

MISCELLANEOUS.

**Courtship After Marriage.**  
There was much more than a mere witicism in the remark of the old bachelor who had paid attentions to a maiden lady for twenty years, visiting her regularly every night, when rallied for not marrying: "If I were married I should have nobody to court, and no place to go at night." He had deeply felt the contrast between his own delicate and ethereal enjoyments, and the hard, discontented, fretful life of too many married people, and his way was ironed. He saw there was something in courtship which too often exhales and expires after marriage, leaving a cold, dull, monotonous burden, where all was beauty and buoyancy before. Let us see what that something is. In courtship nothing is taken for granted. Both parties are put on their good behavior. Love keeps itself fresh and active by constant expression in word and act. But, strange to say, courtship usually ends with marriage. Very soon both parties yield to the sense of possession, and the feeling of security robes gallantry of motive, and extracts the poetry from the mind. The beautiful attentions which were so pleasing before marriage are too often forgotten afterwards, the gifts cease to come, or come only with the asking; the music dies out of the voice; everything is taken for granted, and the love that, like the silver jet of a fountain leaped to heaven, deemed its natural outlet, ceases to flow altogether. Then comes dull heavy, hard days, with too unappreciated tied together, and wishing themselves apart, and not always content with merely wishing. This is unnatural and wrong. What married life wants to give its new tone and sweetness is more of the manner as well as the spirit of the courting time. Very much of the pleasures of courtship comes from the constant attention of the parties to others. Their affection voices itself in all possible ways. Every sentence is edged with compliments and spoken in tender tones. Every look is a confession. Every act is a new word in the exhausted vocabulary of love. Kiss and caresses are parenthetic clauses and gestures in the dialect of love, and gifts and sacrifices are the more emphatic expressions of the spirit no language can fully articulate and no devotion declare. And it is a fact that affection confesses itself continually in look and word and act, making the voice musical and the fingers poetic in their touch and doing that makes experience so beautiful, the only Eden many a woman has on earth. Love must have expression or it will die. It can be kept forever beautiful and blessed as at the first, by giving it constant utterance in word and act. The more it is allowed to flow out in delicate attentions and noble service, the stronger and more satisfying and more blessed it will be. The house becomes home only when love drops its heavenly manna in its fresh every day, and the true marriage vow is made not once for all at the altar, but by loving words and helpful service and delicate attentions to the end.

**Gambling in Siam.**  
The French Maritime and Colonial Review contains a very amusing series of papers by a Lieutenant of the French navy—M. Bressard de Corbiogny—who entitled 'Saigon to Bangkok' from which we glean the following sketch of Asiatic society: Gambling is carried on to a fearful extent in the kingdom of Siam, and the royal exchequer derives considerable profit from the licensed gaming houses established in every part of the country. One of the favorite games consists in guessing the number of coins shown at hap-hazard under an inverted cup; the teetotum is also in vogue; and lastly, there are lotteries; which are drawn daily. All this kind of business is in the hands of cunning Chinese, particularly expert in correcting the expiries of chance.  
When the gambler has lost his all, suicide never occurs to him as in Europe but he will steal, or, as a last resort, sell himself for a slave to some mandarin willing to pay his debts and clothe and feed him in return for some insignificant service. But, on the other hand, a man who has once sold himself can never hope to regain his liberty, for he cannot earn a fortune in any way. If he dislikes his master he may try to find another disposed to pay the old one the amount of his debt; but that happens very seldom, since the purchaser is generally a friend in good circumstances. Moreover before a man gives himself away in this manner, he tries his luck to the last, so long as he possesses a rag on his back. Our author relates the following characteristic anecdote: An Annamite de Saigon, whom we call A. happening to meet an old friend of his, B. at Paom-Peak, is persuaded by him to visit a gambling-house. They go in and try their luck.  
A soon wins a respectable sum, while B loses all he has about him. To retrieve his fortune he borrows A's purse, but soon loses all its contents. "Well," says A. "tis all over now, let us go." "Wait a bit," replies the other, "I'll try another stake; the croupier knows me and will give me credit." So he enters upon a paltry with that functionary, who at once writes a few words on a bit of paper, which B signs. He then plays, but loses, and quite the place with his friend. "What was your agreement with the croupier?" asks A. "You'll know to-morrow," replies B. And indeed, on the following morning two Chinese call at A's house, bind him hand and foot, and carry him off in spite of his cries and efforts to regain his liberty. His good friend B has sold him to the croupier, and it was only a few months later he could regain his liberty through the influence of a French resident at Saigon.

Merchandise, &c.

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Large Stock at Laird & Bell's, in Patterson!

The undersigned have now open and ready for inspection and sale a large and well selected stock of New Goods, consisting of  
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QUEENSWARE,  
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**WOOD & WILLOW WARE,**  
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All of which we will sell at prices that defy competition. All Goods warranted as represented, or taken back and the money refunded.  
Don't fail to call and examine our stock before making your purchases.  
Terms: Cash or Prompt—30 days time to responsible and prudent paying customers. Monthly accounts not allowed to lapse. Statement of accounts furnished on the 10th of every month.

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Corner of Main and Juniata Streets, Patterson, Pa.

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NEVIN'S BUILDING ON  
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I will sell any of the above goods by the yard or pattern.  
I also keep on hand a full line of BOTTLED PATTERNS, consisting of Men, Boys, and Children's Shirts, Coats, Pants and Vests.  
I will manufacture to order all kinds of custom work. PRICES—Reasonable, to suit the times.  
Mifflintown, April 10, 1872.

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during the summer season, and also PORK and SAUSAGE in season. I purpose furnishing Beef every Tuesday and Saturday morning, and Veal and Mutton every Thursday morning. Give me your patronage, and I will guarantee to sell as good meat as the country can produce, and as cheap as any other butcher in the county.  
SOLOMON SIEBER.

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The wine includes the most agreeable and efficient Salt of Iron we possess; Citrate of Magnesia Oxide, combined with the most energetic of vegetable tonics—Yellow Peruvian Bark.  
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This truly valuable Tonic has been so thoroughly tested by all classes of the community that it is now deemed indispensable as a Tonic Medicine. It costs but little, purifies the blood and gives tone to the stomach, renovates the system and prolongs life.  
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Patterson, May 14, 1873.

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It is a Cure for  
ALL THE AFFECTIONS OF THE BILIOUS SYSTEM.  
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WINTER TIME TABLE.  
Through and Direct Route to Washington, Baltimore, Elmira, Erie, Buffalo, Rochester, and Niagara Falls.  
ON AND AFTER MONDAY, OCT. 28th, 1872, the trains on the Northern Central Railway will run as follows:  
**NORTHWARD.**  
MAIL TRAIN LEAVES Baltimore..... 8:30 a m  
leaves Williamsport..... 12:25 p m  
arrives at Elmira..... 6:30 a m  
CIN. EX. LEAVES Baltimore..... 8:10 p m  
arrives at Harrisburg..... 12:20 p m  
FAST LINE LEAVES Baltimore..... 1:15 p m  
leaves Harrisburg..... 6:50 p m  
arrives at Williamsport..... 8:25 a m  
NORTH EX. LEAVES Baltimore..... 10:30 p m  
arrives at Harrisburg..... 2:20 a m  
NIAGARA EX LEAVES Harrisburg..... 7:40 a m  
leaves Williamsport..... 2:20 p m  
arrives at Elmira..... 6:30 p m  
arrives at Canadawaga..... 8:00 p m  
ERIE MAIL LEAVES Harrisburg..... 6:25 a m  
leaves Williamsport..... 6:30 a m  
arrives at Elmira..... 12:50 p m  
arrives at Canadawaga..... 3:50 p m  
**SOUTHWARD.**  
MAIL TRAIN LEAVES Elmira..... 5:30 a m  
leaves Williamsport..... 9:15 a m  
arrives at Harrisburg..... 2:00 p m  
arrives at Baltimore..... 6:20 p m  
FAST LINE LEAVES Harrisburg..... 6:20 a m  
arrives at Baltimore..... 8:45 a m  
ERIE EX. LEAVES Sunbury..... 9:40 a m  
arrives at Harrisburg..... 11:30 a m  
ERIE MAIL LEAVES Canadawaga..... 8:50 p m  
leaves Elmira..... 6:20 p m  
leaves Williamsport..... 6:30 p m  
leaves Sunbury..... 12:50 a m  
arrives at Harrisburg..... 2:45 a m  
PACIFIC EX. LEAVES Harrisburg..... 10:40 a m  
arrives at Baltimore..... 6:20 p m  
CIN. EX. LEAVES Harrisburg..... 10:40 p m  
arrives at Baltimore..... 2:15 a m  
NIAGARA EX LEAVES Canadawaga..... 11:30 a m  
leaves Elmira..... 6:20 p m  
leaves Williamsport..... 6:30 p m  
arrives at Harrisburg..... 10:15 p m  
BAL. ACC. LEAVES Harrisburg..... 8:00 a m  
arrives at Baltimore..... 12:15 a m  
Mail Train north and south. Fast Line north, Pacific Express south, Erie Express north and Baltimore Accommodation south, Niagara Express north and south, Northern Express north and Cincinnati Express south daily except Sunday.  
Erie Mail north to Williamsport, Canadawaga, Rochester, Buffalo and Suspension Bridge.  
Erie Mail south, daily except Monday - Erie Mail south connects at Harrisburg with Fast Line south to Baltimore.  
Niagara Express south connects at Harrisburg with Cincinnati Express south to Baltimore.  
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