

CITY ACCOUNTS FOR THE YEAR '17

To the Honorable the Select and Common Councils of the City of Pittsburgh, Pa. The Joint Committee on the City Accounts for the year 1817, respectfully beg leave to report...

Table with columns for date, description, and amount. Includes entries for 'To balance in the treasury', 'Cash received city taxes', and 'By appropriation No. 1, Salaries of city officers'.

Table with columns for date, description, and amount. Includes entries for 'By payment of sundry appropriations', 'No. 1, Salaries of City Officers', and 'No. 2, Interest on Loans and Gas'.

Table with columns for date, description, and amount. Includes entries for 'BARNARD HUBBLE, 1st Ward', 'DAVID KINKAID, 2d Ward', and 'WM. M'CCUTCHEON, 1st Ward'.

Table with columns for date, description, and amount. Includes entries for 'JOHN LOWRIE, 5th Ward', 'EMANUEL ECKER, 6th Ward', and 'WILLIAM M'ARTHURS, 7th Ward'.

Table with columns for date, description, and amount. Includes entries for 'RICHARD HOPE, 4th Ward', 'GABRIEL ADAMS (Mayor) Reports', and 'Paid to Treasurer'.

WM. DIEHL, Clerk of the Market, Amount received for stall rents, etc. \$1,100 34 By Cash paid Treasurer, 995 71

Report of the Assessor and Register of the Water Rates assessed on the different establishments using the Hydrant Water, amount to twenty-eight thousand three hundred and eighty dollars, and fifty-two cents, as follows: viz:

Table listing various establishments and their water rates, including County Jail and Offices, Glass Factories, Public Buildings, etc.

There have been 12 old Stop cocks taken up, re-paired and put down again. Connection have been made in the following streets, viz: O'Hara--Fleming and Walnut--Wood and Water--Wiley and Hill.

The above report is respectfully submitted by the undersigned, who would embrace the opportunity to call your attention to the following facts: The Council have since its induction into office empowered the Mayor of the city to grant licenses for certain business stands...

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Table with columns for month and amount. Shows monthly water rates for various wards and districts.

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