The Daily Morning Post.

☞ *Advertisers are requested to hand in their favors before 4 o'clock, P. M. This must be complied with, in order to insure an insertion. Want it possible, an earlier hour would be appreciated.*

Morning Post Job Printing Office.

CORNER OF WOOD AND FIFTH STREETS.

☞ Having added to our Establishment, a splendid Steam Power Printing Machine, we are prepared to do Steam Power Printing and Book work in a style of unsurpassed beauty and neatness, and upon the most reasonable terms. We respectfully solicit the patronage of business men. We can be accommodated at the above hour by the public in this line of our business.

☞ **Attention, Firemen!**—The Firemen composing the Association of the City of Pittsburgh, will parade on Saturday next, Sept. 1st, at 10 o'clock, A. M., to meet on Saturday next, Sept. 1st, at 10 o'clock, A. M., on Liberty street, the right resting on Hay street, for parade and inspection. Punctual attendance at the above hour will be expected.

The Firemen of the City of Allegheny, Birmingham, Manchester and Lawrenceville, are very respectfully invited to attend and join in the procession.

The Captains of the several Companies are requested to meet on Tuesday evening, August 28th, at 7½ o'clock, to meet on Tuesday evening, August 28th, at 7½ o'clock, P. M., for the purpose of making the arrangements for parade. The meeting will be held at the Neptune Hall, on Smithfield street.

W. H. ENGLE, First Chief Engineer.
[Chronicle, Dispatch and Journal copy.—ch. Post.]

☞ **Notice.**—The Democratic citizens of the Third Ward will hold their Primary Meeting at Seidenstriker's, on Smithfield street, on Saturday evening, September 1st, at 7 o'clock, to meet on Tuesday evening, September 1st, at 7 o'clock, for the purpose of electing Delegates to the County Convention, for the purpose of electing Delegates to the County Convention, for the purpose of electing Delegates to the County Convention.

☞ **Notice.**—The Democratic citizens of the First Ward will hold their Primary Meeting at the house of Danl. Pickering, in the Diamond, on Saturday, September 1st, at 7 o'clock.

☞ **Mr. Harper.**—You will please announce the name of **James Cunningham**, of Allegheny Township, as a candidate for County Commissioner, subject to the decision of the Democratic County Convention.

☞ **Coroner.**—I offer what's left of me to the Democratic County Convention as a candidate for Coroner. If I have any friends, I want them to *keep* me now.

Late of Mother Old Boy.

☞ **I. O. of O. F.**—Place of Meeting, Washington Hall, Wood street, between 5th and Virgin Alley.

Pittsburgh Lodge, No. 336.—Meets every Tuesday evening.

Hermitage Encampment, No. 97.—Meets 1st and 3d Friday of each month.

☞ **I. O. of O. F.**—Allegheny Lodge, No. 49 meets at the Hall, corner of Wood street and Virgin Alley, every Thursday evening, at 8 o'clock.

George Barnett, Sec'y.

☞ **Mr. Harper.**—You will please announce Andrew McF. Johnston, as a candidate for Coroner, subject to the decision of the Democratic County Convention. He is competent, honest, and no mistake.

Many Democrats.

☞ **Mr. Harper.**—Please announce the name of S. G. Hughes, of the Second Ward of the City of Pittsburgh, in the Daily and Weekly Pittsburgh Post, as a suitable candidate for the office of County Commissioner subject to the decision of the Democratic County Convention.

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