

Local Intelligence.

Religious Services.

Episcopal Church. Rev. J. S. Fournier, Pastor. Sabbath Services: 10:30 a. m. and 7 p. m.

Business Notices.

We call attention to the following new advertisements this week.

Mr. C. E. Uppertown will open a Boot and Shoe store on Monday, April 15th, in the building opposite the Bank, one door below W. L. Cox's Harness Shop.

The thermometer down nearly to zero, and the wind several degrees higher than was known by the oldest, will do for April 1st. The grasshoppers must surrender we think.

Attention Democratic Committee!

The members of the Democratic County Committee are hereby notified that a meeting will be held at the Exchange (C. M. Koon's) Hotel, Montrose, on Tuesday, April 10th, 1872.

Killed by Whiskey.

We learn from the Morning Republican that a little boy four years of age, living at Wilkes-Barre, killed himself one day last week, by drinking nearly a pint of whiskey.

Diphtheria.

This word should not be spelled diphtheria and should be pronounced diphtheria. Even Webster says diphthong is vulgarly pronounced diphtheria. Its pronunciation is diphthong.

Newspapers.

The number of newspapers and periodicals published in the United States is as follows: Daily, 574; Tri-weekly, 107; Semi-weekly, 113; Weekly, 4,270; Semi-monthly, 93; Monthly, 241; Bi-monthly, 13; Quarterly, 40; Total, 5,848.

Yonkers.

The building of a bridge across the Susquehanna at Wyoming has now become a fact. The bridge will be an open structure 20 feet wide, with seven cables on each side, and wrought iron tower on the abutments.

Repeated.

The Act repealing an Act, giving the fines and forfeited recognizances of this county to the Legal Association has passed both branches of the Legislature, hence will become a law. It is gratifying to us to know that the people so unanimously sustained our views in this matter, and we are glad of the privilege to commend the action of our Representatives for having carried out their wishes.

Important to Gardeners.

The following is the approved philosophy of preventing hens from scratching up the garden. Put pads or spurs on the hens, reversing them, instead of the points up when they are pointed downward. Then when a hen lifts a leg to scratch, as it descends the point of the spur catches in the ground, placing the foot forward, and a stroke with the toe will be sufficient to strike the soil, until the hen walks herself right out of the garden.

Reduction of Rates.

The Lehigh Valley Railroad Company on April 20, 1872, reduced the rates of passenger fare on their main line from Pittston to Easton about half a cent per mile. The Company will also issue and sell extension tickets to and from New York, on and after that date. This announcement will be hailed with pleasure by the traveling public, and is another evidence that the company is ever ready to accommodate the public. Their reward, no doubt, will be a largely increased passenger travel. Bethlehem Times.

The Pinno.

The following simple rules more generally known than elsewhere, are all that is required to keep a blade of grass under the heel of a damp room; never place it too near the fire or the window, or between them, or in a draught, but place it at least a foot from the wall or in the middle of the room. Do not load the top of it with books; and if it is a cottage, do not turn the bottom—as some people do—into a cupboard for wine and dessert. Keep the keys carefully dusted and always shut down the lid when you are done playing.

Borrowing Newspapers.

An exchange was proposed in regard to the danger of borrowing newspapers and not subscribing for them. It assures its readers that it once knew a poor but honest man who borrowed a paper innocently and inadvertently. Fatal act! That terrible contagion, the small pox, was conveyed insidiously into the extensive and interesting family consisting of a devoted father, a fond wife, several intelligent and heroic sons, thirteen lovely daughters, five popular mothers-in-law and three beautiful nannies—not one of whom remains to tell the tale.

Three Years in a Man Trap.

The long expected companion to 'Ten Nights in a Bar Room' is nearly ready, and will shortly appear. The popularity and great usefulness of this standard temperance book is evinced by the immense sales that have been made; much greater, it is believed, than those of any book of its class ever published. Who has not read this remarkable book, so true to nature, so intense in effect, and so terrible in its moral, and who that has read it has not wished for a companion? To satisfy this widely expressed desire, the author has undertaken and just completed a new volume, that unmarks the liquor-seller and his injurious traffic in a way to startle and arouse the public.

Singular Revenge.

About forty years ago there resided in the town of Jackson, Washington county, a well-to-do farmer by the name of Ferguson. He was industrious and frugal, but after a time became addicted to the use of intoxicating drinks, and when under the influence of his favorite beverage would be liberal to such an extent that he would give away property which might be as disposable at the time. Feeling that he would thus squander all his effects, a commission was obtained and the property placed in the hands of his son—When the papers were served on the old man he remarked: 'You have taken my property from me, and are obliged to support and take care of me.' He immediately took to his bed and continued to remain there, day and night, for twenty years. For the first few years he would get up and shave himself every Saturday, and then immediately take to his bed again for the last fifteen years of his life he was kept upon an infant, notwithstanding he was well upon his feet, and was in possession of all his faculties, mental and physical. The correspondent who sends us the above notices for its truth.—Baltimore Advertiser.

Great Bond Commandery.

The following is a full list of officers of Great Commandery, No. 47, for the ensuing Templar year: Grand Master, Rev. A. N. Parson, Commander, Sir, P. T. B. Emmons, Generalissimo, Sir, J. H. Miller, Capt. General, Past Em. Sir, H. H. C. Smith, Past Em. Sir, A. B. Whiting, S. W.; Past Em. Sir, A. P. Stephens, J. W.; Sir, Chas. Simpson, Treasurer, Past Em. Sir, W. W. Simons, Recorder, Sir, N. W. Fox, Standard Bearer; Sir, Henry Tyler, Sword Bearer; Sir, David Mason, Warden, Sir, J. R. Brown, 3d Guard; Sir, R. T. Gillespie, 2d Guard; Sir, E. Gill, 1st Guard and Standard.

Engler.

The usual Easter services were held at St. Paul's Church, on Sunday last. Very much credit is due the ladies, for the beautiful and appropriate manner in which the Church was decorated with spring flowers, vines and significant mottoes. The attendance was good, notwithstanding the storm of rain so much needed for which we all should be thankful. The Edinboro services will increase the efficiency and economy of railroads. It provides for the laying of two narrow gauge tracks side by side, with a space between the inner rails equal to the present ordinary gauge of four feet eight inches. This furnishes three gauges, all of which it is proposed to use. The narrow gauge will be used for freight at a slow rate of speed, while the wide gauge will be used for passenger traffic, which will run at a speed being attained as high as a hundred miles an hour. The cars of the passenger trains will be mounted on four lines of wheels, which the inventor claims will prevent oscillation and thereby increase safety. The idea seems a practical one and will doubtless soon have a trial that will test it.—St. Paul Pioneer.

Safety and Speed on Railroad.

A Maryland engineer has invented a plan of laying rails which will increase the efficiency and economy of railroads. It provides for the laying of two narrow gauge tracks side by side, with a space between the inner rails equal to the present ordinary gauge of four feet eight inches. This furnishes three gauges, all of which it is proposed to use. The narrow gauge will be used for freight at a slow rate of speed, while the wide gauge will be used for passenger traffic, which will run at a speed being attained as high as a hundred miles an hour. The cars of the passenger trains will be mounted on four lines of wheels, which the inventor claims will prevent oscillation and thereby increase safety. The idea seems a practical one and will doubtless soon have a trial that will test it.—St. Paul Pioneer.

Control Your Tongue.

There is as much connection between the words and the thoughts as there is between the thoughts and actions. The latter is not only the expression of the former, but they have a power to react upon the soul, and leave the stain of corruption there. A young man who allows himself to utter words which will excite or provoke, has not only shown that there is a foul spot on his mind, but by the utterance of that spot he inflames it, till, by indulgence, it will pollute and ruin the soul. Be careful of your words and of your thoughts. If you can control your tongue so that no improper words are pronounced by it, you will soon be able to control the mind, and save it from corruption. You extinguish the fire by smothering it, or by preventing the thoughts from burning into words. Never utter a word anywhere which you would be ashamed to speak in the presence of the most refined lady, or the most religious man. Try this practice a little while, and you soon will have command of yourself.

His Nature.

Every day we meet with persons who in their families are cross, ill-natured, dissatisfied, finding fault with everybody and everything, whose first greetings in the breakfast-room is a complaint, whose conversation seldom fails to end in a quarrel, who are quarrelsome and harsh, whose last word at night is an angry groan. If you can get such persons to reason on the subject, they will acknowledge that there is some 'want' at the bottom of it; that there is a better house, a finer dinner, a more handsome equipage, a more dainty child, a more provident husband, a more cleanly, or systematic, or domestic wife. At one time it is a 'wretched cook' who stands between them and the sun; or a lazy house-keeper, or an impertinent carriage. The want of more money than Providence has thought proper to bestow will be found to embrace all these things. Such persons may feel assured that people who cannot make themselves really comfortable in any one set of ordinary circumstances will not be so under any other.—Dr. W. W. Hall.

Where is the 'Man and Brother'?

We notice in the Radical hypocritical negro equality papers of this Congressional District, a call for a 'colored' convention to convene at Towanda on Thursday last, and also that a 'colored' meeting was held in 'Zion's Church,' in Montrose, to send delegates to it to take steps to secure the success of the Republican party in the re-election of General Grant to the Presidency. What has become of the infamous Radical lery of 'no distinction on account of color,' so blasphemous in theory, and which is constantly developing the base hypocrisy of the Radical political demagogue who disgrace their kindred by a blatant and heartless defiance to further their venal and corrupt designs upon the liberties of the people? Why are these 'citizens' who the Radical politicians of Susquehanna County will lug to their philanthropic (?) bosoms at the polls and in their 'back office' on election day, and tell them that if they don't vote for them the County Seat will be moved and their property in 'the valley' will not be worth half price, but when conventions are held they are driven to vote by themselves? Simply because two thirds of the honest members of the party to-day are fully aware of the hollow heartedness of the scheme that gaps their manhood, and which sweep away one of their most sacred of Constitutional rights, that of regulating their own State affairs, by the action of a venal Congress and a corrupt and Judas-like Legislature, and would bolt the party did they practice what they preach. These 'colored brethren' are to vote a Grant dog-collared, and let like cattle to the polls, and kicked out the back door after election as a 'nigger.' Radicals denounce an honest Democrat who dares to proclaim the unalterable fact of God, (a destruction of races) as a Copperhead and traitor, and yet by their action of a most infamous libel upon truth and justice. Are the people blind?

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From to Death.

On the night of the 18th inst, a Welsh minister and his wife, somewhat beyond the meridian of life, residents of Fall Creek, Bradford county Pa., while returning to their home from Frank's (four miles distant) whether they had been celebrating liquor of which they had freely indulged, dropped by the roadside leading up the mountain, hopped and staggered. Morning came and the old man by the side of a hollow stump, which he imagined was his wife, was barely able to crawl, while the old woman only a few feet away, sleeping the sleep that knew no waking, was unable to respond to his call to light pipes and indulge in a refreshing smoke. Coroner's inquest brought in a verdict that death was produced by exposure and drunkenness, the lesson of which should remind all of the evils of intemperance, even when springtime cometh with warbling blue birds, as they might think it unsafe to take lodging out doors if highly stimulated with the ardent.

Lost Women.

There is a whole sermon of Christian charity and unselfish goodness in the following lines from the pen of Mrs. Burleigh. They refer to a subject the gravest that could befall a mother and sister in the land, and new matter in a light in which it would be depicted, who can doubt the blessing that would flow from a practical application of the ideas advanced—She says: 'Has it ever occurred to you what a calamity upon our civilization are these lost women, and the attitude of society toward them? A little child strays from the home enclosure, and if every mother and sister in the land were to take matter in a light in which it would be depicted, who can doubt the blessing that would flow from a practical application of the ideas advanced—She says: 'Has it ever occurred to you what a calamity upon our civilization are these lost women, and the attitude of society toward them? 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