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LARGE VARIETY OF PATENT MEDICINES.

New Tin and Stove Establishment, Perryville, Juniata County, Pa.

The undersigned has opened a new Tin and Stove Establishment in the room on Railroad Street, near door to the Tuscarora Hotel.

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Juniata



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MIFFLINTOWN, JUNIATA COUNTY, PENN'A., JUNE 7, 1871.

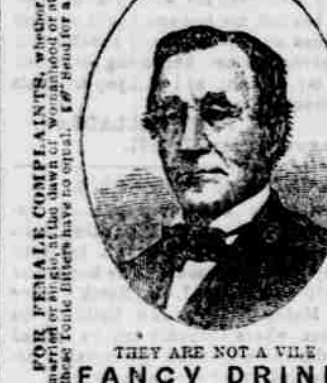
EDITOR AND PROPRIETOR.

WHOLE NUMBER 1264

Miscellaneous.

The Great Medical Discovery! Dr. WALKER'S C. L. LIPONA VINERAG BITTERS.

Hundreds of Thousands Bear Testimony to Their Curative Efficacy. WHAT ARE THEY?



THEY ARE NOT A VILE FANCY DRINK.

Made of Pure Rum, Whiskey, Proof Spirits and Refine Liqueurs.

FOR FEMALE COMPLAINTS, such as PAINFUL MENSTRUATION, etc.

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Proceedings of Juniata County Sabbath School Association, held in Mifflintown, May 10th and 17th, 1871.

[CONCLUDED.] MAY 17—AFTERNOON SESSION.

Association called to order by the President. Hymn.—My days are gliding swiftly by. Prayer by Rev. M. Allison. Hymn.—Sweet hour of prayer.

Order of Business. Modes of Teaching.

Dr. T. A. Elder.—1st. Lesson should not be too long. 2nd. Should not teach too much. 3rd. Fix the leading truth, or truths of the lesson in the minds of the children.

4th. Get out the truth by close questioning; by objects; by illustration; by blackboard, etc. 5th. Our teaching should be personal. Make those under our care feel that the truths of the lesson are for each one of them—that they are intended to lead them to the Lord Jesus Christ—that they should give their hearts to Jesus.

John F. Allen, of Big Run S S—I am radical on the subject of S. S. teaching. What do we want to teach? The aim in the day, and in the Sabbath school, teaching is altogether different. In the day school we aim at the intellect. We go into the Sabbath School for the purpose of imparting christian knowledge.

When I find children paying too much attention to the pauses in reading, I stop that at once. I teach them to read the testament of course, but pay no attention to the reading. Teach them the wickedness of lying, stealing, swearing, etc. Teach the truth of the lesson by object question, or any other way—talk it into them—make them to understand. Lead them to think—leave their conversion to God—we cannot convert.

In regard to qualifications for teaching, I want nothing more than that they are able to read the Testament correctly themselves. I believe that an unconverted person is under an obligation to teach in the Sabbath school as a converted person. He can teach them to read the Scriptures—go as far as he knows. But, while I believe this, I believe also that all should become christians.

Question Box. Ques.—How shall we secure the largest number of efficient teachers? Ans.—By earnest prayer to our Heavenly Father; and by our pastors urging them most earnestly. 2. Take them from the most devoted, intelligent, and energetic members of the church. 3. By holding teachers' meetings regularly. 4. By choosing those who come to church regularly. 5. By each interested person leading those with whom he comes in contact to feel the importance of the S. S. work. 6. By holding county conventions, and educating the people up to the duty. 7. The grace of God alone can do it. 8. Let them be gathered once a week, and instructed on the lesson for the coming Sabbath, by the Pastor. 9. By endeavoring to get them to feel in the matter as they do in all worldly matters,—that without earnestness they cannot succeed. 10. Go out and hunt them up. 11. By taking those persons whom we know to be punctual in whatever they do. 12. By prayer, and endeavoring to use our influence always. 13. By our pastors impressing this duty upon the members of the church.

Do you allow colored persons to teach? The President.—I see no reason why they should not, if they are competent; but they should be colored classes.

Wanted, the opinion of Messrs. Speddy and Allison on the propriety of singing school on the Sabbath for the benefit of the Sabbath School.

J. W. Speddy.—I believe it is proper. Singing is very important. We cannot get parents to attend to it at any other time.

Rev. M. Allison.—I do not believe in meeting merely for the purpose of studying singing. In Scotland it would be considered downright profanation.

Judge Burchfield.—I believe it is very wrong to sing simply for the purpose of learning to sing.

J. P. Coyle.—We can thereby draw children into the school. But it is questionable.

Rev. H. C. Pardoe.—A question to be determined by each school, so long as we keep a good conscience. I presume more good than harm will result.

"Rock of Ages" was sung by the Convention.

Infant Classes. Rev. H. C. Pardoe.—1st. Where shall we teach? Should have a private apartment, if possible, so that the children may do their singing and answering as loud as they please. The room should be bright and cheerful. I have been in infant class rooms that were more like jails than anything else.

2nd. What should we teach? That they are God's little people. I believe that they can be taught to believe in the Lord Jesus Christ, as well as older persons.

3rd. They are included in the Covenant of Grace.

4th. Do not allow interruptions.

5th. How shall we teach? In any way by which we can make them learn the truth. Shall the teacher be a male or female? It is no matter which.

6th. Shall the class be divided into male and female? Not necessarily. Teach by story, by blackboard, by pictures, in a conversational way, by the elliptical method, by memory, or by catechism.

J. F. Allen.—I would ask the President what he calls that—teaching the heart, or the intellect?

The President.—I would ask the gentleman which he thinks it is?

Ans.—The intellect, and that only. The President.—Is that the sense of the Association?

John P. Coyle.—We must reach the heart through the intellect—can do it in no other way so well.

Mrs. Sarah Brown, Patterson.—I feel that the position of teacher in the infant class is a very important one. We must be careful what and how we teach.—Children are trusting and confiding—receive all as truth. I told my class the story of Samson, as carefully and fully as possible. On the next Sabbath one of the little girls heard the pastor relate the same, but in a different way; and when she came home she told her mother that the pastor had made a great mistake. They are quick to receive truth, or error—slow to let go.

The Committee on Resolutions reported as follows: Resolved, That the Sabbath school work cannot be over estimated; and that parents, pastors, superintendents, and teachers should redouble their interest and efforts in this sacred cause.

Resolved, That a pure religious literature is essential to the success of the Sabbath school work; and it is to be regretted that so much spurious literature, which wastes the time, vitiates the taste, impairs the intellect, and takes the place of better things in the minds and hearts of youth, has found its way into many of our libraries.

Resolved, That inasmuch as, "Out of the mouths of babes and sucklings God has provided praise," we consider Sabbath school music of great importance; it should be selected with care, and earnestly cultivated.

Resolved, That all Sabbath school workers should encourage, in every possible way, the great cause of Temperance; and early impress the evil of intemperance upon the minds of their scholars.

Resolved, That the Association return its sincere thanks to the Lutheran congregation of Mifflintown for the use of their church; to the citizens of the two boroughs for their hospitality and kindness; to the choir of the Lutheran church for their excellent music; to the officers of the Association for their efficiency—especially to the Secretary for his efforts in the preservation of the organization; and to the editors of our county papers for publishing notices, etc.

Report received and adopted. Moved that the Mrs. Rev. Pardoe address the children's meeting to-night.

Question Box. What benefit have you derived from the Convention? Ans.—1. Pleasure.—Love for Jesus. 2. I was pleased to hear a lady give in her experience. 3. I am more fully convinced than ever before that the S. S. work in Juniata is a very great work, and will demand great efforts. 4. Have been encouraged to labor more earnestly for the salvation of my class. 5. Have been encouraged to persevere in the good way. 6. The fruit of our labor for the coming year will best answer the question. 7. I have received a great deal of instruction, and I hope, by the grace of God, to practice it for the good of those placed under my care. 8. I have been aroused to renewed action in the cause. 9. I have received some good, and learned some new modes of teaching my class. 10. Hospitality of the citizens; acquaintance of the work, and of the workers; encouragement to persevere in the vineyard work. 11. A deeper interest has been awakened within us. Hoping that we, as teachers, may go to our fields of labor with a more earnest zeal in this great work. 12. Renewed energy to work in the Master's cause, viz, the Sabbath school. 13. My duty has been well shown, and I most sincerely hope by the grace of God, to practice more than ever what has been preached. 14. Impressed with a sense of gratitude to God for the privilege of working in his vineyard.

Uniform Lessons. J. P. Coyle.—It has been said that without uniform lessons nothing can be accomplished. I do not believe this—much may be learned. But I believe there to be very important; as, thereby, conference upon the lesson may be had. Some lesson series should be adopted by every school. Then, if the school has a good superintendent, the lesson may be made very interesting by illustration on blackboard, by drawing, etc.

T. A. Robison.—The most important thing is to have competent teachers. I do not care whether you have a uniform series, or not, if you have teachers without brains and piety. A man cannot teach what he does not understand.

J. F. Allen.—I say most emphatically, no. We could not expect children of all ages to take the same lesson. Have a variety of lessons for the various classes.

Rev. H. C. Pardoe.—I say emphatically, yes. I see no reason why a little child cannot be taught the same truth as an older person.

J. P. Coyle.—Salvation is the object of teaching in the Sabbath School—begins with it—ends with it—none to young—none to old.

J. C. Duty.—I am convinced that it is very essential to have the same lesson. But, as to "Uniform Lesson Series," I am not absolutely certain but that we would be better without them. I believe teachers would study more without them—they are apt to depend too much upon them.

J. W. Speddy.—I am in favor of uniform lesson series. If some teachers have not something to lean upon, they will fall. They are great helps.

The Secretary.—While I think that perhaps teachers would study more without lesson series, I believe them to be of great benefit to the scholars—leading them to study their lessons, when, otherwise, they would not.

J. F. Allen.—I wish to take back all I said upon the subject.

Moved that Rev. D. M. Blackwelder address the children on the subject of temperance this evening.

Moved to adjourn. Doxology. Benediction by Rev. D. M. Blackwelder.

MAY 17—EVENING SESSION. Association called to order by the President. Hymn.—All hail the power of Jesus' name. Prayer by Dr. G. L. Derr. Hymn.—The gospel ship. Children's Meeting.

Rev. D. M. Blackwelder delivered an interesting address to the children, upon the subject of temperance, after which "My days are gliding swiftly by," was sung. After the singing of this hymn J. W. Speddy addressed the children in a few felicitous remarks, narrating several stories to enforce the truths he sought to inculcate. The Convention then sang—

"There is a happy land," after which Rev. H. C. Pardoe spoke to the children in a happy manner.

These addresses were all delivered in the colloquial way, hence a synopsis would be unsatisfactory.

Ordered by the Association that an order be drawn on the Treasurer for the payment of sexton and Secretary's bills.

Closing Remarks by the President. Brethren and Sisters: We have come to the closing moments of our Convention. We have spent these two days in seeking the best methods of moulding character. Our intercourse has been pleasant, comparison of notes edifying, our several resolutions for renewed consecration in this work a ground of fruitful hope. I have during the sitting of the Convention referred to the honor which God has put upon us, in that, we are called to the Sunday school work. It remains for us to use these golden moments of opportunity in the best manner, and work continually in the flood tide of the Master's promise, "Lo I am with you unto the end of the world." One of the delegates remarked this morning that no word of encouragement had been spoken to Sunday school workers during the Convention. It may not be wise to overlook this. We are intrusted with immortal youth. The scholars who look up into our faces Sabbath after Sabbath shall soon go out to grapple with life's stubborn experiences, and from thence wait the awards of the judgment hour. What shall be the power of their life? What the destiny? Now the blessed possibilities of making them disciples of Jesus are within our reach. Let us be workmen needing not to be ashamed.—The fruit of these days of anxious toil and thought may not now be made manifest, but it will be in the time of harvest. I hope that you may gather in this day of Jesus Christ many rich golden sheaves from your past, present, and prospective fields of Sunday school labor.

Moved to adjourn sine die. "Praise God from whom all blessings flow." Benediction by Rev. M. Allison.

STATISTICS. From the Reports which we received from thirty-two schools, we glean the following facts: 1. The date of organization of many of the schools is unknown, or indefinite—that given being in many instances the date of re-organization. 2. There are 161 officers. 3. 162 male teachers; 201 female teachers, total 363. 8 schools have more male than female teachers; 15 schools have more female than male teachers; 9 schools have an equal number of each; and there is a total majority of 39 female teachers. 4. There are 1036 male scholars; 1127 female scholars, total 2163. 11 schools have more male than female scholars; 17 schools have more female than male scholars; 4 schools have an equal number of each; and there is a majority of 91 female scholars. 5. There is a total attendance of 2657. 6. The average cannot be given—some schools giving their whole average, others only that of the scholars. 7. The town schools are kept open all the year; as also two of the country schools; the remainder from six to seven months. 8. The number of volumes in the several libraries amounts to 8863.—9. Only 8 schools report conversions du-

ring the year—98 conversions in all. 10. Only 6 schools hold a teacher's meeting regularly. 11. While all the schools contribute amounts for their own benefit, but 7 schools contribute anything to missions, or other benevolent objects. The amount so contributed is \$135.44. 12. All schools that make a report as to their condition, say that they are prospering. 13. The reports do not embrace more, probably, than one-half of the schools in the county.

That our statistics may be more valuable, it is very essential that the date of organization of each school should be determined as accurately as possible, by next year; and, also, that we have full reports from every school in the county.

In the list of schools published above, as being represented in the Convention, omission was made of M'Kinley's which sent two delegates.

If the Report of the proceedings of the Convention has been read with interest or profit by any, I deem it but proper to say that a great part of the credit is due to Mr. Sahm, who kindly consented to act as Assistant Secretary, and through whose efforts such full notes of the proceedings were obtained.

All of which is respectfully submitted. THOMAS A. ELDER, Permanent Secretary.

THE SHOOTING OF MYSTERIOUS BULLETS. The police of N. Y. seem to be unable to account for the mysterious pistol shooting by which, during the past year, or two, several persons in the prominent thoroughfares have been wounded, and many wounds perforated. The latest case of mysterious pistol shooting occurred on Sunday afternoon, when a bullet, apparently fired from a building in Howard street, passed through one of the rear windows on the second floor of No. 440 Broadway, and drilled a hole through a pasteboard box on the opposite side of the street. Who fired the bullet is at present a mystery, and the police have no clue likely to lead to his detection.

About two years ago two persons were wounded in a Third avenue car, near Tenth street, by a bullet or bullets, which came through the car window.—The person firing the shot was never discovered. Shortly afterward a man was severely wounded in one of his legs while walking on Broadway, near Canal street, in daylight. The bullet evidently was discharged from an air-gun, as no report was audible. On another occasion a bullet, fired by some undiscovered person, entered the window of S. B. Chittenden's Broadway store, and wounded one of the clerks. Twice within a fortnight a lady living on Third avenue, between Eleventh and Twelfth streets, had a narrow escape from death.

On both occasions she was sitting at a window fronting on the avenue, when a bullet crashed through the glass within a few inches of her head. More recently a bullet, discharged in the same mysterious manner, passed in uncomfortable proximity to Inspector Dilks as he sat in the Inspector's office at police headquarters. Every effort was again made to discover the perpetrator of these outrages, but in vain. Two cases of a similar character have occurred within the past few weeks. In both cases the bullet entered an open window, and in one case an old woman was slightly wounded in the breast, while in the other a man had a narrow escape from injury.

Both these cases occurred in the neighborhood of Eighth avenue and the above-mentioned cases, numerous windows of cars and stages have been broken by these mysterious air-gun bullets, and the police are fairly puzzled. The evidence is clear that the bullets proceed from air guns, but the police confess themselves unable thus far to fathom the mystery surrounding the identity of the miscreants who thus wantonly assault human life.—Cor. Philadelphia Inquirer.

A GOOD DAUGHTER.—There are other ministers of love more conspicuous than she, but none in which a gentler, lovelier spirit dwells, and none to which the heart's warm requitals more joyfully respond. She is the steady light of her father's house. Her ideal is indissolubly connected with that of his fidelity. She is his morning sunlight and his evening star. The grace, vivacity, and tenderness of her sex have their place in the mighty sway she holds over his spirit.—She is the pride and ornament of his hospitality, and the gentle nurse of his sickness.

A singularly unfortunate man is John Hines, of Susquehanna township, Cambria county. Some short time since he lost his house and nearly all it contained by fire; and the other day he had one of his legs badly fractured while assisting at a barn raising. Truly "misfortunes seldom come singly."

Some people make their religion go a long way. A good woman bought a lottery ticket the other day, accompanying the purchase with the soliloquy—"The Lord knows how it'll turn out. It's all in the hand of the Almighty. I's'pose."

A man in Maine caught 242 snakes in one day.

Proud hearts and lofty mountains are always barren.

Many of our great men have sprung from the humblest origin.

New England has manufactured a piece of calico a mile in length.

The richest widow in America is Mrs. Samuel Colt, of revolver fame.

200,000 shelterless people are reported in a starving condition along the Belgian frontier.

During the last century 10,000,000 people have died from small-pox in Russia.

Charleston has but one church bell.—All the rest were melted into cannon during the war.

Oysters in the shell, packed in ice, are shipped from Crisfield, Md., to Chicago in refrigerator car.

A large plantation near New Orleans has been devoted to the cultivation of ramie, instead of cotton, this year.

During the moving panic in Paris on the approach of the Prussians, the carmen charged one hundred dollars a day.

Two Cambria county boys were chased by a wolf whilst out in the woods fishing, one day recently.

The bachelors of Detroit have a club, constitutionally prohibiting from marrying below \$20,000 and a brick house.

A cat bit a cow in Nashville, Tenn., a few days ago, and the cow died, "after the most excruciating sufferings," as the paper says.

Norfolk, Va., is excited over finding kernels of rice in hail stones. All of the philosophers are showing how they came there, and no two agree.

The more a man knows, the less he is apt to talk; discretion allays his heat, and makes him coolly deliberate what and where to speak.

At a New Jersey wedding the other day the groom was 74 years old and the bride 73. The clergyman was 90 years old and the bridesmaids were 73 and 77.

Six men and one boy were more or less injured, one day recently, in Indiana county, by the fall of the frame of a building which they were engaged in raising.

Persons hiring horses and carriages from livery men are liable to fine and imprisonment for recklessly injuring the animals or vehicles, a law to this effect having passed the Legislature.

Agnes Lewis, the young girl sixteen years old, who has this year plowed one hundred acres of land on her father's ranch, near Antioch, California, is a cousin of Ida Lewis, the Grace Darling of New England. "Blood will tell."

For eighteen months Chinamen have been selling chunks of pure gold in Auburn, Cal., varying in value from \$20 to 200. The pieces seem to have been chopped from a solid mass, and no one can find where that is located.

A Vermont, who was lifted over a fence by the horns of a neighbor's bull, has recovered three dollars damage, the jury taking the ground that the fellow was going that way anyhow, and as his torn corduroys were already well worn, three dollars was enough.

A little son of W. H. Marshall, of Altoona, fell from a tree, at Blair Furnace, on the 20th ult. and broke his arm. As this was the third time this little accident had happened him, he paid no attention to it, but bravely walked home, a distance of two miles.

Burrington, Vt. can boast of the largest planing mill in the world. The lumber yards, docks, sheds, mills, etc. of the firm cover an area of nearly fifty acres, and in this area there are about seven miles of plank road. To carry on this establishment from four to five hundred men are employed.

The best and probably the safest imitation of real hair now in the market is that made from linen thread. A New Jersey man is the patentee and only manufacturer in the country, and he makes black linen switches, between which and the genuine it is almost impossible to detect a difference. The price he receives is three dollars a pound.

It won't do to play tricks on some women. A man named Hopkins, in Newark the other night, thought he would have some fun in scaring his wife by dropping a loose brick down the chimney into the fire place in her room. So he crept softly out of bed, and with nothing on but his night shirt, peeked up stairs and got on the roof. Mr. Hopkins dropped 19 bricks down the chimney, each with a vigorous slam, but his wife never screamed a solitary time.—So Mr. Hopkins gave it up and thought he would go down stairs; but Mrs. Hopkins had her head out of the trap door watching him all the time; and when he had finished she shut the trap door and fastened it on the inside. Mrs. Hopkins afterward intimated to her confiding friends that she thought she had him.—And we guess she had.

RATES OF ADVERTISING. All advertising for less than three months for one square of nine lines or less, will be charged one insertion. 70 cents, three \$1.50, and 50 cents for each subsequent insertion.

SHORT ITEMS. A man in Maine caught 242 snakes in one day. Proud hearts and lofty mountains are always barren.