

# MILERS' JOURNAL,

## AND POTTSVILLE GENERAL ADVERTISER.

WEEKLY BY BENJAMIN BANNAN, POTTSVILLE, SCHUYLKILL COUNTY, PA.

VOL. XIX.

SATURDAY MORNING, FEBRUARY 4, 1849.

NO. 6.

### TERMS OF PUBLICATION,

The Milers' Journal will be published on the following terms and conditions:

For one year, \$10.00  
For six months, \$6.00  
For three months, \$4.00  
Payable semi-annually in advance by those who reside in the county—and annually in advance by those who reside in other counties.

No paper will be sent unless the subscription is paid in advance.

Five dollars in advance will pay for three years subscription.

Papers delivered by the Post Rider, will be charged 50 cents extra.

### TO ADVERTISERS.

Advertisements not exceeding a square of twelve lines will be charged 10 cents per line for the first insertion. Five lines or under, 25 cents for each insertion. Yearly advertisements will be dealt with on the following terms:

One Column, \$20.00  
Two squares, \$10.00  
Three-fourths do., \$8.00  
Half column, \$6.00  
Business cards, 50 cents.

All advertisements must be paid for in advance on a separate account. The charge for Merchants will be \$10 per annum, with the privilege of keeping one advertisement out of the square standing during the year and inserting a smaller one in each paper. Those who occupy a larger space will be charged extra.

Notices for Meetings and proceedings of meetings not considered of general interest, and any notices which have been inserted in the paper gratuitously, with the exception of Marriages and Deaths will be charged an advertisement. Notices of Deaths in which the deceased is named by friends and relatives of the deceased, to attend a funeral will be charged as advertisements.

### COUNTERFEITERS' DEATH-BLOW.

Will public will observe that no *Breadth* Pills are genuine unless they bear the name of J. B. Bannan, on the top, side and bottom, each containing a fac-simile signature of my hand writing, and—3. The name of the proprietor, J. B. Bannan, is engraved on a steel, specially designed, and done at a expense of over \$20,000. Therefore it will be seen that the only thing that can be done to counteract the use of its purity, is to observe these labels.

Remember the top, side, and bottom. The following respective prices are daily authorized, and hold:

Box of 12, \$1.00  
Box of 24, \$2.00  
Box of 36, \$3.00

Certificates of Agents for the Sale of *Breadth*'s Pills, Vegetable Universal Pills, IN SCHUYLKILL COUNTY.

Wm. Mendenhall, Pottsville.  
Huntzinger & Levan, Schuylkill County.  
E. & F. Hammer, Orwigsburg.  
S. Seligman, Port Clinton.  
James Robinson & Co., Port Clinton.  
Edward A. Kutzer, Minersville.  
Benjamin Heiner, Tamaqua.

Others that each has an Engraved Certificate of Agent, containing a representation of Dr. BREADTH'S Pills, and a fac-simile signature of my hand writing, and—3. The name of the proprietor, J. B. Bannan, is engraved on a steel, specially designed, and done at a expense of over \$20,000. Therefore it will be seen that the only thing that can be done to counteract the use of its purity, is to observe these labels.

### GOLDEN SWAN HOTEL,

(REVISED.)  
No. 69 N. Third St., above Arch, Philadelphia.

CHARLES WEISS has leased this elegant hotel, which has been completely put in order for the accommodation of the public. It is situated in the most desirable locality, and is surrounded by the most beautiful scenery. The hotel is well furnished with every requisite for the comfort and convenience of the guests. The rates are moderate and the service is excellent.

### VERY CHOICE GREEN AND BLACK TEA.

J. B. Bannan has received from New York, a large supply of the most choice and purest quality of Green and Black Tea. The tea is of the highest quality and is well adapted for the use of the family. It is sold at a low price and is well worth the notice of the public.

### WETHERILL & BROTHER, manufacturers,

No. 63 North Front Street, Philadelphia.

Manufacturers of the most choice and purest quality of White Lead, and other articles. The white lead is of the highest quality and is well adapted for the use of the family. It is sold at a low price and is well worth the notice of the public.

### HOUSES & LOTS FOR SALE.

Also, a large number of lots in the Borough of Pottsville. Apply to SAMUEL LEWIS, Real Estate Agent, Centre St.

### MOUNT CARBON HOTEL.

Schuylkill County, Pa.

Respectfully announces to his friends and the public that he has taken this splendid, airy and delightful establishment, situated at the termination of the Reading and Philadelphia Railroad, where he will be happy to wait on those who visit the Coal Region, on business, or for the purpose of enjoying the mountain air and water. The hotel is large, finished and furnished in the most elegant style, and will be opened to the public on the 1st of March. The proprietor has secured the most choice and purest quality of White Lead, and other articles. The white lead is of the highest quality and is well adapted for the use of the family. It is sold at a low price and is well worth the notice of the public.

### SWAIN'S PANACEA.

A fresh supply of this celebrated medicine for the cure of all kinds of fevers, colds, coughs, and other ailments. It is sold at a low price and is well worth the notice of the public.

### CONSUMPTION.

DR. TAYLOR'S BALM OF LIVERWORT.

For Consumption, Cough, Spitting of Blood, Pain in the sides or breast, Asthma, Pleurisy, shortness of breath, Palpitation of the Heart, Debility, Nerve-aches, and all diseases of the Lungs and Liver.

PREPARED at 375, Bowery, in the city of New York, where the simple first ingredients, and is only genuine.

The medicine has been used in the city of New York, with unequalled success for eight years and found equally beneficial throughout the country. It is now being prepared in the most perfect manner, and is sold at a low price.

### Surprising Cure of Consumption.

Mr. R. Glendon of Delhi New York, of a natural consumption, has been cured by the use of Dr. Taylor's Balm of Liverwort. The cure was effected in a few weeks, and the patient is now perfectly recovered.

### DUCT-TAYLOR'S BALM OF LIVERWORT.

The cure and benefits produced by the use of this medicine, in all cases of disease of the Lungs, is attended with the most rapid and permanent relief. It is sold at a low price and is well worth the notice of the public.

### TO THE PUBLIC.

We hereby certify that our son 6 years of age, was suddenly taken with a fever and after a severe sickness died on the 10th inst. He was buried in the cemetery at Pottsville, Pa. on the 12th inst.

### NEW AND GREAT INVENTION.

FRANCIS' HIGHLY IMPROVED MANIFOLD WRITER.

This invention is a great improvement on the ordinary pen and ink. It is sold at a low price and is well worth the notice of the public.

### PHILADELPHIA PAPERS.

The Philadelphia papers are daily filled with evidence of the extreme poverty, and acute distress, existing in this city. The poor are everywhere to be seen, and the streets are filled with the wretched and destitute.

### SWAIN'S VERMIFUGE.

This valuable medicine, which has gained a greater celebrity than any other Worm Medicine in the country, is sold at a low price and is well worth the notice of the public.

### EDITORIAL.

On the 10th inst. the morning breeze brought with it a heavy shower of rain. The rain was much needed, and the crops are now in a healthy state.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### Winter Evenings.

The different seasons as they roll around, bringing with them their variety of changes, and presenting to the mind a thousand materials for thought and enjoyment, have each a separate and distinct part to perform, as they minister forth their assistance to man in his never-ending search after happiness.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### FOREIGN NEWS.

The Liverpool Mercury, of the 30th inst., states that the Money Market is very abundant; but the price of cotton has increased, and the advance on American cotton had been maintained.

### MR. MARSHALL'S SPEECH.

The following is the conclusion of Mr. Marshall's great speech, recently delivered in Congress.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

### MR. MARSHALL'S SPEECH.

The following is the conclusion of Mr. Marshall's great speech, recently delivered in Congress.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.

Mr. Marshall rose and said that in his last speech he meant to understand in speaking of Mr. Webster as his master and teacher—that he was his master in the same respect as Aristotle was the master of the Macedonian (Alexander the Great) as Anaxagoras was the master of the Athenian Pericles, and as Socrates was the master of Xenophon and others. Not that he, the least epigonal of men and scholars, meant to compare his position with those great men, but that he then remembered those great teachers.