-Surface preaching is useless preaching_ -The minister's greatest difficulty, is

o get the sinner to consent to God's way i saving. -- It is impossible for a preacher to do ustice to spiritual subjects with a spiritu-

a' people. -We must take care of strong expres-

mons, when we cannot have the Scriptures them. -We cannot find a sinner out of hell,

to whom we may not proclaim the mesrage of salvation.

-The worst robbery of God, is to get ato the pulpit and rob him there. -It is a sort of sinful Sabath-breaking · go into God's house merely to exhibit

ie words. -God grant that no day may pass, in nich I do not endeavor to win some soul

Christ. -0 my God, I tremble at this cold

art of mine, lest those who hear me cold grow cold also. -The church is weak, dark, poor and perfect because it prays but little -It is

with men. -If I am conscious of the Lord's aprobation of my work, I feel more joy han in ten thousand smiles of a deceit-

ul world. --We lose our characters with the vorld by a faithful style of preaching; at who would not lose a thousand haracters, for the sake of bringing lost

sumers to the knowledge of Christ? -He that preaches the atouement of Thrist without enforcing the necessity of generation by the Spirit of Christ, does not preach the gospel.

-What we want are gospel tempers, gospel dispensations, gospel feelings, and a power to set forth a gospel Christ.

-If we really believe and feel that we are the servants of God in delivering the th, we shall much more fear treachery nd dissimulation than we shall the wrath

-When earthly things engross a minis-rs's attention, he will think more of his world than of the next, and his greaching will savor more of the casket man of the jewels. If he is not a spiritual nan intrasclf, he has no reason to suppose at God will bless him with a spiritual

-No argument is so powerful to enigo the ingenuous heart, as a sense of is mercies of God.

-Taev who know the the value-of importal souls, will feel their interests warm ! pon their hearts. -The who vield themselves to God.

"st prive their simplicity in all holy con-.t. .. and Godliness. E ory sinner at God's bar will stand

and med: he will be made to own at he knew better, and did worse. We en God withdraws his restraints. ware to abominations into which we . of rush headlong, as the horse

telectricated the battle. Natural is more fatally dangerous and and of the spurituality of God's where the four own inability to answe definings.

-The most acceptable sacrifice to Godthe surrender of our whole selves to Gullenberg, Resenbaum & Co. mai the foot of the cross of Jesus, the

be violatisanctifies the gift. -- Ali fi sh must plead guilty at God's ar, and no man can possibly be saved, till has seen, felt, and owned that he has rv d most justly to be damued.

-"he doctrines of grace are so far " to bedrug to licentrousness, that noth part to walk in holiness as Christ also

-Sin against light and knowledge is as exceedingly sinful; but the summit miquity is, to take a diabolical pleasin the wickedness of others, and to mes a for its own sake.

-They who partake of the true grace f God, and experience its transforming ficacy upon their tempers and conduct, by die into the world and live only for

A Drop of Oil.-The sewing inachine cent hard, and would not do its work well, spite all of sister Amy's efforts. She had ind it thoroughly, she thought; had at-inded properly to the tension and all and; and still it was perverse.

Brother Will came and looked over her

houlder, and knit his brow, as was his enstom when in a puzzle. At last turning back the machine, he glanced over the works and asked. "Did you oil here, Amy?"

"Why, no, I never thought of that." A dr p of oil was applied, and in another mante the slender needle was flying through the work like a fairy. No more hard work to turn the wheel. That one drop of oil on the machinery, made it all

There are many other places where drop of oil works just as great wonders, cold mornings, when tempers are apt to get frosted, as well as toes and finger-tips, there is no magic like a few sweet, words. Oil to a dry machine is only faint comparison to its good effects.

So, when any one is angry, and ready to do and say many harsh things, just give them a "soft answer." You know what the Bible says about such answers. If Bridget is hurried and cross, give her a little timely being a Make her fire blaze up brightly, for one thing, and see

if her temper does not soften. All day long, as you mix with your little mates at school, or at home, you will flud plenty of chances for using this drop of oil; and oh, how it will cheer and brighten the way for yourself and all

about vou! -As obedience to God's law is the great fruit of faith, so is faith itself a most eminent part of obedience, when

considered as an act of submission to the righteousness of God. -A form of sound words in our lips may impose upon men; but without the power of divine grace in the heart, all the

rest is no better than sounding brass and a tinkling symbol. -Pride is a busy sin: we can never be enough on our guard against it. We are in danger of abusing even the gifts and graces of God, and of pluming ourselves upon them, if we do not watch unto

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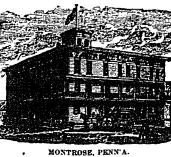
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Commissioners—Sam'l Sherer, J. T. Ellis, Preserved
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Montrose Lodge, No. 151, I. O. of O. P., meets at Odd fellows Hall every-Tuesday evening. 8t. John's Encampment, No. 50 meets at Odd Fel-owa Hall the 2d and 4th Friday each mobils.

Nov. 10, 1870.--tf