find *wool!*"

☞ EXTREME MEEK.—The *Times*, the other day, informed us that—

"A deputation from the Peace Society, consisting of So-and-so and So-and-so, has just left England for St. Petersburg, to induce the Czar to come to terms with Turkey."

We have the best authority for stating that the deputation, consisting of several English and Frenchships of the line, has just entered the Black Sea, with exactly the same object in view.

Which will Nicholas listen to?—*London Dodge es.*

☞ TOO GOOD to be LOST.—A young man at a social party was urged to sing a song. He replied that he would first tell a story. The request, however, persisted in their demand, he would try and execute a song. When he had finished, he said, he took lessons in composition on Sunday morning he went into a church's garden to practice by himself. When in full play, he was suddenly met by the old gentleman.

"This is pretty conduct," said his father, "a pretty employment for a son of pious parents to be sawing boards on a Sabbath morning, loud enough to be heard by the neighbors. Sit down and take your book." The young man was excused from singing the proposed song.

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☞ A PRONUNCIATION OF BIBLE NAMES.—The clerk of a remote parish in North-west Devon, who had to read the first lesson always, used to make a hash of Shadrack, Meshack, and Abednego; and as the names are twelve times repeated in the third chapter of Daniel, after getting through them the first time, he called them "the aforesaid gentlemen" afterwards.

☞ THEY have a "drawl" mean man in Iowa. He gave the measles to a neighbor, the other day, and has been crying ever since—not because he parted with the measles, but because he had to give them away.—Could he have *sold* them, "he would have died happy." He is a brother to the old gent who resides at Troy, and who never has been seen for dinner without remembering the poor—he sends the pods to the orphan asylum